

### DISCLAIMER:

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OWNER: Premiere Partners II Limited Partnership Auction Company: Schrader Real Estate and Auction Company, Inc.



Real Estate and Auction Company, Inc.

SCHRADER REAL ESTATE & AUCTION CO., INC. 950 N. Liberty Dr., Columbia City, IN 46725 260-244-7606 or 800-451-2709 SchraderAuction.com

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# **REGISTRATION FORMS**

| BIDDER PRE-REGISTRATIO<br>BUREAU COUNTY, ILLINOIS<br>271 ACRES   | <u>N FORM</u>                   |
|--|---------------------------------|
| TUESDAY, FEBRUARY 16, 201  | 6                               |
| Schrader Real Estate and Auction Company,<br>P.O. Box 508, Columbia City, IN, 46725<br>Phone # 800-451-2709 / Fax # 260-244-443  |                                 |
| <b>BIDDER INFORMATION</b>  |                                 |
| Name   | (FOR OFFICE USE ONLY)           |
| Address  | Bidder #                        |
|  |                                 |
| City/State/Zip (Office)  |                                 |
| My Interest is in Property or Properties #   |                                 |
|  |                                 |
| <b>BANKING INFORMATION</b>   |                                 |
| Check to be drawn on: (Bank Name)  |                                 |
| City, State, Zip:  |                                 |
| Contact: Phone No:   |                                 |
| HOW DID YOU HEAR ABOUT THIS A  | UCTION?                         |
| □ Brochure □ Newspaper □ Signs □ Internet □ Radio  | TV 🗆 Friend                     |
| □ Other  |                                 |
| WOULD YOU LIKE TO BE NOTIFIED OF FUT   |                                 |
| □ Regular Mail □ E-Mail E-Mail address:  |                                 |
| □ Tillable □ Pasture □ Ranch □ Timber □ Recreatio  | nal 🛛 Building Sites            |
| What states are you interested in?   |                                 |
| Note: If you will be bidding for a partnership, corporation or other entity, you with you to the auction which authorizes you to bid and sign a Purchase Agr   |                                 |
| I hereby agree to comply with terms of this sale including, but not limited to, p<br>premiums, and signing and performing in accordance with the contract if I am<br>Real Estate and Auction Company, Inc. represents the Seller in this transaction | the successful bidder. Schrader |
| Signature: Da  | ite:                            |

### Online Auction Bidder Registration 271± Acres • Bureau County, Illinois Tuesday, February 16, 2016

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

1. My name and physical address is as follows:

My phone number is:

\_\_\_\_\_

- 2. I have received the Real Estate Bidder's Package for the auction being held on Tuesday, February 16, 2016.
- 3. I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website (www.schraderauction.com) and understand what I have read.
- 4. I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder.
- 5. I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction.
- 6. I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$\_\_\_\_\_\_. I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full if I am not the successful high bidder on any tract or combination of tracts.

Schrader Real Estate & Auction Company, Inc. 950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725 Phone 260-244-7606; Fax 260-244-4431

For wire instructions please call 1-800-451-2709.

- 7. My bank routing number and bank account number is: \_\_\_\_\_\_. (This for return of your deposit money). My bank name and address is:
- 8. **TECHNOLOGY DISCLAIMER:** Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors, make no warranty or guarantee that the online bidding system will function as designed on the day of sale. Technical problems can and sometimes do occur. If a technical problem occurs and you are not able to place your bid during the live auction, Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors will not be held liable or responsible for any claim of loss, whether actual or potential, as a result of the technical failure. I acknowledge that I am accepting this offer to place bids during a live outcry auction over the Internet *in lieu of actually attending the auction* as a personal convenience to me.
- 9. This document and your deposit money must be received in the office of Schrader Real Estate & Auction Co., Inc. by **4:00 PM**, **Tuesday**, **February 9**, **2016**. Send your deposit and return this form via fax to: 260-244-4431.

I understand and agree to the above statements.

Registered Bidder's signature

Date

Printed Name

This document must be completed in full.

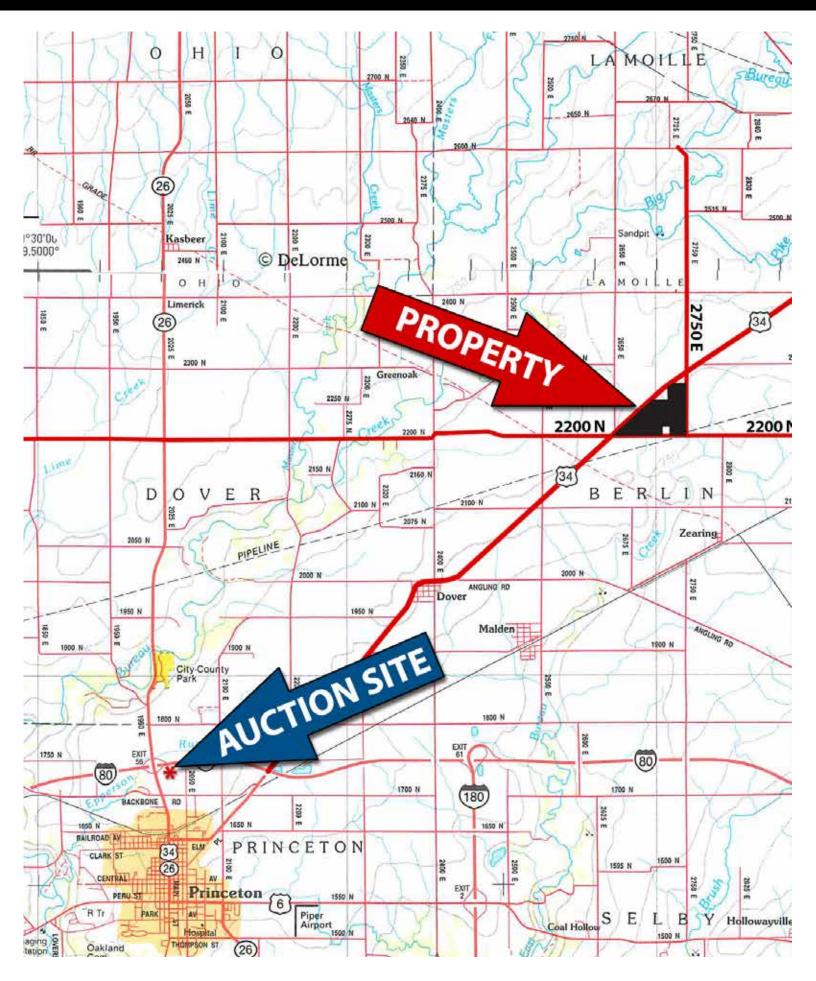
Upon receipt of this completed form and your deposit money, you will be sent a bidder number and password via e-mail. Please confirm your e-mail address below:

E-mail address of registered bidder:

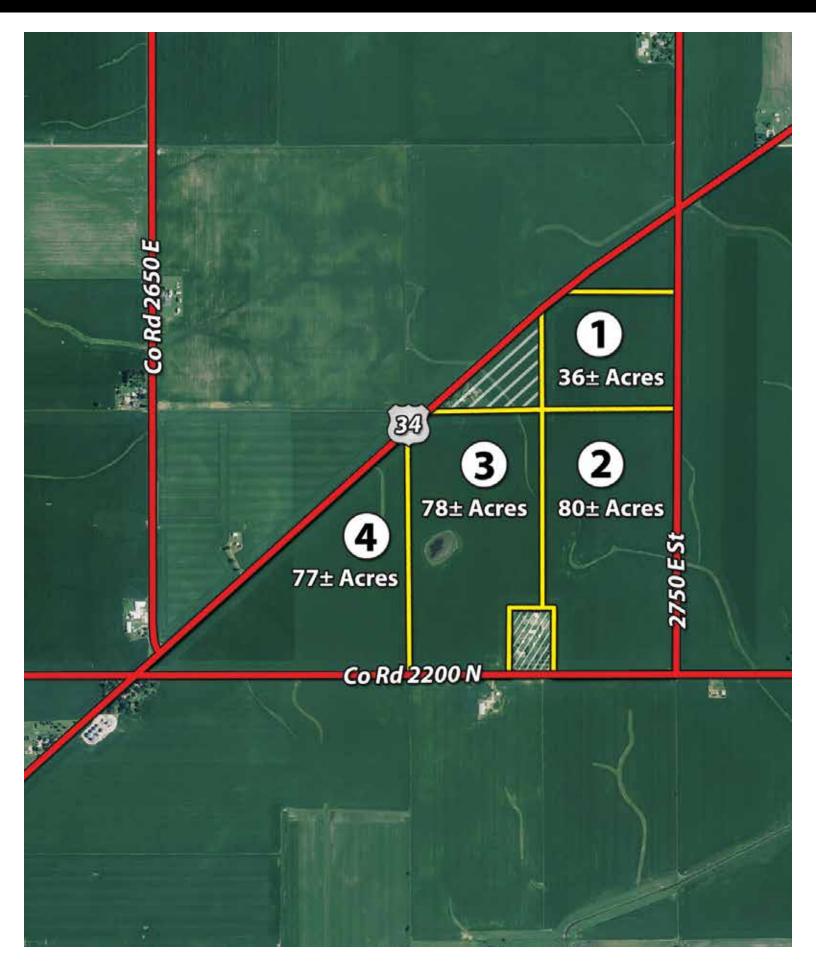
Thank you for your cooperation. We hope your online bidding experience is satisfying and convenient. If you have any comments or suggestions, please send them to: kevin@schraderauction.com or call Kevin Jordan at 260-229-1904.



## LOCATION MAP



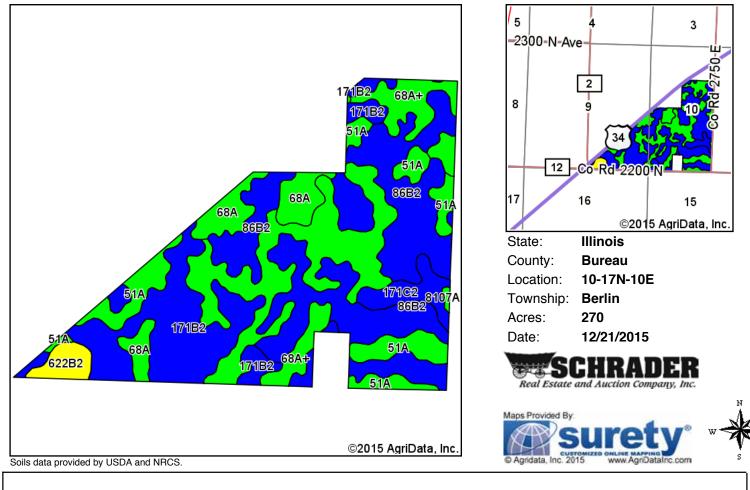
## **AERIAL MAP**





# **SOIL INFORMATION**

### **SOIL MAP - ENTIRE PROPERTY**



| Area Sy | mbol: IL011, Soil  | Area  | Version:            | 13  |                             |              |                  |               |                       |                          |                              |                                       |  |
|---------|--|-------|---------------------|---|-----------------------------|--------------|------------------|---------------|-----------------------|--------------------------|------------------------------|---------------------------------------|--|
| Code    | Soil Description   | Acres | Percent<br>of field | II. State<br>Productivity<br>Index Legend | Subsoil<br>rooting <b>a</b> | Corn<br>Bu/A | Soybeans<br>Bu/A | Wheat<br>Bu/A | Oats<br>Bu/A <b>I</b> | Sorghum <b>c</b><br>Bu/A | Alfalfa <b>d</b><br>hay, T/A | Grass-leg<br>ume <b>e</b><br>hay, T/A | Crop productivity<br>index for optimum<br>management |
| **86B2  | Osco silt loam, 2<br>to 5 percent<br>slopes, eroded                                  | 82.37 | 30.5%               |   | FAV                         | **181        | **57             | **71          | **97                  | 0                        | **6.56                       | 0.00                                  | **134  |
| 68A+    | Sable silt loam, 0<br>to 2 percent<br>slopes, overwash                               | 65.37 | 24.2%               |   | FAV                         | 192          | 63               | 74            | 99                    | 0                        | 0.00                         | 5.77                                  | 143  |
| **171B2 | Catlin silt loam, 2<br>to 5 percent<br>slopes, eroded                                | 60.08 | 22.3%               |   | FAV                         | **178        | **56             | **69          | **94                  | 0                        | **6.43                       | 0.00                                  | **131  |
| 51A     | Muscatune silt<br>loam, 0 to 2<br>percent slopes                                     | 27.36 | 10.1%               |   | FAV                         | 200          | 64               | 75            | 104                   | 138                      | 0.00                         | 6.02                                  | 147  |
| 68A     | Sable silty clay<br>loam, 0 to 2<br>percent slopes                                   | 18.35 | 6.8%                |   | FAV                         | 192          | 63               | 74            | 99                    | 0                        | 0.00                         | 5.77                                  | 143  |
| **171C2 | Catlin silt loam, 5<br>to 10 percent<br>slopes, eroded                               | 10.03 | 3.7%                |   | FAV                         | **174        | **55             | **68          | **92                  | 0                        | **6.30                       | 0.00                                  | **128  |
| **622B2 | Wyanet silt loam, 2<br>to 5 percent<br>slopes, eroded                                | 5.92  | 2.2%                |   | FAV                         | **153        | **50             | **62          | **75                  | 0                        | **5.01                       | 0.00                                  | **114  |
| 8107A+  | Sawmill silt loam,<br>0 to 2 percent<br>slopes,<br>occasionally<br>flooded, overwash | 0.52  | 0.2%                |   | FAV                         | 189          | 60               | 71            | 98                    | 0                        | 0.00                         | 5.77                                  | 139  |
|         |  |       |                     | Weighted                                  | Average                     | 184.8        | 59.1             | 71.6          | 97                    | 14                       | 3.78                         | 2.41                                  | 136.8  |

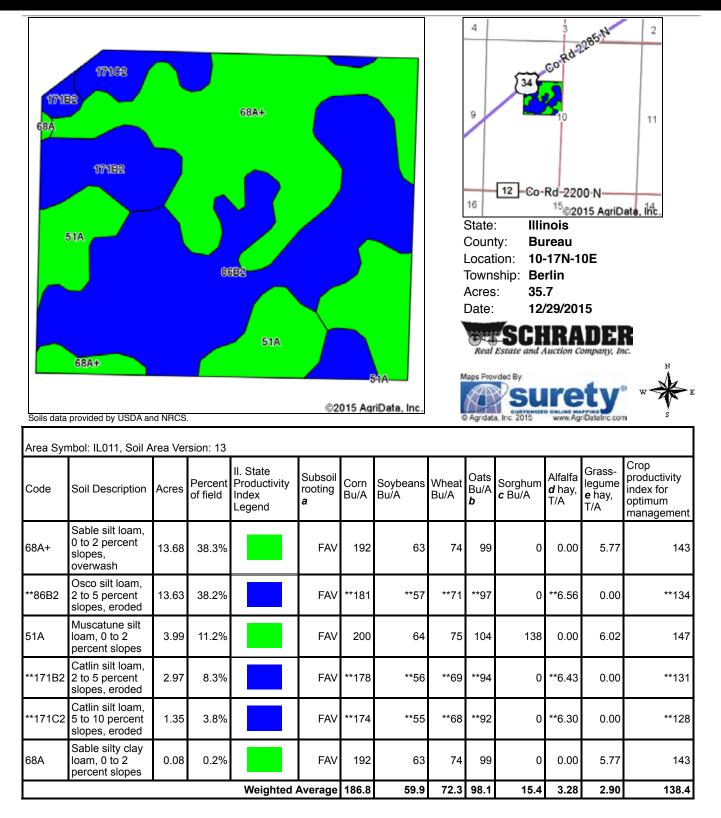
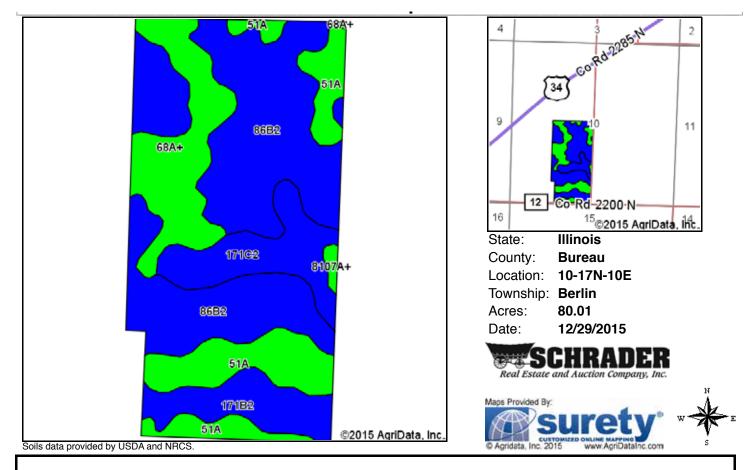


Table: Optimum Crop Productivity Ratings for Illinois Soil by K.R. Olson and J.M. Lang, Office of Research, ACES, University of Illinois at Champaign-Urbana. Version: 1/2/2012 Amended Table S2 B811

Crop yields and productivity indices for optimum management (B811) are maintained at the following NRES web site: https://www.ideals.illinois.edu/handle/2142/1027/

- Indexes adjusted for slope and erosiona according to Bulletines 1 Steples Sovided by University of Illinois at Champaign-Urbana.
- a UNF = unfavorable; FAV = favorable
- **b** Soils in the southern region were not rated for oats and are shown with a zero "0".
- c Soils in the northern region or in both regions were not rated for grain sorghum and are shown with a zero "0".
- d Soils in the poorly drained group were not rated for alfalfa and are shown with a zero "0".
- e Soils in the well drained group were not rated for grass-legume and are shown with a zero "0".
- \*c: Using Capabilities Class Dominant Condition Aggregation Method



| Area Syn | nbol: IL011, Soil Ar  | ea Vers | sion: 13            |  |                                |              |                  |               |                          |                          |                                 |  |  |
|----------|---|---------|---------------------|--|--------------------------------|--------------|------------------|---------------|--------------------------|--------------------------|---------------------------------|--|--|
| Code     | Soil Description  | Acres   | Percent<br>of field | II. State<br>Productivity<br>Index<br>Legend | Subsoil<br>rooting<br><b>a</b> | Corn<br>Bu/A | Soybeans<br>Bu/A | Wheat<br>Bu/A | Oats<br>Bu/A<br><b>b</b> | Sorghum<br><b>c</b> Bu/A | Alfalfa<br><b>d</b> hay,<br>T/A | Grass-<br>legume<br><b>e</b> hay,<br>T/A | Crop<br>productivity<br>index for<br>optimum<br>management |
| **86B2   | Osco silt loam, 2<br>to 5 percent<br>slopes, eroded                                     | 37.79   | 47.2%               |  | FAV                            | **181        | **57             | **71          | **97                     | 0                        | **6.56                          | 0.00                                     | **134  |
| 51A      | Muscatune silt<br>loam, 0 to 2<br>percent slopes  | 13.69   | 17.1%               |  | FAV                            | 200          | 64               | 75            | 104                      | 138                      | 0.00                            | 6.02                                     | 147  |
| 68A+     | Sable silt loam, 0<br>to 2 percent<br>slopes, overwash                                  | 12.14   | 15.2%               |  | FAV                            | 192          | 63               | 74            | 99                       | 0                        | 0.00                            | 5.77                                     | 143  |
| **171C2  | Catlin silt loam, 5<br>to 10 percent<br>slopes, eroded                                  | 8.76    | 10.9%               |  | FAV                            | **174        | **55             | **68          | **92                     | 0                        | **6.30                          | 0.00                                     | **128  |
| **171B2  | Catlin silt loam, 2<br>to 5 percent<br>slopes, eroded                                   | 7.16    | 8.9%                |  | FAV                            | **178        | **56             | **69          | **94                     | 0                        | **6.43                          | 0.00                                     | **131  |
| 8107A+   | Sawmill silt loam,<br>0 to 2 percent<br>slopes,<br>occasionally<br>flooded,<br>overwash | 0.47    | 0.6%                |  | FAV                            | 189          | 60               | 71            | 98                       | 0                        | 0.00                            | 5.77                                     | 139  |
|          |   |         |                     | Weighted                                     | Average                        | 184.9        | 58.8             | 71.6          | 97.7                     | 23.6                     | 4.36                            | 1.94                                     | 136.7  |

Table: Optimum Crop Productivity Ratings for Illinois Soil by K.R. Olson and J.M. Lang, Office of Research, ACES, University of

| <u>L-0</u> |   |         |                     |  |                                |              |                  |               |                          |   | -  |  |  |
|------------|---|---------|---------------------|--|--------------------------------|--------------|------------------|---------------|--------------------------|---|--|--|--|
| Soils data | 68A<br>1771e  | 17162   |                     | 68A<br>-86B2                                 | 86E2                           | 015 Aq       | riData, Inc.     | Ň             | Acres<br>Date:<br>Real   | 12 Co<br>12 Co<br>12 Co<br>11<br>12<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 10<br>Rd-22(<br>15<br>20<br>nois<br>ireau<br>-17N-1<br>rlin<br>.31<br>/29/20<br><b>IRA</b><br><i>fuction C</i> | 015 AqriD<br>0E<br>15                    | 11<br>Pata. Inc.   |
| Area Syı   | mbol: IL011, Soil A                                       | Area Ve | rsion: 13           | -  | -                              |              | -                |               |                          |   |  |  | -  |
| Code       | Soil Description  | Acres   | Percent<br>of field | II. State<br>Productivity<br>Index<br>Legend | Subsoil<br>rooting<br><b>a</b> | Corn<br>Bu/A | Soybeans<br>Bu/A | Wheat<br>Bu/A | Oats<br>Bu/A<br><b>b</b> | Sorghum<br><b>c</b> Bu/A  | Alfalfa<br><b>d</b> hay,<br>T/A  | Grass-<br>legume<br><b>e</b> hay,<br>T/A | Crop<br>productivity<br>index for<br>optimum<br>management |
| 68A+       | Sable silt loam,<br>0 to 2 percent<br>slopes,<br>overwash | 30.24   | 39.6%               |  | FAV                            | 192          | 63               | 74            | 99                       | 0   | 0.00   | 5.77                                     | 143  |
| **86B2     | Osco silt loam,<br>2 to 5 percent<br>slopes, eroded       | 28.35   | 37.2%               |  | FAV                            | **181        | **57             | **71          | **97                     | 0   | **6.56   | 0.00                                     | **134  |
| 68A        | Sable silty clay<br>loam, 0 to 2                          | 9.86    | 12.9%               |  | FAV                            | 192          | 63               | 74            | 99                       | 0   | 0.00   | 5.77                                     | 143  |

Weighted Average 186.5 60 72.4 97.7 3.10 138.4 3.03 Table: Optimum Crop Productivity Ratings for Illinois Soil by K.R. Olson and J.M. Lang, Office of Research, ACES, University of Illinois at Champaign-Urbana. Version: 1/2/2012 Amended Table S2 B811

\*\*178

FAV

\*\*56

\*\*69

\*\*94

\*6.43

0

\*

0.00

\*\*131

Crop yields and productivity indices for optimum management (B811) are maintained at the following NRES web site: https://www.ideals.illinois.edu/handle/2142/1027/

- \*\* Indexes adjusted for slope and erosion to the source of the state o
- a UNF = unfavorable; FAV = favorable

percent slopes Catlin silt loam,

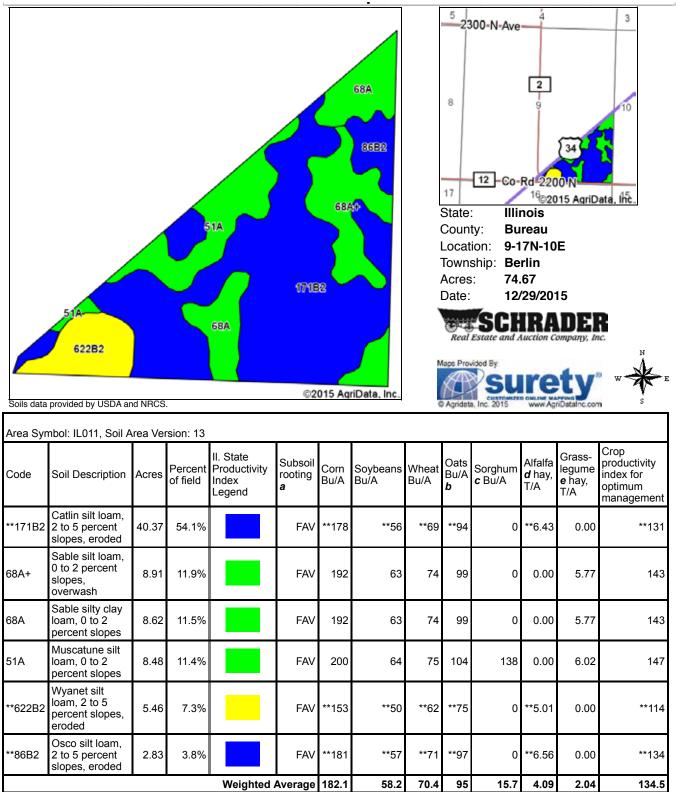
slopes, eroded

\*171B2 2 to 5 percent

- **b** Soils in the southern region were not rated for oats and are shown with a zero "0".
- c Soils in the northern region or in both regions were not rated for grain sorghum and are shown with a zero "0".
- d Soils in the poorly drained group were not rated for alfalfa and are shown with a zero "0".
- e Soils in the well drained group were not rated for grass-legume and are shown with a zero "0".
- \*c: Using Capabilities Class Dominant Condition Aggregation Method

7.86

10.3%



Soils Version

Table: Optimum Crop Productivity Ratings for Illinois Soil by K.R. Olson and J.M. Lang, Office of Research, ACES, University of Illinois at Champaign-Urbana. Version: 1/2/2012 Amended Table S2 B811 Crop yields and productivity indices for optimum management (B811) are maintained at the following NRES web site:

https://www.ideals.illinois.edu/handle/2142/1027/

\*\* Indexes adjusted for slope and erosion according to the the source of the source of

*a* UNF = unfavorable; FAV = favorable

b Soils in the southern region were not rated for oats and are shown with a zero "0".

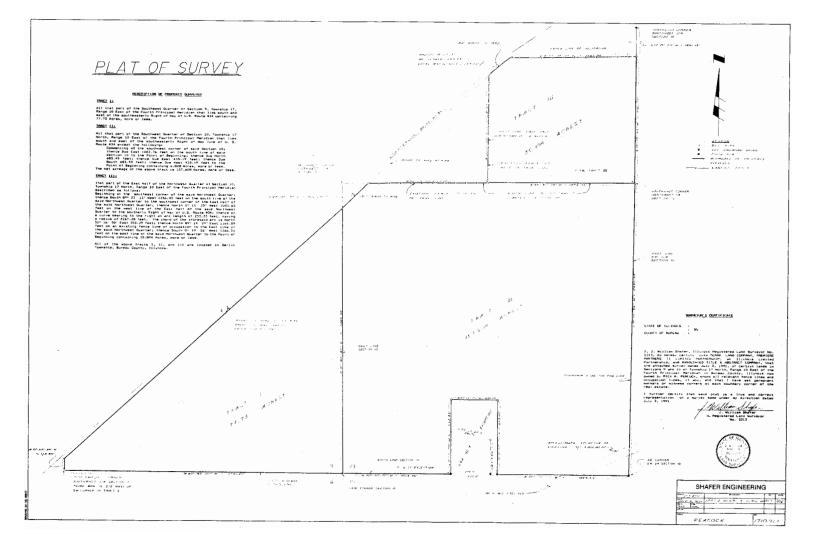
c Soils in the northern region or in both regions were not rated for grain sorghum and are shown with a zero "0".

d Soils in the poorly drained group were not rated for alfalfa and are shown with a zero "0".

e. Soils in the well desired sore where the transformed and the shown with a zero "0".







### SURVEY

### EXHIBIT A

#### Premises

#### TRACT I:

All that part of the Southeast Quarter of Section 9, Township 17 North, Range 10 East of the Fourth Principal Meridian that lies South and East of the Southeasterly Right of Way of U.S. Route # 34, containing 77.73 acres, more or less.

#### TRACT II:

All that part of the Southwest Quarter of Section 10, Township 17 North, Range 10 East of the Fourth Principal Meridian that lies South and East of the Southeasterly Right of Way line of U.S. Route #34, EXCEPT the following:

Commencing at the Southwest corner of said Section 10; thence due East 1,003.76 feet on the South line of said Section 10 to the Point of Beginning; thence due North 683.45 feet; thence due East 435.19 feet; thence due South 683.45 feet; thence due West 435.19 feet to the Point of Beginning, containing 6.828 acres, more or less;

The net acreage of the above tract is 157.608 acres, more or less.

#### TRACT III:

That part of the East Half of the Northwest Quarter of Section 10, Township 17 North, Range 10 East of the Fourth Principal Meridian, described as follows:

Beginning at the Southeast corner of the said Northwest Quarter; thence South  $89^{\circ}$  23' 13" West 1,356.02 feet on the South line of the said Northwest Quarter to the Southwest corner of the East Half of the said Northwest Quarter; thence North  $0^{\circ}$  11' 25" West 1,003.63 feet on the West line of the East Half of the said Northwest Quarter to the Southerly Right of Way of U.S. Route #34; thence on a curve bearing to the right an arc length of 253.33 feet; having a radius of 4,267.28 feet. The chord of the aforesaid arc is North 51° 16' 50" East 253.29 feet; thence North  $89^{\circ}$  14' 29" East 1,161.89 feet on an existing fence line of occupation to the East line of the said Northwest Quarter; thence South  $0^{\circ}$  19' 56" West 1,166.51 feet on the East line of the said Northwest Quarter to the Point of Beginning, containing 35.894 acres, more or less;

All of the above Tracts I, II, and III are located in Berlin Township, Bureau County, Illinois.



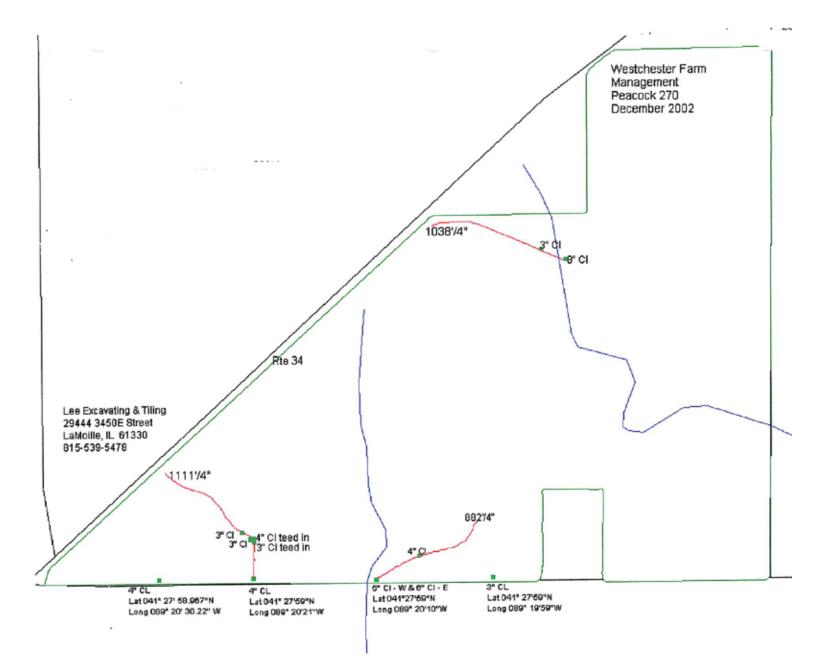
# **YIELD HISTORY**

## **YIELD HISTORY**

| <u>Yield History - Bureau Co. IL</u> |             |                 |  |  |  |  |  |  |
|--------------------------------------|-------------|-----------------|--|--|--|--|--|--|
| 271.23 Gross Acres                   |             |                 |  |  |  |  |  |  |
| 264.56 Tillable Acres                |             |                 |  |  |  |  |  |  |
|                                      | <u>Corn</u> | <u>Soybeans</u> |  |  |  |  |  |  |
| 2015                                 | N/A         | 73.80           |  |  |  |  |  |  |
| 2014                                 | 214.88      | N/A             |  |  |  |  |  |  |
| 2013                                 | 216.00      | N/A             |  |  |  |  |  |  |
| 2012                                 | 183.30      | N/A             |  |  |  |  |  |  |
| 2011                                 | 197.34      | N/A             |  |  |  |  |  |  |
| 2010                                 | N/A         | 66.44           |  |  |  |  |  |  |
| 2009                                 | 186.31      | N/A             |  |  |  |  |  |  |



## **TILE MAP - 2002**



# **FSA INFORMATION**

### **FSA INFORMATION**



United States Department of Agriculture Bureau County, Illinois



Exempt from Conservation

Compliance Provisions

### Tract Cropland Total: 266.42 acres

IL011\_T1299\_A1

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

## **FSA INFORMATION**

|                                      |  |                                 |                       |                         |                     |                                    |  |                      | FARM:                | 4463                     |
|--------------------------------------|--|---------------------------------|-----------------------|-------------------------|---------------------|------------------------------------|--|----------------------|----------------------|--------------------------|
| Illinois                             |  |                                 |                       | U.\$                    | S. Depa             | rtment of Agr                      | iculture                                     |                      | Prepared:            | 9/8/15 8:49 AM           |
| Bureau                               |  |                                 |                       |                         | Farm                | Service Age                        | тсу  |                      | Crop Year:           | 2015                     |
| Report ID: FSA                       | -156EZ                                   |                                 |                       | Abbr                    | eviate              | ed 156 Farn                        | n Record                                     |                      | Page:                | 1 of 1                   |
| DISCLAIMER: Thi<br>complete represer | is is data extracted ntation of data cor | d from the we<br>ntained in the | eb farm da<br>MIDAS s | itabase. B<br>ystem, wh | ecause<br>ich is th | of potential me<br>e system of rec | ssaging failures in N<br>ord for Farm Record | IIDAS, this d<br>Is. | lata is not guarante | eed to be an accurate ar |
| Operator Name                        |  |                                 |                       |                         |                     |                                    | Farm Identifier                              |                      | F                    | Recon Number             |
| Farms Associat                       | ed with Operato                          | or:                             |                       |                         |                     |                                    | Not Applicable                               |                      |                      |                          |
| CRP Contract N                       | umber(s): None                           |                                 |                       |                         |                     |                                    |  |                      |                      |                          |
|                                      |  | DCP                             |                       |                         |                     |                                    | CRP  |                      | Farm                 | Number of                |
| Farmland                             | Cropland                                 | Croplar                         |                       | WBP                     |                     | WRP/EWP                            | Cropland                                     | GRP                  | Status               | Tracts                   |
| 273.57                               | 266.42                                   | 266.42                          | 2                     | 0.0                     |                     | 0.0                                | 0.0  | 0.0                  | Active               | 1                        |
| State<br>Conservation                | Other<br>Conservation                    | Effectiv<br>DCP Crop            | -                     | Double<br>Cropped       |                     | MPL/FWP                            |  |                      | FAV/WR<br>History    |                          |
| 0.0                                  | 0.0                                      | 266.42                          | 2                     | 0.0                     |                     | 0.0                                |  |                      | Ν                    |                          |
|                                      |  |                                 |                       |                         |                     | ARC/PLC                            |  |                      |                      |                          |
|                                      | RC-IC<br>NONE                            |                                 | А                     | RC-CO<br>CORN           |                     |                                    | PLC<br>NONE                                  |                      | PL                   | <b>C-Default</b><br>NONE |
|                                      | Ba                                       | ase                             | CTAP Tr               |                         | PLC                 |                                    | C-505  |                      |                      |                          |
| Crop                                 |  | eage                            | Yield                 |                         | Yiel                |                                    | eduction                                     |                      |                      |                          |
| CORN                                 | 26                                       | 64.7                            |                       |                         | 187                 | , (                                | 0.0  |                      |                      |                          |
| Total Base Acre                      | e <b>s:</b> 26                           | 64.7                            |                       |                         |                     |                                    |  |                      |                      |                          |
| Tract Number:                        | 1299 <b>D</b> e                          | escription:                     | E18 SEC               | 9 10 B                  |                     |                                    |  |                      |                      | FAV/WR                   |
| BIA Range Unit                       | Number:                                  |                                 |                       |                         |                     |                                    |  |                      |                      | History<br>N             |
| HEL Status: N                        | HEL: no agricultu                        | ral commod                      | ity plante            | d on unde               | etermine            | ed fields                          |  |                      |                      | N                        |
| Wetland Status:                      | Tract does no                            | t contain a v                   | vetland               |                         |                     |                                    |  |                      |                      |                          |
| WL Violations:                       | None                                     |                                 |                       |                         |                     |                                    |  |                      |                      |                          |
|                                      |  |                                 | D                     | СР                      |                     |                                    |  |                      | CRP                  |                          |
| Farmland                             | Cropl                                    |                                 |                       | pland                   |                     | WBP                                | WRP/EW                                       | Р                    | Cropland             | GRP                      |
| 273.57                               | 266.                                     | 42                              | 26                    | 6.42                    |                     | 0.0                                | 0.0  |                      | 0.0                  | 0.0                      |
| State<br>Conservation                | Oth<br>Conser                            |                                 |                       | ctive<br>ropland        |                     | Double<br>Cropped                  | MPL/FW                                       | P                    |                      |                          |
| 0.0                                  | 0.0                                      | )                               | 26                    | 6.42                    |                     | 0.0                                | 0.0  |                      |                      |                          |
| Crop                                 |  | Base<br>Acreage                 | CTAP 1<br>Yield       |                         | PLC<br>Yield        | CCC-505<br>CRP Reduc               |  |                      |                      |                          |
| CORN                                 | J  | 264.7                           | 11610                 | 4                       | 187                 | 0.0                                |  |                      |                      |                          |
|                                      | Base Acres:                              | 264.7                           |                       |                         |                     | 0.0                                |  |                      |                      |                          |
| Owners: PREM                         |  |                                 | TSHP                  |                         |                     |                                    |  |                      |                      |                          |
| Other Producers                      |  |                                 |                       |                         |                     |                                    |  |                      |                      |                          |



## COUNTY INFORMATION Tax Bills

### **COUNTY INFORMATION**

### **Bureau County**

Courtney Mabry, County Treasurer

Bureau County Courthouse 700 S. Main - Room 103 Princeton, IL 61356

### 2014 Real Estate Taxes (payable in 2015)

PLEASE READ the instructions on the back of this bill regarding when to pay and where to pay your taxes, as well as how to pay online or by phone using a credit card. Additional information is provided for changing your mailing address and exemptions, in which you might be entitled.

The County Collector only collects your taxes and is not responsible for the amount of your assessment or the amount of your tax bill. We will be happy to assist you or direct you to the proper authority regarding questions about your tax bill.

|  |                         |                                       | Owner<br>Site Lo            |             | emiere Ptnrs 11 l                    | .imited                                 |         |               |
|--|-------------------------|---------------------------------------|-----------------------------|-------------|--------------------------------------|---|---------|---------------|
| 11 10 200 004  |                         |                                       | Townsh                      |             |                                      |   | Bill #  | 25525         |
| 11-10-300-004  |                         |                                       | Tax Co                      | 110         |                                      |   | Acres   | 153,170       |
| PREMIERE PTNRS 11 LIMITED  |                         |                                       | Sect/Lo<br>Legal D          |             | Twp                                  | 17                                      | Range   | 10            |
| % WESTCHESTER FARM MGT, II<br>STE L<br>2004 FOX DR<br>CHAMPAIGN, IL 61820-7346 | NC.                     |                                       | Legail                      | 1000        | SE COR SW SW) SI<br>8 P240 DOC:#91-2 |   |         |               |
| Valuation  | Taxing                  | Body                                  |                             | Prior Rate  | Prior Amount                         | Current Rat                             | el C    | urrent Amount |
| Land 0   |                         |                                       |                             | 0.66867     | 357.                                 |   | _       | 425.30        |
| Building   |                         | urity                                 |                             | 0.20177     |                                      |   |         | 102.72        |
| 0  |                         |                                       |                             | 1.14121     |                                      |   |         | 671.14        |
| State Factor 1.00000   | Retirement, Soc. Se     | cTwp.                                 |                             | 0.02976     |                                      |   |         | 17.91         |
| State Equalized  | 11111 0 0 101           |                                       |                             | 3.55465     |                                      |   |         | 2,086.01      |
| Farm Land 58,739   |                         | ocial Securi                          | tv                          | 0.28440     | 151.9                                |   |         | 159.38        |
| Farm Building 0  | D 1 110 11700           | o o o o o o o o o o o o o o o o o o o | 2                           | 1.93534     |                                      |   |         | 1,126.13      |
| •  |                         | ocial Securi                          | tv                          | 0.11266     |                                      |   |         | 72.16         |
|  | - Inco I C #513         |                                       | ~                           | 0.35675     |                                      | 101 I I I I I I I I I I I I I I I I I I |         | 212.45        |
| Fair Market Value (non-farm) 0<br>1977 Equalized Value 0                       | 0 110                   |                                       |                             | 0.00828     | 4.4                                  |   |         | 5.30          |
| Exemptions   | 1 Malden Fire           |                                       |                             | 0.43481     | 232.2                                |   |         | 256.47        |
|  | Der Mest Mettor         |                                       |                             | 0.02300     | 12.2                                 |   |         | 13.10         |
| Improvements 0   | Do Coil & Water Cons    | Dist                                  |                             | 0.00176     | 0.9                                  |   |         | 1.03          |
| Owner Occupied 0   |                         |                                       |                             | 0.00110     |                                      | 0.001                                   |         | 1.00          |
| Homestead 0  |                         |                                       |                             |             |                                      |   |         |               |
| Veteran 0<br>Senior Freeze 0   |                         |                                       |                             |             |                                      |   |         |               |
|  |                         |                                       |                             |             |                                      |   |         |               |
| Net Taxable Value 58,739<br>Last Year Net Taxable Value 53,416                 | Total Real Estate Taxes |                                       |                             | 8.75306     | 4,675.5                              | 4 8.7660                                | )6      | 5,149.10      |
|  | A0 574 55               |                                       | 1                           | 0.11        |                                      |   |         | -             |
| 1st Installment Due 07/08/2015 f   |                         | part for your re                      | ecords                      | 2nd Ins     | stallment Due 09                     | 02/2015 for \$                          | 2,574.5 | 5             |
| 1 2014   |                         |                                       | 2                           | 201         | 4                                    |   |         |               |
| PIN 11-10-300-004 Bill # 25525   | Taxes \$5,149.10        | I P                                   | IN 11-10-3                  | 300-004     | Bill # 25                            | 525 Taxes                               |         | \$5,149.10    |
| Owner Premiere Ptnrs 11 Limited  |                         | 0                                     | wner                        | Prem        | niere Ptnrs 11 Lir                   | nited                                   |         |               |
| 1st Installment  |                         |                                       | 131/2373                    | 1211111     | 2nd Installn                         | nent                                    |         |               |
| Due Date 07/08/2015 Tax Amount   | \$2,574.55              | D                                     | ue Date                     | 09/02       |                                      | Amount                                  | 10.00   | \$2,574.55    |
| Interest   | \$0.00                  | 2                                     |                             |             | Inter                                |   |         | \$0.00        |
| Late Payment Schedule Fees   | \$0.00                  | detach here                           |                             | ayment Sche | dule                                 |   |         | \$0.00        |
| If received on this date, pay this amount<br>Prior Payme                       |                         | etac                                  | received on t               | his datepay | this amount Price                    | Payments                                |         |               |
| 07/09 - 08/08 2,613.17<br>08/09 - 09/08 2,651.79 Balance Due                   | \$2,574.55              |                                       | V03 - 10/02<br>V03 or after |             | 2,613.17<br>Intact county Bala       | nce Due                                 |         | \$2,574.55    |
| 09/09 - 10/08 2,690.40   |                         | 1 "                                   |                             | cu          |                                      |   |         |               |
| 10/09 or after contact county Prior Forfeitu                                   | res                     | 1                                     |                             |             | Prior                                | Forfeitures                             |         |               |
| Prior Years S  | old                     |                                       |                             |             | Prior                                | Years Sold                              |         |               |
| Make Payable To: Bureau Cour   | ty Collector            |                                       |                             | Make Pay    | able To: Bureau                      | I County Coll                           | ector   |               |
| □Cash □Check Payment Ar  | nount                   |                                       | □Cas                        | h ⊡Che      | eck Pay                              | ment Amount                             |         |               |

### **COUNTY INFORMATION**

### Bureau County

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Courtney Mabry, County Treasurer

Bureau County Courthouse 700 S. Main - Room 103 Princeton, IL 61356

### 2014 Real Estate Taxes (payable in 2015)

PLEASE READ the instructions on the back of this bill regarding when to pay and where to pay your taxes, as well as how to pay online or by phone using a credit card. Additional information is provided for changing your mailing address and exemptions, in which you might be entitled.

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|  |   | Owner       |            | remiere Ptnrs   | 11 Limit             | ed                   |                       |                 |
|--|---|-------------|------------|---|----------------------|----------------------|-----------------------|-----------------|
|  |   | Site Lo     |            | erlin   |                      | г                    | Bill #                | 25523           |
| 11-09-400-002  |   | Tax Co      |            |   | Code 00              | 021                  | Acres                 | 77.730          |
| PREMIERE PTNRS 11 LIMITED  |   | SectLo      |            |   |                      |                      | Range                 | 10              |
| WESTCHESTER FARM MGT, INC.   |   | Legal D     | esc S      | RD SE   |                      |                      | and the second second |                 |
| STE L  |   |             | В          | 742 P 169 D 91-70   | 04                   |                      |                       |                 |
| 2004 FOX DR  |   |             |            |   |                      |                      |                       |                 |
| CHAMPAIGN, IL 61820-7346   |   |             |            |   |                      |                      |                       |                 |
| Valuation  | Taxing Body   |             | Prior Rat  | e Prior Amo   | unt                  | Current Rate         | Cu                    | urrent Amount   |
| Land 0   | Bureau County                                       |             | 0.6686     |   | 157.78               | 0.7240               | 4                     | 187.87          |
| Building 0   | I.M.R.F., Social Security                           |             | 0.2017     |   | 47.61                | 0.1748               |                       | 45.38           |
| 0  | Berlin Township                                     |             | 1.1412     |   | 69.29                | 1.1425               |                       | 296.48          |
| State Factor 1.00000   | Retirement, Soc. SecTwp.                            |             | 0.0297     |   | 7.01                 | 0.0304               |                       | 7.91            |
| State Equalized 0  | Malden G.S.#84                                      |             | 3.5546     |   | 38.76                | 3.5513               |                       | 921.50          |
| Farm Land 25,948   | Retirement - Imrf, Social Security                  | /           | 0.2844     |   | 67.10                | 0.2713               |                       | 70.40           |
| Farm Building 0  | Princ.H.S.#500                                      | ,           | 1.9353     |   | 56.67<br>26.58       | 1.9171<br>0.1228     | -                     | 497.47<br>31.88 |
| State Equalized Value 25,948   | Retirement - Imrf, Social Security<br>Ivcc J.C.#513 | /           | 0.3567     |   | 20.00                | 0.3616               |                       | 93.85           |
| Fair Market Value (non-farm) 0<br>1077 Employed Value                  | Social Security                                     |             | 0.0082     |   | 1.95                 | 0.0090               |                       | 2.34            |
| 1977 Equalized Value 24,170  | 1 Malden Fire                                       |             | 0.4348     |   | 02.60                | 0.4366               |                       | 113.29          |
| Exemptions   | Ber-West Mta#06                                     |             | 0.0230     |   | 5.43                 | 0.0223               |                       | 5.79            |
| Improvements 0<br>Owner Occupied 0                                     | Bc Soil & Water Cons Dist                           |             | 0.0017     |   | 0.42                 | 0.0017               |                       | 0.46            |
| Owner Occupied 0<br>Homestead 0  |   |             |            |   | - 1                  |                      |                       |                 |
| Veteran 0  |   |             |            |   |                      |                      | 1                     |                 |
| Senior Freeze 0  |   |             |            |   |                      |                      |                       |                 |
| Selici Pieze 0   |   |             |            |   |                      |                      |                       |                 |
|  |   |             |            |   | - 1                  |                      |                       |                 |
|  |   |             |            |   |                      |                      |                       |                 |
|  |   |             |            |   |                      |                      |                       |                 |
| Net Taxable Value 25,948   | Total Real Estate Taxes                             |             | 8.7530     | 6 2,0   | 65.38                | 8.7660               | 6                     | 2,274.62        |
| Last Year Net Taxable Value 23,596                                     |   |             |            |   |                      |                      |                       | ,               |
| 1st Installment Due 07/08/2015 for                                     | r \$1,137.31  |             | 2nd I      | nstallment Due  | e 09/02/2            | 2015 for \$1         | ,137.3                | 1               |
|  | Keep top part for your rec                          | cords       |            |   |                      |                      |                       |                 |
|  |   | 0           |            |   |                      | a sinal mine mine in | 00 (11 <b>) 0</b> 01  |                 |
| 1 2014   |   | 2           | 20'        | 14  |                      |                      |                       |                 |
|  |   |             |            |   |                      |                      |                       |                 |
| PIN 11-09-400-002 Bill # 25523   |   | N 11-09-    |            | Bill #  | -                    |                      |                       | \$2,274.62      |
| Owner Premiere Ptnrs 11 Limited  | Ow  | ner         | Pn         | emiere Ptnrs 1  | 1 Limite             | d                    |                       |                 |
| 1st Installment  |   | nal, inst   |            | and the second se | stallment            |                      |                       |                 |
| Due Date 07/08/2015 Tax Amount   | <b>V</b> 1,101101                                   | e Date      | 09/        | 02/2015   | Tax Amo              | unt                  |                       | \$1,137.31      |
| Late Payment Schedule  | \$0.00  | Late P      | Payment So | chedule   | Interest             | -                    |                       | \$0.00          |
| if received on this data, new this amount                              | \$0.00<br>\$0.00<br>\$ 0.00<br>\$ 10 090            |             | ,          | bay this amount   | Fees                 |                      |                       | \$0.00          |
| 07/09 - 08/08 1,154.37 Balance Due                                     |   | 03 - 10/02  |            | 1,154.37  | Prior Pay<br>Balance |                      |                       | \$1,137.31      |
| 08/09 - 09/08 1,171.43 Detailed Date                                   | (10/  | 03 or after |            | contact county  | Bailance             | Ude .                |                       | φ1,107.01       |
| 09/09 - 10/08 1,188.49<br>10/09 or after contact county Prior Forfeitu | es  |             |            | 1   | Prior For            | feitures             |                       |                 |
| Prior Years S  |   |             |            |   | Prior Yea            |                      |                       |                 |
|  |   |             |            |   |                      |                      |                       |                 |
|  | Au Collogian  |             | Make P     | ayable To: Bu   | reau Co              | ounty Coll           | ector                 |                 |
| Make Payable To: Bureau Cour   | Ly Collector  |             | munto I    | ajante tetat  |                      |                      |                       |                 |
| Make Payable To: Bureau Cour   |   | ПCa         | sh 🗆 C     | -   |                      | t Amount             |                       |                 |

### **COUNTY INFORMATION**

| Bureau County<br>Courtney Mabry, County Treasurer<br>Bureau County Courthouse<br>700 S. Main - Room 103<br>Princeton, IL 61356 | 2014 Real<br>PLEASE READ the instructions on the<br>as well as how to pay online or by pho<br>your mailing address and exemptions,<br>The County Collector only collects you<br>the amount of your tax bill. We will be<br>questions about your tax bill. | back of this<br>ne using a cr<br>in which you<br>r taxes and is | bill regarding wi<br>redit card. Addit<br>r might be entitle<br>s not responsible | hen to pay a<br>ional informa<br>ed.<br>e for the ame | nd where to p<br>ation is provid | to pay your laxes,<br>rovided for changing<br>our assessment or |  |  |
|--|---|---|---|---|----------------------------------|---|--|--|
|  | Owner   | Premiere  | e Ptnrs 11 Lir  | nited   |                                  |   |  |  |
|  | Site Location   |   |   |   |                                  |   |  |  |
| 11.10.100.001  | Township  | Berlin  |   |   | Bill #                           | 25524   |  |  |
| 11-10-100-004  | Tax Code  | 11007   | Use Code  | 0021  | Acres                            | 35.890  |  |  |
| PREMIERE PTNRS 11 LIMITED  | Sect/Lot  | 10  | Twp   | 17  | Range                            | 10  |  |  |
| WESTCHESTER FARM MGT.  | Legal Desc  | S1/2 E1/2 I   | WW  |   |                                  |   |  |  |
| STE L  |   | B 742 P 16  | 9 D 91-704  |   |                                  |   |  |  |
| 2004 FOX DR  |   |   |   |   |                                  |   |  |  |
| CHAMPAIGN, IL 61820-7346   |   |   |   |   |                                  |   |  |  |

| Valuation                    |                            | Taxing Body               |   | Prior Rate | Prior Amount       | Current Rate             | Current Amount |
|------------------------------|----------------------------|---------------------------|---|------------|--------------------|--------------------------|----------------|
| Land                         | 0                          | Bureau County             |   | 0.66867    | 89.24              | 0.72404                  | 106.27         |
| Building                     | Ő                          | I.M.R.F., Social Security |   | 0.20177    | 26.93              | 0.17487                  | 25.67          |
|                              | 0                          | Berlin Township           |   | 1.14121    | 152.32             | 1.14259                  | 167.69         |
| State Factor                 | 1.00000                    | Retirement, Soc. SecTy    | Mp.                                     | 0.02976    | 3.97               | 0.03048                  | 4.47           |
| State Equalized              | 0                          | Malden G.S.#84            |   | 3.55465    | 474.44             | 3.55134                  | 521.19         |
| Farm Land                    | 14,676                     | Retirement - Imrf, Social | Security                                | 0.28440    | 37.96              | 0.27132                  | 39.82          |
| Farm Building                | 0                          | Princ.H.S.#500            |   | 1.93534    | 258.31             | 1.91719                  | 281.37         |
| State Equalized Value        | 14,676                     | Retirement - Imrf, Social | Security                                | 0.11266    | 15.04              | 0.12284                  | 18.02          |
| Fair Market Value (non-farm) | 0                          | Ivec J.C.#513             |   | 0.35675    | 47.61              | 0.36168                  | 53.08          |
| 1977 Equalized Value         | 10,020                     | Social Security           |   | 0.00828    | 1.11               | 0.00902                  | 1.32           |
| Exemptions                   |                            | La Moille Fire            |   | 0.21823    | 29.13              | 0.22180                  | 32.55          |
| Improvements                 | 0                          | Ber-West Mta#06           |   | 0.02300    | 3.07               | 0.02231                  | 3.27           |
| Owner Occupied               | ő                          | Bc Soil & Water Cons Dist |   | 0.00176    | 0.23               | 0.00176                  | 0.26           |
| Homestead                    | 0                          |                           |   |            |                    |                          |                |
| Veteran                      | ő                          | 1                         |   |            |                    |                          |                |
| Senior Freeze                | ő                          |                           |   |            |                    |                          |                |
| 061101116626                 | ° I                        |                           |   |            |                    |                          |                |
|                              |                            |                           |   |            |                    |                          |                |
|                              |                            |                           |   | 1 1        |                    |                          |                |
|                              |                            |                           |   |            |                    |                          |                |
|                              |                            |                           |   |            |                    |                          |                |
| Net Taxable Value            | 14,676                     | Total Real Estate Taxes   |   | 8.53648    | 1,139.36           | 8.55124                  | 1,254.98       |
| Last Year Net Taxable Value  | 13,347                     |                           |   |            |                    |                          |                |
| 1st Installment Du           | ue 07/08/2015 for          | \$627.49                  |   | 2nd Inst   | allment Due 09/02  | 2/2015 for \$627         | 7.49           |
|                              |                            | Keep top part fo          | or your records                         |            |                    |                          |                |
|                              | and a second second second | - and a descent           |   | 1          |                    |                          |                |
| 1 2014                       |                            |                           | 2                                       | 2044       |                    | line and a second second |                |
| 1 2014                       |                            | JER CALINE IN             | 6                                       | 2014       |                    |                          |                |
|                              |                            |                           |   |            |                    |                          |                |
|                              | ill# 25524 Tax             | es \$1,254.98             |   | 0-100-004  | Bill # 2552        |                          | \$1,254.98     |
| wner Premiere Ptnr           | s 11 Limited               |                           | Owner                                   | Premie     | re Ptnrs 11 Limite | d                        |                |
| 1:                           | st Installment             |                           | 100000000000000000000000000000000000000 |            | 2nd Installmen     |                          |                |
| ue Dale 07/08/2015           | Tax Amount                 | \$627.49                  | Due Date                                | 09/02/20   |                    |                          | \$627.49       |

09/03 - 10/02

10/03 or after

here

detach I

| Due Date                              | 07/08/2015             | Tax Amount        | \$627.49 |
|---------------------------------------|------------------------|-------------------|----------|
|                                       |                        | Interest          | \$0.00   |
|                                       | ment Schedule          | Fees              | \$0.00   |
| training and the second second second | s date pay this amount | Prior Payments    |          |
| 07/09 - 08/08<br>08/09 - 09/08        | 636.90<br>646.31       | Balance Due       | \$627.49 |
| 09/09 - 10/08                         | 655.73                 |                   |          |
| 10/09 or after                        | contact county         | Prior Forfeitures |          |
|                                       |                        | Prior Years Sold  |          |

Make Payable To: Bureau County Collector

Cash Check

10

ñ.

Payment Amount

#### Make Payable To: Bureau County Collector

636.90

contact county

Cash Check

Late Payment Schedule

if received on this date...pay this amount

Payment Amount

Tax Amount

Prior Payments

**Prior Forfeitures** Prior Years Sold

**Balance Due** 

Interest

Fees

\$627.49

\$0.00

\$0.00

\$627.49



#### **COMMITMENT FOR TITLE INSURANCE**

ISSUED BY

### FIRST AMERICAN TITLE INSURANCE COMPANY

Agreement to Issue Policy

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

The Provisions in Schedule A.

The Exceptions in Schedule B.

The Conditions, Requirements and Standard Exceptions on the next page.

This Commitment is not valid without Schedule A and Schedule B.

#### First American Title Insurance Company

Dennis J. Gilmore President

S. Probinson

Jeffrey S. Robinson Secretary

### CONDITIONS

#### 1. DEFINITIONS.

(a) "Mortgage" means mortgage, deed of trust or other security instrument.

(b) "Public Records" means title records that give constructive notice of matters affecting the title according to the state law where the land is located.

### 2. LATER DEFECTS.

The Exceptions in Schedule B may be amended to show any defects, liens or encumbrances that appear for the first time in the public records or are created or attach between the Commitment Date and the date on which all of the Requirements (a) and (c) shown below are met. We shall have no liability to you because of this amendment.

#### 3. EXISTING DEFECTS

If any defects, liens or encumbrances existing at Commitment Date are not shown in Schedule B, we may amend Schedule B to show them. If we do amend Schedule B to show these defects, liens or encumbrances, we shall be liable to you according to Paragraph 4 below unless you knew of this information and did not tell us about it in writing.

#### 4. LIMITATION OF OUR LIABILITY

Our only obligation is to issue to you the Policy referred to in this Commitment, when you have met its Requirements. If we have any liability to you for any loss you incur because of an error in this Commitment, our liability will be limited to your actual loss caused by your relying on this Commitment when you acted in good faith to:

#### comply with the Requirements shown below

or

eliminate with our written consent any Exceptions shown in Schedule B or the Standard Exceptions noted below.

We shall not be liable for more than the Policy Amount show in Schedule A of this Commitment and our liability is subject to the terms of the Policy form to be issued to you.

### 5. CLAIMS MUST BE BASED ON THIS COMMITMENT

Any claim, whether or not based on negligence, which you may have against us concerning the title to the land must be based on this Commitment and is subject to its terms.

#### REQUIREMENTS

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) Proper documentation to dispose of such exceptions as you wish deleted from Schedule B or the Standard Exceptions noted below.

#### STANDARD EXCEPTIONS

The following Standard Exceptions will be shown on your policy:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Easements, or claims of easements, not shown by the public records.
- (3) Any encroachments, encumbrance, violation, variation or adverse circumstance affecting title that would be disclosed by an accurate and complete survey of the land pursuant to the "Minimum Standards of Practice," 68 III. Admin. Code, Sec. 1270.56(b)(6)(P) for residential property or the ALTA/ACSM land title survey standards for commercial/industrial property..
- (4) Any lien, or right to lien, for services, labor, or other material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) Taxes, or special assessments, if any, not shown as existing liens by the public records.
- (6) Loss or damage by reason of there being recorded in the public records, any deeds, mortgages, lis pendens, liens or other title encumbrances subsequent to the Commitment date and prior to the effective date of the final Policy.

### First American Title Insurance Company

Chicago Metro Commercial Center 27775 Diehl Rd, Warrenville, IL 60555 Phone (866) 563 7707 / Fax (877) 315 1066 / Email: cmcc.il@firstam.com To Schedule Closing: Phone (877) 295 4328 / Email: scheduling.il@firstam.com ALTA Commitment Schedule A

Reference:

### File No.: 2673697A

- Effective Date: December 31, 2015
   Policy or Policies to be issued:

   A. ALTA Owner's Policy
   ALTA Std Owner Policy 1402.06 (2006)-N
   \$10,000.00

   Proposed Insured:

   To Be Determined

   ALTA Loan Policy

   ALTA Loan Policy
   None
   None
   None
- 3. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title to the estate or interest in said land is at the effective date hereof vested in:

Premiere Partners II Limited Partnership

4. The mortgage and assignments, if any, covered by this Commitment are described as follows:

None

None

#### 5. The land referred to in this Commitment is described as follows:

#### Tract 1:

All that part of the Southeast Quarter of Section 9, Township 17 North, Range 10 East of the Fourth Principal Meridian that lies South and East of the Southeasterly right of way of U.S. Route Number 34, in Bureau County, Illinois.

#### Tract 2:

All that part of the Southwest Quarter of Section 10, Township 17 North, Range 10 East of the Fourth Principal Meridian that lies South and East of the Southeasterly right of way line of U.S. Route Number 34, except the following: Commencing at the Southwest corner of said Section 10; thence due East 1003.76 feet on the South line of said Section 10 to the Point of Beginning; thence due North 683.45 feet; thence due East 435.19 feet; thence due South 683.45 feet; thence due West 435.19 feet to the Point of Beginning, in Bureau County, Illinois.

#### Tract 3:

That part of the East Half of the Northwest Quarter of Section 10, Township 17 North, Range 10 East of the Fourth Principal Meridian described as follows: Beginning at the Southeast corner of the said Northwest Quarter; thence South 89 degrees 23 minutes 13 seconds West 1356.02 feet on the South line of the said Northwest Quarter to the Southwest corner of the East Half of the said Northwest Quarter; thence North 0 degrees 11 minutes 25 seconds West 1003.63 feet on the West line of the East Half of the said Northwest Quarter to the Southerly right of way of U.S. Route Number 34; thence on a curve bearing to the right an arc length of 253.33 feet, having a radius of 4267.28 feet, the chord of the aforesaid arc is North 51 degrees 16 minutes 50 seconds East 253.29 feet; thence North 89 degrees 14 minutes 29 seconds East 1161.89 feet on an existing fence line of occupation to the East line of the said Northwest Quarter; thence South 0 degrees 19 minutes 56 seconds West 1166.51 feet on the East line of the said Northwest Quarter to the point of beginning, in Bureau County, Illinois.

Peacock Farm Princeton, IL

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

### **ALTA Commitment**

### Schedule B

### Part I

### File No.: 2673697A

### Schedule B of the policy or policies to be issued will contain the exceptions shown on the inside front cover of this Commitment and the following exceptions, unless same are disposed of to the satisfaction of the Company:

If any document referenced herein contains a covenant, condition or restriction violative of 42USC 3604(c), such covenant, condition or restriction to the extent of such violation is hereby deleted.

- 1. Rights or claims of parties in possession not shown by the public records.
- 2. Easements or claims of easements, not shown by the public records.
- 3. Any encroachments, encumbrance, violation, variation or adverse circumstance affecting title that would be disclosed by an accurate survey of the land pursuant to the "Minimum Standards of Practice," 68 Ill. Admin Code, Sec. 1270.56(b)(6)(P) for residential property or the ALTA/ACSM land title survey standards for commercial/industrial property.
- 4. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- 5. Taxes, or special assessments, if any, not shown as existing liens by the public records.
- 6. Loss or damage by reason of there being recorded in the public records, any deeds, mortgages, lis pendens, liens or other title encumbrances subsequent to the Commitment date and prior to the effective date of the final Policy.
- 7. General taxes and assessments for the year 2015, and subsequent years which are not yet due and payable.

Tax identification no.: 11-09-400-002 (Affects Tract 1)

### Note for informational purposes 2014 taxes:

1st Installment in the amount of \$1,137.31 with a status of PAID. (Due Date 07/08/2015) 2nd Installment in the amount of \$1,137.31 with a status of PAID. (Due Date 09/02/2015)

Note: If applicable, an original tax bill must be presented if taxes are to be paid at time of closing.

8. General taxes and assessments for the year 2015, and subsequent years which are not yet due and payable.

Tax identification no.: 11-10-100-004 (Affects Tract 2)

#### Note for informational purposes 2014 taxes:

1st Installment in the amount of \$627.49 with a status of PAID. (Due Date 07/08/2015) 2nd Installment in the amount of \$627.49 with a status of PAID. (Due Date 09/02/2015)

Note: If applicable, an original tax bill must be presented if taxes are to be paid at time of closing.

9. General taxes and assessments for the year 2015, and subsequent years which are not yet due and payable.

Tax identification no.: 11-10-300-004 (Affects Tract 3)

### Note for informational purposes 2014 taxes:

1st Installment in the amount of \$2,574.55 with a status of PAID. (Due Date 07/08/2015) 2nd Installment in the amount of \$2,574.55 with a status of PAID. (Due Date 09/02/2015)

Note: If applicable, an original tax bill must be presented if taxes are to be paid at time of closing.

- 10. Existing unrecorded leases, if any, and rights of parties in possession under such unrecorded leases.
- 11. Any lien, or right to a lien in favor of a property manager employed to manage the land. Note: we should be furnished either (a) an affidavit from the owner indicating that there is no property manager employed; or (b) a final lien waiver from the property manager acting on behalf of the owner.
- 12. Note: If any contemplated deed of conveyance of the land is exempt from the operation of the provisions of paragraph 1(a) of 765 ILCS 205/1, the plat act, such deed should be accompanied by a proper affidavit establishing to the satisfaction of the recorder of deeds of Bureau County, Illinois, that the conveyance is so exempt. If said conveyance is not so exempt, compliance should be had with the provisions of said paragraph 1(a).
- 13. Relative to the deletion of Standard Exceptions 1 through 6, we should be furnished the following:
  - a) A current survey of the land, properly certified to the Company, made in accordance with (i) the accuracy requirements of a survey pursuant to the 'Minimum Standard Detail Requirements for Land Title Surveys' Jointly Established and Adopted by the American Land Title Association and American Congress on Survey and Mapping February 23, 2011; and (ii) the Laws of the State of Illinois.
    b) A properly executed ALTA 2006 Loan and Extended Coverage Statement.
- 14. Dedication of right of way from Clement V. Field and Letitia B. Field to Department of Public Works and Buildings, Division of Highways, dated December 11, 1923, filed February 23, 1924 in Book 206, Page 177 as Document Number 188341, for highway purposes, and the terms and conditions contained therein.

15. Easement for Utility as established by grant from C.V. Field to Illinois Power Company recorded as document 244793, in Book 284, page 204, and the terms and conditions thereof.

(affects - see document for exact location )

16. Easement in favor of Michigan-Wisconsin Pipe Line Company for the installation, maintenance, repair, relocation, removal and renewal of gas mains granted by document 259772, in Book 308, page 155 on June 11, 1949, and the terms and conditions thereof.

(Affects - see document for exact location)

17. Easement in favor of Michigan-Wisconsin Pipe Line Company for the installation, maintenance, repair, relocation, removal and renewal of gas mains granted by document 294732, in Book 379, page 71 on June 22, 1960, and the terms and conditions thereof.

(Affects - see document for exact location)

18. Easement in favor of General Telephone Company of Illinois for pole lines, conduits and maintenance purposes granted by document 80-3510, in Book 602, page 47, recorded on November 14, 1980, and the terms and conditions thereof.

(Affects - see document for exact location)

19. Well Agreement made by and between Rick Peacock and James W. Owens and Patricia A. Owens, dated May 2, 1991, filed May 8, 1991 in Book 745, Page 285 as Document Number 91-1705, and the terms, provisions and conditions contained therein.

Modification of the foregoing water well agreement made by and between Rick Peacock and James W. Owens and Patricia A. Owens, dated July 17, 1991, Filed July 30, 1991 in Book 748 at Page 899 as Document Number 91-3016.

- 20. Any claim that the Title is subject to a trust or lien created under The Perishable Agricultural Commodities Act (7 U.S.C. §§499a, et seq.) or the Poultry and Stockyards Act (7 U.S.C. §§181 et seq.) or under similar state laws.
- 21. Rights of way for drainage tiles, ditches, feeders and laterals, if any.
- 22. Rights of the interested parties to the free and unobstructed flow of the waters of the stream which may flow on or through the land.
- 23. Rights of the Public, the State of Illinois and the Municipality in and to that part of the land, if any, taken or used for road purposes.
- 24. Note: The Extended Coverage Endorsement, deleting Standard Exceptions 1 through 6, will be considered for approval upon receipt and review of the requirements referenced herein.

NOTE for informational purposes: The final 2006 ALTA Policy issued will contain an arbitration provision. When the Amount of Insurance is \$2,000,000 or less, all arbitral matters in dispute shall be arbitrated at the option of either the Company or the Insured and will be the exclusive remedy available to the Parties. You may review a copy of the arbitration rules at http://www.alta.org.

### End of Schedule B - Part I



## PHOTOS











### TUESDAY, FEBRUARY 16th at 5:00 PM Bureau

County, IL





**SCHRADER REAL ESTATE & AUCTION CO., INC.** 950 N. Liberty Dr., Columbia City, IN 46725 260-244-7606 or 800-451-2709 SchraderAuction.com

