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950 N. Liberty Dr., Columbia City, IN 46725 800.451.2709 | 260.244.7606 www.schraderauction.com

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## Auction Terms and Conditions:

PROCEDURE: The property will be offered in 6 individual tracts, any combination of tracts (subject to "swing tract" limitations) and as a total 75± acre unit. There will be open bidding on all tracts and combinations during the auction as determined by the Auctioneer. The auction will be offered in individual tracts, combinations of tracts, and as a whole.

BUYER'S PREMIUM: A 5% Buyer's Premium will be added to the final bid price and included in the contract purchase price.

**DOWN PAYMENT:** 10% down payment on the day of auction for individual tracts or combinations of tracts. The down payment may be made in the form of cashier's check, personal check, or corporate check. YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, so be sure you have arranged financing, if needed, and are capable of paying cash at closing.

ACCEPTANCE OF BID PRICES: All successful bidders will be required to enter into Purchase Agreements at the auction site immediately following the close of the auction. All final bid prices are subject to the Sellers' acceptance or rejection.

EVIDENCE OF TITLE: Seller shall provide an owner's title insurance policy in the amount of the purchase price.

**DEED:** Seller shall provide Warranty Deed(s).

**CLOSING:** The targeted closing date will be approximately 30 days after the auction.

POSSESSION: Possession is at closing, subject to tenants rights to harvest growing crop on Tract 1.

REAL ESTATE TAXES: Real estate taxes will be prorated to the date of closing.

PROPERTY INSPECTION: Each potential Bidder is responsible for conducting, at their own risk, their own independent inspections, investigations, inquiries and due diligence concerning the property. Inspection dates have been scheduled and will be staffed with auction personnel. Further, Seller disclaims any and all responsibility for Bidder's safety during any physical inspection of the property. No party shall be deemed an invitee of the property by virtue of the offering of the property for sale.

ACREAGE: All tract acreages, dimensions, and proposed boundaries are approximate and have been estimated based on current legal descriptions and/or aerial photos.

SURVEY: The Seller shall provide a new survey where there is no existing legal description or where new boundaries are created by the tract divisions in this auction. Any need for a new survey shall be determined solely by the Seller. Seller and successful bidder shall each pay half (50:50) of the cost of the survey. The type of survey performed shall be at the Seller's option and sufficient for providing title insurance. Combination purchases will receive a perimeter survey only.

AGENCY: Schrader Real Estate & Auction Company, Inc. and its representatives are exclusive agents of the Seller.

**DISCLAIMER AND ABSENCE OF WARRANTIES: All** information contained in this brochure and all related materials are subject to the terms and conditions outlined in the Purchase Agreement. The property is being sold on an "AS IS, WHERE IS" basis, and no warranty or representation, either expressed or implied, concerning the property is made by the Seller or the Auction Company. All sketches and dimensions in the brochure are approximate. Each potential bidder is responsible for conducting his or her own independent inspections, investigations, inquiries, and due diligence concerning the property. The information contained in this brochure is subject to verification by all parties relying on it. No liability for its accuracy, errors, or omissions is assumed by the Seller or the Auction Company. Conduct of the auction and increments of bidding are at the direction and discretion of the Auctioneer. The Seller and Selling Agents reserve the right to preclude any person from bidding if there is any question as to the person's credentials, fitness, etc. All decisions of the Auctioneer are final.

ANY ANNOUNCEMENTS MADE THE DAY OF THE SALE TAKE PRECEDENCE OVER PRINTED

MATERIAL OR ANY OTHER ORAL STATEMENTS MADE.



#### **BIDDER PRE-REGISTRATION FORM**

## TUESDAY, SEPTEMBER 5, 2023 BUSINESS, INVENTORY AND 75± ACRES – KOSCIUSKO COUNTY, INDIANA

For pre-registration, this form must be received at Schrader Real Estate and Auction Company, Inc., P.O. Box 508, Columbia City, IN, 46725,

Email to <u>auctions@schraderauction.com</u> or fax to 260-244-4431, no later than Tuesday, August 29, 2023. Otherwise, registration available onsite prior to the auction.

BIDDER INFORMATI	ION
	(FOR OFFICE USE ONLY)
Name	Bidder #
Address	
City/State/Zip	
Telephone: (Res) (Office) _	
My Interest is in Tract or Tracts #	
BANKING INFORMAT	ΓΙΟΝ
Check to be drawn on: (Bank Name)	
City, State, Zip:	
Contact: Phone No: _	
HOW DID YOU HEAR ABOUT TI	HIS AUCTION?
☐ Brochure ☐ Newspaper ☐ Signs ☐ Internet ☐	] Radio □ TV □ Friend
□ Other	
WOULD YOU LIKE TO BE NOTIFIED OF	
☐ Regular Mail ☐ E-Mail	
☐ Tillable ☐ Pasture ☐ Ranch ☐ Timber ☐ Re	ecreational   Building Sites
What states are you interested in?	
Note: If you will be bidding for a partnership, corporation or other with you to the auction which authorizes you to bid and sign a Purch	
I hereby agree to comply with terms of this sale including, but not limit premiums, and signing and performing in accordance with the contract Real Estate and Auction Company, Inc. represents the Seller in this tra	t if I am the successful bidder. Schrader

Date:

Signature:

#### Online Auction Bidder Registration Business, Inventory and 75± Acres • Kosciusko County, Indiana Tuesday, September 5, 2023

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

	My name and physical address is as follows:	This form and deposit are only required if you cannot attend the auction and wish to bid remotely through our online bidding system.
	My phone number is:	
2.	I have received the Real Estate Bidder's Package for the auction September 5, 2023 at 6:00 PM. (EST)	being held on Tuesday,
3.	I have read the information contained in the Real Estate Bidder's Pa by reading the documents on the website (www.schraderauction.com have read.	•
4.	I hereby agree to comply with all terms of this sale, including pay premiums, and signing and performing in accordance with the Real E if I am the successful bidder.	
5.	I understand that Schrader Real Estate and Auction Co., Inc. reptransaction.	present the Seller in this
6.	I am placing a deposit with Schrader Real Estate and Auction Co., Inc. \$ I understand that the maximum bid or combin not exceed an amount equal to ten times the amount of my depo conveyed herewith in the form of a cashier's check payable to Stauction, Co., Inc. Escrow or via wire transfer to the escrow account and Auction, Co., Inc. per the instructions below. I understand that returned in full via wire transfer on the next business day if I am not on any tract or combination of tracts.	nation of bids I place may sit. My deposit is being Schrader Real Estate and at of Schrader Real Estate my deposit money will be
	Schrader Real Estate & Auction Company, Inc. 950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725 Phone 260-244-7606; Fax 260-244-4431; email: auctions@schraderar	uction.com

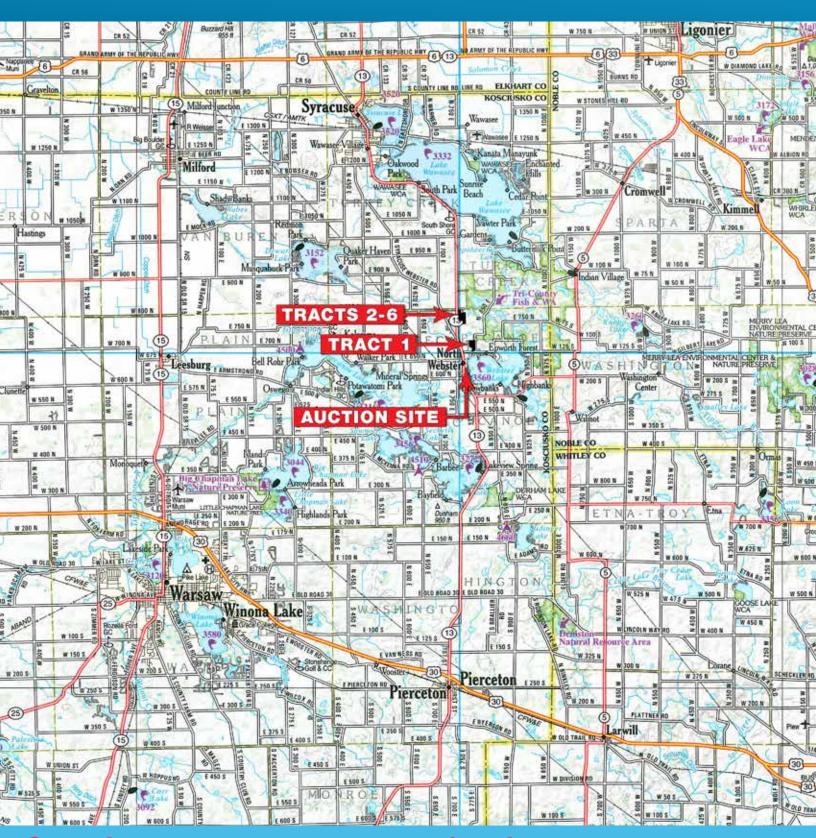
For wire instructions please call 1-800-451-2709.

	Imber is  I phone number is:
8. <b>TECHNOLOGY DISCLAIMER:</b> Schrader Real Estate and Auctipartners and vendors, make no warranty or guarantee that the of function as designed on the day of sale. Technical problems can and technical problem occurs and you are not able to place your big Schrader Real Estate and Auction Co., Inc., its affiliates, partners are liable or responsible for any claim of loss, whether actual or potechnical failure. I acknowledge that I am accepting this offer to place auction over the Internet <i>in lieu of actually attending the auction</i> as me.	nline bidding system will d sometimes do occur. If a d during the live auction, and vendors will not be held etential, as a result of the ce bids during a live outcry
9. This document and your deposit money must be received in the offi & Auction Co., Inc. by 4:00 PM, Tuesday, August 29, 2023. Set this form via fax or email to: 260-244-4431 or auctions@schradera	nd your deposit and return
I understand and agree to the above statements.	
Registered Bidder's signature Date	
Registered Bidder's signature Date  Printed Name	
Printed Name	 be sent a bidder number
Printed Name  This document must be completed in full.  Upon receipt of this completed form and your deposit money, you will	be sent a bidder number

# Tocation Map



### **LOCATION MAP**



#### Property Jocations

TRACT 1: From Downtown North Webster, IN, travel north on SR-13 0.5 miles to Epworth Forest Road. Turn east on Epworth and travel 1/4 mile to the property on the north side of the road.

TRACTS 2-6: From Downtown North Webster, IN, travel north on SR-13 1.5 miles to Bart's Watersports on the east side of the road 7581 E 800 N, NORTH WEBSTER, IN 46555

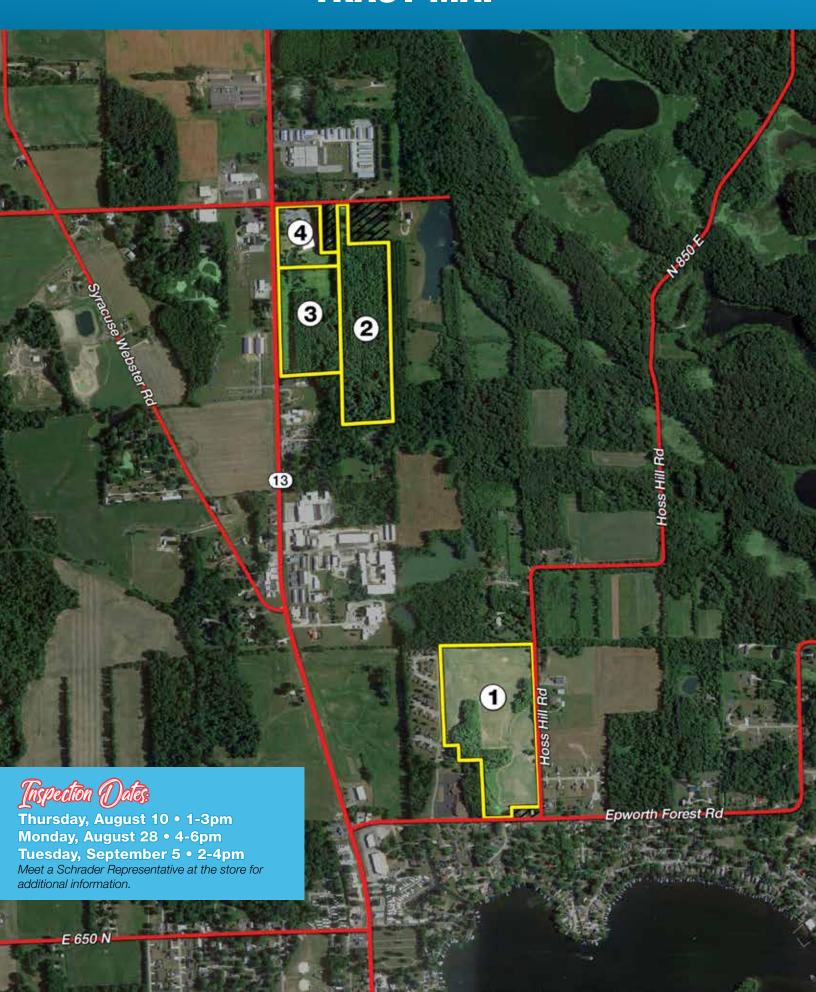
#### Auction Jocation

North Webster Community Center Community Hall, 301 N Main St, North Webster, IN 46555.

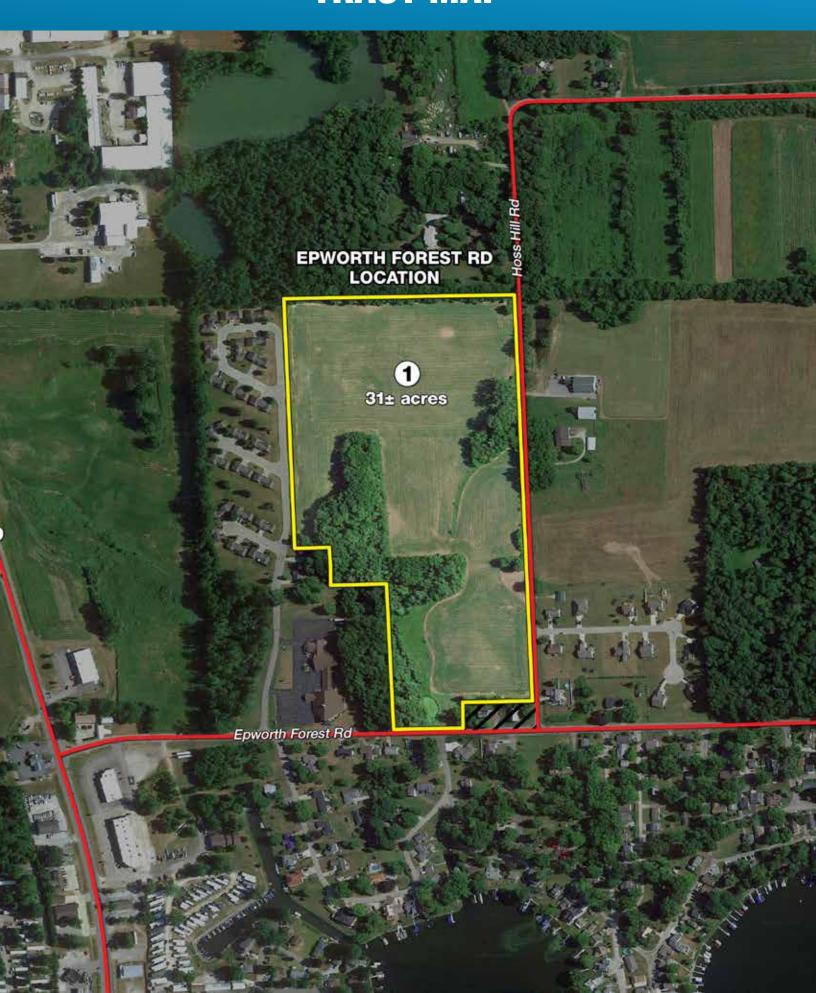
Located downtown North Webster on the east side of Main Street near the intersection with First Street. Just 1.5 miles south of Bart's Watersports. The entrance is on the east side of the building with parking off of First Street.



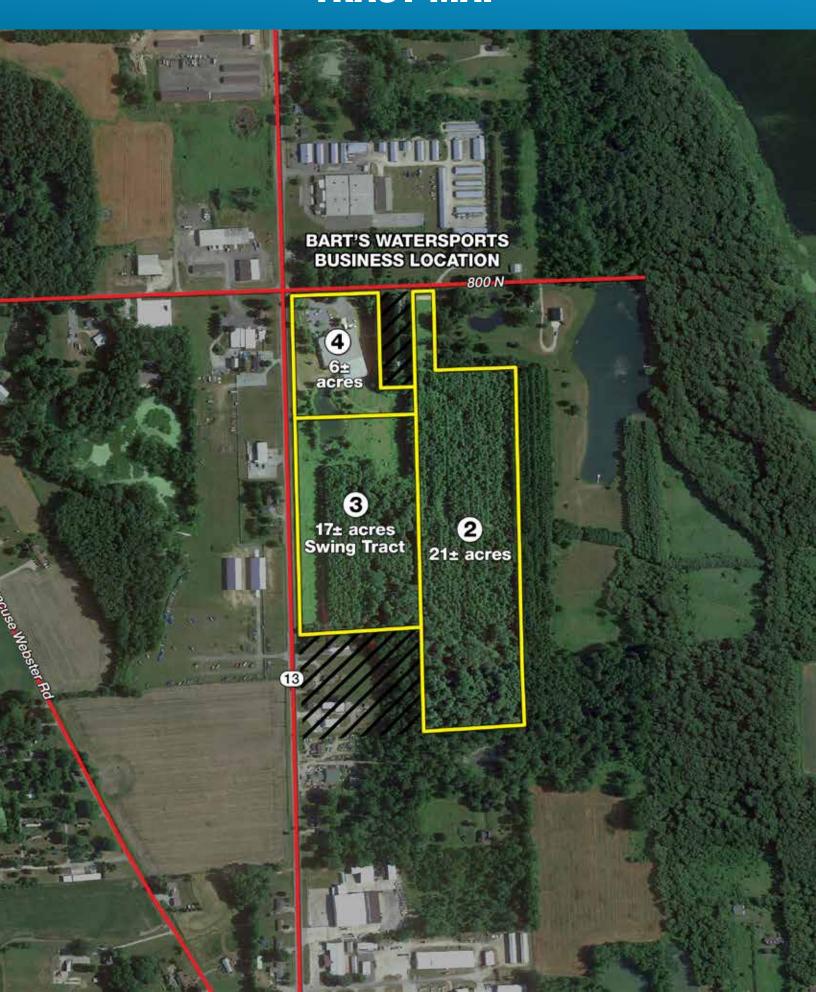
## **TRACT MAP**



## TRACT MAP



## **TRACT MAP**



# Pact Descriptions





Founded in 1972, Bart's Water Sports has been a beacon for water sports enthusiasts for half a century. Bart Culver, the founder, launched the enterprise in a two-story house in North Webster. Since then, it has grown exponentially, moving to a larger location after just two years and then again to a 44-acre parcel with a 36,000± square feet warehouse and 5,300± square feet for the store and office space. Bart's now employs six year-round employees, with additional seasonal staff during the busy summer months.

Bart's Water Sports is more than just a business; it's a community. The company is known for its dedicated employees and loyal customer base, some of whom have been with Bart's since its inception. This sense of camaraderie and dedication to the brand has been a key ingredient in its success. Bart's has had notable customers, including celebrities and heads of state, further attesting to the quality of its products and services.

Over the years, Bart's has been a pioneer in embracing new commercial circumstances, transitioning from print catalogues to the internet in the 1990s. Today, Bart's continues to serve its customers with the latest and greatest in water sports equipment, providing expert guidance and instruction to both novice and seasoned boaters and skiers.

The product lines at Bart's Water Sports cover a wide range of water sports needs, including wakeboarding, water skiing, flotation devices, towables, water park and trampoline equipment, floats, paddle sports, boating essentials, and apparel and wetsuits. The inventory is vast and diverse, ensuring that any water sports enthusiast can find exactly what they need to enjoy their time on the water.

Purchasing Bart's Water Sports means acquiring not just a business, but also a storied history, a dedicated community, and a vast inventory of high-quality water sports equipment. It's a unique opportunity to carry on a legacy of excellence in the water sports industry.

**TRACT 1:** 31± acres near Lake Webster. Just 2 miles south of Bart's business location, this potential development site has multiple beautiful settings. Approximately 25 acres tillable. Road frontage on 3 sides. Imagine the possibilities!

**TRACT 2:** 21± acres all wooded with access off of CR 800 N. Amazing recreation and potential development opportunities on this tract. Consider combining with Tract 3 for 38± acres with frontage on two roads!

**TRACT 3:** 17± acre "Swing" Tract with 1,000±' of frontage on SR 13. 8,000± daily traffic count per INDOT (2021). Tract features partial water and woods. This tract must be combined with either Tract 2, 4 or both.

**TRACT 4:** 6± acres containing the 42,145± sq ft building with 36,792± sq ft warehouse and 5,353± sq ft office space and store. It has Hwy 13 frontage and includes a portion of a 1 acre pond. This location is known as a retail shop, featuring 35± parking spaces and loading bays. Office space features unique call-center layout plus executive offices with beautiful woodwork throughout. Office furniture is included with this tract, other than conference room desk and table. Combine with Tracts 5+6 to continue the Bart's legacy or use to take your business to the next level!

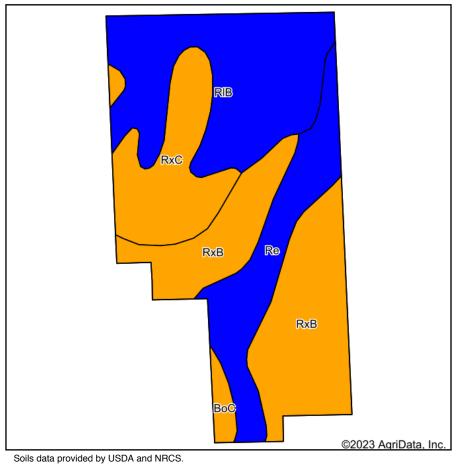
**TRACT 5:** The business intangibles including: business "Bart's Watersports" name, domain names, customer mailing and emailing lists, registered trademarks, recently updated website, and social media accounts. Contact the Auction Company for more details.

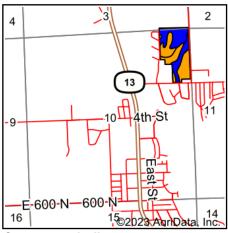
**TRACT 6:** The business inventory of water sports equipment. Please contact the Auction Company for a complete list, to be updated through the auction. This tract may be further divided into additional tracts, based on product lines, prior to the auction - contact Auction Company.

# Coils Maps



#### **SOILS MAP TRACT 1**





State: Indiana County: Kosciusko 10-33N-7E Location: Township: **Tippecanoe** 

Acres: 31.17 Date: 6/27/2023



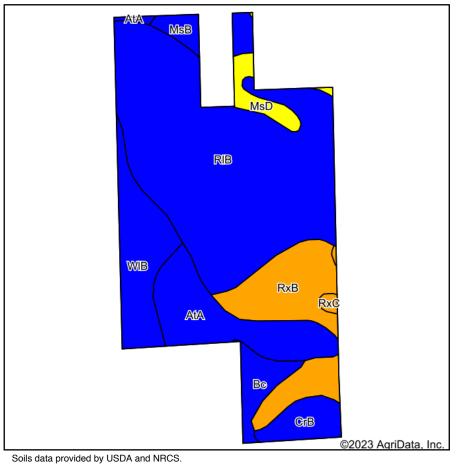


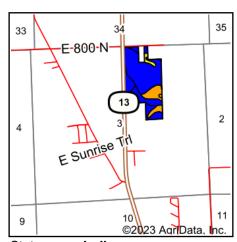


	Symbol: IN085,			n: 25												
Code	•		Percent of field	Non-Irr Class Legend	Non- Irr Class	Irr Class	Alfalfa hay Tons	Corn Bu	Corn silage Tons	Grass legume hay Tons	Grass legume pasture AUM	Grass legume pasture Tons	Oats Bu	Pasture AUM	Soybeans Bu	Winter wheat Bu
RxB	Riddles- Ormas- Kosciusko complex, 2 to 6 percent slopes	10.29	33.0%		Ille			113	17	4				7	39	57
RIB	Riddles fine sandy loam, 2 to 6 percent slopes	9.72	31.2%		lle			141	1	5	8	8		1	49	58
Re	Rensselaer loam, 0 to 1 percent slopes	5.34	17.1%		llw			167		6				11	49	68
RxC	Riddles- Ormas- Kosciusko complex, 6 to 12 percent slopes	5.21	16.7%		IIIe			103	16	3				7	36	52
BoC	Boyer loamy sand, 6 to 12 percent slopes	0.61	2.0%		IIIe	IIIe	4	82	13	3			58	6	29	45
	Weighted Average			2.52	*-	0.1	128.7	8.9	4.5	2.5	2.5	1.1	5.8	43.1	58.1	

<sup>\*-</sup> Irr Class weighted average cannot be calculated on the current soils data due to missing data. Soils data provided by USDA and NRCS.

### **SOILS MAP TRACTS 2-4**





State: Indiana County: Kosciusko Location: 3-33N-7E Township: Tippecanoe

Acres: 43.87 Date: 6/27/2023

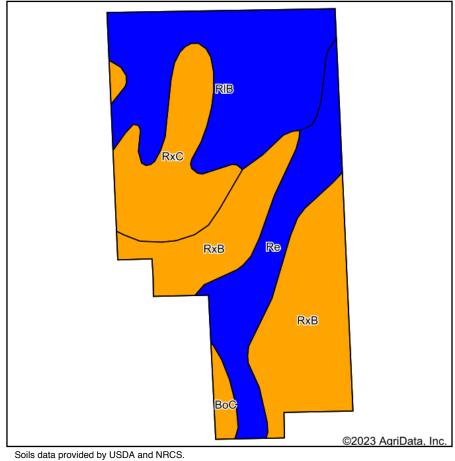


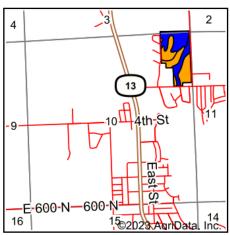




Solis	data provided by USDA and NRC	S.											5
Area	Symbol: IN085, Soil Area Vers	sion: 25											
Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr Class	Corn Bu	Corn silage Tons	Grass legume hay Tons	Grass legume pasture AUM	Grass legume pasture Tons	Pasture AUM	Soybeans Bu	Winter wheat Bu
RIB	Riddles fine sandy loam, 2 to 6 percent slopes	22.25	50.7%		lle	141	1	5	8	8	1	49	58
RxB	Riddles-Ormas-Kosciusko complex, 2 to 6 percent slopes	5.93	13.5%		Ille	113	17	4			7	39	57
AtA	Aubbeenaubbee fine sandy loam, moderately permeable substratum, 0 to 2 percent slopes	5.38	12.3%		llw	135	17	5			9	44	61
WIB	Wawasee fine sandy loam, 2 to 6 percent slopes	4.51	10.3%		lle	145		5			9	51	58
CrB	Crosier loam, 1 to 4 percent slopes	1.68	3.8%		lle	155		5			10	50	69
Вс	Barry loam	1.55	3.5%		llw	175	23	6			12	49	70
MsB	Miami-Owosso-Metea complex, 2 to 8 percent slopes	1.22	2.8%		lle	135	19	5			9	47	64
MsD	Miami-Owosso-Metea complex, 10 to 25 percent slopes	1.13	2.6%		IVe	110	13	4			8	38	52
RxC	Riddles-Ormas-Kosciusko complex, 6 to 12 percent slopes	0.22	0.5%		IIIe	103	16	3			7	36	52
			Weight	ed Average	2.19	137.5	6.6	4.9	4.1	4.1	4.8	46.9	59.1

### **SOILS MAP**





State: Indiana County: Kosciusko Location: 10-33N-7E Township: **Tippecanoe** 

Acres: 31.17 6/27/2023 Date:







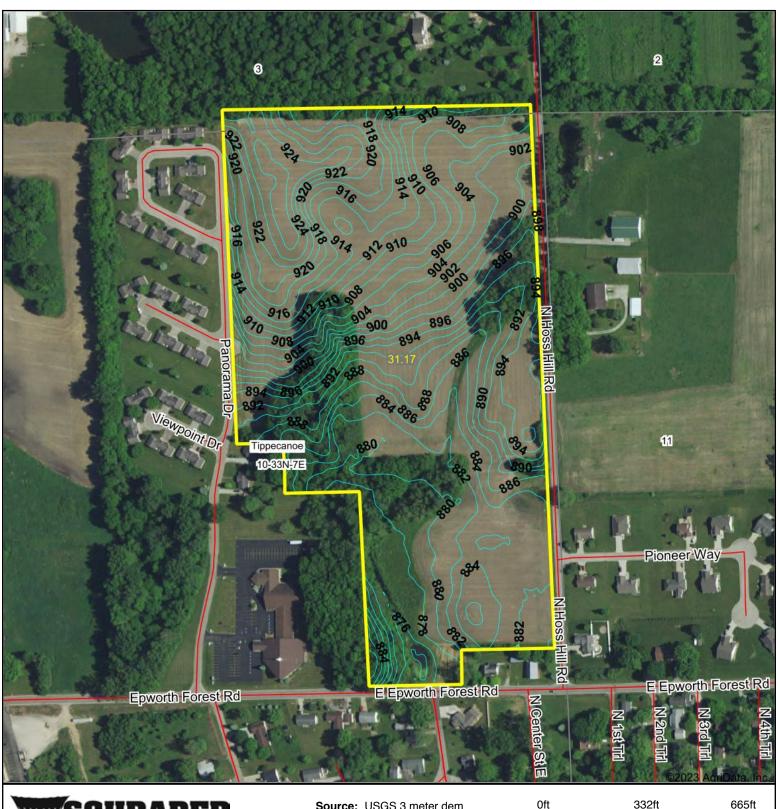
	Symbol: IN085,			n: 25												
Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non- Irr Class	Irr Class	Alfalfa hay Tons	Corn Bu	Corn silage Tons	Grass legume hay Tons	Grass legume pasture AUM	Grass legume pasture Tons	Oats Bu	Pasture AUM	Soybeans Bu	Winter wheat Bu
RxB	Riddles- Ormas- Kosciusko complex, 2 to 6 percent slopes	10.29	33.0%		Ille			113	17	4				7	39	57
RIB	Riddles fine sandy loam, 2 to 6 percent slopes	9.72	31.2%		lle			141	1	5	8	8		1	49	58
Re	Rensselaer loam, 0 to 1 percent slopes	5.34	17.1%		llw			167		6				11	49	68
RxC	Riddles- Ormas- Kosciusko complex, 6 to 12 percent slopes	5.21	16.7%		IIIe			103	16	3				7	36	52
BoC	Boyer loamy sand, 6 to 12 percent slopes	0.61	2.0%		IIIe	IIIe	4	82	13	3			58	6	29	45
		•	Weighted	d Average	2.52	*-	0.1	128.7	8.9	4.5	2.5	2.5	1.1	5.8	43.1	58.1

<sup>\*-</sup> Irr Class weighted average cannot be calculated on the current soils data due to missing data. Soils data provided by USDA and NRCS.

# Copography Maps



### **TOPOGRAPHY MAP** TRACT 1





Source: USGS 3 meter dem

Interval(ft): 2.0 Min: 873.9 Max: 927.5 **Range:** 53.6 Average: 897.3

Standard Deviation: 14.96 ft

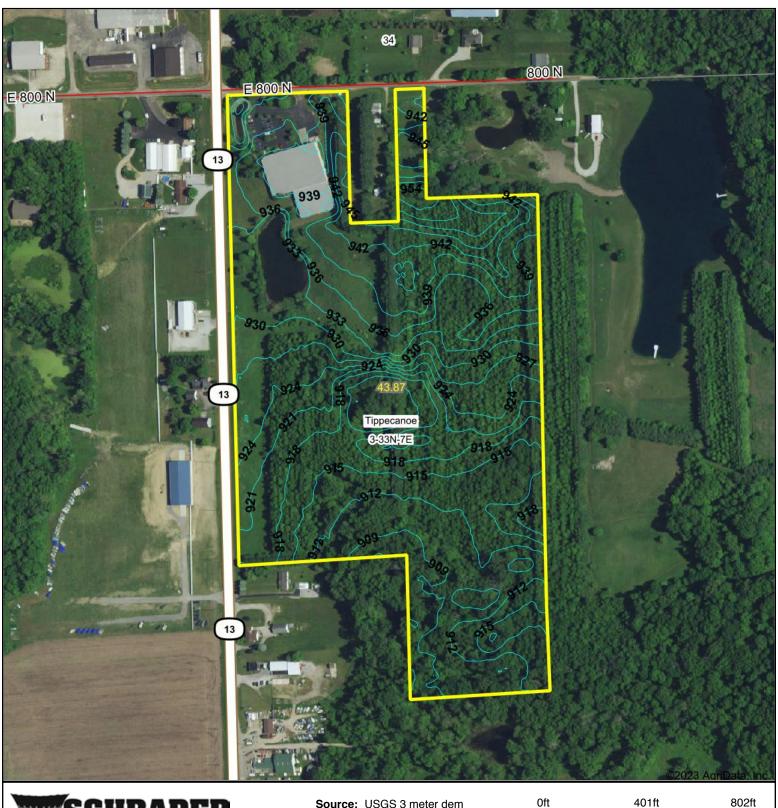
Oft 332ft 665ft



10-33N-7E **Kosciusko County** Indiana

Boundary Center: 41° 20' 9.41, -85° 41' 36.78

# TOPOGRAPHY MAP TRACTS 2-4

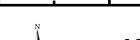




Source: USGS 3 meter dem

Interval(ft): 3.0 Min: 906.3 Max: 956.0 **Range: 49.7** Average: 925.6

Standard Deviation: 11.98 ft



3-33N-7E **Kosciusko County** Indiana

Boundary Center: 41° 20' 51.18, -85° 41' 56.42





INDIANA KOSCIUSKO

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.

USDA United States Department of Agriculture Farm Service Agency

**Abbreviated 156 Farm Record** 

FARM: 2080

Prepared: 7/10/23 1:45 PM CST

Crop Year: 2023

Operator Name

CRP Contract Number(s) : None
Recon ID : None
Transferred From : None
ARCPLC G//F Eligibility : Eligible

	Farm Land Data											
Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts			
29.19	26.31	26.31	0.00	0.00	0.00	0.00	0.0	Active	1			
State Conservation	Other Conservation	Effective DCP Cropland		Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD			
0.00	0.00	26.3 <sup>-</sup>	1	0.00		0.00	0.00	0.00	0.00			

Crop Election Choice									
ARC Individual	ARC County	Price Loss Coverage							
None	WHEAT, CORN	None							

DCP Crop Data											
Crop Name Base Acres		CCC-505 CRP Reduction Acres	PLC Yield	HIP							
Wheat	1.80	0.00	48								
Corn	24.30	0.00	139	0							

TOTAL 26.10 0.00

#### NOTES

Tract Number : 2845

**Description**: K4-B2 NE 1/4 SEC 10 TIPPECANOE TWP 127R

FSA Physical Location : INDIANA/KOSCIUSKO
ANSI Physical Location : INDIANA/KOSCIUSKO

BIA Unit Range Number :

HEL Status : HEL field on tract. Conservation system being actively applied

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BART'S WATER SKI CENTER INC

Other Producers : None Recon ID : None

	Tract Land Data											
Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane					
29.19	26.31	26.31	0.00	0.00	0.00	0.00	0.0					

INDIANA KOSCIUSKO

United States Department of Agriculture Farm Service Agency

Form: FSA-156EZ

**Abbreviated 156 Farm Record** 

FARM: 2080

Prepared: 7/10/23 1:45 PM CST

Crop Year: 2023

#### Tract 2845 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	26.31	0.00	0.00	0.00	0.00	0.00

DCP Crop Data									
Crop Name Base Acres CCC-505 CRP Reduction Acres PLC Yield									
Wheat	1.80	0.00	48						
Corn	24.30	0.00	139						

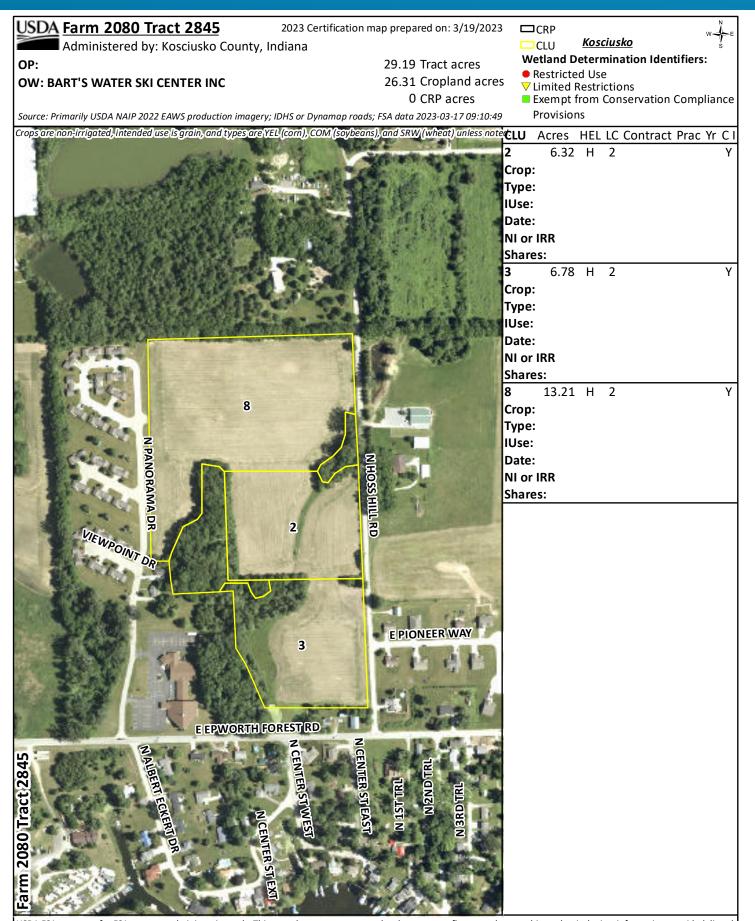
TOTAL 26.10 0.00

#### **NOTES**

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INDIANA KOSCIUSKO

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.



**Abbreviated 156 Farm Record** 

FARM: 5749

Prepared: 7/10/23 1:22 PM CST

Crop Year: 2023

Operator Name : : 11297
CRP Contract Number(s) : None
Recon ID : None
Transferred From : Eligible

ARCPLC G/I/F Eligibility

	Farm Land Data										
Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts		
19.71	14.90	14.90	0.00	0.00 0.00		0.00	0.0	Active	1		
State Conservation	Other Conservation	Effective DCP	Effective DCP Cropland		Double Cropped		MPL	DCP Ag.Rel. Activity	SOD		
0.00	0.00	0.00		0.00		14.90	0.00	0.00	0.00		

Crop Election Choice							
ARC Individual ARC County Price Loss Coverage							
None	None	None					

DCP Crop Data								
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP				

#### **NOTES**

Tract Number : 17572

**Description** : K4-B2 NE 1/4 SEC 3 TIPPECANOE TWP 127R

FSA Physical Location : INDIANA/KOSCIUSKO
ANSI Physical Location : INDIANA/KOSCIUSKO

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BART CULVER

Other Producers : None Recon ID : None

	Tract Land Data											
Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane					
19.71	9.71 14.90 14.90			0.00	0.00	0.00	0.0					
State Conservation	Effective DCP Cronland		Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD					
0.00	0.00 0.00 0.00			14.90	0.00	0.00	0.00					

INDIANA KOSCIUSKO

Form: FSA-156EZ



Abbreviated 156 Farm Record

**FARM**: 5749

Prepared: 7/10/23 1:22 PM CST

Crop Year: 2023

DCP Crop Data Tract 17572 Continued									
Crop Name Base Acres CCC-505 CRP Reduction Acres PLC Yield									
NOTES									

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USDA Farm 5749 Tract 17572

OP:

**OW: CULVER, BART** 

2023 Certification map prepared on: 12/15/2022

□ CRP CLU

**Kosciusko Wetland Determination Identifiers:** 

Administered by: Kosciusko County, Indiana

19.71 Tract acres 14.9 Cropland acres

Restricted Use ▼ Limited Restrictions

14.9 CRP acres

■ Exempt from Conservation Compliance **Provisions** 

Acres HEL LC Contract Prac Yr C I

Source: Primarily USDA NAIP 2022 EAWS production imagery; IDHS or Dynamap roads; FSA data 2022-12-15 10:45:55

Crops are non-irrigated, intended use is grain, and types are YEL (corn), COM (soybeans), and SRW (wheat) unless note clu arm 5749 Tract 17572

14.9 11297 3A 35 Y

USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts information provided directly from the producer and/or NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA programs. Wetland identifiers do not represent the size shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS

#### INFORMATION CRP

TRACT 2 5749

FSA-848B This form is available electronically owner and/or operator of the land does not agree in writing to properly maintain the practice(s) for the remainder of its life span. The Participant further assistance to perform practice(s) designed to meet the objectives of the program referenced on FSA-848; 2) the Participant agrees that this practice(s) will herein be referred to as "the Participant"). By signing this form, the Participant agrees to the following: 1) the Participant requested cost-share reference incorporated herein. BY SIGNING THIS CERTIFICATION, THE PARTICIPANT ACKNOWLEDGES RECEIPT OF THE FOLLOWING hereby authorizes a representative of USDA to have access to the practice site area(s). Further, the participant understands that form FSA-848B-1 is by agrees that If he or she began the practice(s) before receiving written approval, he or she may be denied cost-share funding. Further, the Participant the approved practice(s), or (b) voluntarily relanguishes commol of or title to, the land on which the approved practice(s) has been established, and the new himiher, as determined appropriate by the Approving Official, if, before expiration of the lifespan of the specified practice(s), the Participani (a) desiroys would not be performed without Federed cost-sharing; and, 3) for the practicets) approved, the Participant agrees to refund all or part of the finds paid to 9. PRACTICES PERFORMED THIS CERTIFICATION AND REQUEST FOR PAYMENT is submitted by the undersigned ossners, operators, tenants, and/or producers (who individually (09-10-2015) FORMS: FSA-848B AND ANY ADDENDUM THERETO. See Page 3 for Privacy Act and Burden Statements. INSTRUCTIONS TO PARTICIPANT To receive payment or credit for any cost-shares earned on this agreement, report performance on page 1; and file with the issuig FSA county office by the practice expiration dates. A(1) Did you and the other participants on this agreement bear all the expense (except for program cost sharing) for Farm No. practice(s) have been established and the new owner and/or operator of the land does not agree in writing to properly maintain the practice(s) for the exempliance of these lifespan. I uncrossed that FSA-848 and FSA-8484 and any collection are by the cost-share assistance paid to me, as determined by the Approving Official. If before expansion of the practice lifespan specified above, (at I destroy the practice installed, or (b) violatorily relinquish control or title to the land on which the installed If how 9G indicates that the practice is and complete, Trequest cost share for the completed components shown in from 9K. Lagree to complete the remaining components approved on the ESA-888A, for this practic practice has been performed and further servily that this payment is not a displicate of any other curied by me. Lagree to musitain and nee the practice(s) for the minimum maintenane period exablished for the practice(s). Lagree to refund all separet of regardless of whether or not cost-share assistance is approved. Logice to refund any cost-share assistance paid to me under this practice(s), If fail to complete it. Thereby apply for poment to the extent that the Approving Official has determined that the ERTIFICATION BY PARTICIPANT Togethy that the above who performing this practice? To receive payment or credit for any cost-shares earned on these practice(s), report performance below, by completing Items 9 and nee secorporated herein and with this form constitutes the entire agreement between the parties and file with the issuing FSA county office by the practice expiration date(s) listed on the FSA-848A Tract No. 17572 COST-SHARE PERFORMANCE CERTIFICATION AND PAYMENT No. 18-085-2021-0017-01-CP3A Practice Control No. U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency and currect. I further certify that the Practice Acre Practice Extent Approved 14.90 entry(tes) to Bem 9G show that the practice(s) was performed to kee G. Is the Practice (YES or NO NO B(1) During the current fiscal year Oct. 1 - ep. 30, have you received or will you or any participant on this through this FSA-848B? agreement receive a cost-share paymnt under the same program on this or any other farm other than 4.00 so.oc Acres Served TOTALS \$0.00 Approved Cosl-Share Proram Year WARSW, IN 46582-6948 217 E IELL DR Costty Office Name, Address and Telephone Number 1. ST 1 CO. Code: 18 085 (574) 57-7445 KOSCJSKO COUNTY FARM SERVICE AGENCY Prgram Code 18 08 2021 0017 Appeation Number 10.8 Total Installation Cost Form Approved - OMB No. 0560-0082 If practice is not complete and cost-share is still requested for this practice. Agreement Number 8. Contract ID (If applicable) Non-Project Area Disaster ID Number codes for completed components 18 085 2021 0017

BART CULVER

The U.S. Dipartment of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, ape, disability, and where application, and individuality in all problems and activities on the basis of race, color, national origin, ape, disability, and where application, and individuality in all programs and activities where all or part of an additional traceral for program information (Braille, period discrimination, the problems and programs). Persons with disabilities whereaver means for communication of program information (Braille, large print, audiotape, etc.) should confact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a compliant of discrimination, while to USDA, Assistant Secretary for Civil Rights, Office file Assistant Secretary for Civil Rights, Office FARE A SENTER

D. Title/Relationship of the Individual If Signing in a Representative apacit

E. Date (MM-DD-YYYY)

2-28-2020

C Participant Signature (By)

A(2) If "NO", report name(s) and addresses of other person(s) or agency who bore any part of the expenses. Also, show

B(2) II "YES", report State, County, and arrunt by farm

kind, extent and value of their contribution.

# CRP INFORMATION TRACT 2

15. Performance Certification					A. Farm No.	A. Fam No.	13. COMP		A Farm No.	CRP	11. AGREEME A. Program Code
5. mance cation					B. Tract No.	Tract No.	ONENT EX		B, Tract No.	TICE EXTE	(09-10-2015)
W	A. Si				Field No.	Field No.	13. COMPONENT EXTENT PERFORMED A B C.		A B C Farm No. Tract No. Field No.	NT PEREOR	SA-848B (09-10-2015)  11. AGREEMENT INFORMATION  A. Program Code B. Program Year
Provider or Participant	A. Signature of Technical Service				A. B. C. D. Farm No. Tract No. Practice Control No.	Practice Control No.			Practice Control No	18 085	C. ST. & CO. Code
	_				E. Technical Practice Code	i No.			No		D. Agreement Number
8	B. Date C.					Component No.	m		E. Practice Units	18_085_2021_0017	nt Number
	C. Affiliation				F. Technical Practice Title	Component Title	77		F; Practice Extent Approved	0017	
	D. Practice Contro								G. Practice Extent Performed		E. Contract ID
	Control Number				G. Technical Practice Units	25	- I		Acres Served	11297	I
Done	E	☐ YES ☐ NO	☐ YES ☐ NO	YES NO	H. Technical Practice Cost-Shared	nent App nt Cost	T So	-	Approved Cost-Share		ļ
	E. Performance Statement	ō	ō	ō	Technical Practice Extent Planned	Por	-		Total Installation Cost	Non-Project Area	Page 2 EMERGENCY PROGRAMS ONLY F, Disaster ID
	ent				Technical Practice Extent Applied	m 00	- S		K. Cost-Share Earned	ct Area	OGRAMS ONLY

BART CULVER

#### CRP INFORMATION **TRACT 2**

							Page 1 of 1
CRP-1 (07-06-20)	U.S. DEPARTMENT Commodity Cr	OF AGRICULTUR edit Corporation	E	1. ST.	& CO. CODE & A	DMIN LOCATION 085	2 SIGN-UP NUMBER 54
CONSERV	ATION RESERV	E PROGRAM	CONTRACT		NTRACT NUMBER	7	4. ACRES FOR ENROLLMENT 14.90
5A, COUNTY FSA (	OFFICE ADDRESS (In	clude Zip Code)		6. TRA	ACT NUMBER	7. CONTRACT PERIO	D
KOSCIUSKO COUNTY 217 E. BELL DRIV WARSAW, IN 46582		ENCY			17572	FROM: (MM-DD-YYYY) 10-01-2020	TO: (MM-DD-YYYY) 09-30-2035
				8 SIG	NUP TYPE		1
	OFFICE PHONE NUM 9): (574) 267-7445	BER		Gener	al		
comply with the term Program Contract (re applicable contract p thereto. BY SIGNING addendum thereto; a	is and conditions consterred to as "Appendi seriod. The terms and THIS CONTRACT PA and, CRP-2, CRP-2C, C	lained in this Contri x"). By signing bell conditions of this of RTICIPANTS ACKN RP-2G, or CRP-2C:	act, including the A low, the Participant contract are contain IOWLEDGE RECEIP 30, as applicable	ppendix to this acknowledges ned in this Forn PT OF THE FOL	Contract, entitled receipt of a copy in CRP-1 and in the LOWING FORMS:	onally, the Participant a Appendix to CRP-1, Co of the Appendix/Appen CRP-1 Appendix and a CRP-1; CRP-1 Appendi	onservation Reserve dices for the any addendum ix and any
9A Rental Rate Per	Acre \$160.	00 55	10. Identification	on of CRP La	nd (See Page 2	for additional space)	
9B Annual Contract	Payment \$ 2,38	4.00	A. Tract No.	B. Field No.	C. Practice !	No. D. Acres	E Total Estimated Cost-Share
9C. First Year Paym	ent S		17572	0001	CP3A	14.90	\$ 0.00
(Item 9C is applicable prorated.)	e only when the first ye	ear payment is					
11. PARTICIPA	NTS (If more than	three individua	ls are signing, s	see Page 3.)	)		
A(1) PARTICIPANT ADDRESS (Inch BART CULVER PO BOX 294 NORTH WEBSTER; IN	ide Zip Code)	(2) SHARE	SHAVE!	-	INDIVIDUAL	TIONSHIP OF THE SIGNING IN THE TATIVE CAPACITY	(5) DATE (MM-00-7777) 09/08/2036
B(1) PARTICIPANT ADDRESS (Inch.		(2) SHARE	(3) SIGNATURE (	Ву)	INDIVIDUAL	TIONSHIP OF THE SIGNING IN THE ATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT ADDRESS (Incl.)		(2) SHARE %	(3) SIGNATURE (	By)	INDIVIDUAL	TIONSHIP OF THE SIGNING IN THE ATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
12. CCC USE ON	96.0 V 10 V 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0	RE OF CCC REF	mue x	Janin	ott Cee	1	19 130 1300
is the Commo 3631 et seq), receive benefi Tribal agencie	dity Credit Corporation Co the Agricultural Improvent ts under the Conservation	harter Act (15 U.S.C.) nent Act of 2018 (Pub. n Reserve Program.) entities that have been	714 et seg.). Itte Food L. 115-334) and 7 CFI The information collect n authorized access to	Security Act of 1s R Part 1410. The wid on this form in the information t	985 (16 U.S.C. 3801 e information will be used to or by statute or regulation	for requesting the informat et seq.), the Agricultural A used to determine eligibility ther Federal. State, Local on and/or as described in a	ct of 2014 (16 U.S.C. to participate in and povernment apencies

the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866)
632-9992. Submit your completed form or letter to USDA by (1) mail. U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW
Washington, D.C. 20250-9410. (2) fax. (202) 690-7442; or (3) email. <a href="https://gram.intakegusda.gov">program.intakegusda.gov</a>. USDA is an equal opportunity provider, employer, and lender



# CRP INFORMATION TRACT 2

Date: 8/20/2020

#### Conservation Plan Map

Client(s): BART CULVER Kosciusko County, Indiana Approximate Acres: 14.90 Assisted By: CHAD SCHOTTER
WARSAW SERVICE CENTER
KOSCIUSKO COUNTY SOIL & WATER CONSERVATION DISTR

Land Units: Tract 17572, Fields 1







Practice Schedule PLUs Conservation Practice Polygons



Tree/Shrub Establishment (612)





# FSA INFORMATION TRACTS 3 & 4

INDIANA KOSCIUSKO

USDA

United States Department of Agriculture Farm Service Agency

**FARM**: 2192

Prepared: 7/10/23 1:24 PM CST

Crop Year: 2023

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.

**Abbreviated 156 Farm Record** 

Operator Name

CRP Contract Number(s) : None
Recon ID : None
Transferred From : None
ARCPLC G/l/F Eligibility : Eligible

	Farm Land Data									
Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts	
27.06	10.00	10.00	0.00	0.00 0.00		0.00	0.0	Active	1	
State Conservation	Other Conservation	Effective DCP	Effective DCP Cropland		Cropped	CRP	MPL	DCP Ag.Rel. Activity	SOD	
0.00	0.00	10.00		0.00		0.00	0.00	0.00	0.00	

Crop Election Choice							
ARC Individual ARC County Price Loss Coverage							
None	None	CORN					

DCP Crop Data									
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP					
Corn	10.00	0.00	90						

TOTAL 10.00 0.00

#### **NOTES**

Tract Number : 2824

**Description** : K4-B2 NE 1/4 SEC 3 TIPPECANOE TWP 127R

FSA Physical Location : INDIANA/KOSCIUSKO
ANSI Physical Location : INDIANA/KOSCIUSKO

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BART'S WATER SKI CENTER INC

Other Producers : None
Recon ID : None

Tract Land Data							
Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
27.06	10.00	10.00	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00

# FSA INFORMATION TRACTS 3 & 4

INDIANA KOSCIUSKO

Form: FSA-156EZ

United States Department of Agriculture Farm Service Agency

**FARM**: 2192

Prepared: 7/10/23 1:24 PM CST

Crop Year: 2023

Abbreviated 156 Farm Record

Tract 2824 Continued ...

	DCP Cr	op Data	
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Corn	10.00	0.00	90
TOTAL	10.00	0.00	

**NOTES** 

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### **FSA INFORMATION TRACTS 3 & 4**

USDA Farm 2192 Tract 2824

2023 Certification map prepared on: 3/19/2023

Administered by: Kosciusko County, Indiana

OP:

**OW: BART'S WATER SKI CENTER INC** 

27.06 Tract acres 10.0 Cropland acres

0 CRP acres

□ CRP CLU

**Kosciusko** 

**Wetland Determination Identifiers:** 

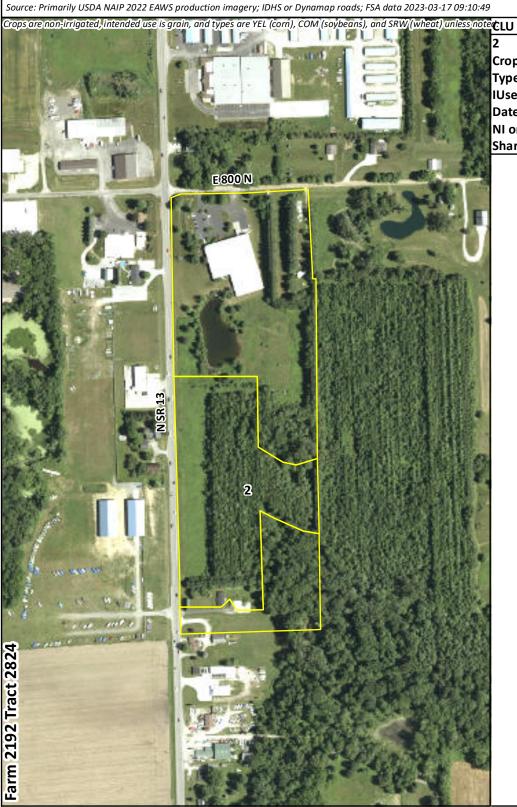
Restricted Use

▼ Limited Restrictions

■ Exempt from Conservation Compliance **Provisions** 

Acres HEL LC Contract Prac Yr C I

10.0 N



Crop: Type: IUse:

Date: NI or IRR **Shares:** 

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# County Information



# COUNTY INFORMATION TRACT 1

43-08-10-100-105 000-023	BARTS WATE	BARTS WATER SKI CENTER INC	FPWORTH FOREST RD	OREST RD	100 Vacant Land	land		TIPPECANOF TWP AGREA 1/2	0
ocitomodil locaco	Č	and one		ľ	donogon of Omograph		I		
Gerrera Innormation		dille simb			Italisiei oi Owileisilip	2		NOTES 27 02 DOI: 024 TOE 07 02 D 8 E 07 02 D	
<b>Farcel Number</b> 43-08-10-100-105 000-023	7581 E 800 N	BAKIS WAIEK SKICENIEK INC 7581 E 800 N		Owner	Doc ID Cod	Doc ID Code Book/Page Adj Sale Price	dj Sale Price V/I	HABITAT FOR HUMANITY 2-2-01	
Local Parcel Number	NORTH WEBSTER, IN 46555	TER, IN 46555	01/03/2001 B4	DARIS WATER SKIC		2 0	000		
0570201364				BAKER ELIZABETH M		. ~	0\$		
Tax ID:		Legal					-		
Routing Number	5-37-83 PT E 1/2 NE 10-33-7 31.12A	31.12A	_						
Property Class 100					Cariffi Size A	3			
Vacant Land			ev agorage al 4	Agricultural for the south of the desired to the section of the channel.		ial	3		
Year: 2023	2023		2023	2022	2021	2020	2019		
Location Information	WIP				Ą	AA	*		
County	02/24/2023		01/01/2023	01/01/2022	01/01/2021	01/01/2020	01/01/2019		
Kosciusko	Indiana Cost Mod	Valuation Method	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod		
Township	1.0000	Equalization Factor	1.0000	1.0000	1.0000	1.0000	1.0000		
TIPPECANOE		Notice Required			>				
District 023 (Local 023)	\$46,100		\$46,100	\$36,4	\$31,300	\$31,000	\$37,800		
	\$46 100		\$46 100	\$36 400	\$31.300	\$31,000	\$37 800		
School Corp 4345	\$00\$	Land Non Res (3)	\$0\$	, ) <del>)</del>	0\$	0\$	0\$		
	0\$	=	3\$		0\$	0\$	0\$		
Neighborhood 514010-023	09		09	0	0	0	0		
TITLECANOE IVVI ACKEAGE - A	0\$	Imp Non Res (3)	0 0		08	000	09		
Section/Plat 10-33-7	\$46,100	_	\$46,100	\$36,4	\$31,300	\$31,000	\$37,800	-	
	\$0	-	\$0		\$0	\$0	\$00	putations	
Location Address (1)	\$46,100 \$0.	Total Non Res (2)	\$46,100 \$0.100	\$36,400 \$0.	\$31,300	000,15\$ 080	\$37,800	age 31.1	0
PWORTH FOREST RD NORTH WEBSTER, IN 46555		-	ndard Depth: Res 120', CI 120'		Base Lot: Res 0' X 0' CI 0' X 0'	CI 0' X 0')	<del>)</del>		<b>&gt;</b> [
	land Pricing Soil				Ji Fxt	Infl Res Market	ı	ount	
Zoning		Ē	Size Factor	Rate Rate	Value	Ш	Factor Value	,,,	N
IND-2 LIGHT INDUSTRIAL 2- LIG	4 A		0.020000 0.55	\$1,900 \$1,045			1.0000 \$20	81 Legal Drain NV 0.00	2 4
Subdivision	4	RE 0 4.5	4.580000 1.28	\$1,900 \$2,432	32 \$11,139	0% 0% 1.0	1.0000 \$11,140	83 LIT Towers NV	2 0
	4 A	RLB 0 9.4	9.440000 0.98	\$1,900 \$1,862	62 \$17,577	0% 0% 1.0	1.0000 \$17,580	9 Homesite	0
Lot	4	RXB 0 7.4	7.420000 0.72	\$1,900 \$1,368	68 \$10,151	0% 0% 1.0	1.0000 \$10,150	91/92 Acres	0
		RXC 0 4.1				0% 0% 1.0		Total Acres Farmland 30.07	7
Market Model	5 A	0 1.7	1.770000 1.00		\$3,363	. %0	1.0000 \$1,350	Farmland Value \$46,070	0
N/A	9 9	BOC 0 0.5	0.570000 0.55	\$1,900 \$1,045	\$596	. %0	1.0000 \$120	Measured Acreage 30.07	7
aracteris	9 9	RE 0 0.5	0.560000 1.28	\$1,900 \$2,432	\$1,362	-80% 0% 1.0	1.0000 \$270	Acre	Ŋ
Topography Flood Hazard	6 A	RLB 0 0.0	0.020000 0.98	\$1,900 \$1,862	\$37	-80% 0% 1.0	1.0000 \$10	Value of Farmland \$46,070	0
	9 9	RXB 0 0.6	0.640000 0.72	\$1,900 \$1,368	\$876	-80% 0% 1.0	1.0000 \$180	Classified Total	0
Public Utilities ERA	9 9	RXC 0 0.9	0.910000 0.64	\$1,900 \$1,216	\$1,107	-80% 0% 1.0	1.0000 \$220	alue \$46,1	0
	82 A	RXC 0	1.0500 0.64	\$1,900 \$1,216	\$1,277	-100% 0% 1.0	1.0000 \$00	Value	0
Streets or Roads TIF								91/92 Value \$0	0
Faved								and Value	9
Neighborhood Life Cycle Stage								CAP 1 Value \$16.100	2 9
								CAP 3 Value	2 0
	Data Source	N/A Colle	Collector		Appraiser			Total Value \$46,100	0

# COUNTY INFORMATION TRACT 2

1/2

43-08-03-100-841.000-023   ocal Parcel Number	CULVER J BARTON	ARTON	2	Date	Owner	ner	Ō	Doc ID Code	de Book/	Page Adj S	Doc ID Code Book/Page Adj Sale Price V/I	7/2/2020 REA: 2021 CORRECTED LAND TYPES DEP REACON & AGINAN PEDORT	ND TYPES
0572600671	PO BOX 294 NORTH WEBSTER, IN 46555	3STER, IN	46555	06/2¢ 06/1¢ 01/01	/1998 /1998 /1900	CULVER J BARTON SURVEY HERR PHILLIP E & K			W D D	I I I I I I I I I I I I I I I I I I I	0\$		
l ax ID: Routing Number 005-009-003	5-9-3 TR NW NE & PT	Legal	Legal 5-9-3 TR NW NE & PT SE 3-33-7 20.87A PER SURVEY										
<b>Property Class 100</b> Vacant Land		Valuatio	/aluation Records (Wo	ork In Pre	ogress valu	Agricultural ork In Progress values are not certified values and are subject to change	tified value	Agricultural	ural subject t	to change)			
Year: 2023	76	2023 <b>Asse</b>	Assessment Year		2023	2022	22	2021		2020	2019		
Location Information			Reason For Change	e.	A S			¥ ;		AA	A		
<b>County</b> Kosciusko	UZ/Z4/ZUZ3 Indiana Cost Mod		As Of Date Valuation Method	India	01/01/2023 Indiana Cost Mod	01/01/2022 Indiana Cost Mod		01/01/2021 Indiana Cost Mod	01/01/2020 Indiana Cost Mod		01/01/2019 Indiana Cost Mod		
<b>Township</b> TIPPECANOE	1.0000		Equalization Factor Notice Required	<u>.</u>	1.0000	1.0000	00	0000		1.0000	1.0000		
District 023 (Local 023)	\$7,300		and Doc (1)		\$7,300	\$5,800	00 6	\$5,000	÷	\$19,200	\$23,400		
School Corp 4345	\$7,300		Land Non Res (2) Land Non Res (3)		\$7,300	\$5,800 \$0\$	2 O S	\$5,000	↔	\$19,200 \$0	\$23,400 \$0		
Neighborhood 514010-023			Improvement Imp Res (1)		<b>9</b>	3, 0, 1	<b>90</b>	<b>0</b> 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		<b>0</b> 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	<b>0\$</b>		
TIPPECANOE TWP ACREAGE - A		30 mg	Imp Non Res (2) Imp Non Res (3)		0\$ \$0	., 0,	0 <del>\$</del>	0 8 8		0 \$0 \$	0\$		
Section/Plat 3-33-7	\$7,300	_	al Res (1)		\$7,300 \$0	\$5,800	00	\$5,000	÷	\$19,200 \$0	\$23,400 \$0	Land Computations	
Location Address (1)	\$7,300		Total Non Res (2)		\$7,300	\$5,800	0 6	\$5,000	↔	\$19,200	\$23,400	Calculated Acreage	20.8
E 800 N NORTH WEBSTER, IN 46555		0		andard D	andard Depth: Res 120', CI 120	Ή.	b0 Base Lot: Res 0' X 0'. CI 0' X 0')	\$0 Res 0' X 0'	. CI 0' X 0		O <del>p</del>	Actual Frontage	
		Pricing Soil		Size	Factor		Adj.	Ext.	Infl.	S &	t Value	Parcel Acreage	20.8
ZONING AG AGRICULTURE	lype metno	Metnod ID	۲۰۵۱. ۵	0.4300	0.81		<b>Kate</b> \$1 539	value \$662		Ellg % Factor			0.0
Subdivision		MSD	0 0	0.3200	09:0		\$1,140		%09-			82 Public Roads NV	0.0
		RLB	0	0.0600	0.98		\$1,862		%09-	٠,			0.0
		ATA	0	1.9400	0.85	\$1,900	\$1,615		-80%	0% 1.0000	0 \$630		0.0
		BC	0	1.4600	1.19		\$2,261		%08-	_		Total Acres Farmland	20.8
Market Model		CRB	0	1.5700	1.02		\$1,938		-80%	_			\$7,29
		MSD	0	0.7700	09.0		\$1,140		%08-	_			20.8
Characteristics Tonography Flood Hazard		RLB	0	8.7300	0.98		\$1,862		%08-	-		` '	35
		KXB	0	5.3300	0.72		\$1,368		-80%		\$		67,7 <del>0</del>
Public Utilities ERA	9 ×	RXC	0 0	0.2100	0.64	\$1,900	\$1,216	\$255 -80%	-80%	0% 1.0000	0 \$50	Classified Total Farm / Classified Value	\$7.30
Electricity	7		Þ	0.0	9		006,1	) ) <del>)</del>	8			_	↔
Streets or Roads TIF												91/92 Value	€
												Supp. Page Land Value	6
neignbornood Life Cycle Stage Other												CAP 2 Value	\$7,30
0000													•

## **COUNTY INFORMATION**

**TRACTS 3 & 4** 

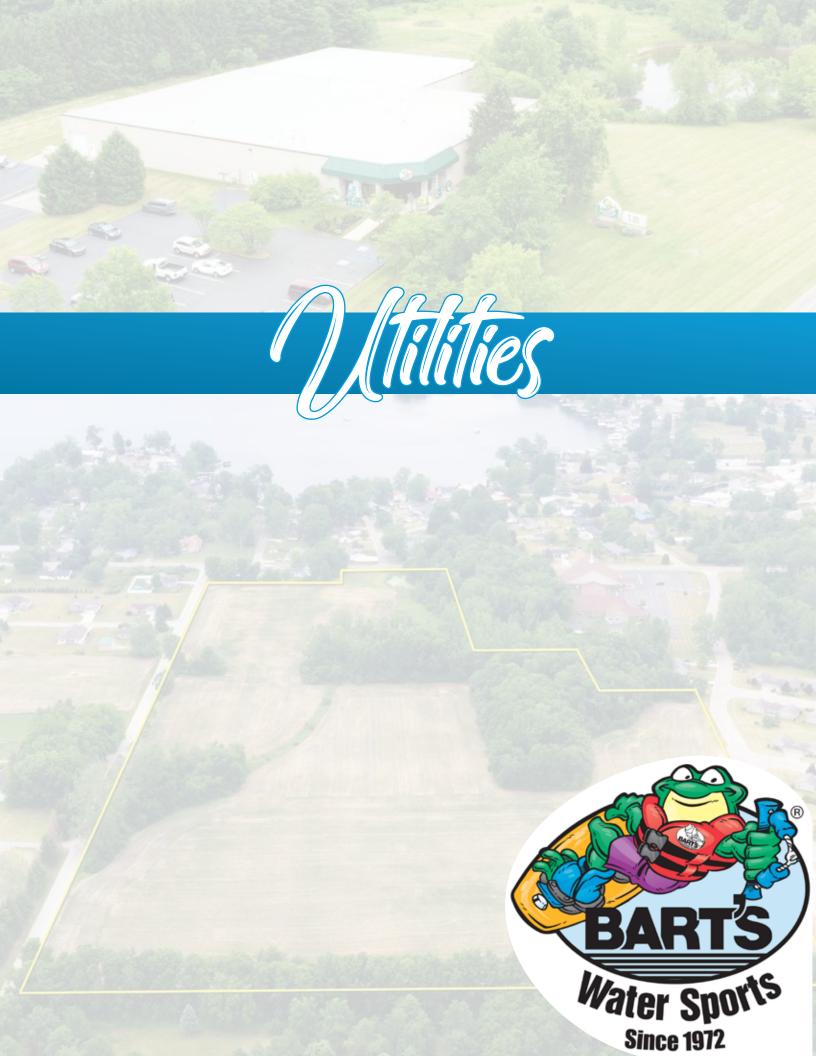
	4 C	TO HO	T 200	2		0,7450				ACONSTRUCTOR ASSESSED	1/2
43-00-03-100-003:000-023	COLVER 3 BARION	NOIN	1 30 I E 000			423, Other Retail Suructures	etall offu	crures		SIE/SI NO LILLI MIMOS	ı
General Information		Ownership			Transfe	ransfer of Ownership		ľ		Notes 11/10/2016 2016: CHANGED EPEES	TANDING
Farcel Number 43-08-03-100-009.000-023	COLVER J BARION PO BOX 294	5	Date 02/14/1994	Owner Cliiver i barton	Z Z		Code Book/Page	Adj	Sale Price V/I	DECK TO CAP 3	
Local Parcel Number 0572600346	NORTH WEBSTER, IN 46555	TER, IN 46555		KERN PHILLIP & GLO	, GLO				0\$	8/10/2016 REA: 2017 CHANGED TRUCK RAMP 1 PAVING, REMEASURED PAVING, ADDED DECK AT WATER	JCK RAMP TO
Tax ID:		Legal								1/13/2009 BP: 94237 3/29/94 ADDED COMM BLDG 100% COMPLETE	COMM BLDG
Routing Number 005-009-002.BB	5-9-2.BB W PT W FRCL NE 3-33-7	33-7 23.88A								000751 7/5/2000 WAREHOUSE ADDITION 1/13/2009 COMM: BART'S WATER SPORTS	TION
Property Class 429						Commercial	ial				
	>	Jaluation Records (Work In Progress values are not certified values and are subject to change	k In Progress v	values are not	certified val	lues and are s	ubject to c	hange)			
Year: 2023	2023			2023	2022	2021	2	2020	2019		
Location Information	WIP				AA	*			₹		
County	02/24/2023		01/01/2023				01/01/2020		01/01/2019		
	Indiana Cost Mod		Indiana Cost Mod	Indiana Co			Indiana Cost Mod		Indiana Cost Mod		
Township	1.0000		1.0000		1.0000	1.0000	1.0	1.0000	1.0000		
District 023 (Local 023)	\$225,900	_	\$225,900		\$220,000	\$216,800	\$216,500		\$216,800		
	000 808	+	000 808		\$22 300	\$19 100	\$19 000	000	\$23.200		
School Corp 4345	\$197,700	Land Non Res (3)	\$197,700		\$197,700	\$197,700	\$197,500		\$193,600		
	\$629,400	=	\$629,400		\$629,400	\$564,500	\$642,600		\$636,400		
Neighborhood 518710-023	0,50			0.5	O G	O C		0,50	O €		
	\$629,400	Imp Non Res (3)	\$629,400		\$629,400	\$564,500	\$642,600		\$636,400		
Section/Plat	\$855,300	<u> </u>	\$855,300		\$849,400	\$781,300	\$859,100		\$853,200		Ī
1-00-0	0\$	_	0		\$0	\$0	•	\$0	\$0	Land Computation	S
Location Address (1)	\$28,200	Total Non Res (2)	\$28,200	€.	\$22,300 \$827 100	\$19,100	\$19,000 \$840 100		\$23,200	Calculated Acreage	23.88
NODIL WEBSIED IN ASSES	00.			200 100 100 00		CC : C : C : C : C : C : C : C : C : C	, x 5 10		00,000	Actual Frontage	ا د
NORIA WEBSIER, IN 40333	_	Land	-	ard Depth: Res 120, CI 120		T. Kes U A U,				Developer Discount	
Zopipa	Land Pricing Soil	Soil Act	Size Factor	Rate	Adj.	Ext. Ir	Intl. Kes % Flig %	Kes Market	Value	Parcel Acreage	23.88
COMMERICAL COMMERCIAL			2 0000 1 00	\$46,000	\$46,000			1 3970	\$128.520	81 Legal Drain NV	00.00
Subdivision				\$33,000	\$33,000				\$69.150	82 Public Roads NV	1.13
	∴ ⊲			\$1 900	\$1.368				\$270	83 UT Towers NV	0.00
7	( ⊲	o c		\$1,900	\$1,601				\$10.670	9 Homesite	0.00
š	( ⊲	o c		\$1,900	41,862				\$11.150	91/92 Acres	0.00
Market Model	. <	o c		\$1,900	£1,61				\$4 K10	Townson Volume	67.73
TIPPY	( ⊲	o c		\$1,900	6. C.	a,			4300	Massing Actabas	10.25
Characteristics	: «	o c		\$1,000	0.00				0000	Ava Formland Walted Acre	17.53
Topography Flood Hazard	( ⊲	o c		\$1,900	41,368				0000	Value of Farmland	\$33,350
Level, Rolling	( <	0 0		41,000	000,10				9 6	Classified Total	0 <del>0</del>
Public Utilities ERA	A 2/		1.0700 0.50	\$1,900	4 26 6	\$1,017 -40%	-40% U%	1.0000	OLO#	Farm / Classifed Value	\$33 400
Gas, Electricity	C	Þ		\$1,700	÷, ÷	01010			0	Homesite(s) Value	0\$
Streets or Roads TIF										91/92 Value	\$0\$
										Supp. Page Land Value	
Neighborhood Life Cycle Stage										CAP 1 Value	\$0
										CAP 2 Value	\$28,200
Review Group 2025	Data Source N/A		Collector			Annraiser				CAP 3 value	\$197,700
			5			ייייייין				i otal Value	\$225,900

# COUNTY INFORMATION TRACTS 3 & 4

COMM TIPPY ON 13/51871 2/2	utations	CM GCM	ET GENOFF	sqft 2281 sqft	sqft 0 sqft	3% 5.4%								₩	₩	4	₩	<b>67</b>	<b>4</b>	σ, σ	<i>w w w</i>	<b>o</b>	<b>.</b>		<b></b>	<i>••</i>	<i>,</i> , , , , , , , , , , , , , , , , , ,	<i>,</i> , , , , , , , , , , , , , , , , , ,	<b></b>		<i>w w w w w w w w w w</i>	w w ==	<i>w w w w</i>
COMM TIPPY	Floor/Use Computations	GCM GCM	UTLSTOR GENRET	36792 sqft 3072 sqft	e 0 sqft 0 sqft	87.3% 7.3%	895' 895'		2 2	2 0	4 0 7 ·	h - 1 0 2	h - 1 0 2 18° 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 0 0 1 1 48*	2 0 1 1 1 18° 527.32 \$50.00	2 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 0 h1 18' \$27.32 \$ \$27.32 \$ \$0.00 \$ \$0.00	2 0 0 4 18' 4 27.32 \$ \$27.32 \$ \$0.00 \$0.00	2 0 0 1 18' 18' 227.32 \$ \$20.00 \$0.0	2 0 0 1 18' 18' 227.32 \$ \$0.00 \$0.00 \$50.00 \$50.00 \$1.	2 0 0 1 1 18, \$27.32 \$0.00 i \$1.08 \$0.00 \$28.40 \$	2 0 0 1 1 18, \$27.32 \$0.00 i \$1.08 \$0.00 \$28.40 \$ 1.00 \$0.00 \$28.40 \$	2 0 0 1 18 18 27.32 \$ \$27.32 \$ \$0.00 \$ \$0.00 \$ \$20.00 \$ \$20.00 \$ \$20.00 \$ \$20.00 \$ \$20.00 \$ \$20.00 \$ \$0.00 \$ \$20.00 \$ \$0.00 \$	2 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 0 0 1 18 18 18 18 18 18 19 19 19 19 19 19 19 19 19 19 19 19 19	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
tructures		Pricing Key	Use	Use Area	Area Not in Use	% esO	Eff Perimeter	PAR		# of Units / AC	# of Units / AC Avg Unit szldpth	# of Units / AC Avg Unit sz dpth Floor	# of Units / AC Avg Unit sz apth Floor Wall Height	# of Units / AC Avg Unit szldpth Floor Wall Height Base Rate	# of Units / AC Avg Unit szlápth Floor Wall Height Base Rate Frame Adj	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate BPA Factor	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate BPA Factor Sub Total (rate)	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate BPA Factor Sub Total (rate)	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate BPA Factor Sub Total (rate) Interior Finish Partitions	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate BPA Factor Sub Total (rate) Interior Finish Partitions Heating	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate BPA Factor Sub Total (rate) Interior Finish Partitions Heating A/C	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate BPA Factor Sub Total (rate) Interior Finish Partitions Heating A/C Sprinkler	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate BPA Factor Sub Total (rate) Interior Finish Partitions Heating A/C Sprinkler Lighting	# of Units / AC Avg Unit sz dpth Floor Wall Height Base Rate Frame Adj Wall Height Adj Dock Floor Roof Deck Adj Base Rate BPA Factor Sub Total (rate) Interior Finish Partitions Heating A/C Sprinkler Lighting \$0 Unit Finish/SR					
429, Other Retail Structures				Ę	, de la company	1s WDP 12050	(F)	104		75.	75'	75' 2	75'	75, 2	75, 2	. 75' 2 116'	116'	116'	116' 2 5' 5' 0' 0' 0' 0' 0' 0' 0' 0' 0' 0' 0' 0' 0'	116. 42. 22. 12. 22. 5.	116'	75. 116. 202.9.25.1	75. 116. 202.9.7.	75. 116. 202.9.	75. 116. 5. 242.9.	75. 116. 5. 2.02.9.	116' 5' 5' 5' 7' 5' 7' 7' 7' 7' 7' 7' 7' 7' 7' 7' 7' 7' 7'	116' 210' 9' 21' 9' 21' 9' 21' 9' 21' 9' 21' 9' 21' 9' 21' 9' 21' 9' 21' 9' 21' 9' 21' 9' 21' 9' 21' 9	116' 20'2' 20	116' 262'9' (#	116' 116' 5' 20'2'' 12'8'' 3' 116'' 116'' 116'' 11	116' 116' 5' 212'2' (4) 3' 11ding)	116' 2' 2' 2' 2' 3' 3' 3' 3' 3' 3' 3' 3' 3' 3' 3' 3' 3'
4						18)	4				(272)	27.2)	272) 29645)	272) 29645	272) 29645)	272) 29645 1s Mtl	272) 29645 1 s Mtl	272) 29645 1 s Mtl	272) 29645) 1 s Mtl 1994	_ (80	_ \@{\}	_ (8)/	_ /8// **	_ (0)	_ /80	_ (2)	_ \@{\}	15 Mtll 15 Mtll 166' 3  3  3  41,349,289 Garages	272 29645 1s Mtl 1994 166' 3	29645. 111  1	72) 29645  1s Mtl 1994  166'  349,289 Garages 50 Fireplaces 50 Fireplaces 50 Sub-Total (builty (Grade)) 314,400 Quality (Grade)	29645  15 Mtl  166'  30  161ing Computations  149,289  5' Irreplaces  \$0 Fireplaces  \$0 Sub-Total (building)  14,400 Quality (Grade)  \$2,600 Location Multiplier	15 Mtl 1994 166' 5'  349,289 Garages \$0 Fireplaces \$0 Pireplaces \$0 Pire
7581 E 800 N	125'		(2500)		100' 1s Mtl		2000		125'			17.	17.	12.		- <del></del>		1-0	1-0	1-0						28 - 80 BB		28 - 18 - 19 - 19 - 19 - 19 - 19 - 19 - 1	28 - 18 - 18 - 19 - 19 - 19 - 19 - 19 - 1	28 - 8 - 8 - 9 - 9 - 9 - 9 - 9 - 9 - 9 -	28 - 18 - 18 - 18 - 18 - 18 - 18 - 18 -	28 - 18 - 18 - 18 - 18 - 18 - 18 - 18 -	28 28.
158																	<u>.</u>	٥	ان <sup>بو</sup> 14	io 14.	ام بر اور ام باد اور							Sub-Total (a					
CULVER J BARTON	formation	Pre. Use General Retail	Pre. Framing Fire Resistant	Pre. Finish Unfinished	# of Units 0	B 1 U	1: 1(895')	42145 sqft	5353 sqft			Roofing	Roofing	Built Up	Roofing Built Up Tile Wood Asphalt	Roofing Built Up Tile Wood Asphalt	Roofing Built Up Tile Wood Asphalt Other GCK Adjustment	Roofing Built Up Tile Wood Asphalt Other GCK Adjustment Clow Prof Ext Sheat	Roofing Built Up Tile Wood Asphalt Other GCK Adjustment Low Prof Ext Sheat SteelGP AluSR	Roofing iit Up Trile ood Asphalt her GCK Adjustment w Prof Ext Sheat w Prof PPs	Roofing iit Up Tile Ood Asphalt I her GCK Adjustments w Prof Ext Sheat HelGP AluSR I HES SSR PPS I	Roofing iit Up Tile bod Asphalt her GCK Adjustmer w Prof Ext Sheat w Prof PPS SR PPS Area	Roofing iit Up Tile Ood Asphalt III her GCK Adjustments w Prof Ext Sheat III elGP AluSR III sR IIII Area 455 \$	Roofing iit Up Trile Ood Asphalt III her GCK Adjustments w Prof Ext Sheat III elGP AluSR III sR PPS III Area Af55 \$1	Roofing iit Up Trile ood Asphalt in her GCK Adjustments w Prof Ext Sheat in helgp Aluss is PPS is Area Area 455 \$	Roofing iit Up Trile Ood Asphalt I her GCK Adjustments w Prof Ext Sheat HelGP AluSR SR PPS SR AF6 Area 455 \$	Roofing iit Up Tile Ood Asphalt I ood Asphalt I ood Asphalt I ood Act Sheat I ood AluSR Ood An ood AluSR Ood An oo	Roofing iit Up Tile ood Asphalt is her GCK Adjustments w Prof Ext Sheat is heigp AlusR is PPS is Area Area 455 \$ 140 Other Plumbing	Roofing iit Up Tile ood Asphalt is her GCK Adjustments w Prof Ext Sheat is heigp Aluss is PPS is Area Area 455 \$ 140 Other Plumbing	Roofing iit Up Tile ood Asphalt is her GCK Adjustments GCK Adjustments w Prof Ext Sheat is helder Aluss is helder Aluss SR Area 455 \$ 140 Other Plumbing tion Vat Cooler	Roofing ilt Up Tile ood Asphalt is her GCK Adjustments GCK Adjustments w Prof Ext Sheat is helder Alus is helder Alus is helder Area 455 \$ 140 Other Plumbing	Roofing iit Up Tile od Asphalt shert GCK Adjustments GCK Adjustments Area Ausr SS SS 140 Area As5 SS 140	Roofing iit Up Tile ood Asphalt shert her GCK Adjustments w Prof Ext Sheat sed AnusR sed AnusR sed AnusR sed Af5 \$140  Area 455 \$140  Other Plumbing
43-08-03-100-009.000-023	General Information	C/I Building Pr	C/I Building C 01 Pr	- P	W/A #	SB						bing PES/CI	ES/CI		# 0 0	oing RES/Cl # TF # T 0 0 0 0 0	# TF # T 0 0 0 0 0 0	# TF # T # TF # T 0 0 0 0 0 0 0	# TF # T 0 0 0 0 0 0 0 0 0 0 0 0	ing RES/C # 1F   1F   0   0   0   0   0   0   0   0   0	# TF # T 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	# TF	# TES/C	# TF	# TES/G	# 1F	# TF	# TF # TF 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	# TF # TI  # TF # TI  0 0 0 0 0  0 0 0 0 0  0 0 0 0  Exterior I	# TF # TI # TF # TI 0	# TF # TI # TF # TI 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	TF # TF  0 0 0  0 0 0  0 0 0  0 9 8  0 9 8  Caterior    Caterior    Saldo    \$83,400    \$825    \$13,720	TF # TI  0 0 0 0 0 0 0 0 0 0 9 8 0 9 8  Exterior I  S3.400 \$625 \$13,720
8		0										E	Ε		E	- 독	E S	E SX S	aks Serse	E S S	E S S S	Z S E S	E S E O L T	E S E S	E 8 2 % L 5	E SY S' S II D	E SE C L D	E S S S	E SS SS T P P P P P P P P P P P P P P P P	E S S E S S S S S S S S S S S S S S S S	E Si Si F F F F F F F F F F F F F F F F F	es es es es con la	Full Bath Half Bath Half Bath Kitchen Sinks Water Heaters Add Fixtures Total Description Porch, Open Fr Patio, Treated R Batio, Treated R Mezz 272sqft Mezz 50sqft Description Description Mezz 50sqft

Description	Res Eligibl	Story Height	Story Construction Height	Grade	Year Built Y	Eff Year ⊅	Eff Co Age nd	Base Rate	LCM	Adj Rate	Size	RCN	Norm Dep	Remain. Value	Abn PC Nbhd Obs	nd Mrkt	Improv Value
1: C/I Building C 01	%0	_	Metal	D-1 1994	1994 1	1996	27 A		0.92		42,145 sqft	\$901,493	25%		0% 100% 1.00	1.000 1.4000	\$605,800
2: Paving	%0	_	Concrete	C 1994	1994 1	1994	29 A	\$3.80	0.92	\$3.50	704 sqft	\$2,461	%08	\$490	0% 100% 1.00	1.000 1.4000	\$700
3: Paving C 01	%0	_	Asphalt	C)	C 1994 1	1994	29 A	\$2.57	0.92	\$2.36	28,416 sqft	\$67,187	%08		0% 100% 1.00	1.000 1.4000	\$18,800
4: Wood Deck (free standi	%0	_		S	C 1994 1	1994	29 A		0.92		250 sqft	\$3,864	24%		0% 100% 1.00	1.000 1.4000	\$4,100

Total this page

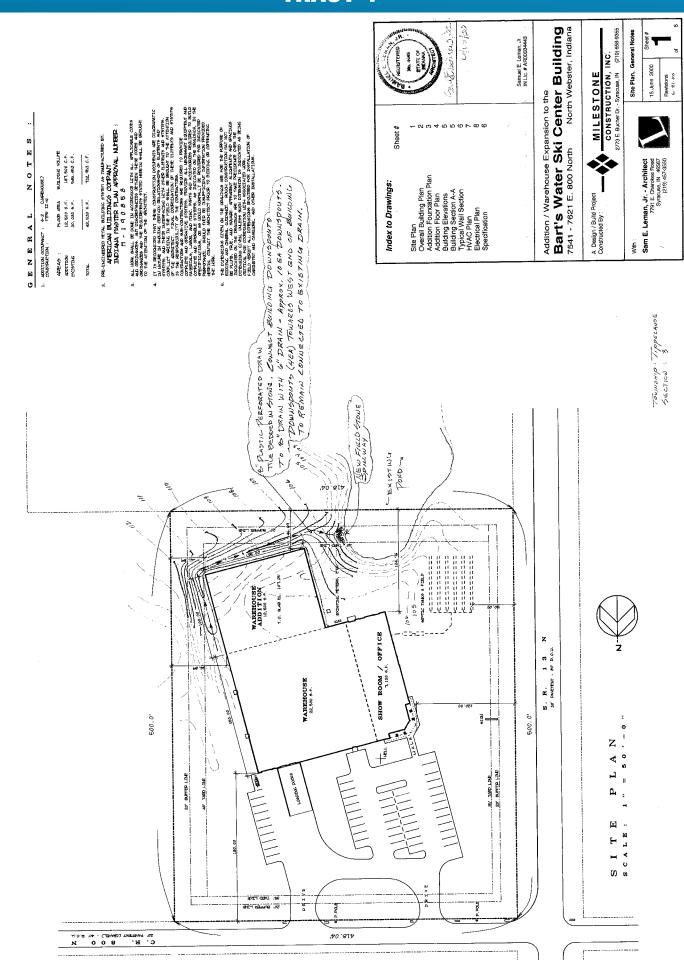


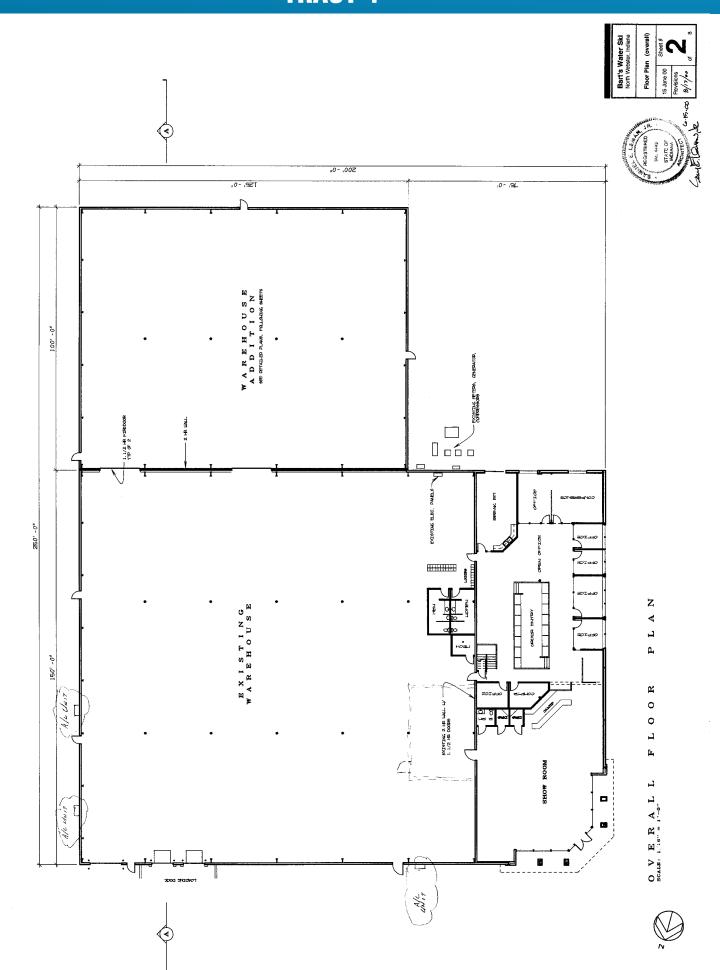
## **UTILITIES**

**TRACT 1:** Electric and Gas Utilities available. City Sewer is available. Single-family rate is \$64/month for sanitary sewer and wastewater sewer points (flat rate). For Commercial/Industrial uses please contact North Webster Public Works at (574) 834-7894

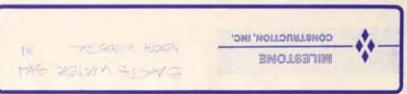
TRACTS 2-4: Electric Available. That 4 is Well and Septic



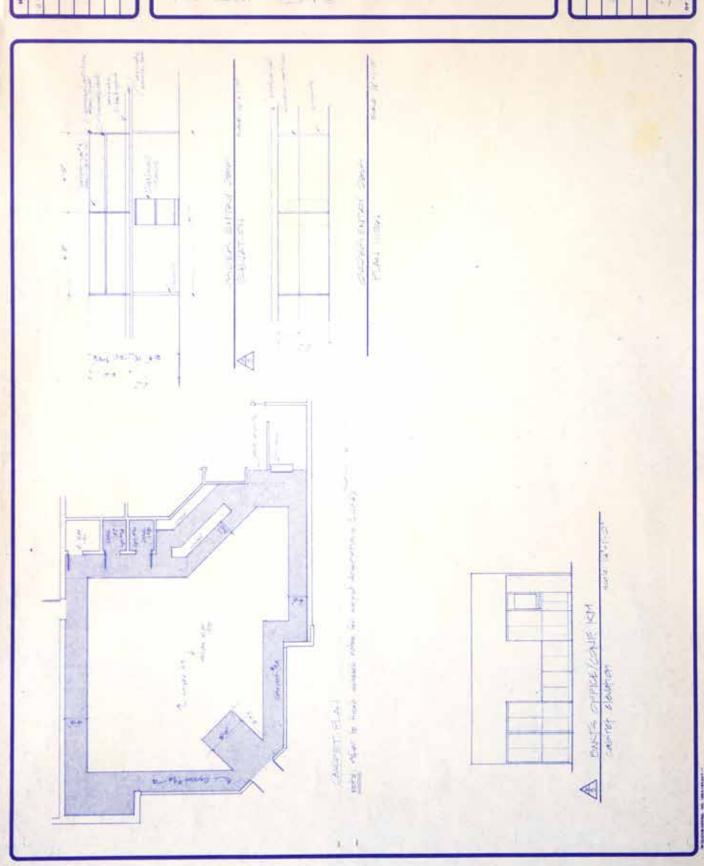




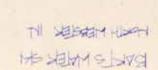












(518) 595-5409

2778 E. Bucher Dr. Syracuse, IN 46567

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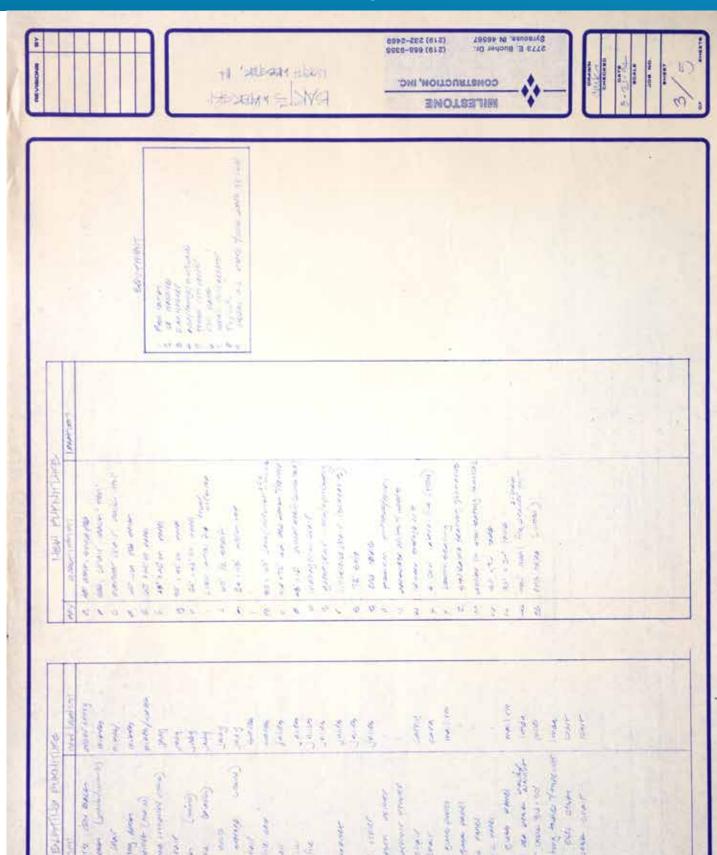
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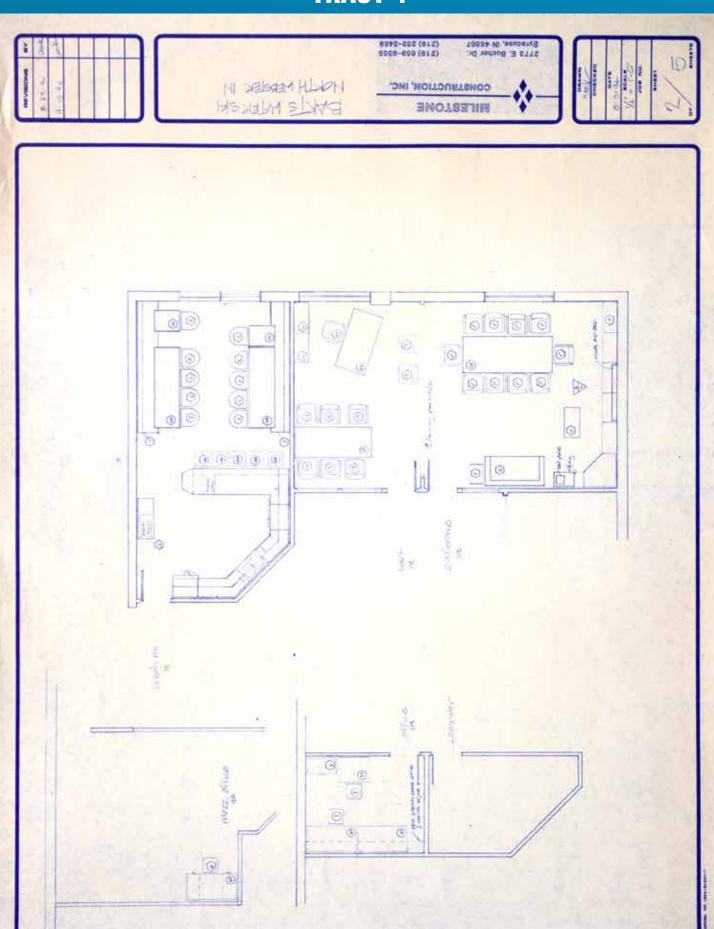
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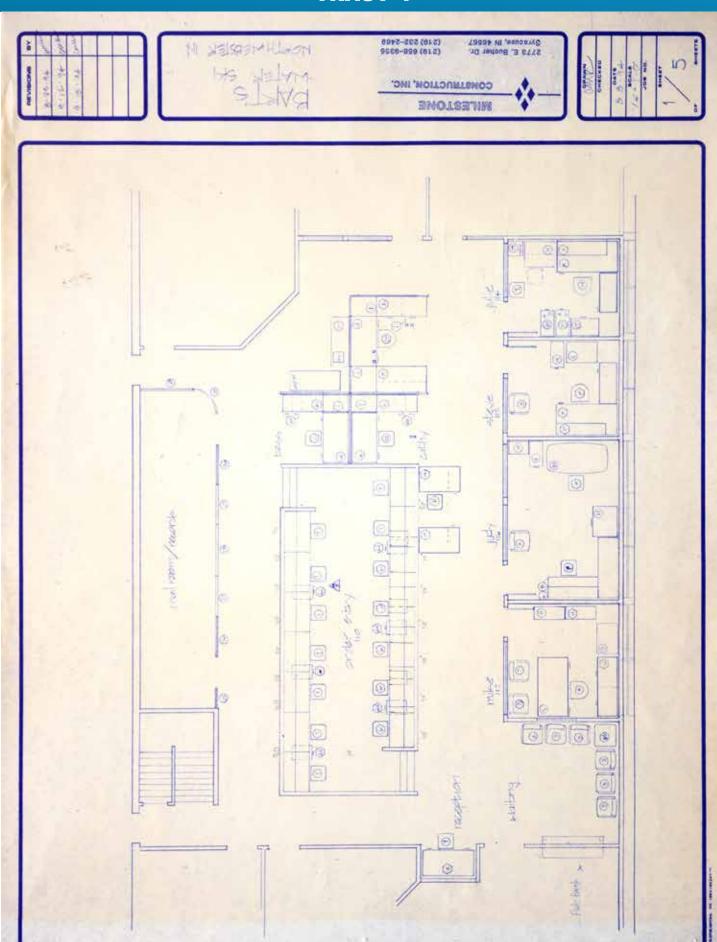
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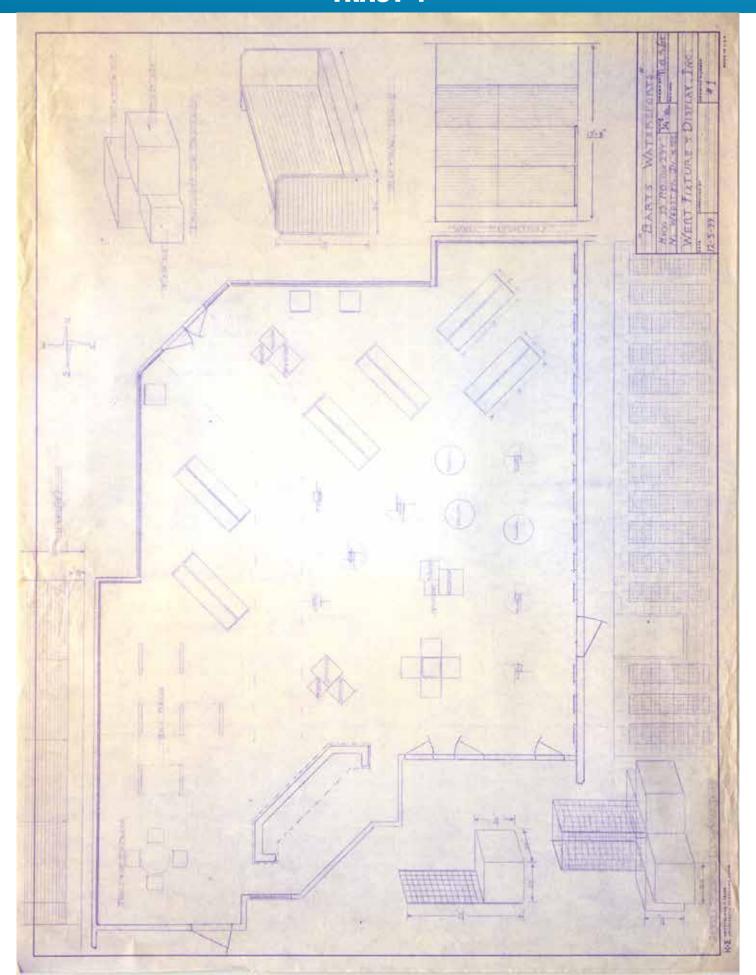
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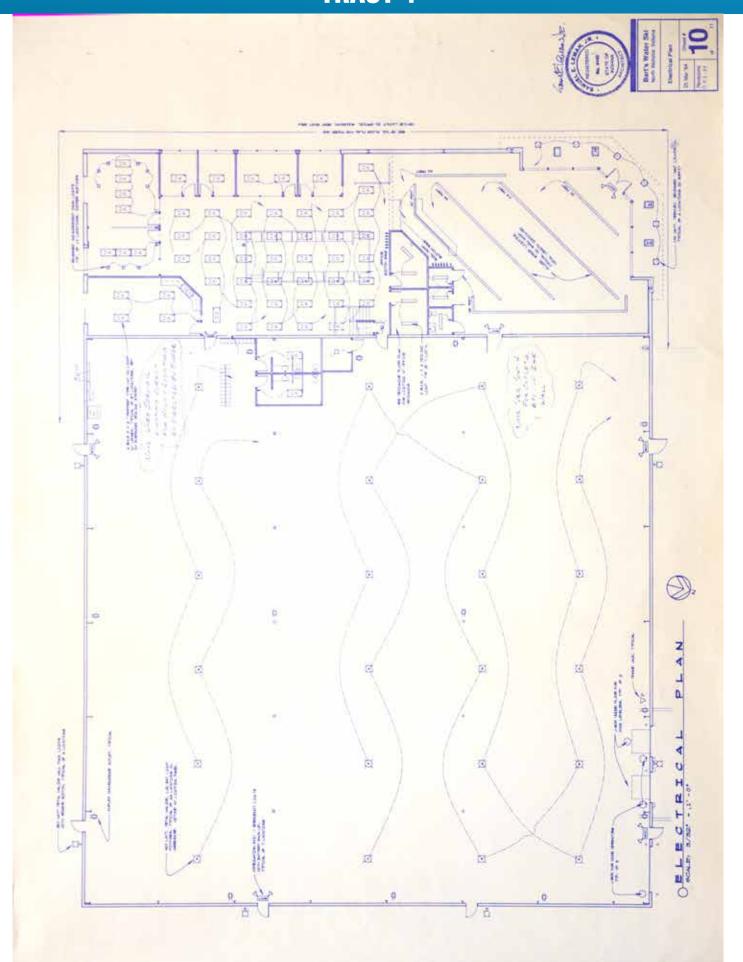
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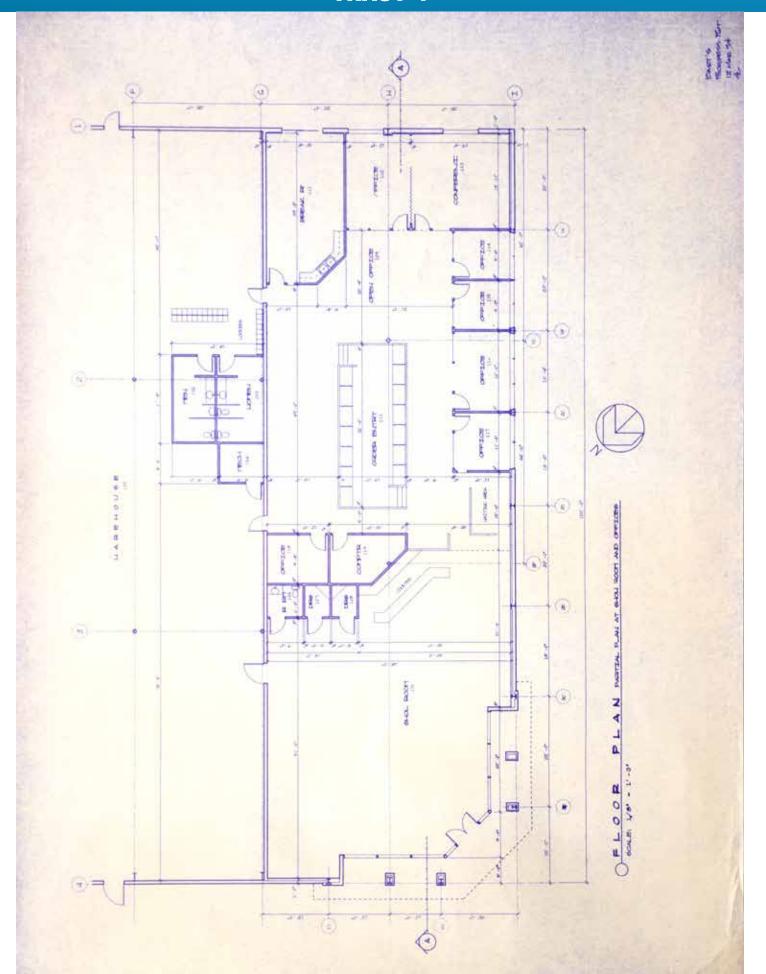


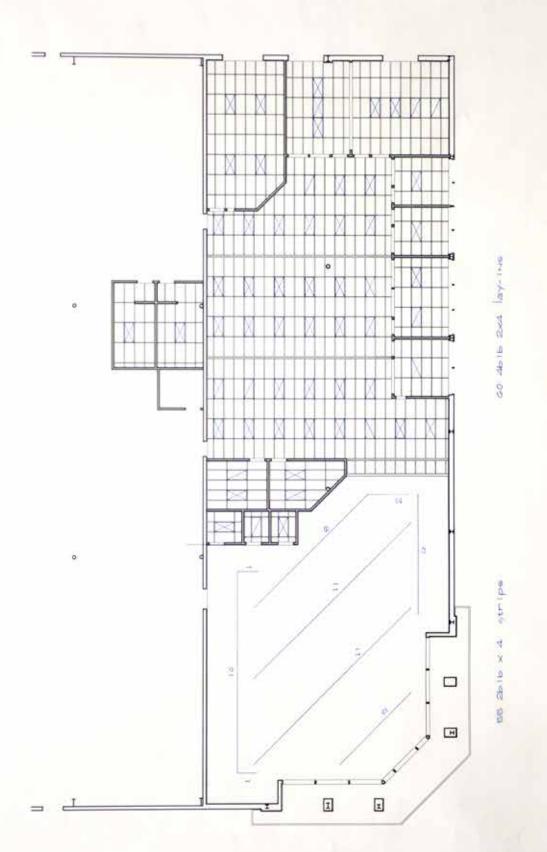




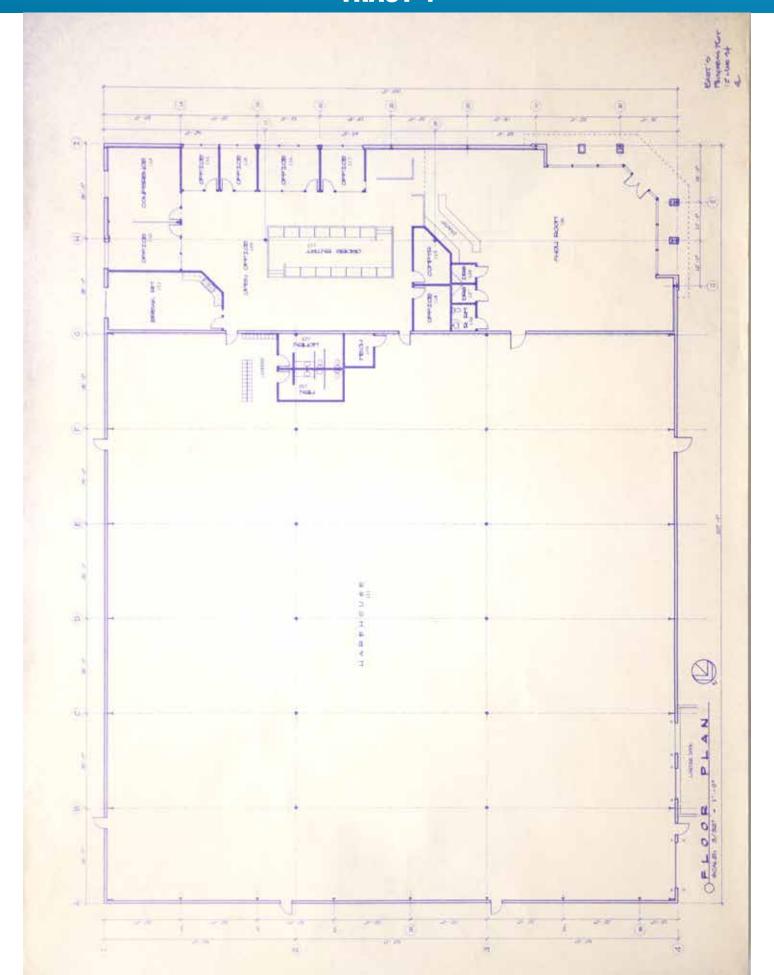


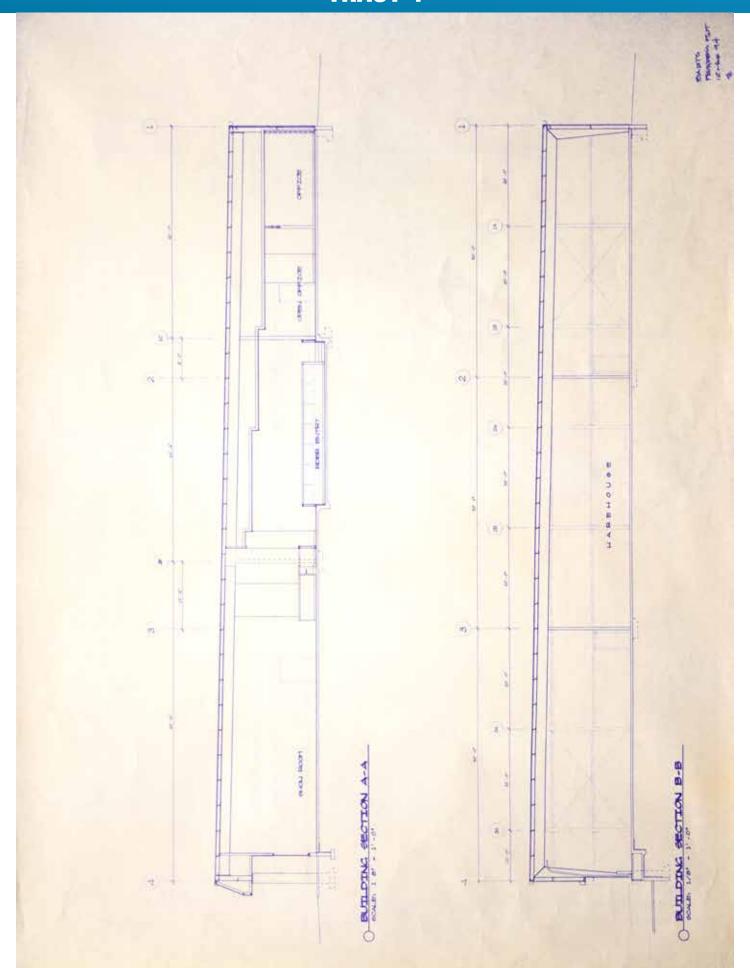


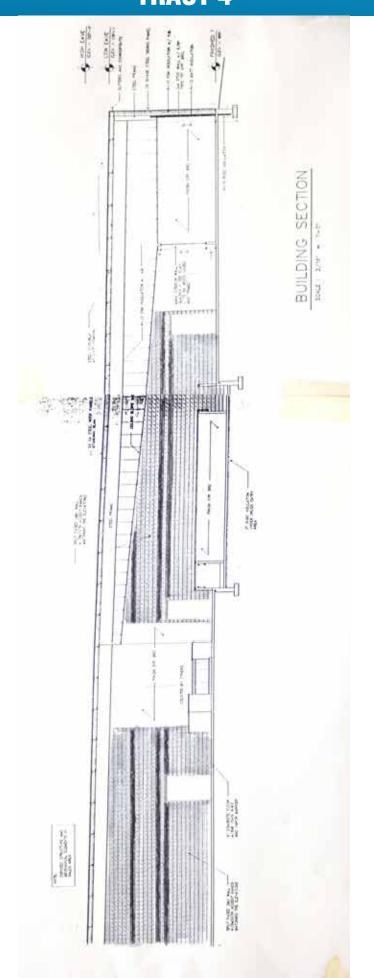


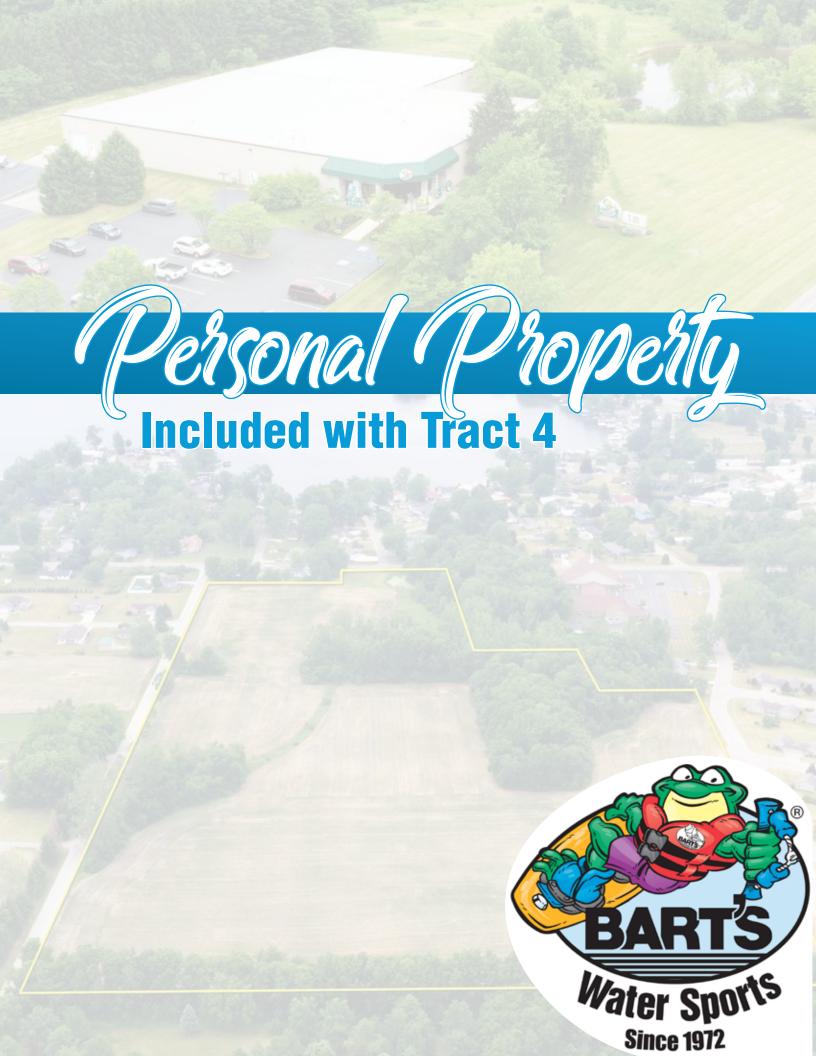


BART'S - FREITH LIGHTING LATOUT









# PERSONAL PROPERTY INCLUDED WITH TRACT 4

# Mon-Inventing Tiems

New Website 2021

(20) File Cabinents

(4) Storage Cabinents

**Shelving Store** 

**Shelving Warehouse** 

**Shelving Office/Computer Room** 

Warehouse Cart

Safe

(17) Office Chairs

(11) Desks

**Outdoor Sign** 

Camera and Lighting Equipment

Photo Area/Photo Wall

Ski/Wakeboard Racks

Store Racks

(4) TV's

**Security Camera System** 

**Alarm System** 

**SUP Racks** 

**Shower Room** 

Frog Waterfall

Warehouse Expansion

Surf Shack Expansion

(15) Furnaces (5 Office / 10 Warehouse)

(8) AC Units
(5 Office / 3 Warehouse)

(5) Pallet Jacks

4 Shipping Stations

Sello Baler

(2) Billboard Signs
(South of NW and North of Syracuse both on SR13)

Grill & Tank

Tent/Canopy

Genrac Generator

Shop Laptop

Water Softner

(3) Digital Scanners Store

(7) Digital Scanners Warehouse

(2) Chargelogic Pin Pads

(2) Epson Store Printers

Meraki Firewall 2021

Meraki Full Building Wifi 2021

(21) Windows 10 Computers

**Dell Server 2019** 

(11) Network Printers

**Starr Printer** 

**Connie Printer** 

Lisa Printer

**Mac Server** 

(9) Phones

(2) Cordless Phones

Fax Machine

Mac Computer

(3) Cisco Switches

Seagate Hardrive

(2) Cisco Routers

Store Kiosk

Vacuum Cleaner

(2) Microwaves

(2) Refridgerators

Oven

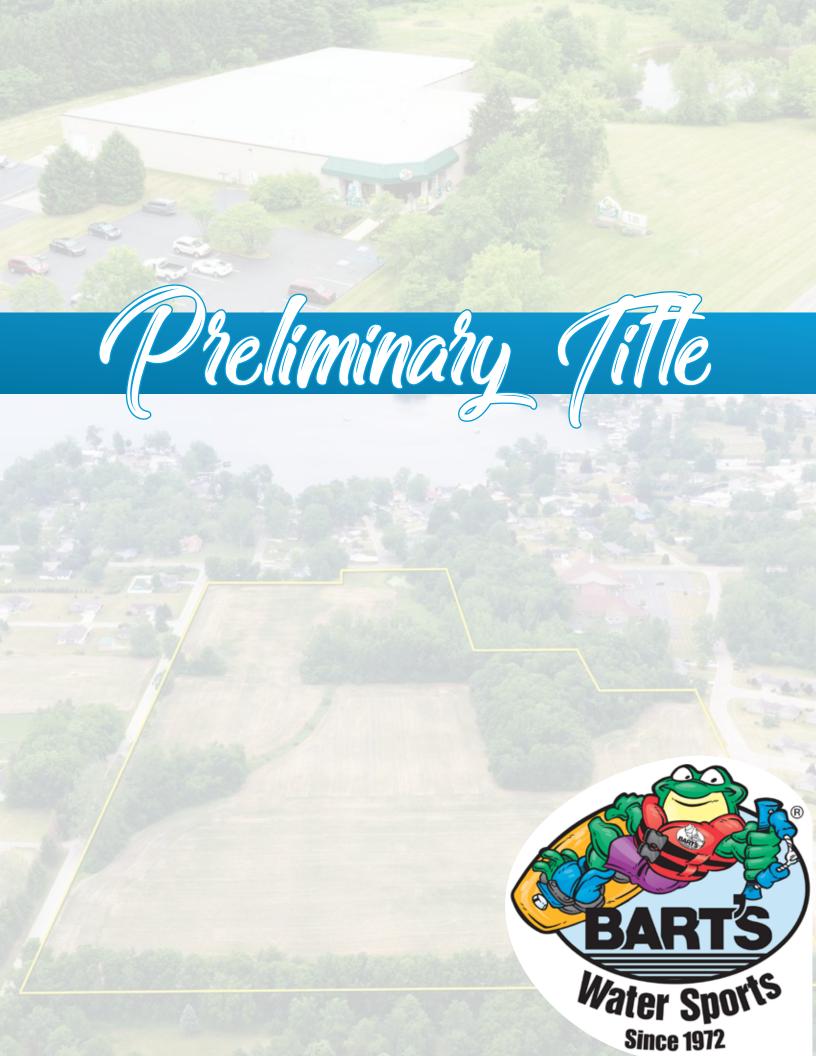
(10) Tables

(23) Kitchen Chairs

(20) Lockers

(10) Ladders

**DVD Player** 



Cover page for:

#### **Preliminary Title Insurance Schedules**

Preliminary title insurance schedules prepared by:

Metropolitan Title of Indiana, LLC

(File Number: 231453A)

#### **Auction Tract 1**

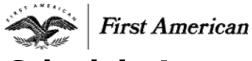
(Kosciusko County, Indiana)

For September 5, 2023 auction to be conducted by:

Schrader Real Estate and Auction Company, Inc.

On behalf of:

Bart's Water Ski Center, Inc., et al.



#### **Schedule A**

#### ALTA Commitment for Title Insurance

Issued by

#### Metropolitan Title of Indiana, LLC

as issuing Agent for First American Title Insurance Company

File No: 231453A

Transaction Identification Data for reference only:

Issuing Agent: Metropolitan Title of Indiana, LLC Issuing Office: 9604 Coldwater Road, Fort Wayne, IN

46825

Commitment No.: 231453A Issuing Office File No.: 231453A

Property Address: Epworth Forest Road, North Webster, IN

46555

Revision: Printed Date: 07/11/2023

#### **SCHEDULE A**

Commitment Date: July 03, 2023 8:00 AM

2. Policy to be issued:

(A) ALTA Owner's Policy (6-17-06)
Proposed Insured: To Be Determined
Proposed Policy Amount: \$500.00

(B) ALTA Loan Policy (6-17-06)

Proposed Insured: TBD - Lender, its successors and/or assigns that are defined as an insured

in the Conditions of the policy, as their interests may appear

Proposed Policy Amount: \$500.00

3. The estate or interest in the Land described or referred to in this Commitment is

#### **Fee Simple**

4. The Title is, at the Commitment Date, vested in:

#### Bart's Water Ski Center, Inc.

5. The Land is described as follows:

#### See Schedule C attached hereto and made a part hereof



Issued By: Metropolitan Title of Indiana, LLC For questions regarding this commitment contact; (877)269-7670 or fax to (877)270-0534 9604 Coldwater Road

TTLE Fort Wayne, IN 46825

**INSURANCE FRAUD WARNING** by First American Title Insurance Company: Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud.

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Form 50004718 (8-23-18) Page 4 of 11 ALTA Commitment for Title Insurance (8-1-16)
Indiana



**ALTA Commitment for Title Insurance** 

Issued by

#### Metropolitan Title of Indiana, LLC

as issuing Agent for First American Title Insurance Company

File No: 231453A

Commitment No.: 231453A

#### **SCHEDULE B, PART I**

#### Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the interest to the insured, or both, must be properly authorized, executed, acknowledged, proved by a subscribing witness before a notarial officer pursuant to IC 32-21-2-3(a) effective July 1, 2020, and recorded in the Public Records.
- 5. You must file a Disclosure of Sales Information forms prescribed by the State Board of Tax Commissioners pursuant to I.C. 6-1.1-5.5. The disclosure form must be filed with the county auditor's office prior to recording.
- 6. You should contact the local municipality to obtain information regarding unpaid sewer and/or municipal assessments that are not a recorded lien against the land. We are not responsible for collecting at closing such unpaid assessments unless otherwise instructed.
- 7. This commitment is not effective until you provide us with the name of the Proposed Insured(s) and the Policy amount(s). We limit our liability to \$250.00 until you provide us with the Policy Amount(s).
- 8. Vendor's and/or Mortgagor's Affidavits to be executed at the closing.
- 9. Effective July 1, 2006, no document executed in the State of Indiana may be accepted for recording unless the document includes the following affirmative statement: "I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name)." See Indiana Code 36-2-11-15.
- 10. By virtue of I.C. 27-7-3.6, a fee of \$5.00 will be collected from the purchaser of the policy for each policy issued in conjunction with a closing occurring on or after July 1, 2006. The fee should be designated in the Closing Disclosure and/or Settlement Statement as TIEFF (Title Insurance Enforcement Fund Fee) Charge.

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Form 50004718 (8-23-18) Page 5 of 11 ALTA Commitment for Title Insurance (8-1-16) Indiana



ALTA Commitment for Title Insurance

Issued by

#### **Metropolitan Title of Indiana, LLC**

as issuing Agent for First American Title Insurance Company

File No: 231453A

- 11. Note: Effective July 1, 2013 Senate Enrolled Act 370 (P.L. 80-2013) requires title insurance companies to charge a fee for closing protection letters in real estate transaction in which the title insurance company or its authorized agent acts as the settlement agent. In **a** residential transaction, the closing protection letters are mandatory and must be issued to each party. Insurance Company's fee for closing protection letters is \$25 for a seller's letter, \$25 for a buyer's or borrower's letter and \$25 for a lender's letter.
- 12. Note: Effective July 1, 2009, HEA 1374 (enacting Indiana Code 27-7-3.7) requires Good Funds for real estate transactions. Funds received from any party to the transaction in an amount of \$10,000 or more must be in the forms of an irrevocable wire transfer. Funds received from any party in an amount less than \$10,000 may be in the form irrevocable wire transfer, cashier's check, certified check, check drawn on the escrow account of another closing agent, or check drawn on the trust account of a licensed real estate broker or other forms of Good Funds as referenced in Indiana Code 27-7-3.7. Personal checks may be accepted as provided under Indiana Code 27-7-3.7.
- 13. Beginning January 1, 2010, the closing agent is required to report to the Indiana Department of Insurance the names and license numbers of certain real estate professionals participating in each residential real estate transaction. The information must be provided to the closing agent on or before the date of closing. See Indiana Code 6-1.1-12-43(e) and 27-7-3-15.5.

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Form 50004718 (8-23-18) Page 6 of 11 ALTA Commitment for Title Insurance (8-1-16)
Indiana



ALTA Commitment for Title Insurance

Issued by

#### Metropolitan Title of Indiana, LLC

as issuing Agent for First American Title Insurance Company

File No: 231453A

Commitment No.: 231453A

#### **SCHEDULE B, PART II**

#### **Exceptions**

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
- Any discrepancies or conflicts in boundary lines, any shortages in area, or any encroachment or overlapping in improvements.
- Any facts, rights, interests or claims which are not shown by the Public Record but which could be
  ascertained by an accurate survey of the Land or by making inquiry of persons in possession of the
  Land.
- 4. Easements, liens or encumbrances or claims thereof, which are not shown by the Public Records.
- Any lien, or right to a lien for services, labor or material imposed by law and not shown by the Public Records.
- 6. Taxes or special assessments which are not shown as existing liens by the Public Records.

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Form 50004718 (8-23-18) Page 7 of 11 ALTA Commitment for Title Insurance (8-1-16)
Indiana

7. Real estate taxes assessed for the year 2022 are due in two installments payable May 10, 2023 and November 10, 2023:

Parcel No.: 43-08-10-100-105.000-023 May Installment of \$184.13 PAID

November Installment of \$184.13 UNPAID

Tax Year: Current Year 2022 due 2023

Land: \$36,400.00

Improvements:\$0Homeowners Exemption:\$0Mortgage Exemption:\$0Supplemental Homestead:\$0Other Exemption:\$0

NOTE: The taxes above are lower if tax exemptions are showing. The taxes above will increase if the seller acquired the property within the last two calendar years, and did not refile any exemptions. Contact the local Assessor if you have any questions about the current status of exemptions and how they will affect taxes payable subsequent to closing.

Taxes for the year 2023 due in May and November, 2024.

- 8. Submit to the Company a Resolution authorizing the sale of subject real estate and directing the proper officals to execute the deed on behalf of the Bart's Water Ski Center, Inc..
- 9. Rights of way for drainage tiles, ditches, feeders, laterals, and legal drains and ditches, if any.
- 10. Rights of the public, the State of Indiana and the municipality in and to that part of the land, if any, taken or used for road purposes, including utility right of way.
- 11. Notwithstanding any reference to the acreage or quantity of land described on Schedule C, nothing contained herein insures the quantity of land contained within the boundaries of the land described in Schedule C.
- 12. Minerals or mineral rights or any other subsurface substances (including, without limitation, oil, gas and coal), and all rights incident thereto, now or previously leased, granted, excepted or reserved.

Note: For informational purposes only and same to be omitted from the final policy, when issued:

The following are the vesting deed of record and all of the deeds, if any, affecting the Land recorded within 36 months preceding the Commitment Date hereof:

**VESTING DEED:** 

Grantor: Estate of Elizabeth B. Baker Grantee: Bart's Water Ski Center, Inc.

Date of Recording: June 29, 1983

Recorded: Deed Record 300, page 289

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Form 50004718 (8-23-18)	Page 8 of 11	ALTA Commitment for Title Insurance (8-1-16)
1		Indiana

NOTE: The final Loan Policy will include the following Endorsements upon compliance with the Company's issuing standard:

Restrictions, Encroachments, Minerals - Loan Policy Endorsement (ALTA 9-06) Environmental Protection Lien Endorsement (ALTA 8.1-06)

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Form 50004718 (8-23-18)	Page 9 of 11	ALTA Commitment for Title Insurance (8-1-16)
		Indiana

# PRELIMINARY TITLE TRACT 1



#### Schedule C

**ALTA Commitment for Title Insurance** 

Issued by

#### **Metropolitan Title of Indiana, LLC**

as issuing Agent for First American Title Insurance Company

File No: 231453A

Commitment No.: 231453A

The land referred to in this Commitment, situated in the County of Kosciusko, State of Indiana, is described as follows:

A part of the Northeast Quarter of Section 10, Township 33 North, Range 7 East, in Tippecanoe Township, Kosciusko County, Indiana, more particularly bounded and described as follows:

Beginning at an iron stake found this survey buried in the surface of County Road 800 East marking the Northeast corner of said Northeast Quarter of Section 10; thence South 00 degrees 00 minutes 00 seconds (assumed bearing) along the East line of said Northeast Quarter, a distance of 1743.19 feet to a railroad spike set this survey in the surface of County Road 800 East and on the Northerly right-of-way line of the Epworth Forest Road; thence North 88 degrees 04 minutes 40 seconds West, along said Northerly right-of-way line a distance of 560.70 feet; thence North 88 degrees 37 minutes 05 seconds West along said Northerly right-of-way line a distance of 767.16 feet to a 1/2 inch x 20 inch iron pipe, set this survey; thence North 00 degrees 10 minutes 59 seconds East along the East line of a tract of land now owned by Jerry Lee Moore and Delores Mae Moore, which tract is described in Deed Record 234, on page 227 in the Office of the Recorder of Kosciusko County, Indiana, a distance of 1737.21 feet to a railroad iron corner post set on the North line of said Northeast Quarter; thence South 88 degrees 38 minutes 35 seconds East along the North line of said Northeast Quarter a distance of 1322.13 feet to the Point of Beginning, said to contain per deed, 52.87 acres, more or less.

LESS AND EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED TRACTS:

#### **EXCEPTION NO. 1:**

Part of the Northeast Quarter of Section 10, Township 33 North, Range 7 East, Kosciusko County, Indiana, more particularly described as follows, to-wit:

Commencing at the Northeast corner of said Northeast Quarter; thence South 00 degrees 00 minutes 00 seconds East (assumed bearing), on and along the East line of said Northeast Quarter, being within the right -of-way of County Road 800 East, a distance of 1743.19 feet to a railroad spike found at the point of intersection with the Easterly projection of the Northerly right-of-way line of Epworth Forest Road; thence North 88 degrees 04 minutes 40 seconds West, on and along said Easterly projection and on and along said Northerly right-of-way line, a distance of 560.70 feet; thence North 88 degrees 37 minutes 05 seconds West, on and along said Northerly right-of-way line, a distance of 22.16 feet to the true Point of Beginning; thence continuing North 88 degrees 37 minutes 05 seconds West, on and along said Northerly right-of-way line, a distance of 745.0 feet to an iron pipe found; thence North 00 degrees 10 minutes 59 seconds East, on and along the East line of a certain tract of land, as recorded in Deed Record 234, page 227 in the records of Kosciusko County, Indiana, a distance of 584.8 feet; thence South 88 degrees 37 minutes 05 seconds East, a distance of 745.0 feet ;thence South 00 degrees 10 minutes 59 seconds West, a distance of 584.8 fee to the true Point of Beginning and said to contain per deed, 10.000 acres of land, more or less.

#### **EXCEPTION NO. 2:**

Part of the Northeast Quarter of Section 10, Township 33 North, Range 7 East, Kosciusko County, Indiana, more particularly described as follows, to-wit:

Commencing at an iron pin found marking the Northeast corner of said Northeast Quarter; thence South 00 degrees 00 minutes West (assumed bearing), on and along the East line of said Northeast Quarter, a distance of 1639.19 feet to a

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Form 50004718 (8-23-18) Page 10 of 11 ALTA Commitment for Title Insurance (8-1-16) Indiana

# PRELIMINARY TITLE TRACT 1

P.K. nail set at the true Point of Beginning; thence continuing South 00 degrees 00 minutes West, on and along said East line, being within the right-of-way of Hass Hill Road (County Road 800 East), a distance of 104.0 feet to a railroad spike found at the point of intersection with the Easterly projection of the Northerly right-of-way line of Epworth Forest Road; thence North 88 degrees 04 minutes 40 seconds West, on and along said Easterly projection and on and along said Northerly right-of-way line, a distance of 303.0 feet to an iron pin set; thence North 00 degrees 00 minutes East, parallel to said East line, a distance of 104.0 feet to an iron pin set; thence South 88 degrees 04 minutes 40 seconds East, parallel to said Northerly right-of-way line, a distance of 303.0 feet to the true Point of Beginning, said to contain per deed 0.723 acres of land, more or less.

#### EXCEPTION NO. 3:

A part of the Northeast Quarter of Section 10, Township 33 North, Range 7 East, in Tippecanoe Township, Kosciusko County, Indiana, more particularly described as follows:

Beginning at an iron stake in the surface of County Road 800 East marking the Northeast corner of said Northeast Quarter of Section 10; thence West 00 degrees South, 949.63 feet to the true Place of Beginning; thence continuing West, 00 degrees South 372.5 feet to a point; thence South 00 degrees East, 1153.21 feet to a point; thence East, 00 degrees North 372.5 feet to a point; thence North 00 degrees West, 1153.21 feet to the Place of Beginning, said to contain per deed 10 acres, more or less.

#### **EXCEPTION NO. 4:**

Part of the Northeast Quarter of Section 10, Township 33 North, Range 7 East, Kosciusko County, Indiana, more particularly described as follows, to-wit:

Commencing at an iron pin found at the Northeast corner of said Northeast Quarter; thence North 88 degrees 36 minutes 15 seconds West (recorded West 00 degrees South), on and along the North line of said Northeast Quarter, a distance of 949.63 feet to an iron pin at the Northeast corner of a certain 9.860 acre tract of land as recorded in Document Number 98-04-0621 in the records of Kosciusko County, Indiana; thence South 00 degrees 10 minutes 59 seconds West, on and along the East line of said 9.860 acre tract of land, a distance of 1078.21 feet to an iron pin at the true Point of Beginning; thence continuing South 00 degrees 10 minutes 59 seconds West, on and along said East line, a distance of 75.0 feet to an iron pin found at the Southeast corner of said 9.860 acre tract of land, said iron pin being on the North line of a certain 10.000 acre tract of land as recorded in Deed record 339, page 618 in said records; thence South 88 degrees 37 minutes 05 seconds East, on and along said North line, a distance of 135.0 feet to an iron pin; thence North 00 degrees 10 minutes 59 seconds East, a distance of 75.0 feet to an iron pin; thence North 88 degrees 37 minutes 05 seconds West, a distance of 135.0 feet to the true Point of Beginning, said to contain per deed, 0.232 acres of land, more or less.

#### **EXCEPTION NO. 5:**

Part of the Northeast Quarter of Section 10, Township 33 North, Range 7 East, Kosciusko County, Indiana, more particularly described as follows, to-wit:

Commencing at an iron pin found at the Northeast corner of said Northeast Quarter; thence North 88 degrees 36 minutes 15 seconds West (recorded West 00 degrees South), on and along the North line of said Northeast Quarter, a distance of 949.63 feet to an iron pin at the Northeast corner of a certain 9.860 acre tract of land as recorded in Document Number 98-04-0621 in the records of Kosciusko County, Indiana; thence South 00 degrees 10 minutes 59 seconds West, on and along the East line of said 9.860 acre tract of land, a distance of 1003.21 feet to an iron pin at the true Point of Beginning; thence continuing South 00 degrees 10 minutes 59 seconds West, on and along said East line, a distance of 75.0 feet to an iron pin, said iron pin being situated North 00 degrees 10 minutes 59 seconds East, a distance of 75.0 feet from an iron pin found at the Southeast corner of said 9.860 acre tract of land; thence South 88 degrees 37 minutes 05 seconds East, a distance of 135.0 feet to an iron pin; thence North 88 degrees 37 minutes 05 seconds West, a distance of 135.0 feet to the true Point of Beginning, said to contain per deed 0.232 acres of land, more or less.

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Form 50004718 (8-23-18) Page 11 of 11 ALTA Commitment for Title Insurance (8-1-16)

Cover page for:

# Preliminary Title Insurance Schedules (with copies of recorded exception documents)

Preliminary title insurance schedules prepared by:

Metropolitan Title of Indiana, LLC

(File Number: 4054-231453)

# Auction Tracts 2, 3 & 4 (Kosciusko County, Indiana)

**Note:** The tract numbers in the preliminary title insurance schedules do not correspond to the auction tract numbers. For purposes of bidding at the auction, and for purposes of the purchase documents, the auction tracts are identified by the tract numbers shown in the auction brochure. The tract numbers are crossed-referenced in the table below.

Auction Tract Numbers:	Title Company's Tract Numbers:
Tract 2	TRACT II
Tracts 3 & 4	TRACT I

For September 5, 2023 auction to be conducted by:

Schrader Real Estate and Auction Company, Inc.

On behalf of:

J. Barton Culver, et al.

**TRACTS 2 – 4** 



## Schedule A

#### ALTA Commitment for Title Insurance

Issued by

#### Metropolitan Title of Indiana, LLC

as issuing Agent for First American Title Insurance Company

File No: 4054-231453

#### Transaction Identification Data for reference only:

Issuing Agent: Metropolitan Title of Indiana, LLC

Issuing Office: 9604 Coldwater Road, Fort Wayne, IN

46825

T0023

Issuing Office File No.: 4054-231453

Commitment No.: 4054-231453

Property Address: CR 800 N, North Webster, IN 46555

Revision:

Printed Date: 07/11/2023

#### **SCHEDULE A**

1. Commitment Date: July 03, 2023 8:00 AM

2. Policy to be issued:

(A) ALTA Owner's Policy (6-17-06)
Proposed Insured: To Be Determined
Proposed Policy Amount: \$500.00

(B) ALTA Loan Policy (6-17-06)

Proposed Insured: TBD - Lender, its successors and/or assigns as defined in the Conditions

of the policy, as their interests may appear.

Proposed Policy Amount: \$500.00

3. The estate or interest in the Land described or referred to in this Commitment is

#### **Fee Simple**

4. The Title is, at the Commitment Date, vested in:

#### J. Barton Culver

The Land is described as follows:

See Schedule C attached hereto and made a part hereof



Issued By: Metropolitan Title of Indiana, LLC For questions regarding this commitment contact; (877)269-7670 or fax to (877)270-0534 9604 Coldwater Road Fort Wayne, IN 46825

**INSURANCE FRAUD WARNING** by First American Title Insurance Company: Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud.

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Form 50004718 (8-23-18) Page 4 of 12 ALTA Commitment for Title Insurance (8-1-16) Indiana



**ALTA Commitment for Title Insurance** 

Issued by

#### Metropolitan Title of Indiana, LLC

as issuing Agent for First American Title Insurance Company

File No: 4054-231453

Commitment No.: 4054-231453

#### **SCHEDULE B, PART I**

#### Requirements

All of the following Requirements must be met:

- The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the interest to the insured, or both, must be properly authorized, executed, acknowledged, proved by a subscribing witness before a notarial officer pursuant to IC 32-21-2-3(a) effective July 1, 2020, and recorded in the Public Records.
- 5. You must file a Disclosure of Sales Information forms prescribed by the State Board of Tax Commissioners pursuant to I.C. 6-1.1-5.5. The disclosure form must be filed with the county auditor's office prior to recording.
- 6. You should contact the local municipality to obtain information regarding unpaid sewer and/or municipal assessments that are not a recorded lien against the land. We are not responsible for collecting at closing such unpaid assessments unless otherwise instructed.
- 7. This commitment is not effective until you provide us with the name of the Proposed Insured(s) and the Policy amount(s). We limit our liability to \$250.00 until you provide us with the Policy Amount(s).
- 8. Vendor's and/or Mortgagor's Affidavits to be executed at the closing.
- 9. Effective July 1, 2006, no document executed in the State of Indiana may be accepted for recording unless the document includes the following affirmative statement: "I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name)." See Indiana Code 36-2-11-15.
- 10. By virtue of I.C. 27-7-3.6, a fee of \$5.00 will be collected from the purchaser of the policy for each policy issued in conjunction with a closing occurring on or after July 1, 2006. The fee should be designated in the Closing Disclosure and/or Settlement Statement as TIEFF (Title Insurance Enforcement Fund Fee) Charge.

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		Indiana



#### ALTA Commitment for Title Insurance

Issued by

#### Metropolitan Title of Indiana, LLC

as issuing Agent for First American Title Insurance Company

File No: 4054-231453

- 11. Note: Effective July 1, 2013 Senate Enrolled Act 370 (P.L. 80-2013) requires title insurance companies to charge a fee for closing protection letters in real estate transaction in which the title insurance company or its authorized agent acts as the settlement agent. In **a** residential transaction, the closing protection letters are mandatory and must be issued to each party. Insurance Company's fee for closing protection letters is \$25 for a seller's letter, \$25 for a buyer's or borrower's letter and \$25 for a lender's letter.
- 12. Note: Effective July 1, 2009, HEA 1374 (enacting Indiana Code 27-7-3.7) requires Good Funds for real estate transactions. Funds received from any party to the transaction in an amount of \$10,000 or more must be in the forms of an irrevocable wire transfer. Funds received from any party in an amount less than \$10,000 may be in the form irrevocable wire transfer, cashier's check, certified check, check drawn on the escrow account of another closing agent, or check drawn on the trust account of a licensed real estate broker or other forms of Good Funds as referenced in Indiana Code 27-7-3.7. Personal checks may be accepted as provided under Indiana Code 27-7-3.7.
- 13. Beginning January 1, 2010, the closing agent is required to report to the Indiana Department of Insurance the names and license numbers of certain real estate professionals participating in each residential real estate transaction. The information must be provided to the closing agent on or before the date of closing. See Indiana Code 6-1.1-12-43(e) and 27-7-3-15.5.

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Form 50004718 (8-23-18) Page 6 of 12 ALTA Commitment for Title Insurance (8-1-16)
Indiana

TRACTS 2 - 4



ALTA Commitment for Title Insurance

Issued by

#### Metropolitan Title of Indiana, LLC

as issuing Agent for First American Title Insurance Company

File No: 4054-231453

Commitment No.: 4054-231453

#### **SCHEDULE B, PART II**

#### **Exceptions**

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
- Any discrepancies or conflicts in boundary lines, any shortages in area, or any encroachment or overlapping in improvements.
- 3. Any facts, rights, interests or claims which are not shown by the Public Record but which could be ascertained by an accurate survey of the Land or by making inquiry of persons in possession of the Land.
- 4. Easements, liens or encumbrances or claims thereof, which are not shown by the Public Records.
- 5. Any lien, or right to a lien for services, labor or material imposed by law and not shown by the Public Records.
- 6. Taxes or special assessments which are not shown as existing liens by the Public Records.

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## TRACTS 2 - 4

7. Real estate taxes assessed for the year 2022 are due in two installments payable May 10, 2023 and November 10, 2023:

Parcel No.: 43-08-03-100-009.000-023 (TRACT I)

May Installment of \$4,296.69 PAID

November Installment of \$4,296.69 UNPAID

Tax Year: Current Year 2022 due 2023

Land: \$220,000.00 Improvements: \$629,400.00

Homeowners Exemption: \$0
Mortgage Exemption: \$0
Supplemental Homestead: \$0
Other Exemption: \$0

NOTE: The taxes above are lower if tax exemptions are showing. The taxes above will increase if the seller acquired the property within the last two calendar years, and did not refile any exemptions. Contact the local Assessor if you have any questions about the current status of exemptions and how they will affect taxes payable subsequent to closing.

Taxes for the year 2023 due in May and November, 2024.

8. Isiah Kuhn Drainage/Ditch Assessment: Parcel No.: 43-08-03-100-009.000-023 For the year: 2023; May installment of \$14.92 PAID; November installment of \$14.92 UNPAID. (TRACT I)

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Indiana

## TRACTS 2 - 4

9. Real estate taxes assessed for the year 2022 are due in two installments payable May 10, 2023 and November 10, 2023:

Parcel No.: 43-08-03-100-841.000-023 (TRACT II)

May Installment of \$29.34 PAID

November Installment of \$29.34 UNPAID

Tax Year: Current Year 2022 due 2023

Land: \$5,800.00

Improvements:\$0Homeowners Exemption:\$0Mortgage Exemption:\$0Supplemental Homestead:\$0Other Exemption:\$0

NOTE: The taxes above are lower if tax exemptions are showing. The taxes above will increase if the seller acquired the property within the last two calendar years, and did not refile any exemptions. Contact the local Assessor if you have any questions about the current status of exemptions and how they will affect taxes payable subsequent to closing.

Taxes for the year 2023 due in May and November, 2024.

10. Annual assessment for the maintenance of the Isiah Kuhn Ditch due May 10, 2023, in the amount of \$25.00 PAID.

Note: Subsequent assessments as required. (TRACT II)

- 11. Annual assessment for the maintenance of the Turkey Creek Ditch, shows none due at this time.

  Note: Subsequent assessments as required. (TRACT II)
- 12. Rights of way for drainage tiles, ditches, feeders, laterals, and legal drains and ditches, if any.
- 13. Rights of the public, the State of Indiana and the municipality in and to that part of the land, if any, taken or used for road purposes, including utility right of way.
- 14. Easement for utilities and incidental purposes granted to United Telephone Company of Indiana as recorded November 18, 1994 in Instrument No. 94110715. (TRACT I)
- 15. Notwithstanding any reference to the acreage or quantity of land described on Schedule C, nothing contained herein insures the quantity of land contained within the boundaries of the land described in Schedule C.
- 16. Minerals or mineral rights or any other subsurface substances (including, without limitation, oil, gas and coal), and all rights incident thereto, now or previously leased, granted, excepted or reserved.

NOTE: Survey recorded in Instrument No. 98061862. (TRACT II)

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1		Indiana

## TRACTS 2 - 4

Note: For informational purposes only and same to be omitted from the final policy, when issued:

The following are the vesting deed of record and all of the deeds, if any, affecting the Land recorded within 36 months preceding the Commitment Date hereof:

**VESTING DEED:** 

Grantor: Phillip Kern and Gloria Jean Kern, husband and wife

Grantee: J. Barton Culver
Date of Recording: February 18, 1994

Recorded: Instrument No. 94020891 (TRACT I)

Grantor: Phillip E. Herr and Kim Herr, husband and wife

Grantee: J. Barton Culver Date of Recording: June 10, 1998

Recorded: Instrument No. 98060751 (TRACT II)

NOTE: The final Loan Policy will include the following Endorsements upon compliance with the

Company's issuing standard:

Restrictions, Encroachments, Minerals - Loan Policy Endorsement (ALTA 9-06)

Environmental Protection Lien Endorsement (ALTA 8.1-06)

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TRACTS 2 - 4



#### **Schedule C**

ALTA Commitment for Title Insurance

Issued by

#### Metropolitan Title of Indiana, LLC

as issuing Agent for First American Title Insurance Company

File No: 4054-231453

Commitment No.: 4054-231453

The land referred to in this Commitment, situated in the County of Kosciusko, State of Indiana, is described as follows:

#### Tract I:

A part of the West Half (W1/2) of the Northeast Quarter (NE1/4) of Section 3, Township 33 North, Range 7 East, Tippecanoe Township, Kosciusko County, Indiana and being more particularly described as follows, to-wit: Commencing at the Northwest corner of the West Half of the Northeast Quarter of Section 3, Township 33 North, Range 7 East, Tippecanoe Township, Kosciusko County, Indiana (being a found railroad spike); thence running North 89 degrees 57 minutes 36 seconds East (calculated) along the North line of said Northeast Quarter, a distance of 190.86 feet (calculated) (Record 191.0 feet) to a point located on the centerline of State Highway/Road Numbered 13 (being a found railroad spike); thence running South 89 degrees 53 minutes 02 seconds East (calculated) along said North line, a distance of 40.0 feet (calculated and record) to a point located on the East right-of-way line of said State Highway/Road Numbered 13 and the Point of Beginning of this description (being a set P.K. nail); thence continuing South 89 degrees 53 minutes 02 seconds East (calculated) along said North line, a distance of 418.04 feet (calculated) to the Northwest corner of Deed Record 348, Page Numbered 560 as recorded in the Office of the Recorder of Kosciusko County, Indiana (being a found railroad spike); thence running South 0 degrees 01 minutes 01 seconds West (calculated) along the West line of said Deed Record 348, Page Numbered 560, a distance of 500.00 feet (calculated and record) to the Southwest corner of said Deed Record (being a set capped iron rod); thence running South 89 degrees 58 minutes 52 seconds East (calculated) along the South line of said Deed Record 348, Page Numbered 560, a distance of 174.23 feet (calculated) (Record-174.24 feet) to the Southeast corner of said Deed Record 348, Page Numbered 560 (being a found iron rod); thence running South 0 degrees 07 minutes 35 seconds West (calculated), a distance of 1219.69 feet (calculated) (being a set capped iron rod); thence running South 88 degrees 17 minutes 14 seconds West (calculated), a distance of 610.67 feet (calculated) to a point located on the East right-of-way line of said State Highway/Road Numbered 13 (being a set capped iron rod); thence running North 0 degrees 41 minutes 26 seconds East (calculated) along said East right-of-way line of State Highway/Road Numbered 13, a distance of 1738.97 feet (calculated) to the aforementioned Point of Beginning, said to contain per deed 23.88 acres, more or less.

#### TRACT II:

Part of the Northeast Fractional Quarter of Section 3, together with part of the West Half of the Southeast Quarter of said Section 3, all being in Township 33 North, Range 7 East, Kosciusko County, Indiana, and all together being more particularly described as follows, to-wit:

Commencing at a railroad spike found at the Northwest corner of said Northeast Fractional Quarter; thence North 89 degrees 36 minutes East (deed bearing and used as the basis for bearings), on and along the North line of said Northeast Fractional Quarter, a distance of 823.2 feet (recorded 823.4 feet) to a point situated 0.2 feet South of a railroad spike found at the Northwest corner of a certain tract of land as recorded in Deed Record 306, page 188 of the records of Kosciusko County, Indiana, said Northwest corner being the true Point of Beginning; thence continuing North 89 degrees 36 minutes East, on and along the North line of said Northeast Fractional Quarter, a distance of 100.0 feet to a railroad spike; thence South 00 degrees 22 minutes 20 seconds East, a distance of 420.0 feet to an iron pin; thence North 89 degrees 36 minutes East, a distance of 380.12 feet to an iron pin; thence South 00 degrees 22 minutes 20 seconds East, a distance of 1496.58 feet to a wood post found at the Northeast corner of the West Half of the Southeast Ouarter of said

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## TRACTS 2 - 4

Section 3; thence South 01 degrees 15 minutes 10 seconds East, on and along the East line of the West Half of said Southeast Ouarter, a distance of 296.0 feet (recorded 308.05 feet) to an iron pin at the Northeast corner of a certain tract of land as recorded in Document Number 96-01-0091 of said records; thence South 86 degrees 59 minutes 20 seconds West, on and along the North line of said tract in Document Number 96-01-0091, being established by an existing line fence, a distance of 487.0 feet to an iron pin found at the Southeast corner of a certain tract of land as recorded in Deed Record 332, page 200 of said records; thence North 00 degrees 02 minutes 40 seconds East, on and along the East line of said tract in Deed Record 332, page 200, a distance of 197.05 feet (recorded 200 feet) to a bed rail post found at the Northeast corner of said tract, also being the Southeast corner of a certain tract of land as recorded in Deed Record 329, page 272, of said records; thence North 00 degrees 15 minutes 35 seconds West, on and along the East line of said tract in Deed Record 329, page 272, a distance of 193.2 feet to an iron pipe found at the Northeast corner of said tract in Deed Record 329, page 272, also being the Southeast corner of a certain tract of land as recorded in Deed Record 347, page 267, of said records; thence North 00 degrees 22 minutes 20 seconds West, on and along the East line of said tract in Deed Record 347, page 267, and on and along the East line of a certain tract of land as recorded in Document Number 94-02-0891 and the Northerly projection of said East line, a distance of 1424.49 feet to an iron pin at the Southwest corner of said tract in Deed Record 306, page 188; thence continuing North 00 degrees 22 minutes 20 seconds West, on and along the West line of said tract in Deed Record 306, page 188, a distance of 420.0 feet to the true Point of Beginning.

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Form 50004718 (8-23-18) Page 12 of 12 ALTA Commitment for Title Insurance (8-1-16)



Printed: J. BART QULVER

JOB NUMBER		
00003492		

	EASEMENT	
	Know all men by these presents, that	
23	J. Barton Culver	The Grantor(s)
	STREET 9847 East 600 North CITY, STATE, ZIP	
	North Webster, Indiana 46555	
	In consideration of one dollar (\$1.00) and other valuable considerations received to his, her, their TELEPHONE COMPANY OF INDIANA, THE GRANTEE, an Indiana Corporation and public utility of Indiana, hereby grant(s) and convey(s) unto said Grantee, its successor(s) and assignee(s) a perpetuility easement to lay, install, construct, reconstruct, erect, repair, supplement, maintain, operate, at or times hereafter, its communications plant and systems including, but not limited to conduits, ped anchors, cables, fixtures, surface monuments, manholes, associated pad or pole mounted electronic and appurtenances, as it may deem necessary, with the right of Ingress to and egress from and on in the Township of Tippecanoe, County of Kosciusko, State of Indiana, and being a part of NE Qtr Se Range 7E.	nder the laws of the State stual allenable commercial ad/or remove, at any time estals, poles, wires, guys, equipment and cabinetry, ar sald promises situated
	The easement herein granted shall be 20 feet in width and more fully described as follows:	
	Said easement may be further identified on exhibit "A" attached hereto and by this reference m	ade a part thereof.
g/c	ANCHEMICALS ARE NOT TO BE USED WITH DUT WAS PERMISSION BY GRANTOR.  ON SAID EASEMENT SHALL LEYERT BACK TO GRANTOR TIME SAID EASEMENT IS ABANDONED BY TLNI COMPANY OF TWO IANA , THE.	אודובא
CAR		
1	Grantor(s) claims title to the above described property by virtue of deed recorded in Deed 94-6 Kosclusko County, Indiana.	02-0891 of the records of
	The easement and right of way hereby granted includes the perpetual right to cut, trim, and/or of and/or brush which may endanger the safety of or interfere with the construction and use of said or systems.	herwise control any trees ommunications plant and
ı	The Grantor(s) herein retain(s) the right to use said lands for any and all other purposes, provide interfere with nor impair the exercise of the easement herein granted.	d that such use does not
,	The undersigned Grantors hereby covenants to be the owner in fee simple of said real estate, law good right to grant and convey said easement herein, and that said real estate is free from all encumbre will warrant and defend the title to the said easement against all lawful claims. Grantors warrants to property as subject of said easement does not contain hazardous materials as defined by federal and s	ances, and that Grantors
	The parties hereto agree that the said perpetual easement is conveyed to the said grantee, its succeand it further is agreed that the foregoing is the entire contract between the parties hereto, and that complete in all its terms and provisions.	this written agreement is
,	In WITNESS WHEREOF, the said Grantor(s) hereunto set their hand(s) this 21th day of 3	October.
s	Signature: Signature:	
,	(Grantor)	(Grantor)

STATE OF INDIANA ) ss:

Nosciasko County	
Before me, a Notary Public in and for said County, personally	y appeared the above named Q. Barton
	nowledged that he
did sign the within instrument and that the same is his, her, their IN WITNESS WHEREOF, I have hereunto set my hand and or	free act and deed.
(Signature)	Jeanne a. Coldrer
	(Notary Public)
(Printed)	Jeanne A. Coldren
My commission expires: August 11, 1997. County of residence: Kosclusko	
STATE OF INDIANA County } ss:	
Before me, a Notary Public in and for said County, personally	y appeared the above named
did sign the within instrument and that the same is	free act and deed.
IN WITNESS WHEREOF, I have hereunto set my hand and of	
_	(Notary Public)
(Printed)	
My commission expires, 19	

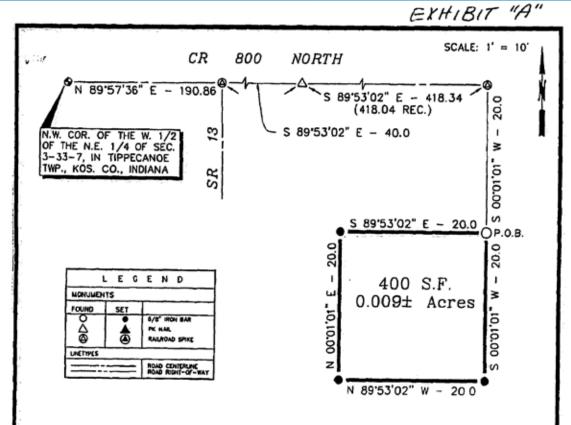
This instrument prepared by UNITED TELEPHONE COMPANY LEGAL DEPARTMENT

Duly Entored for Taxation Subject to Final Acceptance for Transfor this \_\_\_\_

AUDITOR of KOSCIUSKO COUNTY

18 OT UU 81 AU 16.

ALIGE IL ANGLIN REGOTTER KOSCIUSEG COUNTY



#### LEGAL DESCRIPTION

tract of land located in the West Holf of the Northeast Quarter Section J. Township 33 North, Range 7 East, 2nd P.M., Tippeconce winship, Kostuska County, Indiana, containing 0.009 acres, more less, more particularly described as follows:

commencing of the Northwest corner of the West Holf of the Northwest Quarter of sold Section 3, sold point being on the centerline of County Road 800 North; thence North 89 degrees 57 minutes 36 seconds East, along the North 199 degrees 57 minutes 36 seconds East, along the North 199 degrees 57 minutes 38 seconds East, along the North 199 degrees 53 minutes 02 seconds East, along sold centerline, 190,386 feel (recorded) to a refrood spike on the centerline of Start Righmay 13; thence South 89 degrees 53 minutes 02 seconds East, along sold North 199 degrees 53 minutes 02 seconds East, along sold North 199 degrees 53 minutes 02 seconds East, along sold centerline, 418,34 feel (418,04 feet, recorded) to a roalroad spike; thence continuing South 89 degrees 53 minutes 02 seconds West, 20,00 feet to a 5/8-inch iron bar on the South right-of-roly line of sold County Road 800 North and the point of beginning; thence continuing South 00 degrees 01 minute 01 second West 20,00 feet to a 5/8-inch iron bar; thence North 89 degrees 53 minutes 02 seconds West, 20,00 feet to a 5/8-inch iron bar as sold right-of-way line, 20,00 feet to the point of beginning.

Subject to all legal highways and easements of record

#### SURVEYOR'S REPORT

IN ACCORDANCE MTH TITLE 885, IAC 1-12 ("RULE 12")
OF THE INDIAMA ADMINISTRATIVE COOE, THE FOLLOWING
OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING
THE VARIOUS UNCERTAINTES OF THE LOCATION OF THE
UNIES AND CORNERS ESTABLISHED ON THIS SURVEY AS A
RESULT OF: AVAILABILITY AND CONDITION OF REFERENCED MONUMENTS: OCCUPATION OR POSSESION LINES,
CLARITY OR AUBIQUITY OF THE RECORD DESCRIPTION USED
AND/OR ADJONER'S DESCRIPTIONS; AND THE THEORETICAL
UNCERTAINTY OF THE MEASUREMENTS.

- THE THEORETICAL UNCERTAINTY (DUE TO RANDOM ERRORS IN MEASUREMENT) OF THE CORNERS OF THE SUBJECT TRACE ESTABLISHED THIS SURVEY IS WITHIN THE SPECIFICATIONS FOR A CLASS B SURVEY (0.25 FEET)
- 2 EXISTING MONUMENTATION WAS FOUND AS SHOWN

THE TRACT OF LAND SHOWN HEREON IS LOCATED IN A ZONE C DESIGNATED AREA IN ACCORDANCE WITH THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE PROGRAM FLOOD INSURANCE AND FEBRUARY 4, 1967.

I HEREBY CERTIFY THAT THIS SURVEY WAS PERFORMED TOTALLY UNDER MY DIRECT SUPERVISION AND, TO THE SEST OF MY KNOWLEDE AND BELIEF, WAS EXECUTED ACCORDING TO THE INDIANA SURVEY STANDARDS OUT, INED IN INDIANA ADMINISTRATIVE CODE &S JAC 1-12, ("RULE 12") OF THE INDIANA ADMINISTRATIVE CODE.

Sany R. Song LORY R. CONG HOIANA REGISTERED LAND SURVEYOR NO. SO458



**TRACTS 2 - 4** 

#### Walker & Associates

Civil Engineering and Land Surveying Jerry K. Walker, P.E. & L.S. William D. Kyler, L.S. 112 West Van Buren St., Columbia City, IN 46725 Phone 244-3640

page 1 of 2

#### SURVEYOR'S REPORT

In accordance with Title 865 IAC 1-12 "Rule 12" of the Indiana Administrative Code, the following observations and opinions are submitted regarding the various uncertainties of the location of the lines and corners established on this survey as a result of: Availability and condition of referenced monuments, occupation or possession lines, clarity or ambiguity of the record description used, and/or adjoiner's descriptions, and the theoretical uncertainty of the measurements.

- 1. The Theoretical Uncertainty (due to random errors in measurement) of the corners of the subject tract established by this survey is within the specifications for a Class C Survey (1 0.50 feet) as defined in IAC 865. 2. For Variances, Discrepancies and Inconsistencies see plat of survey, description and Notes below.
- This survey is subject to any facts and/or casements that may be disclosed by a full and accurate title search. The undersigned should be notified of any additions or revisions that are required.
- For monuments found and set, See Survey. All pins set are \$\ \ \) Rebars
  with caps marked "Walker". Origin of monuments unknown unless noted on
  survey.
- 5. The Northwest corner of the Northeast Fractional Quarter of said Section 3 is county referenced. A railroad spike was found at this corner.

The Northeast corner of said Northeast Fractional Quarter is county referenced. An iron pipe was found at this corner.

The Southeast corner of said Northeast Fractional Quarter is not county referenced. An iron pin was found at this corner.

The South line of the said Northeast Practional Quarter was established from existing monuments found.

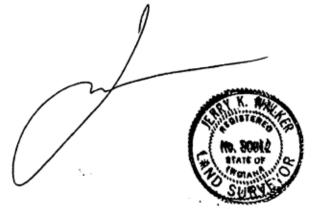
- 6. Other corners found at or near the exceptions from the original parcels are as shown on this survey and in the description.
- 7. The West lines of the surveyed tract were established by using the monuments found at the East corners of adjacent tracts to the West, see survey.
- Reference surveys by Brower, dated 02-26-80, 07-27-84.

Reference survey by Retz, dated 08-08-79.

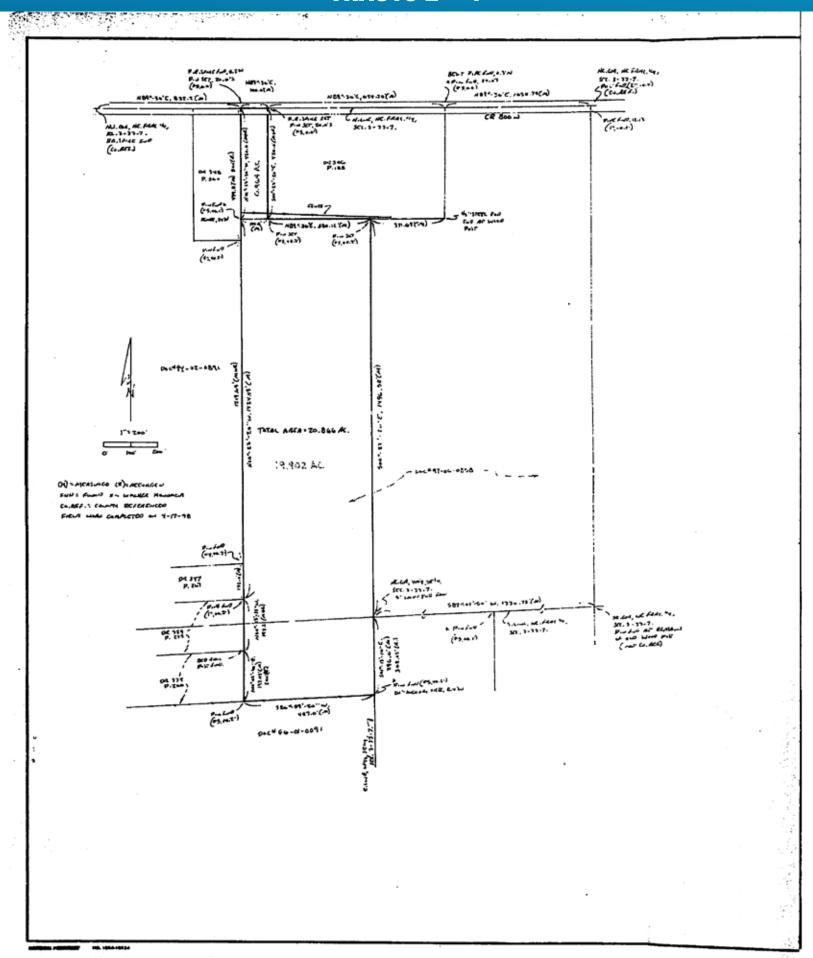
Reference survey by Kimpel, dated 09-28-88.

Reference surveys by Walker & Associates, dated 07-23-94, 06-03-97.

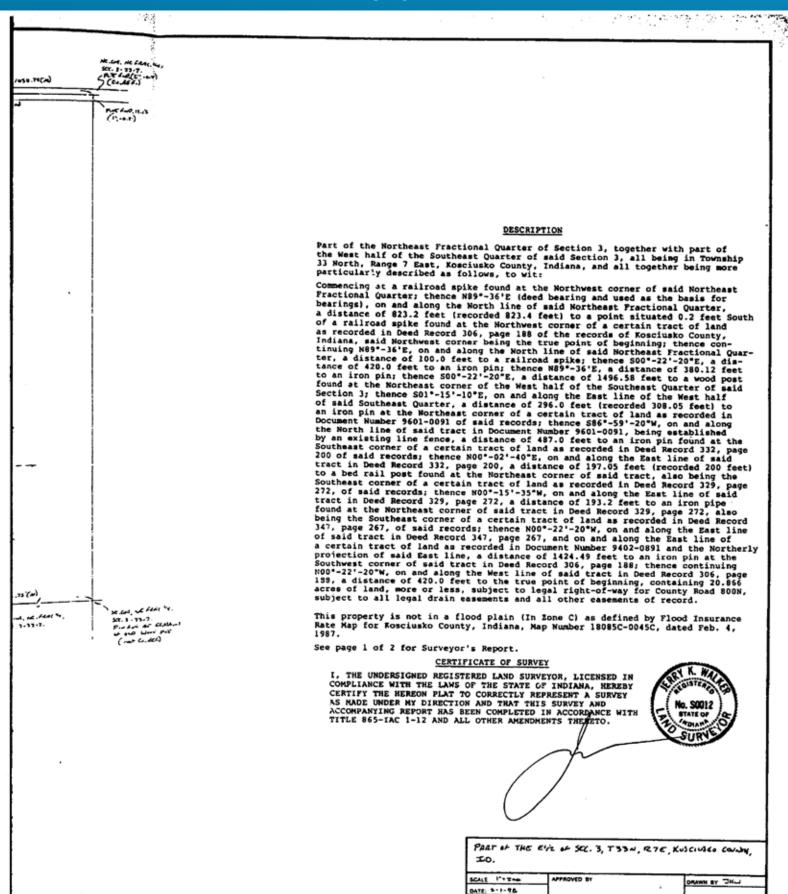
ALICE I. ANGLIN RECORDER KOSCIUSKO COUNTY 6 9 8 ı Θ 0 ١ æ 2 ⊗ 05-01-98 Date: Herr, Phillip E. Name: Address: HW-170"A" Survey#:



TRACTS 2 - 4



TRACTS 2 - 4



HERR, PHILLIP E.

WALLON & ASSOCIATES

IT W. VAN BURN ST., CULUMBIA CITY IND.

# Phopety Photos































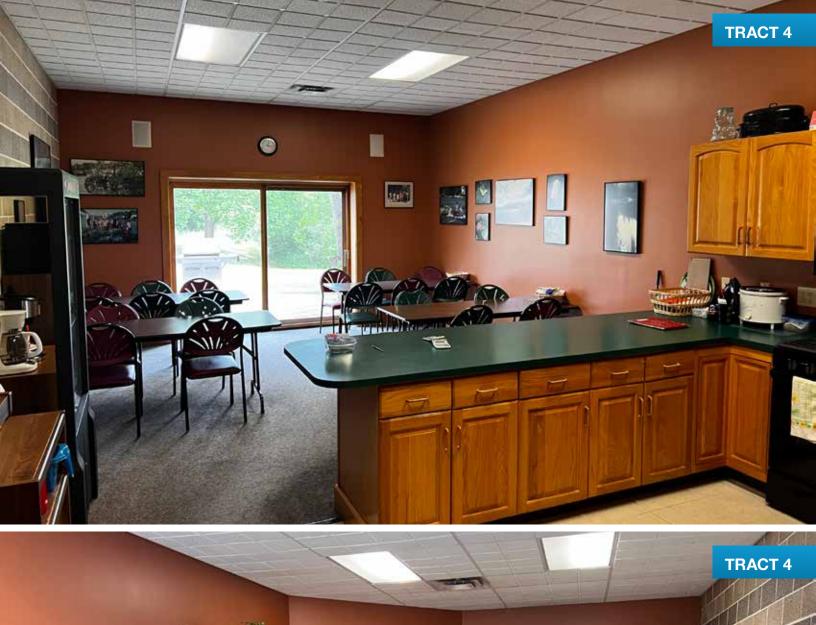




























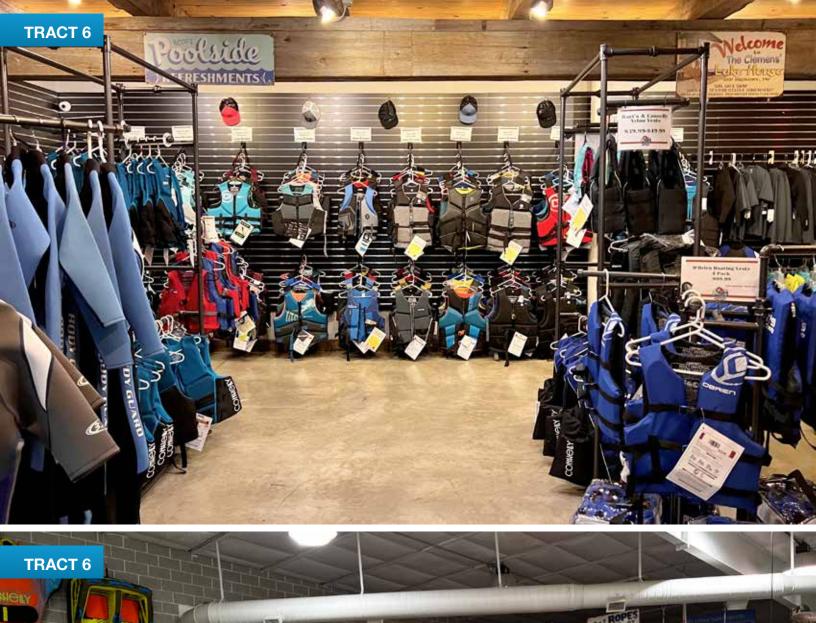






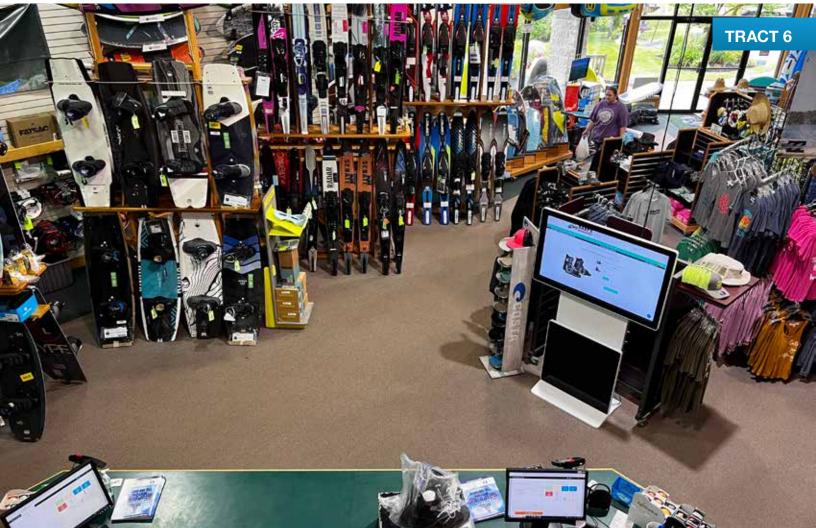
















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