

INFORMATION BOOKLET



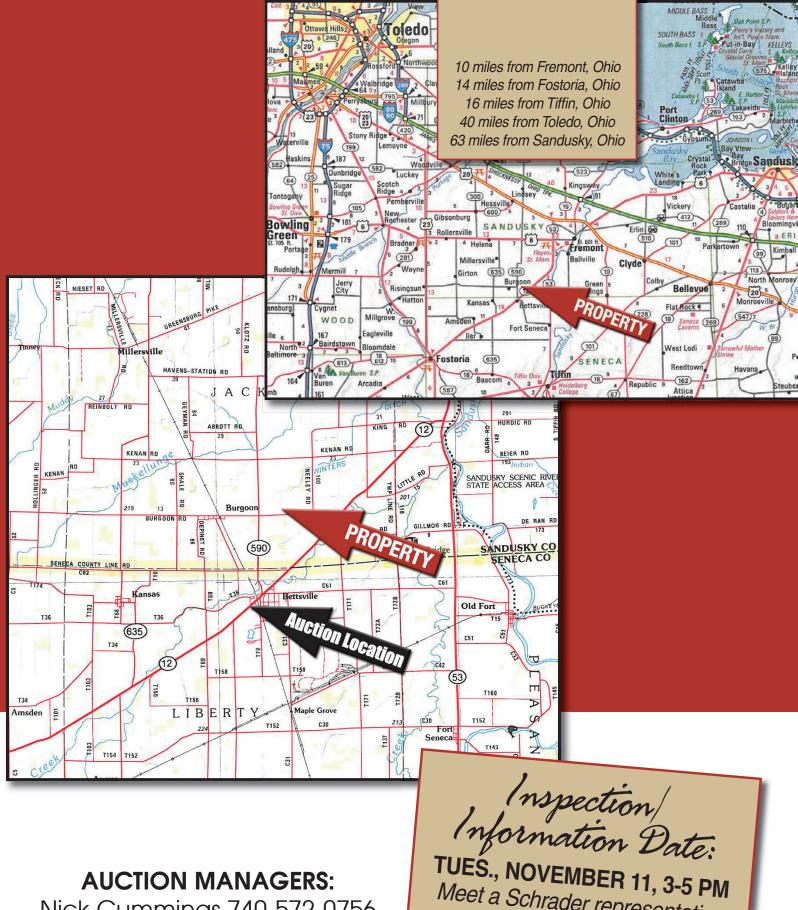
DISCLAIMER

All information contained is believed to be accurate and from accurate resources. However, buyers are encouraged to do their own due diligence. Schrader Auction Company assume no liability for the information provided.





SCHRADER REAL ESTATE & AUCTION CO., INC. 950 N. Liberty Dr., Columbia City, IN 46725 260-244-7606 or 800-451-2709 SchraderAuction.com



AUCTION MANAGERS:

Nick Cummings 740-572-0756 Dale Evans 260-894-0458

Meet a Schrader representative at the barn on Tract 1 for more information.





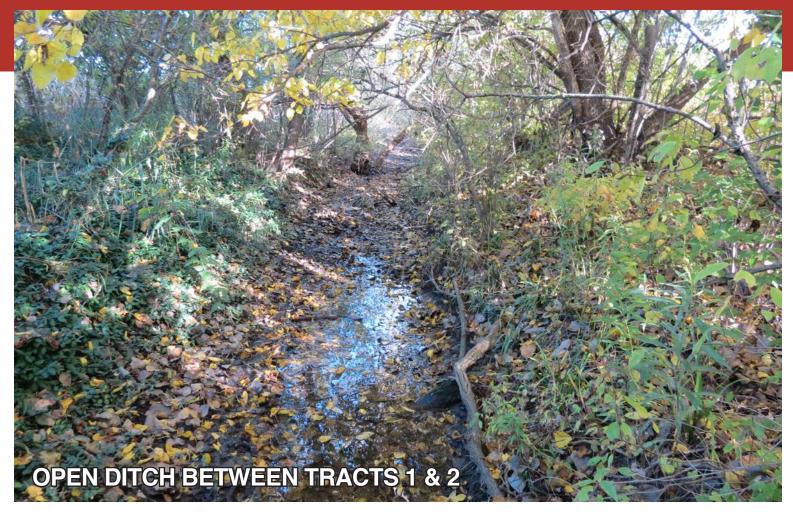


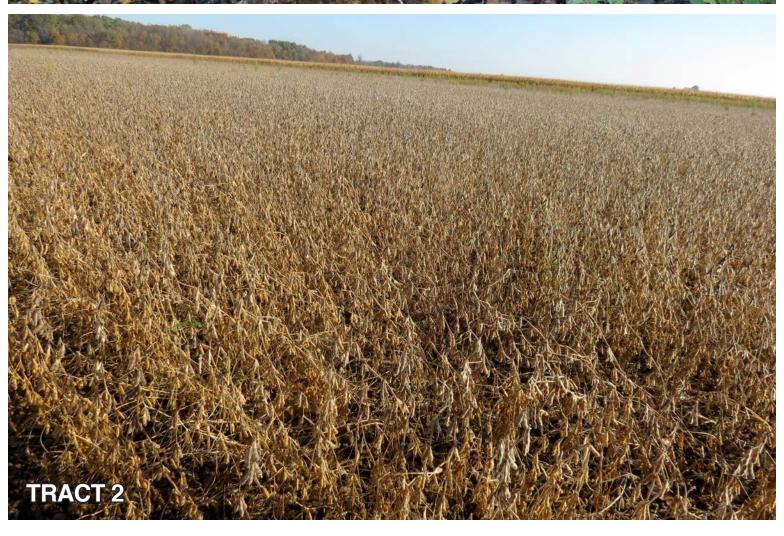


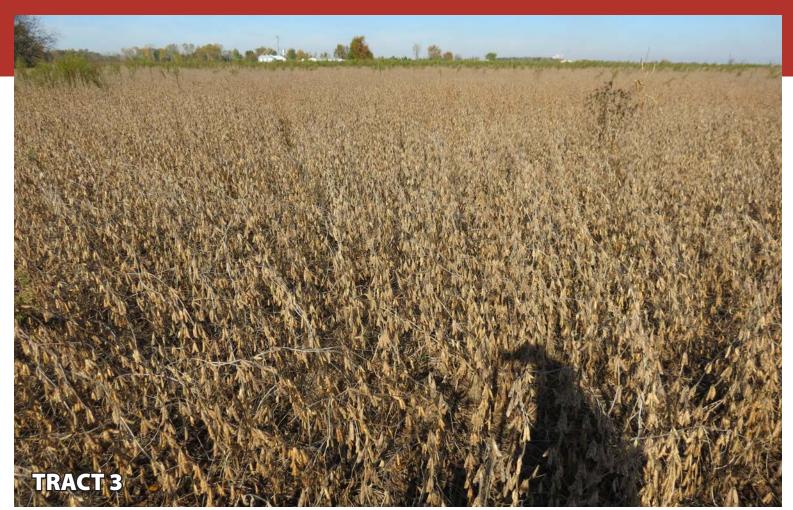












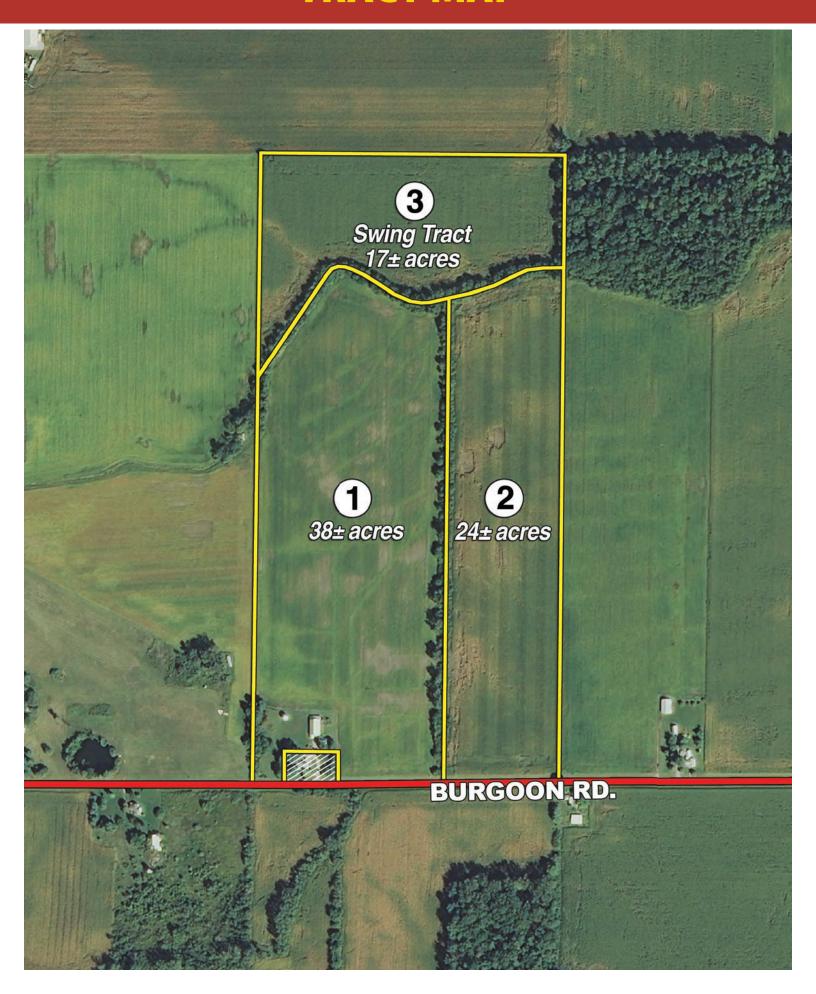




TRACT MAP



TRACT MAP

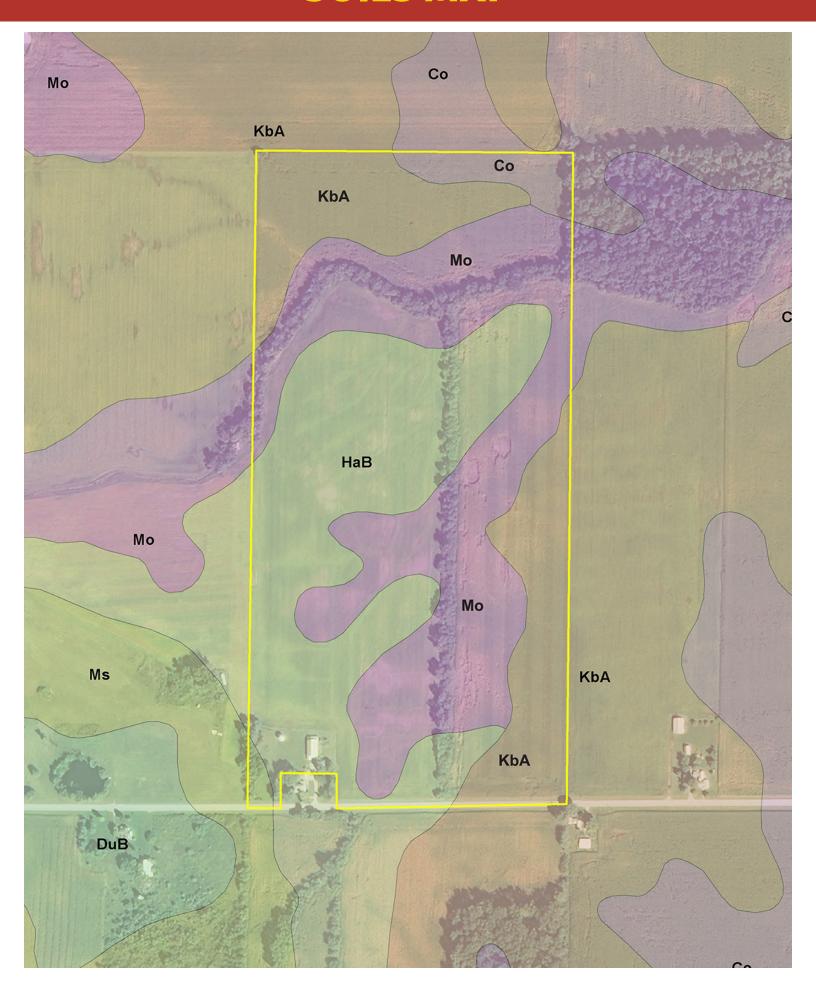




SURETY SOILS MAP



SOILS MAP





FSA INFORMATION



FSA INFORMATION

Form: FSA-156EZ



United States Department of Agriculture

Farm Service Agency

Program Year: 2015

Date

: Oct 23, 2014

See Page 2 for non-discriminatory Statements.

OHIO

Abbreviated 156 Farm Record

Farm Number: 494

State : County: SANDUSKY

Operator Name : JOHN ROUSH

Farms Associated with Operator: 39-143-395, 39-143-443, 39-143-494, 39-143-633, 39-143-2901, 39-143-3509, 39-143-4320

CRP contract numbers

| | | ET LITTER CHE | | Farm Land | Data | | and the second | NA IN | THE STATE OF THE S |
|-----------------------|-----------------------|---------------------------|-------------------|-----------|------|-------------------|------------------|--------|--|
| Farmland | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Farm | Status | Number Of Tracts |
| 79.60 | 72.91 | 72.91 | 0.00 | 0.00 | 0.00 | 0.00 | Ac | tive | 1 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | FWP | FAV/WR History | Acre Election | EWP | DCP Ag. Related Activity |
| 0.00 | 0.00 | 72.91 | 0.00 | 0.00 | 0.00 | No | No | 0.00 | 0.00 |

| | | DCP Crop Data | | | |
|-----------|------------|--------------------------------|-------------------------|--------------|------------------------|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PTPP Reduction Acres | Direct Yield | Counter Cyclical Yield |
| Corn | 48.40 | 0.00 | 0.00 | 127 | 127 |
| Soybeans | 22.60 | 0.00 | 0.00 | 35 | 35 |
| TOTAL | 71.00 | 0.00 | 0.00 | | |

NOTES

State : OHIO

County: SANDUSKY

Farm Number : 494

Tract Number: 1048

Description

: G7/1B

FAV/WR History: No

BIA Unit Range Number:

HEL Status

: NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Tract does not contain a wetland

WL Violations

Owners : LIVING TRUST OF WILLIAM MITCHELL

Other Producers

| | | | Tract Land | Data | | | |
|--------------------|-----------------------|---------------------------|----------------|------|------|------|-----------------|
| Farm Land | Cropland | DCP Cropland | d WBP | | WRP | CRP | GRP |
| 79.60 | 72.91 | 72.91 | 0.00 | | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | FWP | EWP | DCP Ag. Related |
| 0.00 | 0.00 | 72.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | DCP Crop Data | | | |
|------------|--------------------------------|--|---|--|
| Base Acres | CCC-505 CRP Reduction Acres | PTPP Reduction Acres | Direct Yield | Counter Cyclical Yield |
| 48.40 | 0.00 | 0.00 | 127 | 127 |
| 22.60 | 0.00 | 0.00 | 35 | 35 |
| | 48.40 | Base Acres CCC-505 CRP Reduction Acres 48.40 0.00 | Base Acres CCC-505 CRP Reduction Acres PTPP Reduction Acres 48.40 0.00 0.00 | Base Acres CCC-505 CRP Reduction Acres PTPP Reduction Acres Direct Yield 48.40 0.00 0.00 127 |

TOTAL 71.00 0.00 0.00

FSA INFORMATION

Sandusky Co. FSA Office 2000 Countryside Drive Fremont, Ohio 43420 Phone: 419-334-6330 Fax: 419-334-8477

Tract: 1048 Farm: 494

May 12, 2008 Printed on



Legend

CLU Boundary

Not Highly Erodible Determination Highly Erodible Determination

NHEL Not Highly Erodible Determinatio CRP Conservation Reserve Program Wetland Determination Identifiers

Restricted Use Limited Restrictions Exempt from Conservation Compliance Provisions

Refer to your original determination (CPA-026 and attached maps) for exact wetland Wetland identifiers do not represent the size, shape, or specific determination of the area. boundaries and labels, or contact NRCS.



1 inch equals 660 feet



PARCEL INFORMATION



PARCEL INFORMATION

Property Record Card - Sandusky County, Ohio

Generated 10/27/2014 9:37:57 AM

| General Parcel Information | |
|----------------------------|-------------------------------------|
| Parcel | 14-27-00-0013-00 |
| Owner | MITCHELL, WILLIAM TRUSTEE |
| Address | 2704 CR 13 |
| Mailing Address Line 1 | MITCHELL, WILLIAM TRUSTEE |
| Mailing Address Line 2 | 58134 CIRCLE DR |
| Mailing Address Line 3 | THREE RIVERS MI 49093 |
| Land Use | 111 - CASH - GRAIN OR GEN FARM QUAL |
| Legal Description | 14 4 27 E1/2 SE1/4 79.1939 AC |
| Tax District | 14 |
| School District | LAKOTA LSD |
| Township | JACKSON TOWNSHIP |
| City | UNINCORPORATED |

| aluation Details | | | | | | |
|-------------------------|------------------------|---------------------------------|--------------------------------|-------------------------|------------------------|---------------|
| Appraised Land Value | Assessed Land Value | Appraised Improvements Value | Assessed Improvements Value | Appraised CAUV Value | Assessed CAUV Value | Taxable Value |
| \$253,200 | \$88,620 | \$11,800 | \$4,130 | \$131,800 | \$46,130 | \$50,260 |

| Details | | | | | No. |
|---------------|---------|-------|----------|--------------|-----------|
| Land Type | Acreage | Depth | Frontage | Depth Factor | Value |
| A0 - Row | 0.73 | 0 | 0 | 100 | \$0 |
| A5 - Tillable | 76.34 | 0 | 0 | 100 | \$297,730 |
| A9 - Waste | 2.12 | 0 | 0 | 100 | \$210 |

| Soil Type | Land Usage | Land Type | Acres | Value |
|-----------|------------|-----------|-------|----------|
| СО | C - Crop | C-C | 1.52 | \$3,530 |
| HAB | C - Crop | C-C | 28.75 | \$37,380 |
| KBA | C - Crop | C-C | 17.68 | \$32,880 |
| МО | C - Crop | C-C | 28.11 | \$57,630 |
| MS | C - Crop | C-C | 0.28 | \$380 |
| RD | O - Other | 0-0 | 0.73 | \$0 |
| WA | O - Other | 0-0 | 2.12 | \$0 |

| Date | Buyer | Seller | Price |
|-----------|---------------------------|----------------------------|-------|
| 9/25/2006 | MITCHELL, WILLIAM, TRUSTE | MITCHELL, WILLIAM, TRUSTE | \$0 |
| 9/25/2006 | MITCHELL, WILLIAM, TRUSTE | MITCHELL, WILLIAM H.,TRUS | \$0 |
| 8/1/1996 | MITCHELL, WILLIAM H.,TRUS | MITCHELL, WILLIAM H.,TRUS | \$0 |
| 8/1/1996 | MITCHELL, WILLIAM H.,TRUS | MITCHELL, WILLIAM H., TRUS | \$0 |
| 8/1/1996 | MITCHELL, WILLIAM H.,TRUS | Unknown | \$0 |

| Code | Description | Year Built | Dimensions | Area | Value |
|------|---------------------|------------|------------|------|----------|
| 186 | Standard Grain Bin | 1977 | 0 x 0 | 0 | \$100 |
| 125 | Flat Barn Typical | 1910 | 40 x 64 | 2560 | \$13,300 |
| 183 | Corn Crib Wood Slat | 1930 | 0 x 0 | 0 | \$500 |



OPINION OF TITLE



CERTIFICATE OF TITLE

Davies, Ruck & Speweik, Ltd. 427 West College Avenue Pemberville, Ohio 43450

OPINION OF TITLE

Order Number: 14-5882 Effective Date: October 27, 2014 at 7:30 a.m.

For: Schrader Auction

Attn: Dale Evans

Property Address: 2704 CR 13. (Parcel Number 14-27-00-0013-00)

This Opinion of Title is for the sole benefit of Schrader Auction. This report in no way benefits any other person, corporation, or other entity.

THIS IS TO CERTIFY that I have examined the record title only from August 7, 1996 at 7:30 a.m. (effective date of the Commitment for Title Insurance issued by Portage Valley Title, LLC) to the above referenced effective date of the following described real estate, to-wit: See Legal Description shown as **Exhibit A** attached hereto and incorporated herein; and I find Record Title Holder to be in the name(s) of: William Mitchell, Trustee of the Living Trust of William Mitchell, dated October 1, 1985, as recorded in the Sandusky County Official Record Volume 39, Page 255 and the Sandusky County Official Record Volume 39, Page 257.

I have made no examination as to any proceedings in the United States Courts which might affect said property; there has been no examination of tax records other than those in the Treasurer's Office in the county in which the property is located; no search has been made of the records established by the Uniform Commercial Code of the State of Ohio. The information provided herein includes only liens indexed under the name(s) of the current record title holder(s) since date same acquired record title. This report does not include information disclosed by an examination of any Court proceedings. Pursuant to your request, this is an uninsured report, There are excepted from this report: prescriptive easements; easements by necessity; appurtenances granted to neighboring lands by former common owners; claims by adverse possession; rights of parties in possession; highway easements; oil, gas and other mineral leases or rights; the existence of restrictive covenants or other limitations of the use of property; restrictions arising from zoning ordinances and regulations and regional planning and other governmental regulations; exercise of governmental powers; special taxes and assessments not shown by the records of the county treasurer; liens of federal and state estate, inheritance and gift taxes; ministerial rents; encumbrances and adverse interests declared by courts of the United States and the State of Ohio outside the county in which the property is located and of record outside that county; mistakes in the indexes to the public records; such claims and liens that arose prior to the starting date of this examination; questions which a correct survey or inspection would disclose; right to file mechanics' liens; changes of interpretations and holdings of courts from previous case decisions; change of name of record owner, without correction of tax lists and recording of appropriate document in deed book; matters not of record; fraud and the verification and execution of instruments affecting title; liens or conveyances asserted or made in a name different from the name in which title is held of record but similar enough to be declared as identifying the owner under the doctrine of idem sonans. At your request, my examination covered only the period of time referred to above and this report is for information only. It is not a guarantee of record title, a policy of title insurance or a judicial report.

I agree to indemnify you and your successors in interests in the Mortgage opined hereto, to the full extent of any loss attributable to a breach of my duty to exercise reasonable care and skill in the examination of the title and the giving of this Opinion.

There is (i) no environmental protection lien recorded in those records established under State statutes for the purpose of imparting constructive notice of matters relating to real property to purchaser for value and without knowledge, or filed in the records of the clerk of the United States District Court of the district in which land is located, or (ii) any environmental protection lien provided for by any State statute in effect on the date of this opinion, which could achieve priority of the mortgage except those listed below.

The Outstanding liens are set forth on **Exhibit B** attached hereto and incorporated herein

| I D. 1 | Ruck, Attorney at Law |
|--------|-----------------------|
|--------|-----------------------|

CERTIFICATE OF TITLE

EXHIBIT A

Situated in the Township of Jackson, Sandusky County, Ohio, and known as and being the East Half (1/2) of the Southeast Quarter (1/4) of Section Twenty-seven (27), Township Four (4) North, Range Fourteen (14) East, containing Eighty (80) acres of land, more or less.

EXCEPTING THEREFROM the following described property:

Being part of the Southeast ¼ of Section 27, T4N, R14E, Jackson Township, Sandusky County, Ohio, and being more particularly described as follows:

Beginning at a railroad spike set in the centerline of C.R. 13 and in the South line of said Section 27 a distance of 135.35 feet due East of a Brass disc found in a Monument Box marking the Southwest corner of the East ½ of he Southeast ¼ of said Section 27; thence from this place of beginning, due North, 154.00 feet to an iron rod set; thence due East, 228.00 feet to an iron rod set; thence due South, 154.00 feet to a railroad spike set in the centerline of C.R. 13 and in the South line of said Section 27; thence due West, 228.00 feet to a railroad spike and the Place of Beginning, containing 0.8061 acres of land more or less, but subject to all restrictions and easements of record.

Containing 79.1939 acres after exception

CERTIFICATE OF TITLE

EXHIBIT B

 The records in the Sandusky County Treasurer's Office show that taxes for the year 2013, for Tax Parcel Number 14-27-00-0013-00 the first half taxes, in the amount of \$1008.44, are PAID. The second half taxes, in the amount of \$1008.44, are a Lien Not Yet Due & Payable.

Note 1: The above figures are taken from the Treasurer's Office and NO LIABILITY

is assumed for any variance between the above figures and different figures

hereafter shown on any future tax bills.

Note 2: Taxes for the year 2014 are by law a lien, but no figures have been computed.

Note 3: The following is the Assessed Valuations for the above taxes:

Land: \$88,620.00

Improvements: \$ 4,130.00 Total: \$50,260.00

Note 4: The land appears on the Agricultural Land Tax List. The Company does not

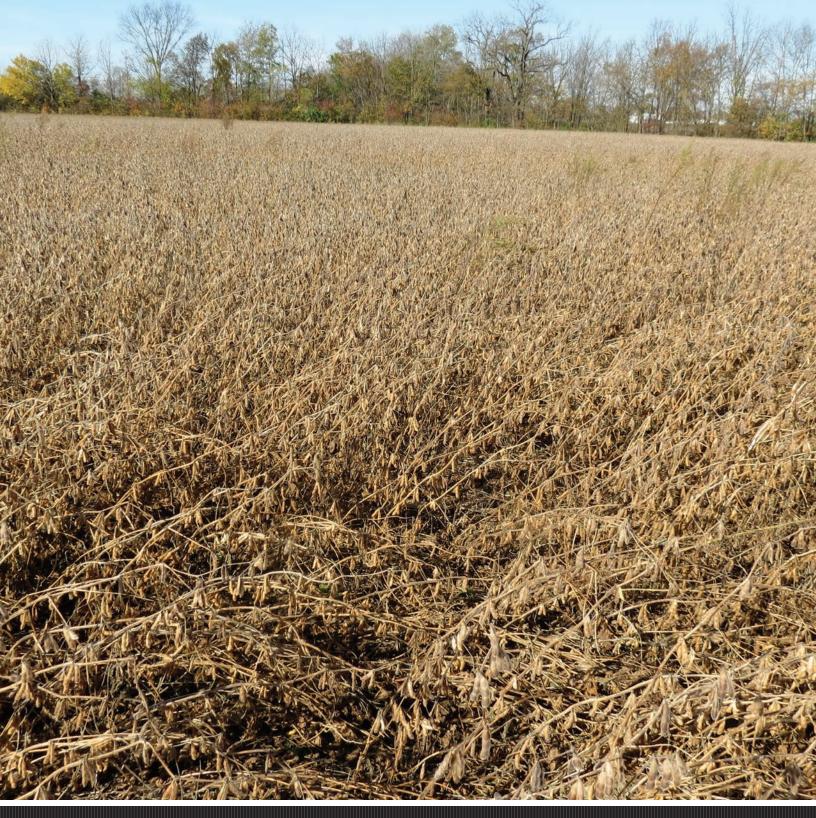
insure against loss or damage nor will I pay attorney fees or costs for

recoupment of taxes pursuant to RC Chapter 5713 et. Seq. if said land or any

part thereof is or has been converted to non-agricultural use.

2. Easements and Restrictions of Record.

End of Exhibit B







950 North Liberty Drive, Columbia City, IN 46725 800.451.2709 / 260.244.7606 www.schraderauction.com