

INFORMATION BOOKLET



Held at the Post Oak Lodge - Tulsa, OK

Monday, October 21st • 6:30pm CST

DISCLAIMER

All information contained is believed to be accurate and from accurate resources. However, buyers are encouraged to do their own due diligence. Schrader Auction Company assumes no liability for the information provided.

FOR LOCAL CALLS CONTACT AUCTION MANAGER:

C. Brent Wellings, CAI

Office: 888.822.5337 · Cell: 972.768.5165



SCHRADER REAL ESTATE AND AUCTION CO., INC. 950 N. Liberty Dr., Columbia City, IN 46725 260-244-7606 or 800-451-2709 SchraderAuction.com

BOOKLET INDEX

- LOCATION MAPS
- AERIAL & TRACT MAPS
- SOIL MAPS AND INDEXES
- TOPOGRAPHICAL MAPS
- FSA INFORMATION
- WATER / WASTE WATER INFORMATION
- TAX INFORMATION
- TITLE OPINION
- AERIAL & GROUND PHOTOS



Bidder	#	

BIDDER PRE-REGISTRATION FORM

310± ACRES – OSAGE COUNTY, OKLAHOMA MONDAY, OCTOBER 21, 2013

This form must be received at Schrader Real Estate and Auction Company, Inc., P.O. Box 508, Columbia City, IN, 46725, Fax # 260-244-4431, no later than Monday, October 14, 2013

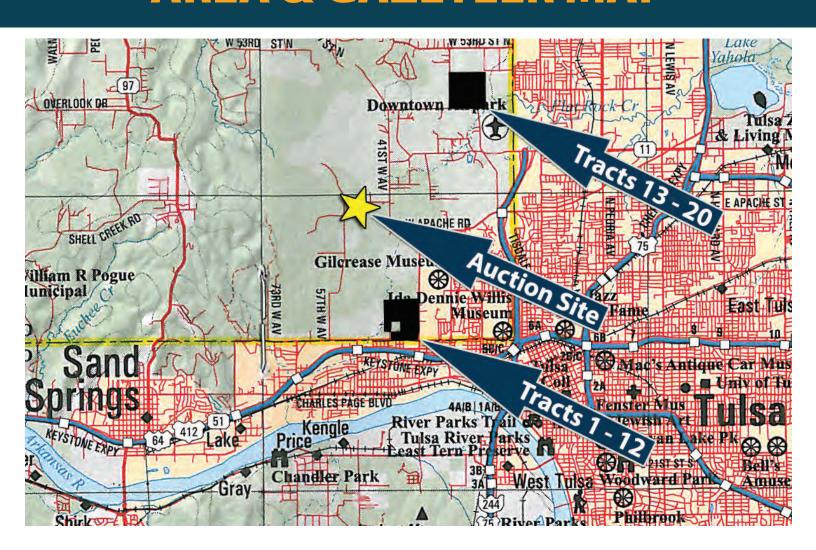
BIDDER INFORMATION

Name	
Address	
City/State/Zip	
Telephone: (Res) (Office)	
My Interest is in Property or Properties #	
BANKING INFORMATION	
Check to be drawn on: (Bank Name)	
City, State, Zip:	
Contact: Phone No:	
HOW DID YOU HEAR ABOUT THIS AUCTION?	
□ Brochure □ Newspaper □ Signs □ Internet □ Radio □ TV □ Friend	
□ Other	
WOULD YOU LIKE TO BE NOTIFIED OF FUTURE AUCTIONS?	
☐ Regular Mail ☐ E-Mail	
☐ Tillable ☐ Pasture ☐ Ranch ☐ Timber ☐ Recreational ☐ Building Sites	
What states are you interested in?	
Note: If you will be bidding for a partnership, corporation or other entity, you must bring documentation with you to the auction which authorizes you to bid and sign a Purchase Agreement on behalf of that entity.	
I hereby agree to comply with terms of this sale including, but not limited to, paying all applicable buyer's premiums, and si and performing in accordance with the contract if I am the successful bidder. Schrader Real Estate and Auction Company, In represents the Seller in this transaction.	
Signature: Date:	

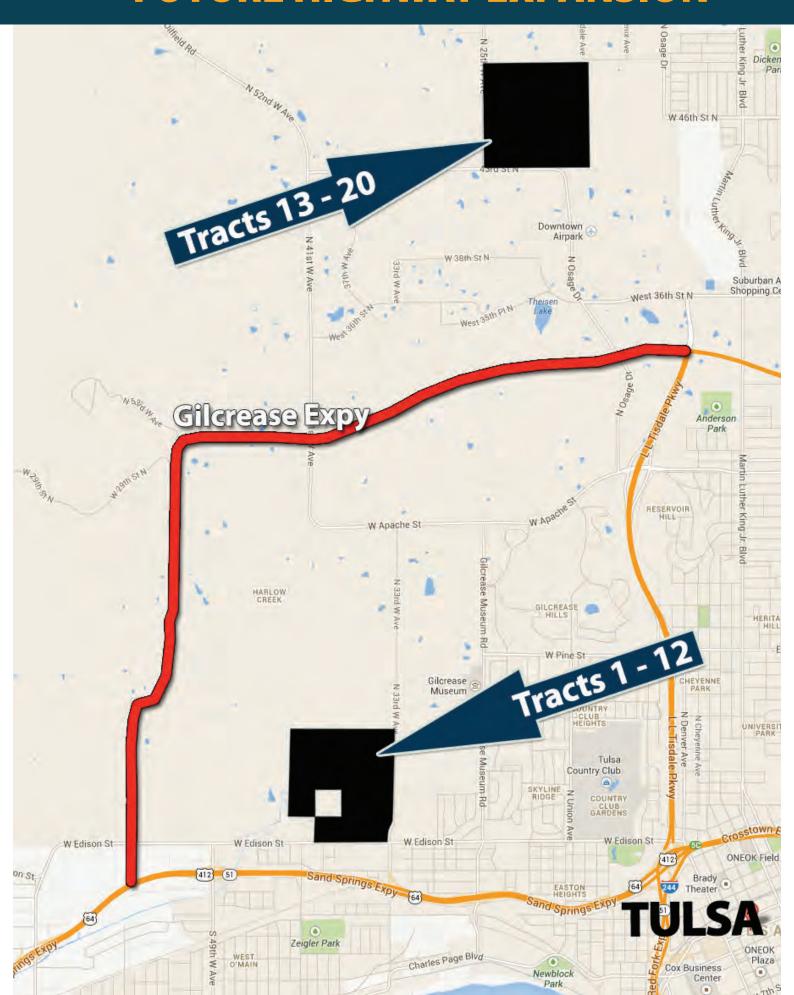
LOCATION MAPS



AREA & GAZETEER MAP



FUTURE HIGHWAY EXPANSION

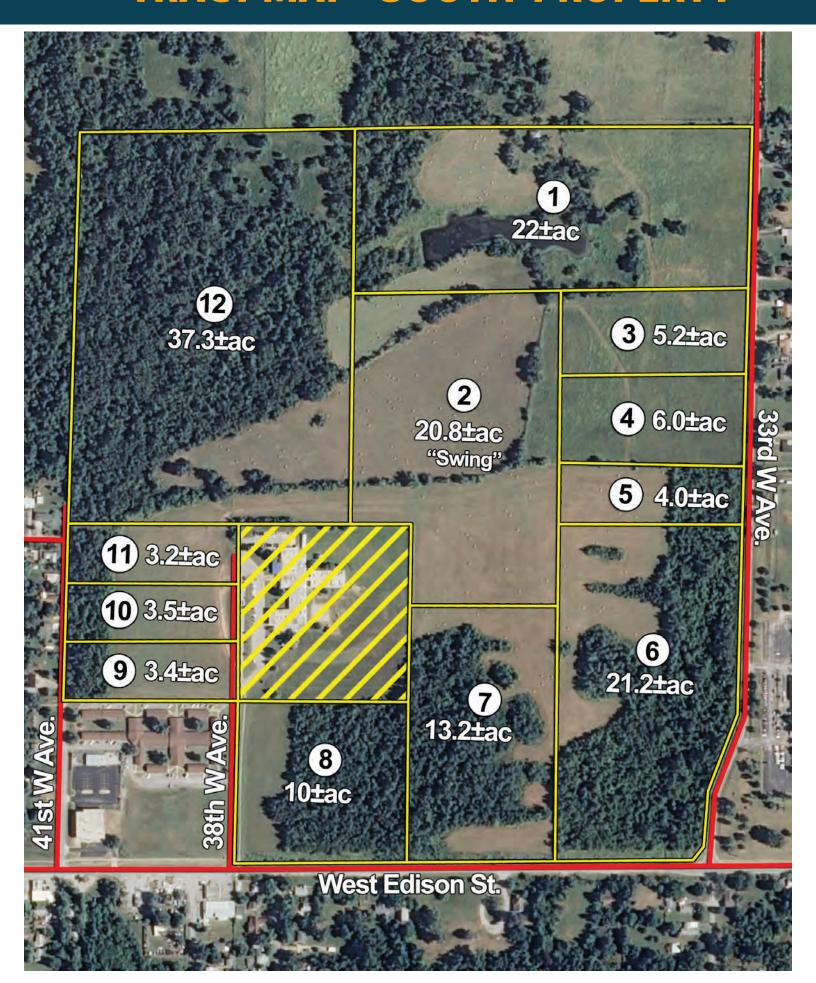




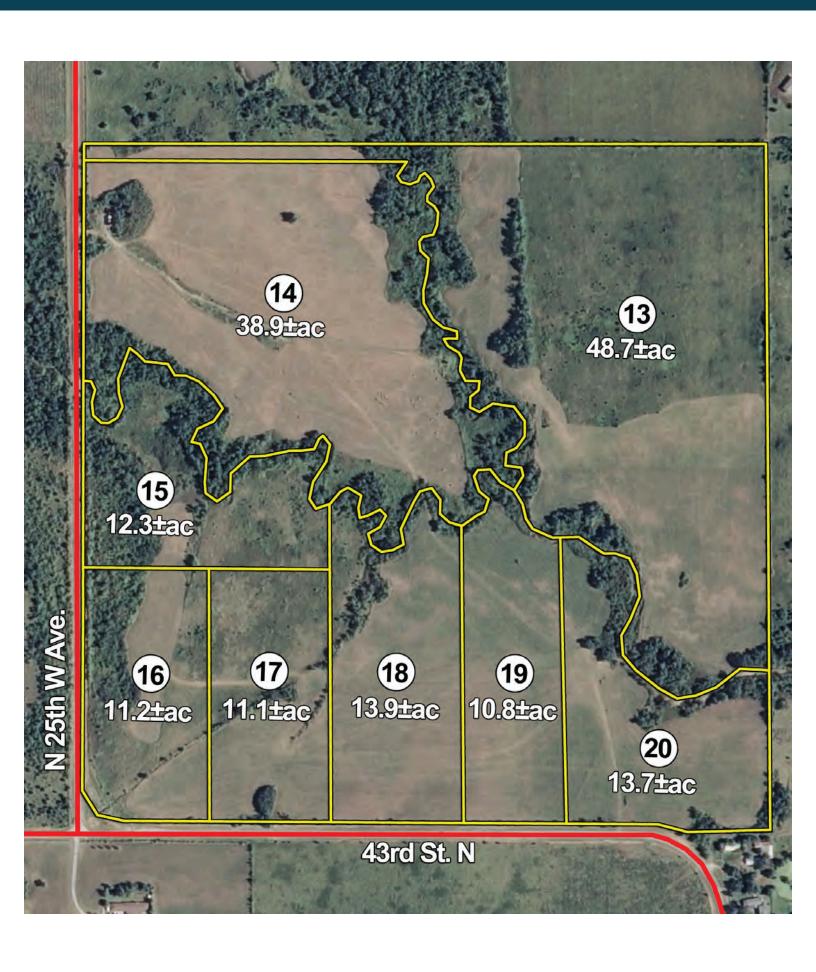


AERIAL & TRACT MAPS

TRACT MAP - SOUTH PROPERTY



TRACT MAP-NORTH PROPERTY



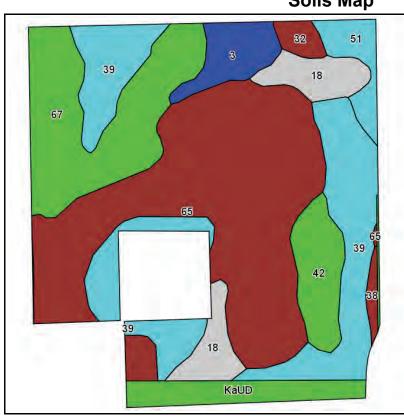




SOIL MAPS

SOIL MAP - SOUTH PROPERTY

Soils Map



Field borders provided by Farm Service Agency as of 5/21/2008. Soils data provided by USDA and NRCS.



State: Oklahoma
County: Osage
Location: 33-20N-12E

Township: Southeast Osage

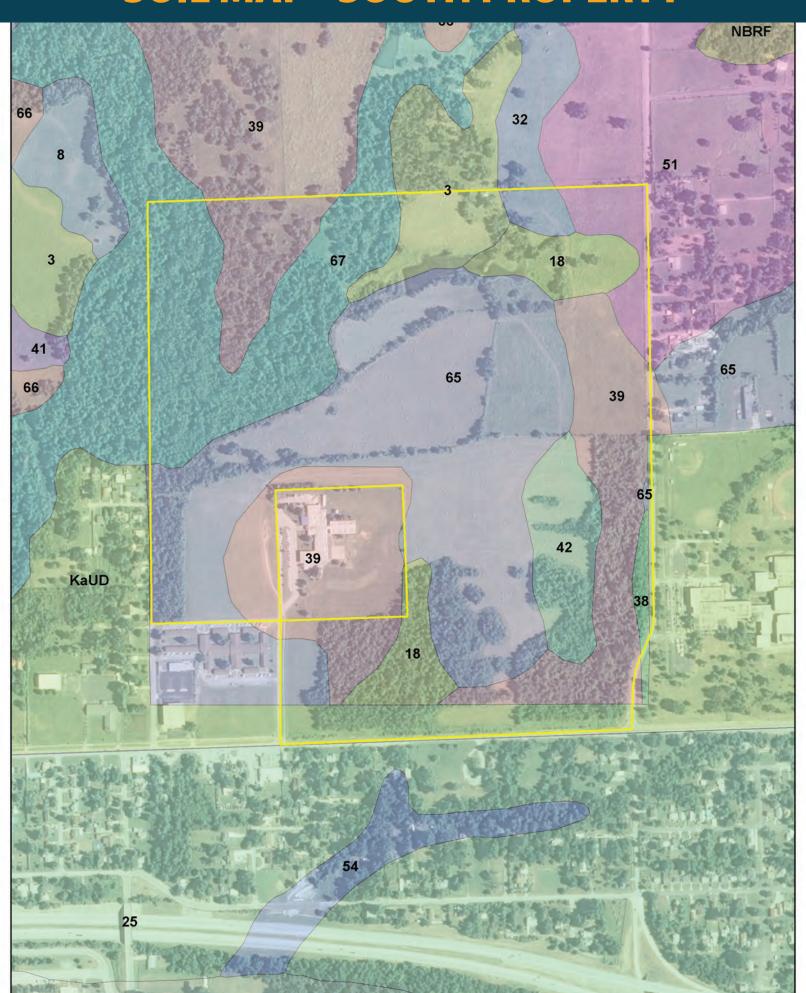
Acres: **151.5**Date: **12/13/2012**





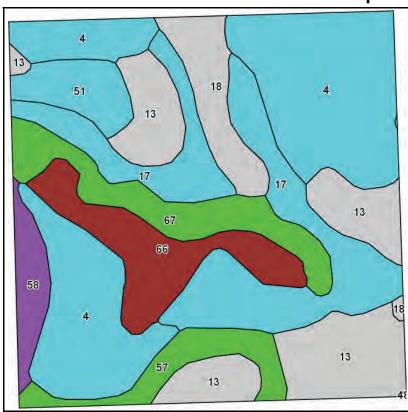
Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr Class	Peanuts	Soybeans	Introduced bluestem	Wheat	Improved bermudagrass		Grain sorghum	Alfalfa hay	Com	Weeping lovegrass		Cool season grasses	Cotton lint	Pecans	Oats
65	Vanoss silt loam, 1 to 3 percent slopes	56.1	37.0%		lle	1519		5	30	6		50	3		6			402		
39	Norge silt loam, 3 to 5 percent slopes	33.1	21.8%		IIIe	1500		5	25	5		40	2		5	6		353		40
67	Verdigris silt loam, 0 to 1 percent slopes, frequently flooded	24.3	16.0%		Vw		32		36	8	6	72	5	75			7			
18	Agra-Ashport complex, 0 to 12 percent slopes	9.3	6.2%		IVw	1300	20	5	24	6		40								
42	Norge, Agra, and Prue soils, 3 to 8 percent slopes, gullied	7.9	5.2%		Vle			3		4					4					
KaUD	Kamie-Urban land complex, 1 to 8 percent slopes	7.4	4.9%		Ve		25		30			55								
3	Barnsdall very fine sandy loam, 0 to 1 percent slopes, rarely flooded	6	3.9%		- 1		31		36	8	7	67	5	76					12	
51	Prue loam, 3 to 5 percent slopes	4.5	2.9%		IIIe		21		25	7	5	60		50						
32	Braman silt loam, 1 to 3 percent slopes, rarely flooded	1.9	1.3%		lle				35	6		50	4							
38	Norge silt loam, 1 to 3 percent slopes	1	0.7%		lle	1500	25	5	30	6		49	3		6			400		
			W	eighted A	Average	980.1	9.6	3.4	28.1	5.8	1.4	49.3	2.6	16.4	3.6	1.3	1.1	228.5	0.5	8.7

SOIL MAP - SOUTH PROPERTY

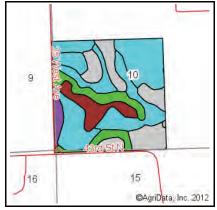


SOIL MAP - NORTH PROPERTY

Soils Map



Field borders provided by Farm Service Agency as of 5/21/2008. Soils data provided by USDA and NRCS.



State: Oklahoma
County: Osage

Location: 10-20N-12E

Township: Southeast Osage

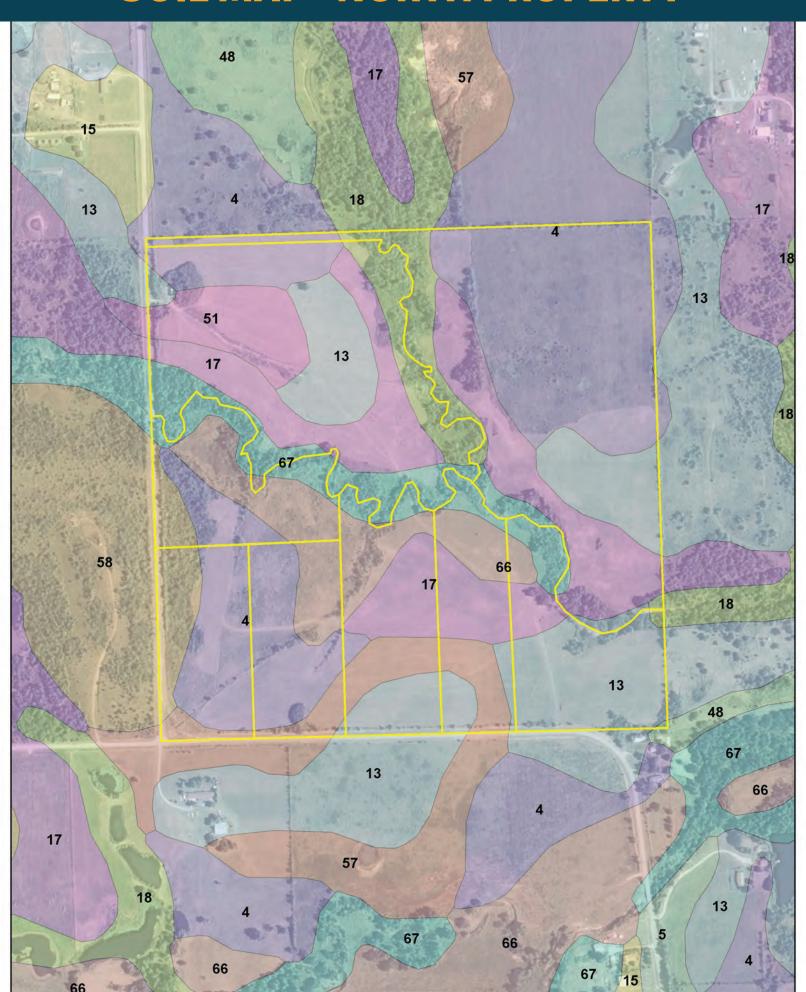
Acres: **158.8**Date: **11/27/2012**





Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr	Wheat	Weeping lovegrass		Soybeans	Improved bermudagrass	Peanuts	Introduced bluestem	Tall fescue	Corn	Pecans	Cotton lint	Alfalfa hav	Cool season grasses
4	Coyle loam, 1 to 3 percent slopes	47.5	29.9%		IIIe	25	5	44	25	5	1400					350	2	
17	Agra-Pharoah complex, 1 to 5 percent slopes	29.8	18.8%		IIIw	27	5	48	22	5	1300	5	4	64				
13	Lucien-Coyle complex, 3 to 8 percent slopes	27.5	17.3%		IVe	12	3	40	20	4	1100							
66	Verdigris silt loam, 0 to 1 percent slopes, occasionally flooded	14.1	8.9%		llw	41		75	35	8				80	12		5	8
67	Verdigris silt loam, 0 to 1 percent slopes, frequently flooded	12.7	8.0%		Vw	36		72	32	8			6	75			5	7
18	Agra-Ashport complex, 0 to 12 percent slopes	8.5	5.3%		IVw	24		40	20	6	1300	5						
57	Steedman-Lucien complex, 3 to 15 percent slopes	7.3	4.6%		Vle	20				2								
51	Prue loam, 3 to 5 percent slopes	6.4	4.0%		Ille	25		60	21	7			5	50				
58	Steedman-Lucien complex, 15 to 25 percent slopes	5	3.1%		VIIe	15		35			1100							
			W	eighted A	Average	24.8	3	47.1	22.6	5.2	956.3	1.2	1.4	27.2	1.1	104.6	1.4	1.3

SOIL MAP - NORTH PROPERTY

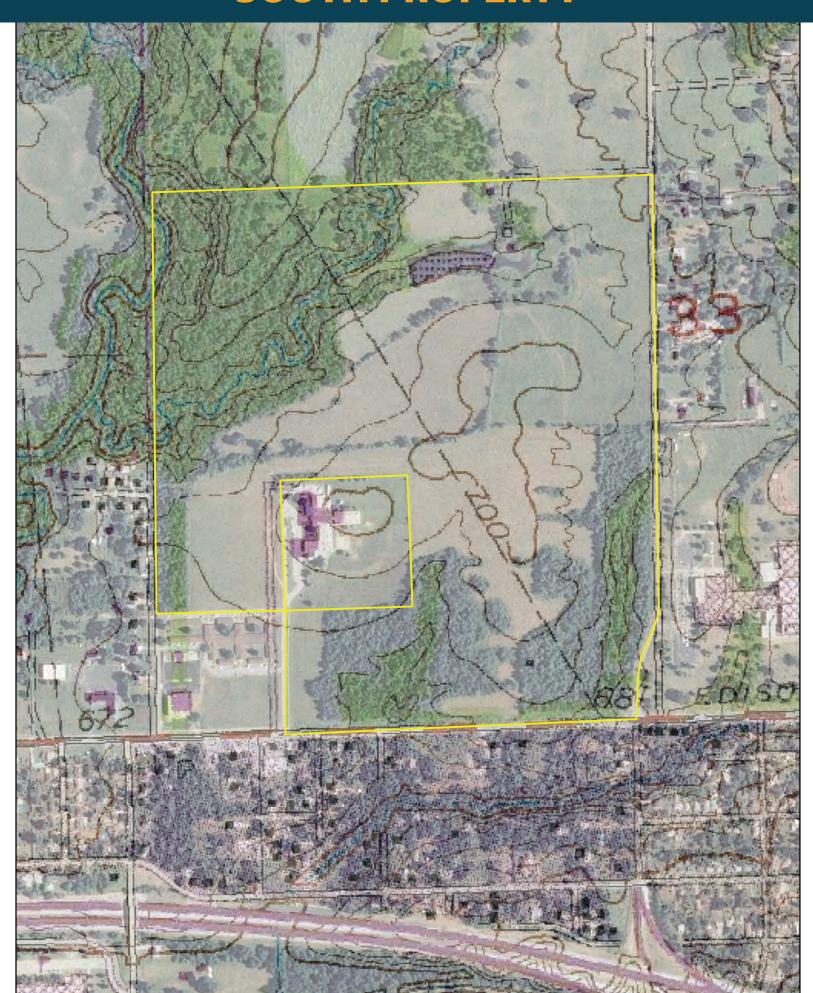




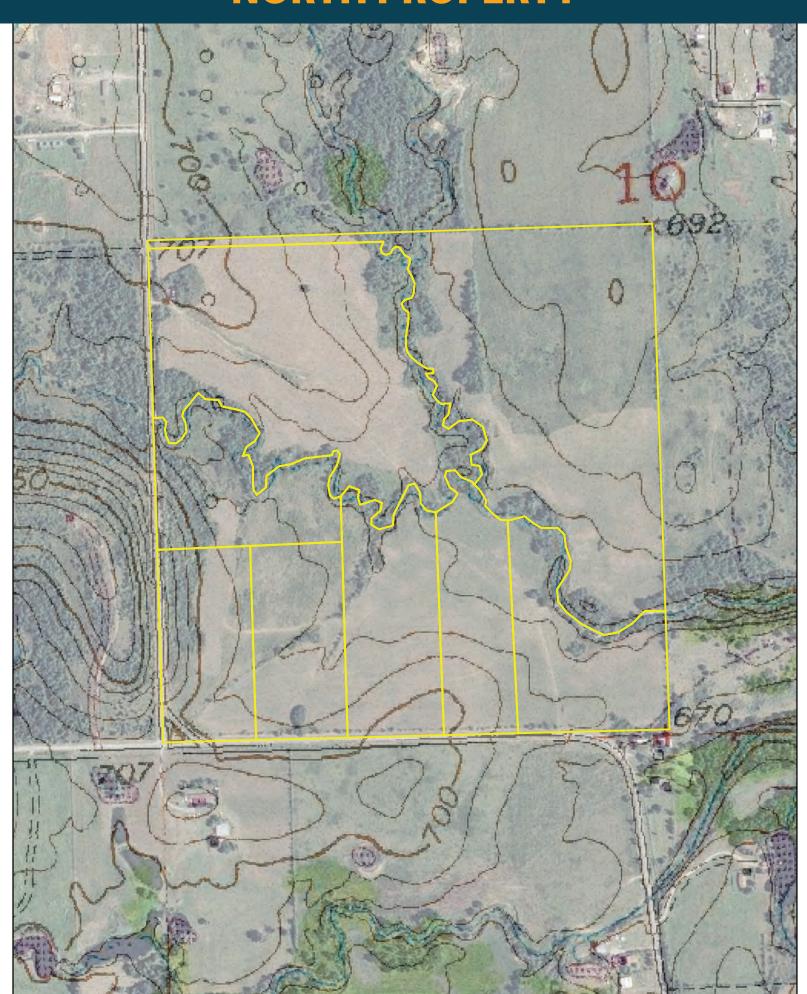


TOPOGRAPHICAL MAPS

SOUTH PROPERTY



NORTH PROPERTY







FSA INFORMATION

FSA INFORMATION - SOUTH PROPERTY





Maps provided by:



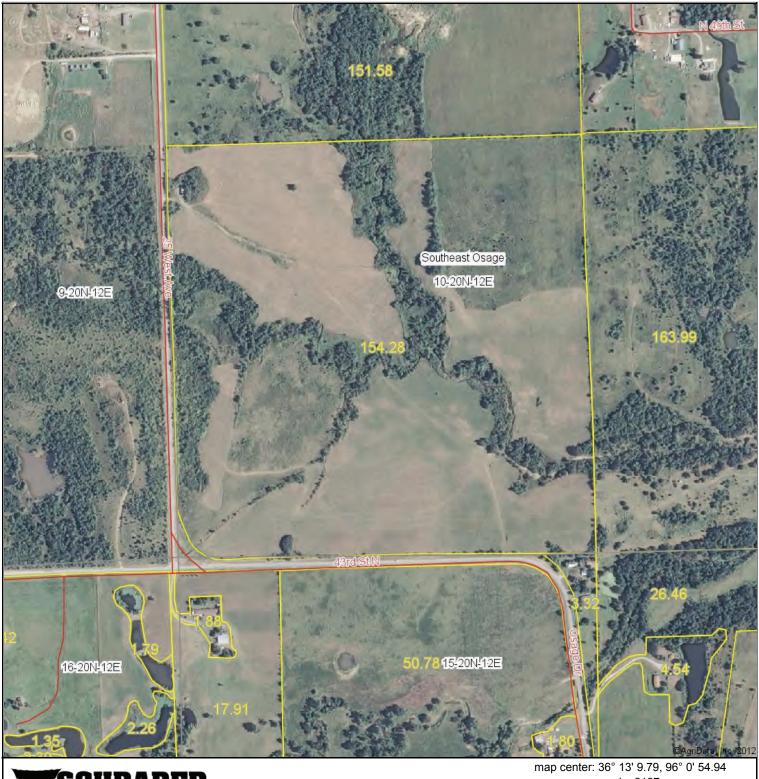
©AgriData, Inc. 2012 www.AgriDataInc.com

33-20N-12E Osage County Oklahoma o center: 36° 9' 52.37, 96° 1' 59.09 scale: 6997 N



12/13/2012

FSA INFORMATION - NORTH PROPERTY





Maps provided by:



©AgriData, Inc. 2012 www.AgriDataInc.com

10-20N-12E Osage County Oklahoma eap center: 36° 13' 9.79, 96° 0' 54.9 scale: 8187

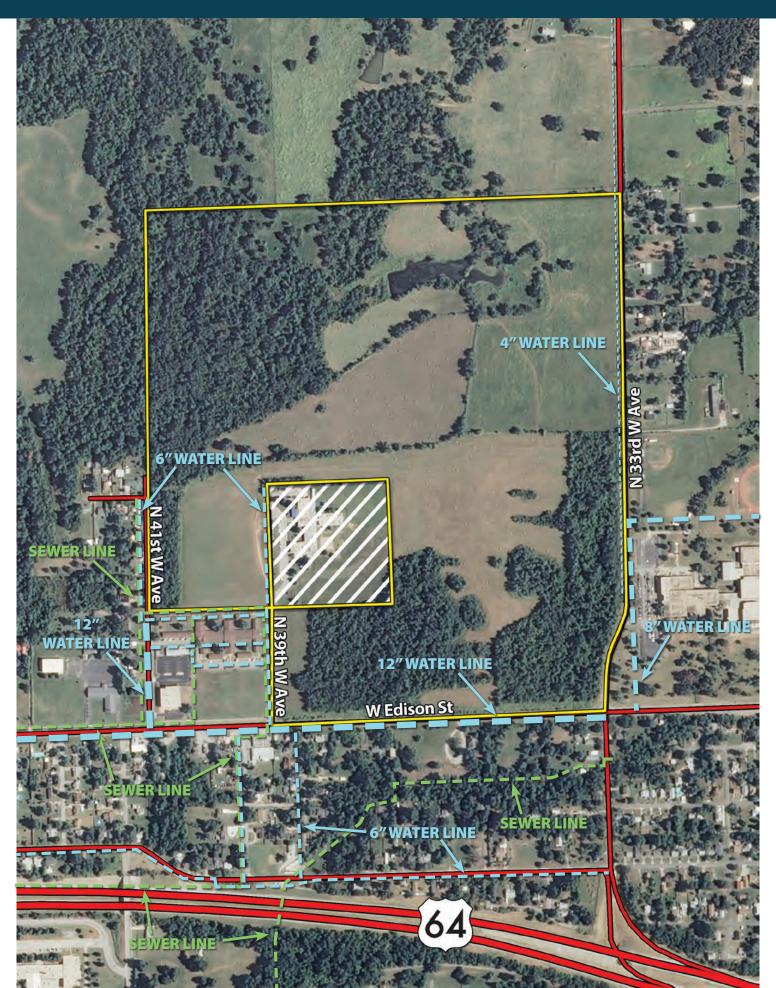
11/27/2012



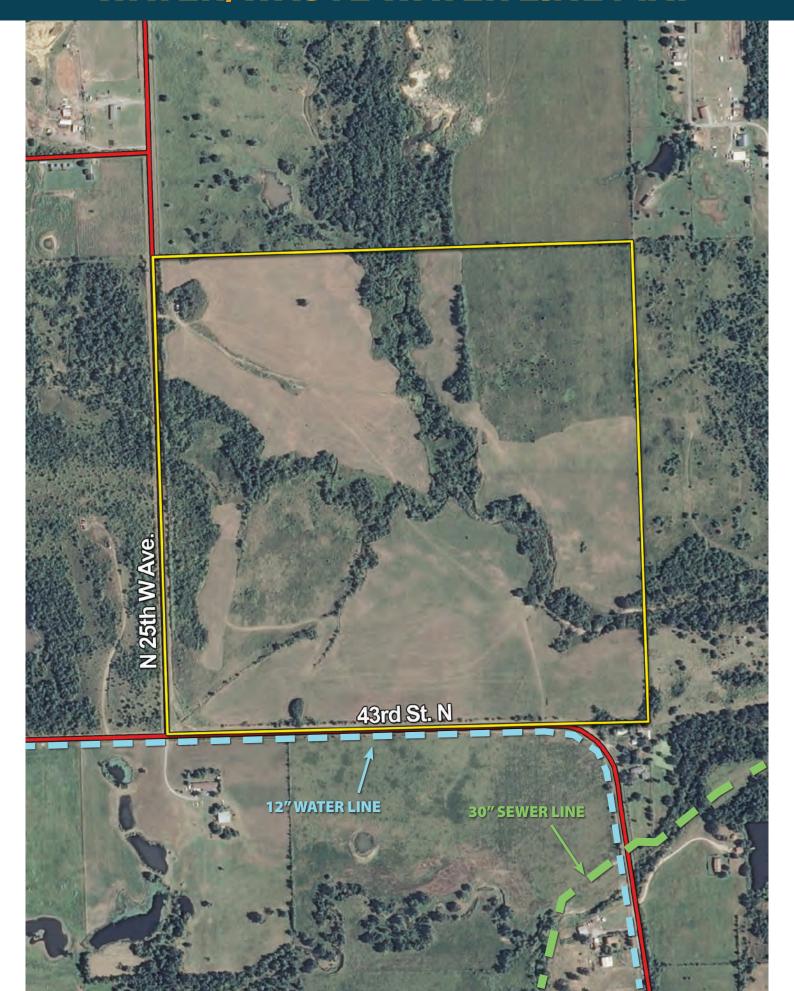


WATER / WASTE WATER INFORMATION

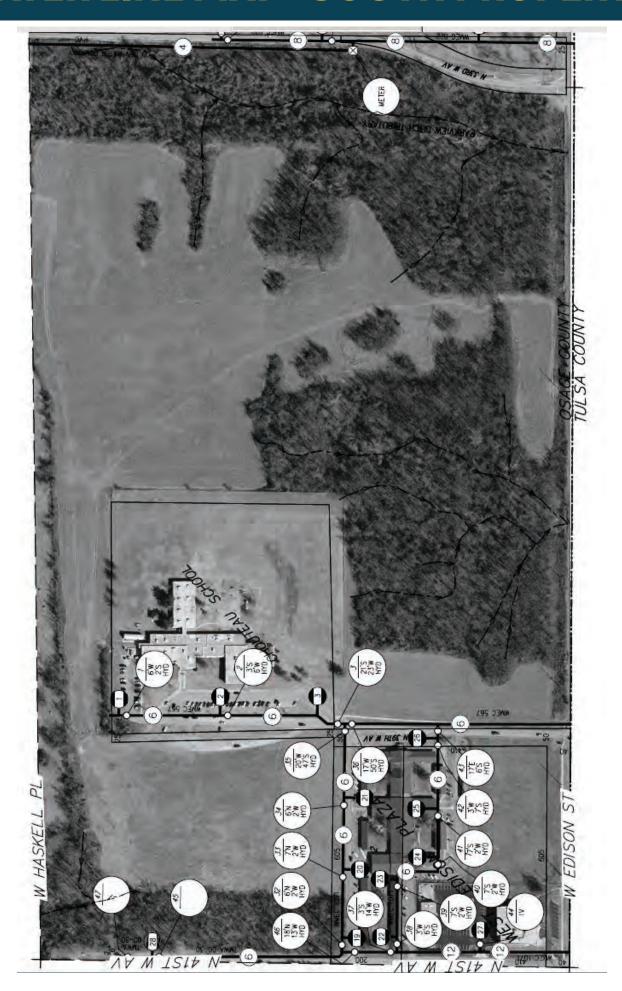
WATER/WASTE WATER LINE MAP



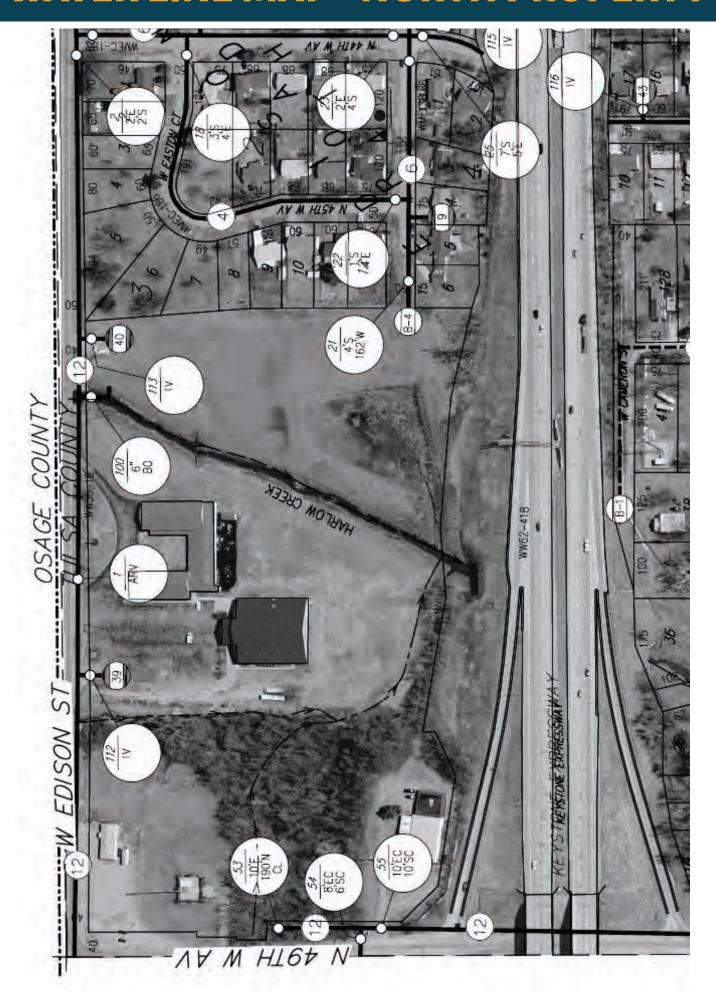
WATER/WASTE WATER LINE MAP

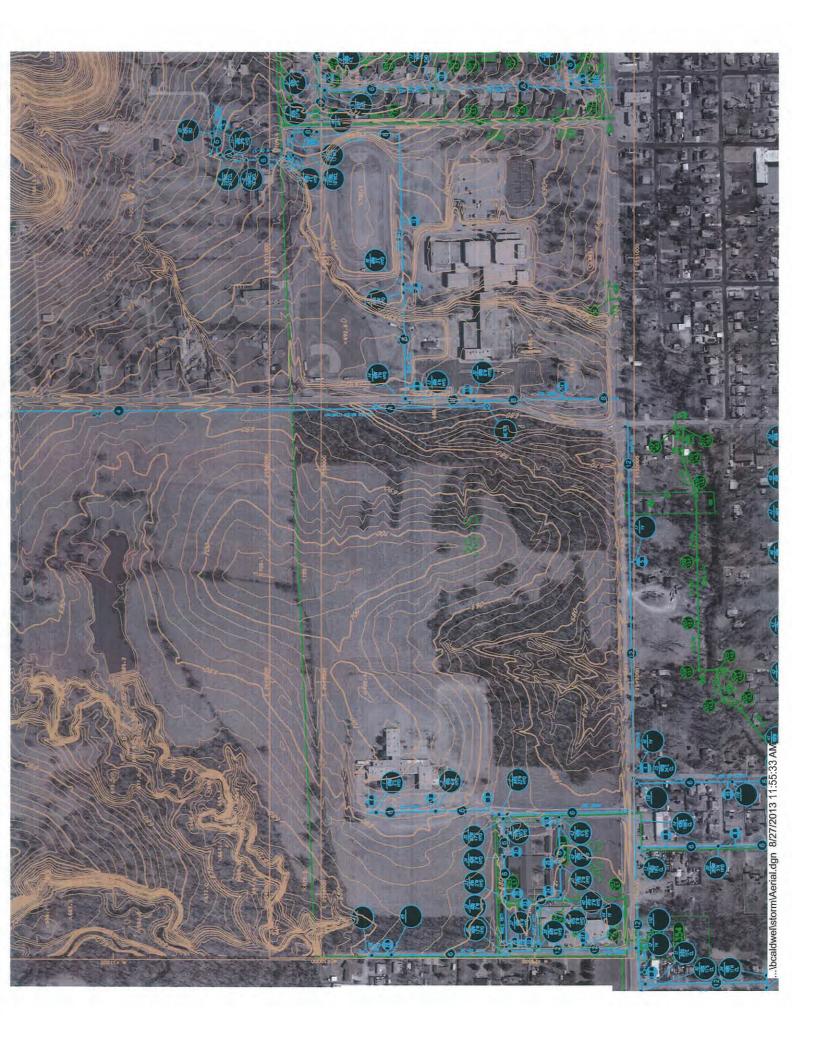


WATER LINE MAP - SOUTH PROPERTY



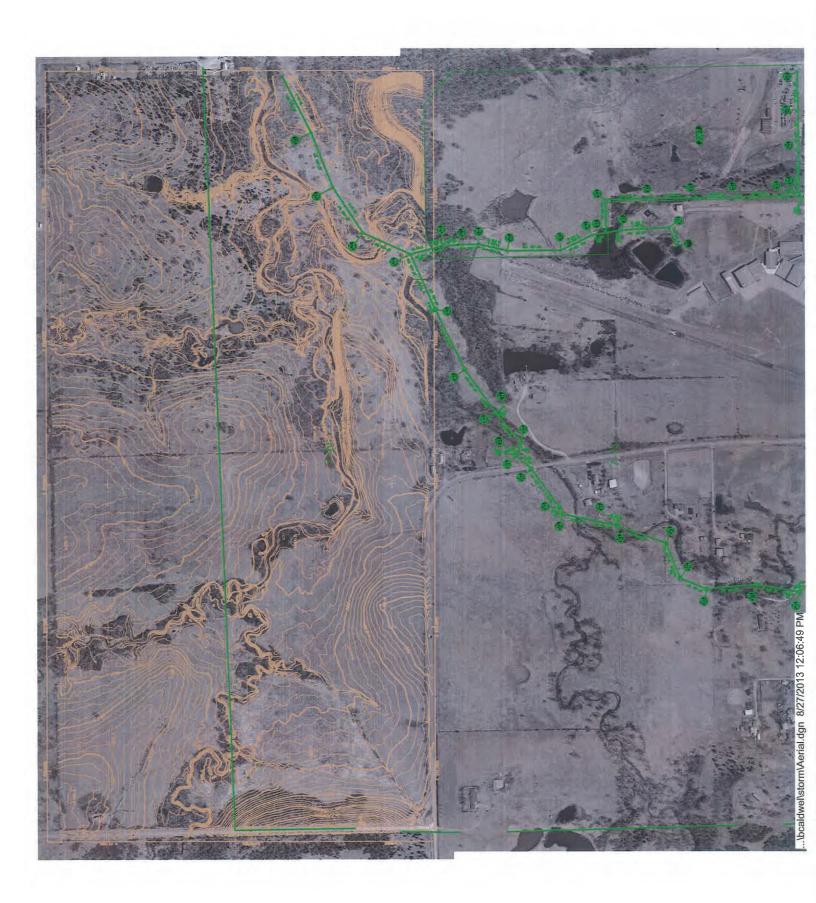
WATER LINE MAP - NORTH PROPERTY











UTILITY COMPANY CONTACTS

		1			1	ĺ
PHONE NO.	(918) 599-2363	(918) 831-8261	(918) 596-3355	(918) 587-2771	(918) 574-7360	
NAME	RICHARD FORNEY	CRAIG POWELL	KEVIN RANALLO	CHAD CAGLE	BRYAN YOUNG	
COMPANY	AEP	ONG	AT&T	SCISSORTAIL ENERGY	MAGELLAN MIDSTREAM	

- HORIZONTAL CONTROL FOR THIS SURVEY IS THE ESTABLISHED SECTION CORNERS ALONG THE CONSTRUCTION REFERENCE LINE & SECTION LINE
- VERTICAL GONTROL A. LEVEL (USC & GS) 1929 A. LEVEL DATUM IS MEAN SEA LEVEL (USC & GS) 1929
 - CITY OF TULSA CONTACTS

PUBLIC WORKS PHONE NO. FIELD ENGINEERING 586-9508 596-9574 596-9566 596-7832 586-7836 596-9636 596-9512 OSAGE COUNTY - DIST. No.2 TRANSPORTATION DESIGN STORMWATER DESIGN WASTEWATER DESIGN INFRASTRUCTURE MGMT SPECIAL PROJECTS WATER DESIGN





id in the Southeast Quarter ship 20 North, Range 12 East and Meridian, Osage County, Okla) e project is located Section 15, Towns The Indian Base

LEGEND

O LICHT POLE		V -EUG- ELECTRIC UNDERGROUNI				
F VALVE	RK	HYDRANT ASSEMBLY	EXISTING FIRE HYDRANT 0	WATERLINE	WATER METER	
AIR RELIEF VALVE	BENCH MARK	BLOW OFF	EXISTING .	W- EXISTING	EXISTING	

SANITARY SEWER M.H. STORM SEWER M.H.

TREE

○○○ | ⊗�

- PROPOSED WATERLINE
PROPOSED VALVE
PROPOSED FIRE HYDRANT
- PROPOSED CATCH POINTS



TULSA, OKLAHOMA THE CITY OF

CONSTRUCTION PLANS FOR

TOUR METROPOLITAN UTILITY AUTHORIES TO CONTROL TO VERIFY LOCATION. TOURS METROPOLITAN UTILITY AUTHORITY TO STIRVEY DATA 12" WATER MAIN RELOCATION

Osage Drive & W. 43rd. Street N.

PROJECT No. TMUA-W 07-60

ACCOUNT No.: 6021-5451101-040522021140



FINAL PLANS
Date: July, 2008

ENTIRE PROJECT IS OUTSIDE CORPORATE LIMITS OF THE CITY OF TULSA. THIS PROJECT COMPLIES WITH ALL OKLA. DEPT. OF ENV. QUALITY (ODEQ) REQUIREMENTS

INDEX OF SHEETS

DESCRIPTION SHEET NO.

TITLE SHEET
2 PAY COUNTINES AND HOTES
3 DETAILS
4-14 LINE "A" P&P - (\$74.98+86 TO 210+40.64)

THE FOLLOWING CITY OF TULSA STANDARD DRAWINGS WILL BE USED FOR THIS PROJECT:

STD PROJECT SIGN STD 102 STD 304

TYPICAL DETAIL CONSTRUCTION ADJACENT TO ROADWAY BEDDING DETAIL RIGID PIPE STD 306

STANDARD DETAIL FIRE HYDRANTS STANDARD DETAIL VALVE BOX STD 313 STD 309

COMBINATION AIR/VACUUM RELIEF VALVE STANDARD DETAIL THRUST BLOCKS AND TRENCH CONDITIONS STD 327 STD 315

STANDARD DETAIL FOR PAVEMENT REMOVALS
AND REPLACEMENTS STD 713

APPROVED BY:

CHARLES L. HARDT, P.E. DIRECTOR OF PUBLIC WORKS CITY OF TULSA, OKLAHOMA

DATE



GUY ENGINEERING SERVICES, INC. 10799 BAFT ADMINAL PLACE TURA, OULAHOMA PHIS ONS ATTORN

JULIA S. GUY, P.E. NO. 12310
GUY ENGINEERING SERVICES, INC.
Corplinate of Authorization No. 1427
Renoral Date: June 30, 2010

-						
PAY	SPEC. No.	ITEM DESCRIPTION	BLINO	Pay Item Notes	VT.O	
WATERI	INE PAY	OUANTITY SUMMARY				
н	301		TE	5,6,7,8	10,591	
2	302	EXCAVATION AND BACKFILL, UNCLASSIFIED	CX	18	5,296	
100	304	CONTRACTOR CONSTRUCTION STAKING	LSUM	1.9	н	
41	307(A)	12" DIP, AWWA C151 CLASS 51	LF	1,2,3,4,11,16	7,823	
2	307(B)	12" DIP, AWWA C151 CLASS 51, RJ	LP	1,2,3,4,9,11,16	2,768	
9	312(A)	12" PLUG	LE	2,9,10	9	
7	312(A)	12* SLEBVE, RJ	EA	2,9	3	
60	312(A)	12" x 12" x 5" TEB, RJ	BA	2,9,12	11	
6	312(A)	12" x 12" x 12" TBE, RJ	EA	2,9	2	
10	312(A)	12" 11 1/4° BBND, RJ	BA	2,9	31	
17	312(A)	12" 22 1/2° BEND, RJ	BA	2,9	3	
12	312(A)	12" 45" BEND, RJ	BA	2,9	9	
13	312(A)	12" x 6" REDUCER, RJ	8A	2,9	н	
14	315(A)	CONN., 3/4" TYPE K COPPER TUBING, IN PLACE	LF	17	748	
15	315(A)	CONN., 3/4" CORP. STOP, IN PLACE	EA	1.7	24	
1.6	315(A)	CONN., 2" CORP. STOP& SADDLE, IN PLACE	SA	17	9	
17	315(A)	CONN., 3/4" THREE PART UNION, IN PLACE	EA	1.7	24	
18	315(A)	CONN., 3/4" METER SETTER, IN PLACE	EA	1.7	24	
1.9	315(A)	CONN., 3/4" METER CAN, IN PLACE	BA	17	24	
20	315(A)	CONN., 3/4" ANGLE STOPS	BA	1.7	24	
21	315(A)	2" COMBO ARV AND VAULT (SD 327)	EA	1.7	4	
22	315(A)	12" RESILIENT WEDGE GATE VALVE, RJ	BA	13	1.7	
23	317(A)	VALVE BOX	BA	13	1.7	
24	317(A)	VALVE BOX EXTENSION	EA		1.7	
25	318(A)	3-WAY P.H. ASSEMBLY, 4:5' BURY - COMPLETE	BA		11	
26	318(A)	F.H. EXTENSION, COMPLETE	BA		1	
27	317(A)	24" STEEL CASING	LF		659	
28	317(A)	12" x 12" x 12" x 12" CROSS, RJ	RA	9,15	1	
29	317(A)	LONG BVC. CONN.	BA		9	
3.0	317(A)	SHORT SVC. CONN.	BA		1.7	
31	SPECIAL	CONSTRUCTION TRAFFIC CONTROL	BR		9	
32	SPECIAL	LICENSED AND BONDED PLUMBER	EA	1.7	1.7	

WATERLINE PAY ITEM NOTES

TESTING AND CHLORINATION OF WATER MAILS SHALL BE PERFORMED BY THE CITY OF TULSA. CHLORINATION, AND FLUSHING SHALL BE DONE IN ACCORDANCE WITH SECTION 109.3 OF THE SPECIFICATIONS.

CONTRACTOR SHALL FLERNISH AND INSTALL TEUPOPARY PLUGS WITH ALEGUATE BLOCKING OR RETENTING PETCHONOLOGY. BY DESCRIPE TRESTING, CHICAGONALLY HEAVY ONCE TESTING, CHICAGONALD AND FLESHWIG BY CITY PERSONALL IS COMPLETED, REMOVE TEMPOPARY SOLUTION.

TESTINO, CHLORINATION, AND ELUSHING OF NEW WATER MAIN SHALL BE PERFORMED OF OTF PERSONNEL COMMENS WHICH ARE PHYSIGALLY SOCIONECTED FROM THE EXISTING, ON WARRS WINCH ARE PHYSIGALLY SHEW WATER MAINS SHALL NOT BE PERFORMED AGAINST VALVES WHICH ARE PHYSIGALLY COMPRICTED TO EXISTING SYSTEM.

ALL COSTS FOR TEMPORARY PLUGS, BLOCKING, RESTRAINING, CORPORATION COCKS, TUBING, THREADED CONNECTIONS, BLEACH AND OTHER INCIDENTALS SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PIPE. BURED BOLTS, HARNESS LUGS, AND COUPLINGS SHALL BE GIVEN TWO COATS OF KOPPER'S BITLUMSTIC. PIPE. HOLY MIL THICKNESS OF 16 MILS) OR EQUAL, COST TO BE INCLUDED IN UNIT PRICE BID FOR PIPE. CONTRACTOR TO EXCANTE ALL UTULY CROSSINGS AHEJO OF PRE LAYING SO THAT THE GRADES CAN BE ALGASTED BY THE PROPOSED WHITE WHAT ON DOUBLING TO BE ALGASTED BY THE CONTRACTOR TO GLAM. EXTRA COMPENSATION FOR AGUISTIMENTS TO THE PROPOSED WAS MADE WITH COST FOR EXCANATING UTILITY CROSSINGS SHALL BE INCLUDED IN LIMIT PRICE BD FOR PPER.

è.

CONTRACTOR SHALL VERIFY LOCATION AND DEPTH OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.

CONTRACTOR SHALL ENSURE ALL POLES WHICH ARE AFFECTED BY TRENCHING CONDITIONS ARE BRACED BY OWNERS. PAYMENT SHALL BE INCLUDED IN "RIGHT-OF-WIY CLEARING AND RESTORING". NO ADDITIONL PAYMENT SHALL BE MADE.

ALL HYDRANTS, VALVES AND OTHER FITTINGS FROM ABANDONED WATER MANS SHALL BE SALVAGED AND DELEGRED TO SOUTH *KARO, 2317 S. ALAGISSAN PANNETT TO BE MADE UNDER RIGHT OF WAY CLEARING AND RESTORANCE, NO ADDITIONAL PAYMENT SHALL BE MADE.

THE COUNSEL OF CONSTRUCTION TO SATISSACTION OF THE RROPERTY OWNER. COSTS TO BE INCLUDED IN RIGHT-OF—MAY CLEARING AND RESTORANCE TO HE PROPERTY OWNER. COSTS TO BE INCLUDED IN RIGHT-OF—MAY CLEARING AND RESTORANCE. ON THE PROPERTY SHALL BE MADE.

OF COST OF ANY TEMPORARY LIVESTOCK FENCING AND POLES SHALL BE INCLUDED IN COST RIGHT-OF-WAY CLEARING AND RESTORING. NO ADDITIONAL PAYMENT SHALL BE MADE.

ALL COSTS FOR COMPONENTS NECESSARY TO RESTRAIN JOINTS FOR PIPE AND FITHINGS DESIGNATED STREAMED, JOINT (PAY) SHALL BE MINLUNDED IN UNIT PROPE BIO FOR PIPE OF BITHINGS. ALL RESTRAINED, JOINT POPE SHALL BE US PIPE TRELEX, ORFINEN SAMPLIAK, ANNAME HANGLIDGA, OR SHALL BE USED. NO ADOITIONAL PAYMENT SHALL BE WIGHT.

10, ALL CLIT ENDS AND WHERE SALVAGED FITTINGS HAVE BERN REMOVED FROM AGANDONED WATER LINES LEFT IN PLACE, SHALL BE PLUGGED WITH 24" OF DONGERE INSIDE THE PIPE, CAST OF CONCRITE PLUGGING TO BE RICLUED IN UNIF PRICE BID FOR PIPE, NO JORINOVIL PAYMENT SHALL BE MADE;

DETECTABLE MARKING TAPE SHALL BE INSTALLED OVER DUCTILE IRON PIPE AS PER CONST SPEC 310.2 AND 310.3. COST WILL BE INCLUDED IN COST OF DUCTILE IRON PIE.

12. ALL LABOR, MATERIALS, AND EQUIPMENT TO CONNECT PROPOSED WATER MAINS TO EXISTING WATER MAINS IS INCLUDED IN COST OF SLEEVES. NO ADDITIONAL PAYMENT SHALL BE MADE. 13. AS CITED IN CONSTRUCTION SPECIFICATION 318 VALVE BOX, COST OF THE VALVE BOX SHALL INCLUDE SW SERVICES DEBRIS CAP, OR EQUAL. 14 THE LLUP STAN BOTTER (VEDESTED AND BONDED PULNBER?) SHALL INCLUDE COSTS OF LABOR, TOOLS, PERMIT FEES, AND EQUIPABRI TO REBOUTE EXISTING CUSTOMER SERVICE ON LUSTOMER PROPERTY, MATERIALS SHALL BE PAID UNDER SEPARATE BID ITEMS. NO ADDITIONAL PAYMENT SHALL BE MADE.

15. NCLUGES COST OF 6" R.W. GATE VILVE, WLUCE BOX, FIRE INFORMAT, AND INSTALLATION.

10. NOT USED

17. THE CONTRACTOR SHALL TAP THE NEW WATERMANN AFTER TESTING AND CHADRIMATION IS COUPLETED

17. THE CONTRACTOR SHALL TAP THE NEW CORPERS WATER STRANGE, AT WARGOUS LICKARD. THE NEW

CORPER WATER SERVICE SHALL CORSEST OF A NEW CORPORATION STOP, CORPER, TIBENG, 3-PART

COMPONENTER, METER CAN AND GRIN AND LID.

18. ALL STREET CROSSINGS SHALL BE OPEN CUT UNLESS OTHERWISE NOTED ON PLANS.

THE COST OF ALL SURVEYING AND STAKING NECESSARY TO COMPLETE THE ENTIRE PROJECT SHALL BE INCLUDED IN THE COST OF THE BID ITEM 304.

WATERLINE CONSTRUCTION NOTES

MATERIAL WRITE DISTRIBUTION AND SAWITHST SEWER SYSTEMS SALL. BE ESCREDE IN ACCORDANCE WITH THE CLIREBET CHIT OF TILLS I LAND SUBDIVISION CODE: ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORPANCE WITH CLIREBAT SPECIFICATIONS AND STRAIGHED DEVANINGS FOR WATER AND WASTEWATER, ACCOUNTS OF PUBLIC WORKS.

ROBORRO TO STRENGE CONSTRUCTOR THE CONTRACTOR SHALL PRICIPARE IN A PRE-CONSTRUCTOR CONFERENCE THE CONTRACTOR SHALL CHARLES THE CONTRACTOR SHALL CONFERENCE THE CONTRACTOR SHALL RESIDENCE THE CONTRACTOR SHALL RESIDENCE THE CONTRACTOR SHALL SPECIAL AND LANGEST THE SHAPED NO PRICE CONTRACTOR SHALL BE SHAPED NO PRICE CONTRACTOR SHALL BE SHAPED NO PRICE CONTRACTOR. WITH THREE SHALL NOT DESCRIPTION OF THE CONTRACTOR SHALL NOT DESCRIPTION. 5

DESCRIPCE SERVICE CONNECTIONS AND TO THE MEDIT OF THE AND MAN AND MEDICAL SERVICE CONNECTIONS AND THE MEDIT OF THEM WHO THEM WHO THEM WERE AND SERVICE THE SERVICE THE AND MEDIT OF THE AND THEM AND WESTERNETS FOR THE SAME SIDE OF THE STREET AS THE PROPOSED MANS ALL HAVE THE SERVICE THE SHEET REPLACED FROM THE PROPOSED MAN TO THE WEITER SERVICE ON THE SPECIAL SHEET SHOW THE SERVICE THE SHOULD SHEET SHOW THE SERVICE THE SHOULD SHEET SHOW THE SERVICE THE SHOULD SHEET SHOW THE PROPOSED MAN SHEET SHOW THE PROPOSED WAN SHEET SHOW THE PROPOSED SHOW THE PROPOSED WAN SHEET SHOW THE PROPOSED WA

ALL WATER DISTRIBUTION SYSTEM CONSTRUCTION SHALL BE INSPECTED BY THE PUBLIC WORKS. 11—16. THE ADMINISTRATIVE REGULATION II—16. THE OFFICE OFFI

ALL DUCTILE IRON PIPE FITTINGS AND NOTED JOINTS SHALL BE MJ RESTRAINED AND POLYWRAPPED OR AS SHOWN ON PLANS. ALL WATER MAIN LINES SHALL HAVE A MINIMUM OF THREE (3) FEET AND A MAXIMUM OF TEN (10) FEET OF COVER, UMLESS SHOWN OTHERWISE ON DRAWING. θ.

BEDDING, BACKFILL, AND COMPACTION OVER WATER LINES SHALL BE IN ACCORDANCE WITH STANI DRAWNEN, BACKFILL, AND COMPACTION REQUIREMENT FOR STREETS SHALL EXTEND TWO (2) FEET BACK OF CURRO RE EDGE OF PROPOSED PAREMENT.

CONTRACTOR SHALL BORE EXISTING TREES UNDER DRIP LINE, UNLESS DIRECTED OTHERWISE ENGINEER.

CONTRACTOR SHALL REPLACE EXISTING GRASS WITH SEED/SOD OF SAME TYPE AND VARIETY.

10. CONTRACTOR SHALL BORE EXISTING DRIVEWAYS, UNLESS DIRECTED OTHERWISE BY ENGINEER.

11. CITY CREWS ARE TO OPERATE ALL VALVES. CONTRACTOR SHALL NOTIFY CITY THRU INSPECTOR.

CONTRACTOR SHALL GING THE NOTHFLOATION CENTER OF THE OKLAHOMA ONE-CALL SYSTEM, INC., NOTICE OF ANY COCUMITION NO SOURCE THAN 48 HOUSES ON LITER THAN 10 DINS, EXCLUDING SYNURON'S, SUNDAYS, LEGAL HOUNYS PRIOR TO COMMERCEMENT OF WORK, PHONE 1 –080–522–5843.

14, ANY DAMAGE CAUSED BY CONTRACTION TO ADJACENT TRAFFIC SIGNAL INFRASTRUCTURE SHALL BE REPUBLIED ACCOUNTED/SE SECREDED FOR THE SHARL DE PARABLET SHAME AND EXCONNITION NEAR SIGNALIZED INFESECUTION, CONTRACTION SHALL CONTRACT PUBLIC WORKS, TRAFFIC OPERATIONS, 596–9766. FOR SITE SPECIFC, UNDERGROUND TRAFFIC UTILITY LOCATES. 13. LOCAL AND THROUGH TRAFFIC SHALL BE MANTANED THROUGH PROJECT AT ALL TIMES. OPEN CUT STREET CROSSINGS REQUIRE AN APPROJED TRAFFIC CONTROL PLAN WITH TRAFFIC CONTROL DEVICES IN ACCERDANCE WITH LOMEBLY MUTCD REQUIREMENTS.

STETRACION FOR ALL PEBLIC WORDS FACILITIES SHALL BE IN CACHELVINGE WHITE LATES FRITCH OF TITLE ASSET SERVICEN ENTRY OF TITLE ASSET SUBJECT OF ENVIRONMENTAL CHARITY GENERAL PROPERTY OF THE ASSET PUBLIC WHITE SUPPLY STANDARDS, WHITE PER MED SERVICENT STANDARDS, WHITE PER MED SERVICENT STANDARD, WHITE PER APPLIES THE UNDER STRINGENT STANDARD. 15.

16. CONTRACTOR SHALL CONNECT METERS TO NEW WATER MAN ONLY AFTER NEW WATER MAIN IS PUT NTO SERVICE ALL WITER CONNECTIONS THE BEST OF OUR AGILTY THROUGH INFORMATION'S SUPPLEE BY FIELD INVESTIGATION AND POBLOW WORKS GEPARTMENT RECORDS.

17. FIRE HYDRANT BURY DEPTH SHALL BE 4 1/2 FEET AND SHALL MEET ALL CITY OF TULSA STANDARDS.



PUBLIC WORKS DEPARTMENT CITY OF TULSA, OKLAHOMA Osage Drive & West 43rd. Street North PROJECT No. TMUA-W 07-60 GUY ENGINEERING SERVICES, 10755 EST ADMIN PACE / TULSA, OKUMOM, 74118 / (918) SUMMARY OF WATERLINE PAY QUANTITIES



APPROVED:							PUBLIC WORKS DISECTO	DATE	A
3/08	3/08	10/04							
D.R.D.	RAP.	H.&A.						166	
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WALESTINE ALLGAMENT	DESCRIPTION		W. GATE	×12	2-12" PLUG	11 1/4	11 1/4 MJ BE	IZ" R.W. GATE VALVE	12*x12*x6* MJ	12"x12"x12" MJ TRE	88			SERVICE CONNECTION - LONG		SERVICE CONNECTION - SHORT	11 1/4 MJ BRND	- 11	CONNECTION -	SERVICE CONSECTION - DECOR	COMPRCTION	VALVE	12"x6" MJ	11 1/4" MJ	11 1/4" HJ BEND	12 SUBBAR	12ª SLERUE	11 1/6° M.T BEND			BERVICE CONNECTION - SHORT	BLIEF VALVE	SRRVICE CONRECTION - SHORT		SERVICE	12" R.W. GATH VALVE	x12°2			2" AIR RELIEF	12" R.N. GATE	12"x12"x6" MJ		22 1/2" MJ	11 1/4° MJ BEND		32 1/2° AJ BROKD		12" R. W. GATH VALVE	"x12"x6" MJ T	AZ ** ** AZ ** ** ** ** ** ** ** ** ** ** ** ** **	BLICKING BU	11 1/4" MJ DIND	TA TA'S MA BEAR	11 174° MT MRND	11 1/4" MJ BEND	12" R.H. GATE VALVE	12°*32°*46* 施3 智器		13		11 1/4" MJ BEND	11 1/5" KJ BEND	11 1/4* MJ BEND	1/4" MJ	11 1/4 * MJ SEND	1/4" KJ BEND	AP E.W. GATE VALVE	MAN SWAM	S HI BEND	2.70	S M DOM	13 1 dan wa amen	TIVE MY MAND	N W GATE	2*x12*x6* M3 There		-SERVICE CONNECTIONS - SHORT	CONNECTIONS	1 1/4° MJ BEND	1 1/4 * MJ BEND	L.W. GAT	12"x12"x6" MJ TEB	CE CONT		LT BEND
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ROADV	ROADWAY ALIGNMENT DATA	MENT DAT	A
DESCRIPTION	STATION	NORTHING	EASTING
B.O.P.	100+00.00	448500.01	2547345.65
P.C.	124+30.90	448584.13	2549768.75
P.T.	128+33.56	448606.11	2550169.64
P.C.	136+39.96	448666.67	2550977.21
P.T.	142+61.53	448693.85	2551596.50
P.I.	152+71.46	448706.83	2552605.92
P.C.	171+16.29	448730.47	2554445.12
P.T.	179+65.07	448163.82	2555107.53
BEGIN APP. SLAB	181+56.92	447986.22	2555133.04
BEGIN BRIDGE	181+73.77	447969.54	2555135.44
END BRIDGE	182+81.67	447862.74	2555150.78
END APP. SLAB	182+98.51	447846.06	2555153.17
P.C.	191+51.51	447018.95	2555271.98
P.T.	193+94.85	446770.13	2555291.98
B.T.	200+60.89	446104.68	2555303.80
P.C.	206+93.42	445478.46	2555314.93
B.O.P.	210+45 38	445152 20	000000000000000000000000000000000000000

(a) 3 WAY ERE HYDRANI

12" MAINLINE

12" R.W. GATE VALVE, RJ

TYPICAL FIRE HYDRANT ASSEMBLY DETAILS

NOTE, PRICE BID FOR FIRE HYDRANT ASSEMBLY INCLUDES COST DE "R" CATE VALVE, VALVE BOX, FIRE HYDRANT AND NOT INCLUDED IN FIRE HYDRANT ASSEMBLY; 12" OATE MALVE, 12" X12" X6" TEE





Osage Drive & West 43rd. Street North PROJECT No. TMUA-W 07-60

CITY OF TULSA, OKLAHOMA DETAILS

PRUJECI No. IMUA-W 07-60	ST	CITY OF TULSA, OKLAHOM	PUBLIC WORKS DEPARTMEN ENGINEERING SERVICES DIVISION	GUY ENGINEERING SERVICES, INC	DRAWN D.R.D. 3/08 APPROVED,	8	25
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UTILITY POLE BRACING

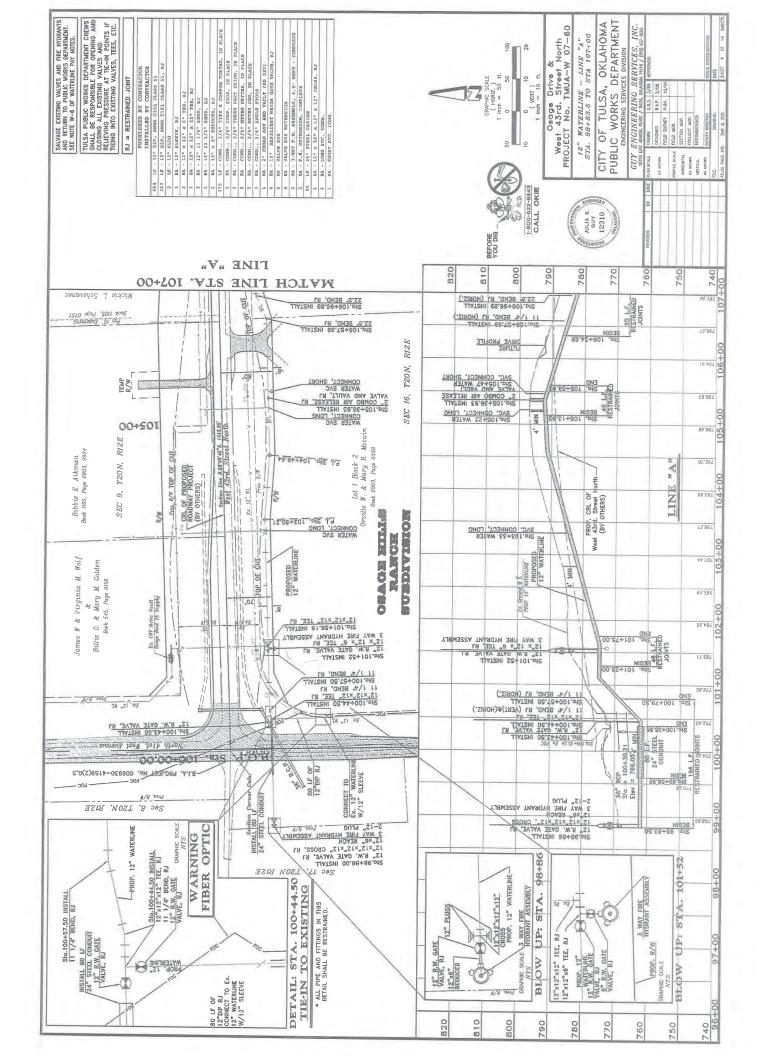
UTILITY COMPANIES

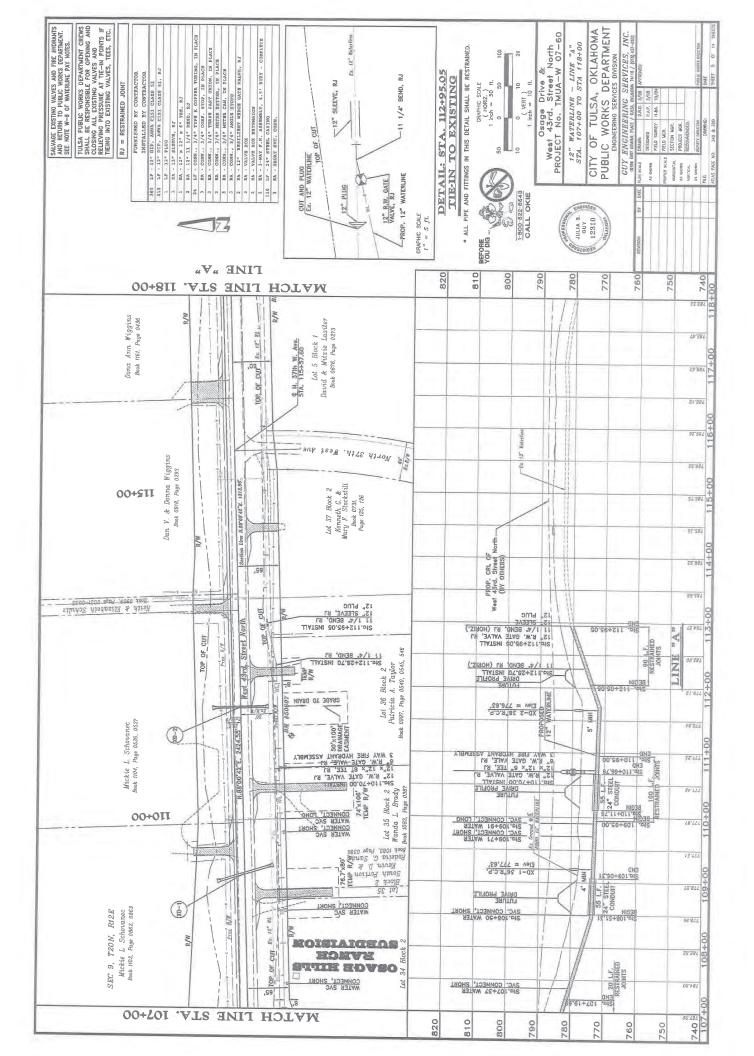
ARP RICHARD FORNEY TEL: (918) 599-2363 ONG CRAIG POWELL TEL: (918) 831-8261

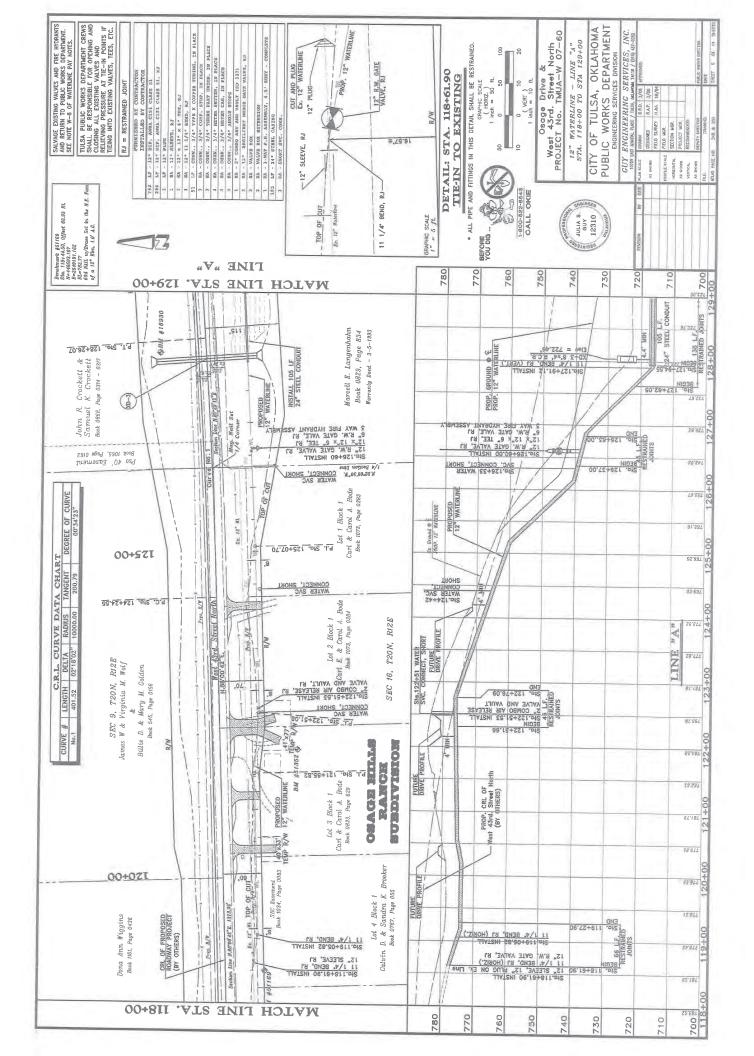
AT&T KEVIN RANALLO TEL. (918) 596-3355

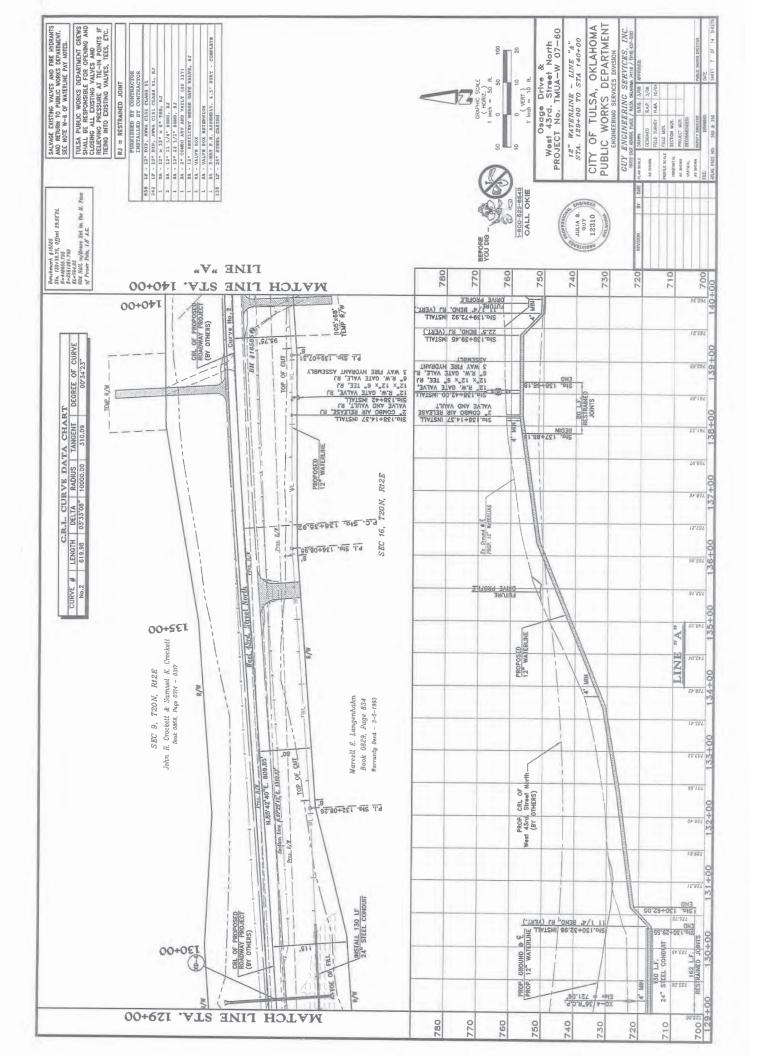
ALLOW 72 HOURS FOR EQUIPMENT SCHEDULING. BRACING TO BE DONE AT CONTRACTOR'S EXPENSE. TO ARRANGE BRACING OF PSO POLES CONTACT: RICHARD FORNEY (599–2363).

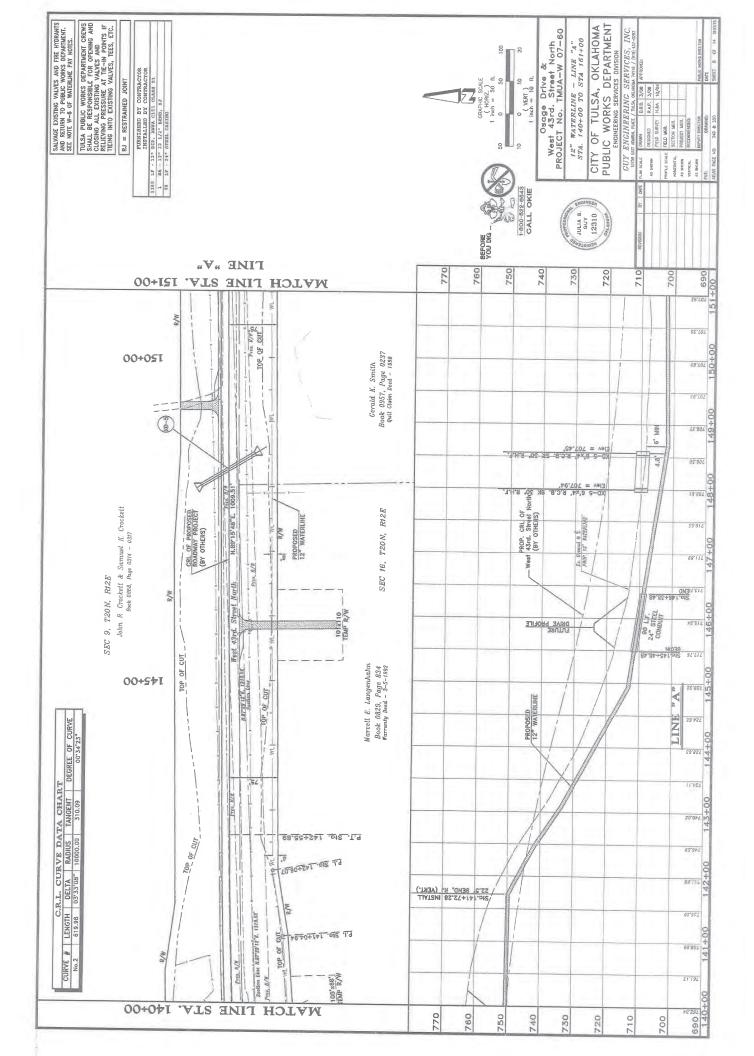
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DEVELOPMENT SERVICES

Chad Smith – WSD Permit Examiner 918.596.9865 Fax 918.699.3324

Procedure For Obtaining Water Service (For 3/4", 1", 1.5", and 2" Meter Installations)

Water service applications will be taken and permits issued only between 9:00 a.m. and 4:00 p.m.. Our goal is to process meter request within 48 hours.

A. <u>Application for Water Service</u>. The owner or his designated agent shall apply for a water service at the Infrastructure Control Group of Development Services (175 E. 2 Street, Suite 450).

The following information is required upon application.

- 1. Address of desired water service.
- 2. Legal description of property.
- 3. Residential or Commercial plumbing permit number.
- 4. Residential or Commercial building permit number, if new building.
- 5. Name and mailing address of party responsible for water bill.
- 6. Contractor's name who will be installing the water tap, and
- 7. Two sets of site utility plans are required for 1.5 "and 2" water service
- 8. Is sanitary sewer available to the property? If not, has the City/County Health Department approved the installation of a septic system? (A copy of the perc test will be required.)
- B. <u>All applications will be reviewed by the City of Tulsa for the following items before approval.</u> (You may be expected to answer some of these review elements.)
- 1. Is there an available, tappable water main that abuts the requested service address? (Abut means the water main extends along one complete side of described property.)
- 2. If there is no tappable water main, a water main extension will be required.
- 3. When required, has the water main line extension been released by Engineering to accept new water service connections?
- 4. Is the water main to be tapped a Citizen Participation Line? If so, are any fees due?
- 5. If the Property is outside the city limits of Tulsa and abuts a City of Tulsa water main, is it within Tulsa's service area? If not can approval for a connection be obtained from the servicing entity?
- 6. If the property is outside the City limits, will front footage fees need to be collected.

C. Meter Sizes & Costs.

- 1. All water meters are provided by the City of Tulsa.
- 2. The costs including all fees are:

 $\frac{3}{4}$ "=\$150.40

1"=\$197.65

1.5"=\$425.50

2"Irrigation=\$1046.05

2"Domestic=\$1432.98

D. Leave work uncovered and call 918.596.1720 for inspection.

CITY OF TULSA

CERTIFIED WATER SERVICE INSTALLATION CONTRACTORS

2" Meter & Smaller

All American	918.227.1555
Apex Plumbing and Piping Barnhart Excavating	918.584.6007 918.827.6005
Beene Services INC	918.451.9081
C It All Leak Detectors	918.251.3155*
Cunningham Plumbing	918.446.3730
EC Plumbing	918.250.5454
Gary's Plumbing	918.366.3251
Hopkins Excavating (Ron Hopkins)	918.808.6722*
Ira Green Construction	918.342.0840
McIntosh	918.270.1414
McCulloch Exc.	918.322.3150
Midwest Mechanical	918 279.1065
Mullin	918.258.6636
Paragon Contractors	918.5131654
Rimer	918.266.4110
Top Quality Plumbing	918.447.0040
Tulsa Utility Contractor, Inc	918.664.2850

^{*}Contractor is qualified for work in non-arterial right of way only. 7/28/11

City of Tulsa PUBLIC WORKS DEPARTMENT DEVELOPMENT SERVICES DIVISION 918.596.9876

Procedures for Obtaining Water Services

(3" and Larger Meter & Detector Check Installations)

1. **Application for Water Service**.

Note: All plans submitted must be prepared and sealed by a Professional Engineer Registered in the State of Oklahoma.

A. The owner or his designated agent shall apply for a water service at Infrastructure Connection Control Group at the Permit Center, At 175 E. 2nd St. 4th Floor OTC.

Before a permit can be issued the following items are required:

- 1. Address of desired water service;
- 2. Legal description of property;
- 3. An escrow of \$500.00 plus Meter Fee (cost of meter depends on size and type.)
- 4. Meter size and type (double check, single check, compound, etc.); and
- 5. Four (4) sets of site utility plans and profiles of the anticipated water service installation. The size of the drawings shall be 17" x 22" or 22" x 34", and folded to 8 ½" x 11". All drawings submitted must have a title block, and shall be signed and sealed by a **Registered Professional Engineer**, licensed to practice in the **State of Oklahoma.**

*The information shown on the plan sheets shall include:

- 1. Address and legal description of the property to be served;
- 2. Owners, developers, and engineers name, address and telephone number;
- 3. Property location and property lines, easements and rights-of-way;
- 4. Meter size and type (double check, single check, compound, etc.); water main size and location.
- 5. Plan and profile of water service from water main to water meter, and location of water service from meter to building;
- 6. Plan and profile of all potentially interfering utilities;
- 7. Vault detail and tap elevation of vault; or state: <u>PER COT STANDARDS</u> /With the Standard #.
- 8. Service line plumbing permit number;
- 9. Name and billing address of party responsible for water bill; and

- 10. Contractor's name who will be installing the water tap and meter vault.
 - Note 1. After installation is complete, as-built plans must be submitted to Infrastructure Connection Control before the project is released.
 - Note 2. All 3" and larger water meters shall meet the City of Tulsa Water Meter and Construction Specifications and will be furnished by City of Tulsa, paid for by the Contractor.
- Note 3.- All Detector Check assemblies shall be furnished by the Contractor.
- **B.** All applications will be reviewed for the following items before approval.
 - 1. Is there and available, tappable water main that abuts the requested service address? (Abutment means the water main extends along one complete side of the property.)
 - 2. If there is no tappable water main, will a water main extension be required?
 - 3. When required, has the water main line extension been released by Engineering to accept new water service connections.
 - 4. Is the water main to be tapped a Citizen Participation Line? If so, are any fees due?
 - 5. If the property is outside the City Limits of Tulsa and abuts a City of Tulsa water main, is it within Tulsa's service area? If not, can approval for a connection be obtained from the servicing entity?
 - 6. If the property is outside the City Limits, will front footage fees need to be collected?
 - 7. Is sanitary sewer available to the property? If not, has the City/County Health Department approved the installation of a septic system? Furnish a copy of the approved Perk Test. (A sanitary sewer main line extension may be required.)

C. Prework Conference.

- Note! The Field Engineering Inspector will schedule all pre-work Conferences after City Engineer has reviewed and approved Submitted engineering plans.
 - 1. Connection Control will notify Field Engineering Inspections after the engineering plans submitted are reviewed and approved.
 - 2. A pre-work conference will be scheduled between the contractor and the Field Engineering Inspector before any work is to be done. Proceeding with construction of the water service installation without attending a pre-work conference will result in shutdown of the project, and subject to possible fines three (3) times permit fee.

D. Inspection Request.

- **a.** After a pre-work conference has been held, construction may begin. Required inspections will occur at the following points of construction:
 - 1. Tapping of water main;
 - 2. Vault floor reinforcing steel before concrete is poured;
 - 3. When the walls are constructed and water meter is set; and
 - 4. When the vault lid is set.
- Note! All connections to a City water main shall be disinfected according to the latest revision of the American Water Works Association C-651-86. Connections over 20' in length shall be tested before the Water service will be released by the City.
 - Note! Inspection fees are \$50.00 per day. All jobs have Three (3) days of inspection fees. If additional inspections are required, they will be deducted from the escrow money. The remaining escrow will be refunded to you upon approval of the water service installation.

Certified Water Service Installation Contractors 3" and Larger

All American	918 227-1555
Apex	918 584-6007
APSFIRE SouthWest	918.2589666
Beene Services	918.451.9081
Bret Barnhart	918.827.6005
Duncan & Sons	918-224-8065
EC Plumbing	918.250.5454
Gary's Plumbing	918.366.3251
Ira Green Construction	918.342.0840
McCulloch Excavating	918 322-3150
McIntosh	918.270.1414
Midwest Mechanical, Inc.	918. 279.1065
Paragon Contractors	918.582.880
TomCat Services	918.640.0216
Tulsa Utility Contractors	918 664-2850
United Utilities Specialists	918.342.0840
WN Couch	918 836-8816

LARGE TAP & METER PRICE LIST

03" TURBINE = \$1279.15

04" TURBINE = \$1423.00

06" TURBINE = \$2590.60

03" COMPOUND/DOMESTIC = \$2035.68

04" COMPOUND/DOMESTIC = \$2640.90

06" COMPOUND/DOMESTIC = \$4486.58

08" COMPOUND/DOMESTIC = \$6686.86

04" FIRE FLOW = \$4513.15

06" FIRE FLOW = \$6291.85

08" FIRE FLOW = \$7868.43

10" FIRE FLOW = \$11,344.98

EACH LARGE TAP/METERS INCLUDING DETECTOR CHECK, REQUIRE A \$500.00 ESCROW CHECK.

TAX INFORMATION

SOUTH PROPERTY - TRACTS 1-12

Tax Data

Assessor's Parcel Number: 570025085

Assessed: Land \$ 1,932.00 Improvements \$ 0.00 Total \$ 1,932.00

Taxes: Amount \$ 180.97 Penalty \$-0- Total \$ 180.97

Legal Description

The SW/4 of Section 10 T20N-R12E all in Osage County, Oklahoma.

NORTH PROPERTY - TRACTS 13-20

Tax Data

Assessor's Parcel Number: 570025042

Assessed: Land \$ 1,699.00 Improvements \$ 1,962.00 Total \$ 3,661.00

Taxes: Amount \$ 416.18 Penalty \$-0- Total \$ 416.18

Assessor's Parcel Number: 570024912

Assessed: Land \$ 1,043.00 Improvements \$ 0.00 Total \$ 1,043.00

Taxes: Amount \$ 118.57 Penalty \$-0- Total \$ 118.57

Legal Description

The S/2 NW Section 33 T20N-R12E and the N/2 SW less 17.33 acres, Lot 2 less 1.60 acres, Lot 1 less W 2.67 acres Section 33 T20N-R12E all in Osage County, Oklahoma.

ROBERT E. PARKER

Attorney at Law 8522 East 61st Street, Tulsa, OK 74133

PRELIMINARY ATTORNEY'S CERTIFICATE AND TITLE OPINION

Surface Interest ONLY

To: Schrader Auction File No.: 13070057
Attn: c/o Courtney King @ Executives' Title & Escrow Co. ABS No.: 13-2616

DESCRIPTION OF PROPERTY:

Southwest Quarter (SW/4) of Section Ten (10),

South Half Northwest Quarter (S/2 NW/4) and North Half Southwest Quarter (N/2 SW/4) of Lot One (1) (SW/4 SW/4) and Lot Two (2) (SE/4 SW/4) in Section Thirty-three (33);

LESS AND EXCEPT the following described 3 tracts:

A tract of land lying in a part of Lot 1 (SW/4 SW/4) and a part of the NW/4 SW/4 of Section 33, described as the West 660 feet of the South 660 feet of said Section 33. AND

A tract of land lying in a part of the NW/4 SW/4 of said Section 33, described as The East 660 feet of the West 1320 feet of the North 660 feet of the South 1320 feet of said Section 33. AND

A tract of land lying in a part of Lot 2 (SE/4 SW/4) and a part of the NE/4 SW/4 of Section 33, described as:

Beginning at a point on the East line of said SW/4 40.00 feet North of the Southeast corner; Thence West parallel to and 40.00 feet North of the South line of said SW/4 a distance of 163.27 feet to a point; Thence N 1deg. 09'05"E a distance of 110.60 feet to a point of curve; Thence around a curve to the right having a radius of 580.00 feet, a distance of 240.20 feet to a point; Thence N 24 deg. 52'47"E a distance of 100.00 feet to a point of curvature; thence around a curve to the left having a radius of 520.00 feet a distance of 215.35 feet to a point; Thence S 88 deg. 50'55"E a distance of 30.00 feet to a point on the East line of said SW/4; Thence S 1 deg. 09'05"W along said East line a distance of 641.5 feet to the Point of Beginning.

ALL in Township Twenty (20) North, Range Twelve (12) East of the Indian Meridian, Osage County, State of Oklahoma, according to the U. S. Government Survey thereof.

MATTERS EXAMINED: Abstract of Title certified continuously from sovereignty to 7/22/2013 at 6:00AM, by Pawhuska Abstracts, Certificate No. 169555;98212;A8865; A2820; 98212

The undersigned attorney, ROBERT E. PARKER, OBA #6897 hereby certifies that after examination of the above-described materials, it is his opinion (subject to the Requirements and Exceptions, below) that the marketable record **FEE SIMPLE** title to the property described above, as defined in the Title Standards of the Oklahoma Bar Association, was as of April 1. 1987; May 30, 2006; March 5, 2007 vested in:

Kenneth John Manion Jr. (1/3 interest); Evelyn Marie Manion, Trustee for the benefit of Evelyn Marie Manion under agreement dated April 17, 1985 (1/3 interest); Deborah Schmidt Barrett and Jason Tyler Barrett (1/6 interest); Cecilia Anne Yi and Timothy YongWook Yi (1/6 interest)

REQUIREMENTS to be complied with, defects and objections to be removed or eliminated, and liens and encumbrances to be satisfied and discharged of record as a part of closing but, in any event, before any policy of title insurance could be issued without exception thereto.

- Payment to, for the account of, the sellers or mortgagors of the full consideration for the estate or interest to be insured.
- Instruments in insurable form which must be executed, delivered and duly filed for record:
 - A. General Warranty Deed from Kenneth John Manion Jr. (1/3 interest); Evelyn Marie Manion, Trustee for the benefit of Evelyn Marie Manion under agreement dated April 17, 1985 (1/3 interest); Deborah Schmidt Barrett and Jason Tyler Barrett (1/6 interest); Cecilia Anne Yi and Timothy YongWook Yi (1/6 interest) to a proposed buyer for consideration.
 - Mortgage from a proposed buyer to a lender to be determined.

MORTGAGES:

None shown of record.

TAXES:

2012 and prior ad valorem taxes paid.

5. EASEMENTS AND RESTRICTIONS:

All assessments and taxes for the year 2013 and all subsequent years, and any taxes or assessments levied subsequent to the date of the abstractor's certificate.

Rights of owners of severed mineral interests, their respective lessees, successors and assigns; rights or claims of parties in possession not shown by the public records; and liens or rights thereto not shown in the public records.

Statutory section line road right of ways.

The Easement (page 9b #98212 Section 33) to County of Osage, dated September 18, 1928, filed December 18, 1928, recorded in Book 36 of Misc. at Page 289.

The Right of Way for Water and Gas Lines (page 37b #98212 Section 33) to Barnsdall Oil company, dated August 7, 1918, filed May 7, 1920, recorded in Book 17 of Misc. at Page 387; Partial Release of Right of Way (page 38b #98212 Section 33), dated May 21, 1964, filed May 27, 1964, recorded in Book 175 at Page 115.

The Easement (page 50b #98212 Section 33) to Oklahoma Natural Gas Company, dated March 5, 1969, filed March 12, 1969, recorded in Book 280 at Page 41.

The Right of Way (page 55b #98212 Section 33) to Tulsa Gas and Pipe Line Co., dated May 31, 1923, filed March 19, 1924, recorded in Book 25 of Misc. at Page 610.

The Right of Way Agreement (page 57b #98212 Section 33) to Oklahoma Natural Gas Company, dated November 20, 1942, filed December 18, 1942, recorded in Book 57 of Misc. at Page 502.

The Right of Way Easement (page 72b #98212 Section 33) to Public Service Company of Oklahoma, dated April 22, 1966, filed April 27, 1966, recorded in Book 218 at Page 250.

The Easement (page 76b #98212 Section 33) to County of Osage, dated March 14, 1968, filed May 17, 1968, recorded in Book 262 at Page 10.

The Right of Way Easement (page 84b #98212 Section 33) to Public Service Company of Oklahoma, dated September 9, 1968, filed September 30, 1968, recorded in Book 269 at Page 293.

The Conveyance and Bill of Sale (page 86b #98212 Section 33) to Bigheart Pipe Line Corporation, dated July 1, 1973, filed November 28, 1973, recorded in Book 400 at Page 24; Assignment (page 88b #98212 Section 33) to Bow Pipe Line Company, dated July 18, 1978, filed July 26, 1978, recorded in Book 537 at Page 151; Memorandum of Transfer and Contribution of Telecommunication Rights (page 57s #169555) dated October 18, 1999, filed November 2, 1999, recorded in Book 1002 at Page 33; Assignment of Right of Way, Notice of Contract Rights, and Notice of Mortgage (page 61s #169555) to OGC Pipeline, L.L.C., dated November 10, 1999, filed November 30, 1999, recorded in Book 1004 at Page 165; Assignment, Conveyance and Bill of Sale (page 66s #169555) to Northeast Shelf energy, L.L.C., dated March 1, 2006, filed March 13, 2006, recorded in Book 1261 at Page 552.

The Right of Way Agreement (page 104b #98212 Section 33) to Oklahoma Natural Gas Company, dated April 3, 1975, filed April 14, 1975, recorded in Book 437 at Page 169; Assignment and Assumption of Easements (page 34s #169555) to ONEOK Gas Transportation, L.L.C., dated July 6, 1999, filed July 16, 1999, recorded in Book 992 at Page 538.

The Right of Way (page 11b #98212 Section 10) to Barnsdall Refining Company, dated March 11, 1925, filed March 27, 1925, recorded in Book 28 of Misc. at Page 118; Conveyance (page 64b #98212 Section 10) to Barnsdall Oil Company, dated June 30, 1934, filed July 19, 1934, recorded in Book 46 of Misc. at Page 233; Assignment of Rights-of-Way (page 67b #98212 Section 10) to Big Heart Pipe Line Corporation, dated June 1, 1953, filed October 14, 1955, recorded in Book 73 of Misc. at Page 531; Assignment (page 69b #98212 Section 10) to Bow Pipe Line Company, dated July 18, 1978, filed July 26, 1978, recorded in Book 537 at Page 151; Assignment of Right of Way, Notice of Contract Rights and Notice of Mortgage (page 1s #169555) to OGC Pipe Line, L.L.C., dated September 17, 1999, filed May 26, 2000, recorded in Book 1018 at Page 725; Assignment of Right of Way and Bill of Sale (page 5s #169555) to sierra Pipeline, LLC, dated November 21, 2008, filed January 9, 2009, recorded in Book 1374 at Page 894; Correction Assignment of Right of Way and Bill of Sale (page 15s #169555) to Sierra Pipeline, LLC, dated November 21, 2008, filed May 21, 2010, recorded in Book 1420 at Page 856; Assignment of Right of Way and Bill of Sale (page 24s #169555) to TransPetro Pipeline, LLC, dated July 13, 2012, filed July 24, 2012, recorded in Book 1491 at Page 643.

The Easement (page 80b #98212 Section 10) to County of Osage, dated November 9, 1949, filed March 25, 1950, recorded in Book 2 of Easements at Page 282.

The Grant of Right of Way for Road Purposes (page 97b #98212 Section 10) to the Public, dated April 1, 1981, filed April 8, 1981, recorded in Book 596 at Page 606.

The Application for Approval of Location and Construction of Telephone Lines (page 98b #98212 Section 10) to County of Osage, dated September 14, 1981, filed September 15, 1981, recorded in Book 604 at Page 894.

The Easement for Public Highway (page 126s #169555) to County of Osage, dated May 6, 2011, filed May 13, 2011, recorded in Book 1450 at Page 369; Easement for Public Highway (page 129s #169555) to County of Osage, dated April 20, 2011, filed May 13, 2011, recorded in Book 1450 at Page 372; Easement for Public Highway (page 132s #169555) to County of Osage, dated April 4, 2011, filed May 13, 2011, recorded in Book 1450 at Page 375; Easement for Public Highway (page 135s #169555) to County of Osage, dated April 4, 2011, filed May 13, 2011, recorded in Book 1450 at Page 378.

The Gas Mining Lease Osage Reservation, Oklahoma No. 3 (page 59b #98212 Section 33) to Oklahoma Natural Gas Company, dated June 17, 1948, filed March 25, 1948, recorded in Book 63 of Misc. at Page 84; Amendment and Extension of Gas Mining and Storage Leases and Blanket Lease (page 66b #98212 Section 10) to Oklahoma Natural Gas Company, filed October 7, 1963, recorded in Book 161 at Page 174; Lease (page 74b #98212 Section 10) to Oklahoma Natural Gas Company, dated June 1, 1965, filed May 13, 1966, recorded in Book 220 at Page 56; Lease (page 187b #98212 Section 10) to Oklahoma Natural Gas Company, dated February 3, 1983, filed March 21, 1983, recorded in Book 632 at Page 209; Amendment and Extension of Gas Mining and Storages Leases and Blanket Lease (page 193b #98212 Section 10) to Oklahoma Natural Gas Company, filed June 13, 1983, recorded in Book 636 at Page 971.

The Amendment and Extension of Gas Mining and Gas Storage Lease (page 79s #169555) to Oklahoma Natural Gas Company, dated December 2, 2991, filed February 24, 1993, recorded in Book 829 at Page 176; Memorandum of Gas Storage Agreement (page 81s #169555) to ONEOK, Inc., formerly known as Oklahoma Natural Gas Company, filed October 4, 1993, recorded in Book 842 at Page 478; Assignment and Assumption of Easements and Leases (page 82s #169555) to ONEOK Gas Storage, L.L.C., dated November 23, 1999, filed December 15, 1999, recorded in Book 1005 at Page 496; Memorandum of Lease (page 86s #169555) to Oklahoma Natural Gas Company, dated June 23, 1999, filed July 28, 1999, recorded in Book 993 at Page 571; Memorandum of Underground Gas Storage Agreement (page 88s #169555) to ONEOK Gas Storage, L.L.C., dated December 1, 2002, filed February 12, 2002, recorded in Book 1120 at Page 718; Lease (page 91s #169555) to ONEOK Gas Storage, L.L.C., dated April 21, 2003, filed September 25, 2003, recorded in Book 1152 at Page 515; Memorandum of Underground Storage Agreement (page 94s #169555), dated December 1, 2008, filed November 7, 2008, recorded in Book 1370 at Page 114.

6. OTHER MATTERS:

I require that you obtain and record an Affidavit stating and alleging the Agnes Manion Tibbitts Trust dated May 9, 1984 is one and the same Trust as the Agreement referred to in the Quit Claim Deeds from Agnes Manion Tibbitts and Frank H. Tibbitts, wife and husband, to Agnes Manion Tibbitts, Trustee for the benefit of Agnes Manion Tibbitts under agreement dated May 9, 1984, which deeds are dated April 1, 1987 and recorded on May 6, 1987 in Book 714 at Pages 13 and 17 (page 208b #98212 Section 33 and page 134b #98212 Section 10).

Verify that the above Trustee (Evelyn Marie Manion) is the exact same Trustee signing deed to purchasers, PRIOR TO CLOSING. If not, Company may revise to include possible further requirement.

A determination as to the marital status of the present owner, Kenneth John Manion Jr. must be made, and if married, his spouse must join in the execution of the conveyance. It appears that Kenneth John Manion Jr. is married to Sharon Manion (page 129s #169555). If no longer married as aforesaid, there may be additional requirements.

At (page 41s #169555) is a Affidavit of Remainderman, executed by Elona L. Davenport Compton, dated May 30, 1995, filed January 29, 1996, recorded in Book 893 at Page 249. This instrument is executed by parties who are strangers to title and appears to be stray. An appropriate Affidavit as to Stray Instrument must be executed by the present owner(s) and filed of record.

At (page 48s #169555) is an Affidavit of Surviving Joint Tenant, executed by Karen Ruth Triffo, Attorney-in-fact for Geniva Maxine Pettit dated September 10, 1999, filed September 24, 1999, recorded in Book 998 at Page 586. This instrument is executed by parties who are strangers to title and appears to be stray. An appropriate Affidavit as to Stray Instrument must be executed by the present owner(s) and filed of record.

At (page 53s #169555) is a General Warranty Deed, from Geniva M. Petit, by Karen Ruth Triffo, a single person, by her Attorney-in-fact, to Mark G. Parks and Mindy K. Parks, husband and wife, dated September 10, 1999, filed September 24, 1999, recorded in Book 998 at Page 591. This instrument is executed by parties who are strangers to title and appears to be stray. An appropriate Affidavit as to Stray Instrument must be executed by the present owner(s) and filed of record and re-filed (Page 55s #169555) on April 13, 2000, re-recorded in Book 1014 at Page 695 to include marital status of seller.

At closing have the records of the U. S. Bankruptcy Court for the Northern District of Oklahoma checked to insure that nothing adverse has been filed.

Title Examined July 26, 2013.

Robert E. Parker, OBA #6897

Attorney at Law

8522 East 61st Street, Tulsa, OK 74133

(918) 518-5313 (phone) (918) 392-3790 (fax)

ABS #13-2616

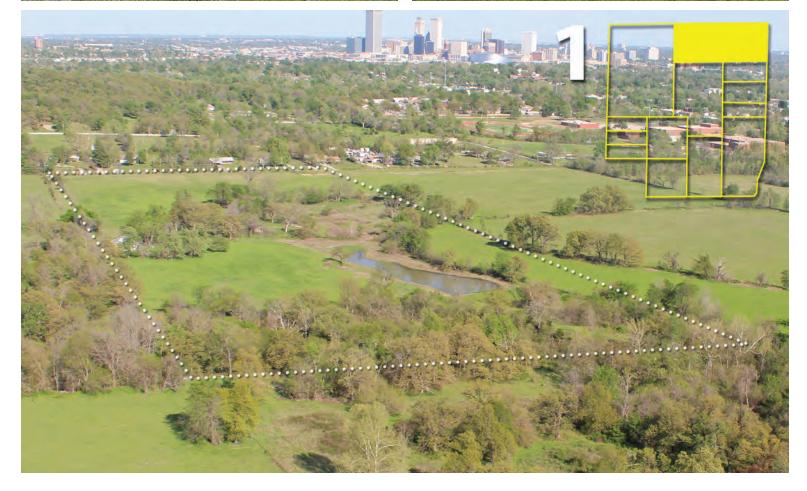
PHOTOGRAPHY



































TRACT 3-4











































TRACT 9 - 11







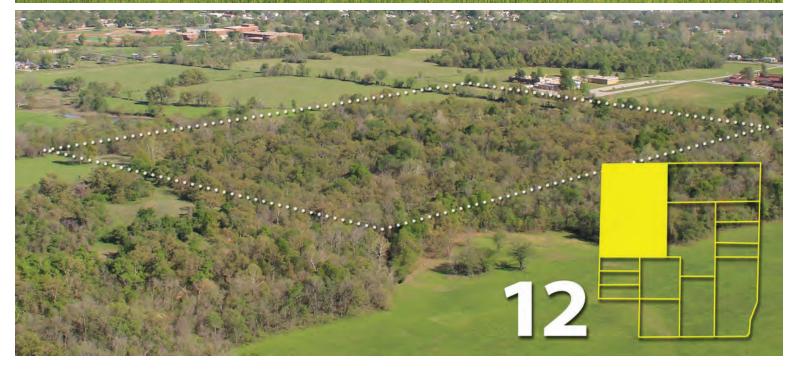














































TRACT 16-17













































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