

Tuesday, DECEMBER 12 at 6:00 pm held at the American Legion Post #31, Angola · Online Bidding Available

800.451.2709 · SchraderAuction - com

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Auction Managers: GENE KLINGAMAN • 260.229.2401 & DREW LAMLE • 260.609.4926



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BOOKLET INDEX





Real Estate Auction Registration Forms Location Map Tract Map

TRACTS 1-3

Tract/Home Descriptions & Tax Information
Tract Map
Tract Photos
County Property Information
Sign "Billboard" Lease Agreement
Disclosure Forms

TRACTS 4-6

Tract Descriptions & Tax Information
Tract Map
Tract Photos
County Property Information
Recorded Affidavit
Soils Map & Productivity Information
Topography Maps
Flood Zone Maps
Sewer Line Map

TRACT 7

Tract Description & Tax Information Tract Map Tract Photos County Property Information

Auction Terms



BIDDER PRE-REGISTRATION FORM

TUESDAY, DECEMBER 12, 2023 30± ACRES – ANGOLA, INDIANA

For pre-registration, this form must be received at Schrader Real Estate and Auction Company, Inc., P.O. Box 508, Columbia City, IN, 46725,

Email to <u>auctions@schraderauction.com</u> or fax to 260-244-4431, no later than Tuesday, December 5, 2023. Otherwise, registration available onsite prior to the auction.

| BIDDER INFORMATION | |
|--|-----------------------------------|
| | (FOR OFFICE USE ONLY) |
| Name | Bidder # |
| Address | |
| City/State/Zip | |
| Telephone: (Res) (Office) | |
| My Interest is in Tract or Tracts # | |
| BANKING INFORMATION | |
| Check to be drawn on: (Bank Name) | |
| City, State, Zip: | |
| Contact: Phone No: | |
| HOW DID YOU HEAR ABOUT THIS A | AUCTION? |
| ☐ Brochure ☐ Newspaper ☐ Signs ☐ Internet ☐ Radi | io 🗆 TV 🗆 Friend |
| □ Other | |
| WOULD YOU LIKE TO BE NOTIFIED OF FU | FURE AUCTIONS? |
| ☐ Regular Mail ☐ E-Mail | |
| ☐ Tillable ☐ Pasture ☐ Ranch ☐ Timber ☐ Recreat | ional Building Sites |
| What states are you interested in? | |
| Note: If you will be bidding for a partnership, corporation or other entity, with you to the auction which authorizes you to bid and sign a Purchase A | |
| I hereby agree to comply with terms of this sale including, but not limited to, premiums, and signing and performing in accordance with the contract if I ar Real Estate and Auction Company, Inc. represents the Seller in this transaction | n the successful bidder. Schrader |

Signature: Date:

Online Auction Bidder Registration 30± Acres • Steuben County, Indiana Tuesday, December 12, 2023

This form and deposit are only required if you cannot attend the auction and wish to bid remotely through our online bidding system.

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

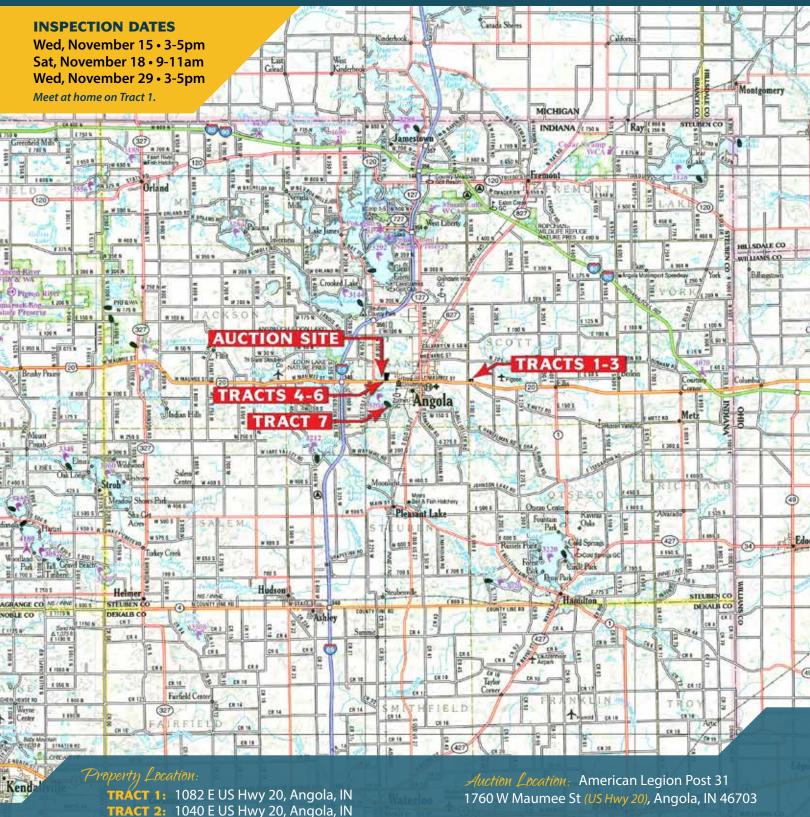
1. My name and physical address is as follows:

| | My phone number is: |
|----|--|
| 2. | I have received the Real Estate Bidder's Package for the auction being held on Tuesday, December 12, 2023 at 6:00 PM (EST). |
| 3. | I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website (www.schraderauction.com) and understand what I have read. |
| 4. | I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder. |
| 5. | I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction. |
| 6. | I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$ I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full via wire transfer on the next business day if I am not the successful high bidder on any tract or combination of tracts. |
| | Schrader Real Estate & Auction Company, Inc. 950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725 Phone 260-244-7606; Fax 260-244-4431; email: auctions@schraderauction.com |

For wire instructions please call 1-800-451-2709.

| (1ms | s for return of your deposit money) | and bank account number is My bank name, address and phone number is: | |
|--|---|--|---------------------------|
| partr funct techr Schr liable techr | ners and vendors, make no warra- tion as designed on the day of sale- nical problem occurs and you are ader Real Estate and Auction Co., e or responsible for any claim of nical failure. I acknowledge that I a | arrader Real Estate and Auction Co., Inc., its affiliar nty or guarantee that the online bidding system we rechnical problems can and sometimes do occur. It not able to place your bid during the live auction., its affiliates, partners and vendors will not be he follows, whether actual or potential, as a result of am accepting this offer to place bids during a live out heally attending the auction as a personal convenience. | will If a on, eld the cry |
| & A | uction Co., Inc. by 4:00 PM, Tues | must be received in the office of Schrader Real Estaday, December 5, 2023. Send your deposit and ret 431 or auctions@schraderauction.com. | |
| I understand | I and agree to the above statements. | | |
| Registered F | Bidder's signature | Date | |
| | | | |
| Printed Nam | ne | | |
| | ne ent must be completed in full. | | |
| This docum Upon receip | ent must be completed in full. | ur deposit money, you will be sent a bidder numl ır e-mail address below: | ber |
| This docum Upon receipand passwo | ent must be completed in full. pt of this completed form and yo | ır e-mail address below: | ber |

LOCATION MAP



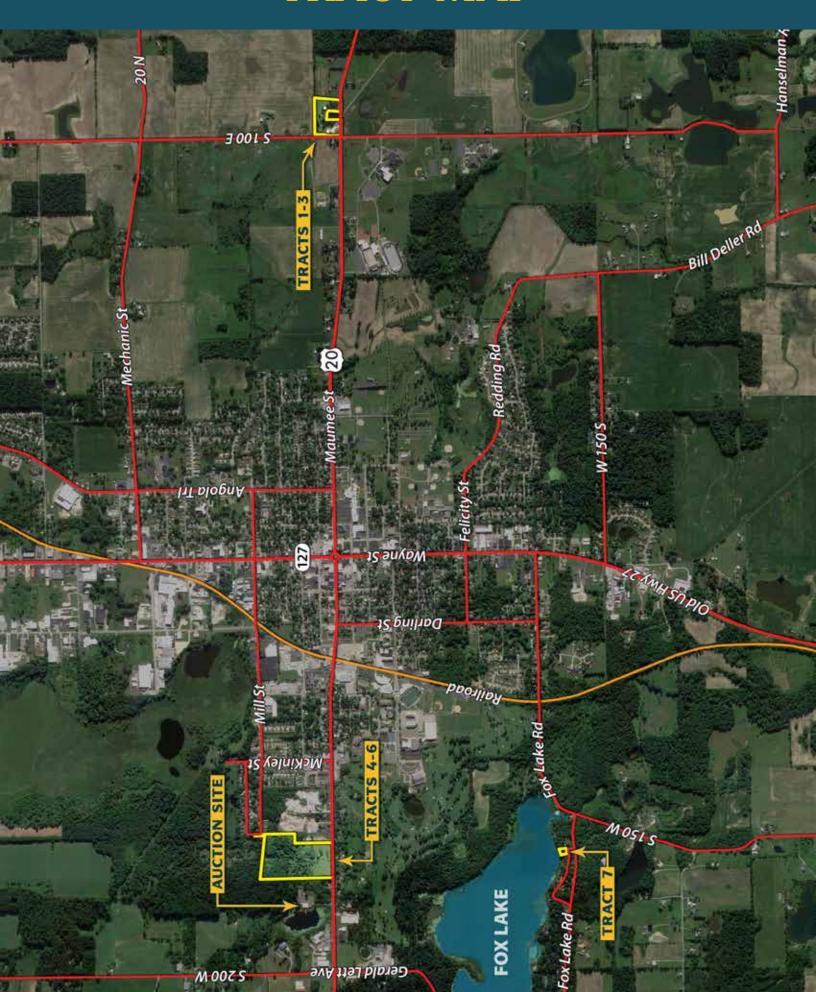
TRACT 3: Adjacent to Tract 2 on Co Rd 100 E

TRACTS 4-6: Located 1 mile west of the Circle in Angola

TRACT 7: Fox Lake Lots on Lane 120 Fox Lake watch for signs (on Southeast Corner of Fox Lake)

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TRACT MAP



TRACTS 1-3

Real Estate AUCTION

ffered in 7 Tracts

TRACT 1: 3.9± acres with 1,272 sq ft Ranch Style home with 24'x30' attached garage. The tract also includes a 45'x48'x12' pole type building with 3 overhead doors, 12' wide by 10-1/2' high, service door, heater and floor drains. A scenic drive thru the mature hard trees plus a large lawn area makes this home in a quite serene setting. Located across US Hwy 20 from the High School. Gorgeous setting in an excellent location.



TRACT 2: 1.8± acres (Zoned C-1) with frontage on US Hwy 20 & Co Rd 100 E. This is a unique tract featuring 1,200 sq ft home with 24'x28' attached garage plus a 40'x64' pole type building insulated, heated and bathroom. This building was utilized as a retail building until recently. Excellent opportunity for future business opportunities. This tract also has \$5,000 income per year for sign rental. Homeowners or investors don't miss this unique opportunity to purchase property with income potential in an excellent location.

TRACT 3: 1.4± acres with frontage on Co Rd 100 E. Located near the High School and accented with hardwood trees makes this a potential one-of-a-kind building site.

| | TAXES | |
|-------|------------|------------|
| TRACT | 2021 | 2022 |
| 1 | \$1,294.74 | \$1,372.56 |
| 2 | \$1,002.48 | \$1,080.08 |
| 3 | \$303.10 | \$312.14 |

.4± acres ± acres E Maumee St

HOME DESCRIPTIONS

TRACT 1: This home has a 21'X 25' living area including the kitchen with Oak Wood Cabinets, tile flooring, track lighting with ceiling fan, dining area and living room. 9 ½' X 14 ½' bedroom carpeted with walk in cedar lined closet 5' X 5 ½' plus a 12 ½' X 14 ½' master bedroom featuring attached bathroom with tub & shower plus large closet area. Screened in porch 8' X 12', Utility room 9 ½' X 11 ½' with sink & stool plus a 5 1/2' X 6 1/2' area for washer & dryer. Trane XR90 natural gas furnace, natural gas water heater and Kinetico water softener. 2 car finished garage. 45' X 48' X 12' Pole building with 3 overhead doors, 12' wide by 10 ½' high, service door, water, heated and floor drains.

TRACT 2: This home features a 11 ½'x 18 ½' carpeted living room, 10 ½' X 11 ½' carpeted dining room, 11 ½' X 15 ½' carpeted sunroom, 12' X 13' kitchen with laminate flooring plus ceiling fans, 11'X 13' carpeted bedroom with 2 closets, 11' X 13' carpeted bedroom with closet, 7 ½' X 11 utility room, 2 car garage, furnace is in the crawlspace. 40' X 64' Pole building with 24' X 40' addition. This building features concrete floor, heated, insulated plus fluorescent lighting. The 40' X 64' area is divided into 2 rooms with 10' X 10' overhead door connecting the 2 rooms. One area is 24' X 40' and the other area is 40' X 40'.

Tuesday, DECEMBER 12 at 6:00 pm held at the American Legion Post #31, Angola · Online Bidding Available













TRACT 1

| 76-07-30-000-008 000-016 | DELLER RON | DELLER RONALD K.I.IVING TRU | 1082 F US HIGHWAY 20 | 3HWAY 20 | ч. | 311, 1 Fami | ly Dwe | 511. 1 Family Dwell - Unplatted (0 to 9 9 | 0 0 0 0 | AGR/RIIRAI RFS - HOMFS | 1/2 |
|---|---------------------------|--------------------------------|--|--------------------|-----------------|------------------|------------------|---|------------------|-------------------------|----------|
| General Information | Ć | | | | Transfer | er of Ownershin | i. | | | Notes | 2 |
| Parcel Number | DELLER RONAL | DELLER RONALD K LIVING TRUST R | Date | Owner | | Doc ID Code | | Book/Page Adj Sale | Sale Price V/I | | |
| 76-07-30-000-008.000-016 | 840 S 200 E | Ç. | 3/2012 | DELLER RONALD K L | JKL | WD WD | | • | - 0\$ | | |
| Local Parcel Number | ANGOLA, IN 46703 | 03 | 02/23/2012 DE | DELLER RONALD K L | JKL | W DW | WD 12 | 1203/0325 | 80 | | |
| 07300000800019 | | | | DELLER RONALD K & | O K & | WDW | | 0401/0340 \$1 | \$142,500 | | |
| Tax ID: | | Legal | 09/06/2001 CA | CAIN CHRISTOPHER | HE. | W OW | WD 0 | 0109/154 \$1; | \$137,500 | | |
| : | N PT SW FR1/4 SEC 30 3.9A | 30 3.9A | 08/14/2000 CF | CRONE VIRGINIA M T | L M √ | > | WD 00 | 0008/0392 | 80 | | |
| Routing Number | | | 08/14/2000 CF | CRONE VIRGINIA | 4 | AFF C | OT 00 | 0008/0391 | 1 0\$ | | |
| Property Class 511 | | | | | | Res | | | | | |
| 1 Family Dwell - Unplatted (0 to 9.9 | Ž | tion Records (| Work in Progress values are not certified values and are suithect to chang | lies are not | ertified val | lies and are | Subject | to change) | | | |
| Year: 2023 | 2023 | 3 3 | 2023 | | 2023 | 2022 | and and | 2021 | 2020 | | |
| Location Information | WIP | Reason For Change | Reclass | | AA | ¥ | | ¥ | AA | | |
| County | 07/05/2023 | As Of Date | 07/05/2023 | 04/13/2023 | /2023 | 04/12/2022 | 04/ | 04/14/2021 | 04/13/2020 | | |
| Steuben | Indiana Cost Mod | Valuation Method | Indiana Cost Mod | Indiana Cost Mod | | Indiana Cost Mod | Indiana Cost Mod | | Indiana Cost Mod | | |
| Township | 1.0000 | Equalization Factor | 1.0000 | | 1.0000 | 1.0000 | | 1.0000 | 1.0000 | | |
| SCOTT TOWNSHIP | | Notice Required | > | | | | | | | | |
| District 016 (Local 19) | \$49,600 | Land | \$49,600 | | \$49,600 | \$45,100 | 9 | \$42,500 | \$38,400 | | |
| SCOTT TOWNSHIP | \$31,500 | Land Res (1) | \$31,500 | | ,500 | \$28,600 | 6) | 26,000 | \$21,000 | | |
| School Corp 7615 | \$18,100 | Land Non Res (2) | \$18,100 | | \$18,100 | \$16.500 | θ. | \$16.500 | \$17.400 | | |
| M.S.D. STEUBEN COUNTY | \$136,600 | = | \$136,600 | \$ | \$136,600 | \$128,500 | \$ | \$111,200 | \$106,600 | | |
| Neighborhood 191006 | \$136,600 | _ | \$136,600 | | \$125,800 | \$117,400 | \$1 | \$101,900 | \$97,300 | | |
| AGR/RURAL RES - HOMESITES | 0 0 | Imp Non Res (2) | O G | | \$0 \$10 800 | \$11 100 | | \$9.300 | 008 | | |
| Section/Plat | \$186.200 | Total | \$186.200 | | .200 | \$173,600 | S | | \$145,000 | | |
| 30-000 | \$168,100 | Total Res (1) | \$168,100 | | \$157,300 | \$146,000 | \$ 5 | | \$118,300 | Land Computations | |
| Location Address (1) | \$18,100 | Total Non Res (2) | \$18,100 | | 200 | \$0 | 6 | 000 30 | \$0\$ | Calculated Acreage | 3.90 |
| 1082 E US HIGHWAY 20 | 0.00 | Total Nort Res (3) | O ¢ | - 1 | ಶ್ | | | 000,624 | \$20,700 | Actual Frontage | 0 |
| ANGOLA, IN 46703 | | Land Data (| Standard Depth: Res 120', CI | 120', CI 120' | m | Res 0' X 0' | ਹ | X 0.) | | Developer Discount | |
| Science | Pricing Mothod | ݓ | Size Factor | Rate | Adj. | | Infl. ei: | | Value | Parcel Acreage | 3.90 |
| Soling |) be | TIOIII. | | | Rate | value | | _ | | 81 Legal Drain NV | 0.00 |
| : | | | | \$31,460 | \$31,460 | \$31,460 | | | \$31,460 | 82 Public Roads NV | 0.15 |
| Subdivision | 91 A | 0 | | 86,600 | \$6,600 | \$18,150 | %0 | | \$18,150 | 83 UT Towers NV | 0.00 |
| | 82 A | 0 | .15 1.00 | \$1,900 | \$1,900 | \$285 -100% | %00 | 0% 1.0000 | \$00 | 9 Homesite | 1.00 |
| Lot | | | | | | | | | | 91/92 Acres | 2.75 |
| | | | | | | | | | | Total Acres Farmland | 0.00 |
| Market Model | | | | | | | | | | Farmland Value | \$0 |
| : | | | | | | | | | | Measured Acreage | 0.00 |
| aracteris | | | | | | | | | | Avg Farmland Value/Acre | 0.0 |
| l opograpny riood Hazard | | | | | | | | | | Value of Farmland | \$0 |
| Public Italities | | | | | | | | | | Classified Total | 0 % |
| | | | | | | | | | | Homesite(s) Value | \$31 500 |
| Streets or Roads TIF | | | | | | | | | | 91/92 Value | \$18,200 |
| | | | | | | | | | | Supp. Page Land Value | |
| Neighborhood Life Cycle Stage | | | | | | | | | | CAP 1 Value | \$31,500 |
| Other | | | | | | | | | | CAP 2 Value | \$18,100 |
| Printed Saturday, July 8, 2023 Poviow Grain 2024 | | | | | | 4 | | | | CAP 3 Value | \$0 |
| | Data Source N/A | /A Collector | ctor | | | Appraiser | | | | Total Value | \$49,600 |

TRACT 1

| 76-07-30-000-008.000-016 General Information | DELLER RONALD K LIVING TRU Plumbing | RU 1082 E US HIGHWAY 20 | 511, 1 Family Dwell - Unplatted (0 to 9.9 | platted (0 to 9.9 | AGR/RURAL RES - HOMES Cost Ladder | HOMES 2/2 |
|---|-------------------------------------|-------------------------|---|----------------------------|---|---------------------------|
| sancy Single-Fa iption Single-Family F Height | | | | Floor Constr 1 91A 2 | Base Finish Value 1272 1272 \$94,900 | ue Totals |
| Style N/A Finished Area 1272 sqft | Kitchen Sinks 1 1 Water Heaters 1 1 | | | g 4 | | |
| Make Floor Finish | Add Fixtures 0 0 | 10(70) | | 1/4 | | |
| | | / ERP / | 30, | 3/4 | | |
| Sub & Joist Unfinished | Accommodations Bedrooms 2 | ř | 3 (| Attic | | |
| Wood | 0 0 | 28' 24' 24' 24' | (20) 24' | Crawl | | |
| - 1 | | | 20102 | Slab | 1272 0 \$50 Total Base | \$0 se \$94.900 |
| Ē | | -4 | 30' | Adjustments | 1 Row Type Adi. x 1.00 | |
| rywall | ! | 42' 4' | | Unfin Int (-) | • | |
| Fine the state of | Heat Iype | | | Ex Liv Units (+) | | \$0 |
| Fiberboard | Central Warm Air | | | Rec Room (+) | | \$0 |
| Roofing | 0) | | | • Loft (+) | | \$0 |
| Built-Up Metal Asphalt | Slate | | 7 | | | \$0 |
| ingle | 1 | | | No Heating (-) | | \$0 |
| | | | | A/C (+) | 1:1272 | 72 \$3,300 |
| Exterior reatures | 4 | | | No Elec (-) | | \$0 |
| Description | Area Value | | | Plumbing (+ / -) | $8 - 5 = 3 \times 800 | \$2,4 |
| roici, Eigosea rialie | | | | Spec Plumb (+) | | \$0 |
| | | Specialty Plumbing | oing | Elevator (+) | | 0\$ |
| | | Description | Count Value | | Sub-Total, One Unit | it \$100,600 |
| | | | | | Sub-Total, 1 Units | ts |
| | | | | Exterior Features (+) | | |
| | | | | Garages (+) 720 sqft | sqft \$20,700 | 00 \$127,400 |
| | | | | Qualit | Quality and Design Factor (Grade) | |
| | | | | | Location Multiplier | er 0.93 |
| | | | | | Replacement Cost | st \$112,558 |
| | | Summary of Improvements | nts | | | |
| Description Res S | Story Construction Grade Year | Eff Eff Co Base CM Adj | NOG | Norm Remain | Remain. Abn BC Nbbd Mrt | Improv |

| | Improv Value | \$125,800 | \$10,800 |
|-----------------|---|-----------------------|-------------------------|
| | Abn PC Nbhd Mrkt Obs | % 100% 1.510 1.0000 | 0% 100% 1.000 1.0000 |
| | in. We Ak | 590 0 | 330 0 |
| | Remain. Value | | |
| | Norm Dep | 26% | 65% |
| | RCN | \$112,558 | \$30,935 |
| ts | Size | 1,272 sqft | 44' x 46' x 12' |
| ovemen | Adj Rate | | |
| Summary of Impr | LCM | 0.93 | 0.93 |
| | Base Rate | | \$16.85 |
| | Eff Co Age nd | 35 A | 51 A |
| | Eff Year | | 1972 |
| | Year Built | 1988 | 1972 |
| | Grade | <u>?</u> | O |
| | Story Construction Grade Year Height | 1/6 Masonry | T3AW |
| | Story leight | _ | _ |
| | Res Eligibl H | 100% | 100% |
| | Description | 1: Single-Family R 01 | 2: Barn, Pole (T3) R 01 |

Total this page \$136,600 Total all pages

\$136,600

TRACT 2

| 76-07-30-000-005.000-016 | DELLER & DELLER INC | LLER INC | 1040 E US HIGHWAY 20 | SHWAY 20 | 511. | 1 Family | 511. 1 Family Dwell - Unplatted (0 to 9.9 | nolatted ((| 0 to 9.9 | AGR/RURAL RES - HOMES | 1/4 |
|--------------------------------------|---|----------------------------|---|-------------------------------|-----------------------|--------------------------|---|--------------------------|----------------------|-------------------------|----------------|
| General Information | NC C | Ownershin | | | Transfer of Ownershin | Ownership | | | | Notes | |
| Parcel Number | DELLER & DELLER INC | ER INC | Date | Owner | O | Doc ID Code | Book/Page | Book/Page Adi Sale Price | Price V/I | | |
| 76-07-30-000-005.000-016 | 840 S 200 E | | 3/1992 | DELLER & DELLER IN | | o WD | , | | | | |
| Local Parcel Number | ANGOLA, IN 46703 | 03 | | NODINE MATTHEW | | | | | 0 | | |
| 07300000500019 | | | | NODINE DEWEY & M | Σ | | | | 0 | | |
| Tax ID: | | | | | • | 2 | | | - Э | | |
| Routing Number | Legal N PT SW FR1/4 EX NW COR SEC 30 1.755A | Legal w cor sec | | | | | | | | | |
| | | | | | | | | | | | |
| Property Class 511 | | | | | | Res | | | | | |
| 1 Family Dwell - Unplatted (0 to 9.9 | Va | aluation Records (Worl | Work In Progress values are not certified values and are subject to chang | ues are not ce | rtified values | and are su | ibject to ch | ande) | | | |
| Year: 2023 | 2023 | 2 2 | 2023 | 20 | 2023 | 2022 | 2021 | 21 | 2020 | | |
| Location Information | WIP | Reason For Change | Reclass | | AA | ¥ | ď | A | AA | | |
| County | 07/05/2023 | As Of Date | 07/05/2023 | 04/13/2023 | | 04/12/2022 | 04/14/2021 | | 04/13/2020 | | |
| Steuben | Indiana Cost Mod | Valuation Method | Indiana Cost Mod | Indiana Cost Mod | lod Indiana Cost Mod | | Indiana Cost Mod | | Indiana Cost Mod | | |
| Township | 1.0000 | Equalization Factor | 1.0000 | 1.0000 | 000 | 1.0000 | 1.0000 | 00 | 1.0000 | | |
| SCOTT TOWNSHIP | | Notice Required | > | | | | | | | | |
| District 016 (Local 19) | \$35,500 | Land | \$35,500 | | | 32,200 | \$29,60 | | \$25,500 | | |
| SCOTT TOWNSHIP | \$31,500 | Land Res (1) | \$31,500 | \$31,500 | | \$28,600 | \$26,000 | | \$21,000 | | |
| School Corp 7615 | \$4,000 | Land Non Res (2) | \$4,000 | 800 84 | | \$3,600 | \$3,600 | 0, 0 | \$2 | | |
| M.S.D. STEUBEN COUNTY | \$108,200 | Improvement | \$108.200 | \$108,200 | | \$104,000 | \$89,000 | | \$86,300 | | |
| Neighborhood 191006 | \$73,600 | Imp Res (1) | \$73,600 | \$73,600 | • | \$68,700 | \$59,600 | | \$56,900 | | |
| AGR/RURAL RES - HOMESITES | 0\$ | Imp Non Res (2) | 0\$ | • | | \$0 | 0 | \$0 | \$0\$ | | |
| Section/Plat | \$34,600 | Imp Non Res (3) | \$34,600 | \$34,600 | | \$35,300 | \$29,400 | | \$29,400 | | |
| 30-000 | \$143,700 \$105,100 | l otal Total Res (1) | \$143,700 \$105.100 | \$143,700 \$105,100 | ** | \$136,200 \$97,300 | \$118,600 \$85,600 | , y | \$77,900 \$77,900 | Land Computations | 10 |
| Location Address (1) | \$4,000 | | \$4,000 | | | \$0 | | | \$0 | Calculated Acreage | 1.76 |
| 1040 E US HIGHWÀY 20 | \$34,600 | Total Non Res (3) | \$34,600 | \$38,600 | | \$38,900 | \$33,000 | 00 | \$33,900 | Actual Frontage | 0 |
| ANGOLA, IN 46703 | | Land Data (Star | Standard Depth: Res | 120', CI 120' | Lot: | Res 0' X 0', CI 0' X 0') | (1 0, X 0, | | | Developer Discount | |
| | Pricing | = | Size Factor | Rate | Adj. | 드 | | Res Market | Value | Parcel Acreage | 1.76 |
| Zoning | Type Method ID | D Front. | | Nate | Rate | Value | | | Aaide | 81 Legal Drain NV | 0.00 |
| | V | | | \$31,460 | | \$31,460 0 | 0% 100% | 1.0000 | \$31,460 | 82 Public Roads NV | 0.15 |
| Subdivision | | | | \$6,600 | \$6,600 | \$3,993 0 | %0 %0 | 1.0000 | \$3,990 | 83 UT Towers NV | 0.00 |
| | 82 A | 0 | .15 1.00 | \$1,900 | \$1,900 | \$285 -100% | %0 % | 1.0000 | \$00 | 9 Homesite | 1.00 |
| Lot | | | | | | | | | | 91/92 Acres | 0.61 |
| | | | | | | | | | | Total Acres Farmland | 0.00 |
| Market Model | | | | | | | | | | Farmland Value | \$0 |
| Kes & Ag 100 | | | | | | | | | | Measured Acreage | 0.00 |
| aracteris | | | | | | | | | | Avg Farmland Value/Acre | 0.0 |
| l opograpny Flood Hazard | | | | | | | | | | Value of Farmland | \$0 |
| | | | | | | | | | | Classified Total | \$ |
| Fublic Utilities EKA | | | | | | | | | | Farm / Classifed Value | \$0 |
| | | | | | | | | | | Homesite(s) Value | \$31,500 |
| Streets or Roads TIF | | | | | | | | | | 91/92 Value | \$4,000 |
| Faved | | | | | | | | | | Supp. Page Land Value | 1 |
| Neighborhood Life Cycle Stage | | | | | | | | | | CAP 1 Value | \$31,500 |
| Other Printed Saturday, July 8, 2023 | | | | | | | | | | CAP 2 Value | \$4,000 \$0 |
| | Data Source N/A | A Collector | ctor | | Ap | Appraiser | | | | CAP s value | 00 |
| | ביים | | | | <u>}</u> | 200 | | | | iotal value | 450,00C |

TRACT 2

| 76-07-30-000-005.000-016 | -016 | DEL | DELLER & DELLER INC | ER INC | | Ť | 1040 E US HIGHWAY 20 | HIGHWA | Y 20 | ú | 511, 1 Family Dwell - Unplatted (0 to 9.9 | Dwell - U | nplatted (| 0 to 9.9 | AGR/RUR | AGR/RURAL RES - HOMES | IES 2/4 |
|--------------------------|--------------------|----------------|---------------------|----------|----------|-------------|----------------------|-------------------------|----------|--------------------|---|-----------|------------------|-----------------------|--------------|-----------------------------------|-----------|
| General Information | tion | | Plumbing | 5 | | | | | | | | | | | Cost Ladder | dder | |
| Occupancy S | Single-Family | <u>∻</u> | | # | ≝ | | | | | | | | Floor Constr | | Base Finish | Value | Totals |
| Description Single- | Single-Family R 01 | | Full Bath | — | က | | | | | | | | | 1Fr 1 | 1008 1008 | \$80,500 | |
| Story Height | | | Half Bath | 0 | 0 | | | | | | | | 2 | | | | |
| Style | Ż | | Kitchen Sinks | - | — | | | | | | | | က | | | | |
| Finished Area | 1008 sqft | | Water Heaters | - | _ | | | | | | | | 4 | | | | |
| Make | | Ad | Add Fixtures | 0 | 0 | | | | | | | | 1/4 | | | | |
| Floor Fini | | Total | a | က | 2 | | .87 | | | | 4.2. | | 1/2 | | | | |
| | Ф | | | | | | | | | | | | 3/4 | | | | |
| > | ırpet | | Accommodations | tions | | | 672 | | | | 1008 | | Attic | | | | |
| Sub & Joist Un | Unfinished | . Be | Bedrooms | | | 24' |) [| 24' | 24' | | 1s Fr | 24' | Bsmt | | | | |
| | <u>D</u> | <u>`</u> | Living Rooms | | o (| | 2CFIG | | | | O | | Crawl | _ | 1008 0 | \$5,800 | |
| Parquet | | ا ق | Dining Rooms | | 0 | | | | | | - | | Slab | | | | |
| Wall Finish | | Far | Family Rooms | | 0 | | 28' | | | | 42. | | | | | Total Base | \$86,300 |
| | a doing | _ o o | Total Rooms | | 0 | | | | | | 16' | | Adjustments | nents | 1 Row Typ | 1 Row Type Adj. x 1.00 | \$86,300 |
| Jwall | Orillished | | | | | | | | | | 2 (6 | | Unfin Int (-) | (<u>-</u>) | | | \$0 |
| | Other | (| неат гуре | a | | | | | | 12' | 12. | | Ex Liv Units (+) | nits (+) | | | \$0 |
| Fiberboard | | ē | Central Warm Air | | | | | | | | EFP 16' | | Rec Room (+) | (+) mo | | | \$0 |
| | Roofing | ina | | | | | | | | | 2 | | Loft (+) | | | | \$0 |
| Built-Up Metal | ✓ Asphalt | | Slate | O O | | | | | | | | | Fireplace (+) | (+) e | | | \$0 |
| ju | Other | | | | | | | | | | | | No Heating (-) | ing (-) | | | \$0 |
| | | | | | | | | | | | | | A/C (+) | | | | \$0 |
| | Exterior reatures | eatures | | | | | | | | | | | No Elec (-) | <u>-</u> | | | \$0 |
| Description | | | Area | Value | en e | | | | | | | | Plumbing (+ / -) | (-/+) b | 4, | $5 - 5 = 0 \times 0 | \$0 |
| Porch, Englosed Frame | | | 192 | 006,014 | 9 | | | | | | | | Spec Plumb (+) | (+) qur | | | \$0 |
| | | | | | | | | Spe | cialty P | Specialty Plumbing | | | Elevator (+) | (+) | | | \$0 |
| | | | | | | Description | ption | | | | Count | Value | | | Sub-To | Sub-Total, One Unit | \$86,300 |
| | | | | | | | | | | | | | | | Sub-T | Sub-Total, 1 Units | |
| | | | | | | | | | | | | | Exterior | Exterior Features (+) | Ŧ | \$10,500 | \$96,800 |
| | | | | | | | | | | | | | Garages | Garages (+) 672 sqft | Ħ | \$19,600 | \$116,400 |
| | | | | | | | | | | | | | | Quality a | nd Design Fa | Quality and Design Factor (Grade) | 06.0 |
| | | | | | | | | | | | | | | | Local | Location Multiplier | 0.93 |
| | | | | | | | | | | | | | | | Repla | Replacement Cost | \$97,427 |
| | | | | | | | | Summary of Improvements | Improv | ements | | | | | | | |
| Description | Res | Story | Story Construction | Grade | Year | , Vear | Eff Co | Base L | LCM | Adj Rate | Size | RCN | Norm | Remain. Value | Abn Obs | PC Nbhd Mrkt | Improv |
| 1: Single-Family R 01 | 100% | ; - | Wood Frame | D+2 | | • | 49 F | | 0.93 | 2 | 1,008 sqft | \$97,427 | 20% | \$48,710 | 0% 100% | 0% 100% 1.510 1.0000 | \$73,600 |

\$73,600

Total this page

\$108,200

Total all pages

TRACT 2

| 76-07-30-000-005.000-016 | DELLER & DELLER INC | LER INC | | _ | 1040 E US HIGHWAY 20 | HIGHWA | ۱۲ 20 | οί | 511, 1 Family Dwell - Unplatted (0 to 9.9 | Dwell - U | nplatted | (0 to 9.9 | AGR/ | AGR/RURAL RES - HOMES | IOMES 3/4 |
|---------------------------------|---------------------------|--|---------------|-------------------|------------------------|-------------------------|-----------|------------------------------|---|-----------|-------------------|------------------|------------|------------------------|-----------|
| General In | General Information | | | | | | | | | | | Œ | oor/Us | Floor/Use Computations | |
| | Pre. Use GCK | | | | | | | | | | Pricing Key | ey | GCK | | |
| Description C/I Building C 01 P | Pre. Framing Pole Frame | ame | | | | | | | | | Use | | GCK | | |
| Story Height 1 P | Pre. Finish Finished Open | d Open | | | | | | | | | Use Area | | 2560 sqft | | |
| Type N/A # | # of Units 0 | | | | | | | | | | Area Not in Use | in Use | 0 sqft | | |
| SB | B 1 | _ | | | | | | | | | % esn | | 100.0% | | |
| Wall Type | 1: 2(208') | (,8 | •,. | | | | | | | Γ | Eff Perimeter | eter | 208' | | |
| Heating | 2560 sqft | | , | | | | 64 | | | | PAR | | 80 | | |
|) YC | | | | | | | | | | _ | # of Units / AC | s / AC | N/0 | | |
| Sprinkler | | | | | | | | | | _ | Avg Unit sz dpth | sz dpth | | | |
| Plumbing RES/CI | Roofing | שנ | | | | | | | | | Floor | | _ | | |
| | Built | Metal | | | | | 0250 | | | | Wall Height | ght | 12' | | |
| : | D VIEW | JL | | 40. | | | | | 4 | 40. | Base Rate | te | \$20.02 | | |
| | Other | | | ! | | | 1s Mtl | | | | Frame Adj | ij | \$0.00 | | |
| - 0 0 | | fmonte | | | | | | | | | Wall Height Adj | ght Adj | \$0.00 | | |
| 0 0 | Prod Wo | Ext Sheat Insulation | و. | | | | <u> </u> | | | | Dock Floor | or | \$0.00 | | |
| | of Gleats | III III III III III III III III III II | 2 t | | | | - | | | | Roof Deck | × | \$0.00 | | |
| | | | 5 6 | | | | | | | | Adj Base Rate | e Rate | \$20.02 | | |
| | Z Hoose | | Ē I | | | | 64. | | | | BPA Factor | tor | 1.00 | | |
| Exterior | realures | Velus | . | | | | | | | | Sub Total (rate) | al (rate) | \$20.02 | | |
| Description | Alea | A . | <u>9</u> | | | | | | | | Interior Finish | inish | \$26.22 | | |
| | | | | | | | | | | | Partitions | | \$0.00 | | |
| | | | | | | | | | | | Heating | | \$0.00 | | |
| | | | | | | | | | | | AC | | \$0.00 | | |
| | | | | | | | | | | | Sprinkler | | \$0.00 | | |
| Special Features | Other Plumbing | bing | | | | Build | ling Co | Building Computations | | | Lighting | | \$0.00 | | |
| Description Value | Description | Value | | b-Total | Sub-Total (all floors) | \$13 | \$132,250 | Garages | | \$ | Unit Finish/SR | sh/SR | \$0.00 | | |
| | | | ď | cquetbal | Racquetball/Squash | | \$0 | Fireplaces | | \$0 | GCK Adj. | | \$5.42 | | |
| | | | Ė | Theater Balcony | lcony | | \$0 | Sub-Total (building) | (Bulplin | \$135,450 | S.F. Price | ø | \$51.66 | | |
| | | | ₫ | Plumbing | | ↔ | \$3,200 | Quality (Grade) | (e | \$1 | Sub-Total | <u>=</u> | | | |
| | | | ŏ | Other Plumbing | bing | | \$0 | Location Multiplier | plier | 0.93 | Unit Cost | | \$0.00 | | |
| | | | Ϋ́ | Special Features | atures | | \$0 | Repl. Cost New | Me | \$125,968 | Elevated Floor | Floor | \$0.00 | | |
| | | | ũ | Exterior Features | atures | | \$0 | | | | Total (Use) | | \$132,250 | | |
| | | | | | S | Summary of Improvements | f Impro | vements | | | | | | | |
| Description Eligibl | Res Story Construction | n Grade | Year Built | Eff Year | Eff Co Age nd | Base Rate | LCM | Adj Rate | Size | RCN | Norm Dep | Remain. Value | Abn Obs | PC Nbhd Mrkt | Improv |
| 1: C/I Building C 01 0% | 1 Metal | | 1970 | 1970 | 53 F | | 0.93 | | 2,560 sqft | \$125,968 | %08 | \$25,190 | 0% 100% | 00% 1.000 1.0000 | \$25,200 |
| | 1 Asphalt | alt C | 1990 | 1990 | 33 F | \$2.81 | 0.93 | \$2.61 | 4,800 sqft | \$12,544 | %08 | \$2,510 | 0% 100% | 00% 1.000 1.0000 | € |
| 3: Utility Shed 0% | - | S S | 2000 | 2000 | 23 A | | 0.93 | | 8×,8 | | 25% | | 0% 1 | 0% 100% 1.000 1.0000 | \$100 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

\$108,200

Total all pages

Total this page

\$27,800

TRACT 2

| 76-07-30-000-005.000-016 DELLER & DELLER INC | 1040 E US | 1040 E US HIGHWAY 20 | 511, 1 Fami | y Dwell - Un | 511, 1 Family Dwell - Unplatted (0 to 9.9 | AGR/RURAL RES - HOMES 4/4 |
|--|--------------------------------------|-------------------------|-----------------------|--------------|---|---------------------------|
| General Information | | | | | | Floor/Use Computations |
| | | | | | Pricing Key | GCK |
| Description C/I Building Pre. Framing Pole Frame | | | | | Use | GCK |
| Story Height 1 Pre. Finish Unfinished | | | | | Use Area | 960 sqft |
| Type N/A # of Units 0 | | | | | Area Not in Use | 0 sqft |
| SB B 1 U | | | | | Use % | 100.0% |
| Wall Type 1: 2(128') | | | 40, | | Eff Perimeter | 128' |
| Ō | | | | | PAR | 13 |
| | | | | | # of Units / AC | N/0 |
| Sprinkler | | | | | Avg Unit sz dpth | |
| Plumbing PES/CI | | , | (6) | | Floor | _ |
| # TE | | 99 | 360 | | Wall Height | -8 |
| The day A Mood | 24' | | | 24' | Base Rate | \$36.84 |
| red of | | 10 | 1s Mtl | | Frame Adj | \$0.00 |
| | _ | 2 | | | Wall Height Adj | (\$3.30) |
| | _ | | | | Dock Floor | \$0.00 |
| O O O O O O O O O O O O O O O O O O O | | | | | Roof Deck | \$0.00 |
| Sada awell | | | + | | Adj Base Rate | \$36.84 |
| | | | 40. | | BPA Factor | 1.00 |
| Exterior reatures | | | | | Sub Total (rate) | \$36.84 |
| Description Area value | | | | | Interior Finish | \$4.45 |
| | | | | | Partitions | \$0.00 |
| | | | | | Heating | \$0.00 |
| | | | | | A/C | \$0.00 |
| | | | | | Sprinkler | \$0.00 |
| Special Features Other Plumbing | | Building C | Building Computations | | Lighting | \$0.00 |
| Description Value Description Value | Sub-Total (all floors) | \$36,467 | Garages | \$0 | Unit Finish/SR | \$0.00 |
| | Racquetball/Squash | \$0 | Fireplaces | \$0 | GCK Adj. | \$0.00 |
| | Theater Balcony | \$0 | Sub-Total (building) | \$36,467 | S.F. Price | \$37.99 |
| | Plumbing | \$0 | Quality (Grade) | \$1 | Sub-Total | |
| | Other Plumbing | \$0 | Location Multiplier | 0.93 | Unit Cost | \$0.00 |
| | Special Features | \$0 | Repl. Cost New | \$33,915 | Elevated Floor | \$0.00 |
| | Exterior Features | 0\$ | | | Total (Use) | \$36,467 |
| | ns Si | Summary of Improvements | ovements | | | |
| Res Story Construction Grade B | Year Eff Eff Co Built Year Age nd | Base LCM Rate | Adj Size Rate | RCN | Norm Remain. Dep Value | . Abn PC Nbhd Mrkt Improv |
| O | | 0.93 | 960 sqft | \$33,915 | | 0% 100% 1.000 1.0000 |
| | | | | | | |

Total this page

\$6,800

Total all pages

TRACT 3

| 76 07 30 000 001 000 046 | ANCO OF LIEU | DELLEP BONALD KLIMING TBIL | 520 C 100 E | | 001 | Othor D. | 500 Other Besidential Structures | 90 | SHOUL SEG INGIIBADA | 1/2 |
|--|---|-------------------------------|---------------------------------|--------------------|-----------------------------|-----------------------------------|---|--------------------------------|-------------------------|----------|
| 210-000-000-00-10-01 | | Omegaphia | | | o a di care i | , , | | Solution | | |
| Darcel Nimber | DELLER RONAL | DELLER BONALD KLIVING TRUST R | 3450 | 3000 | | | 10 A 0200/JOOG | IV coing clos | SOLON | |
| 76-07-30-000-004.000-016 | 840 S 200 E | | 0.400 | | | | WE WE Assess | Sale Price V/I | | |
| Local Darcel Nimber | ANGOLA, IN 46703 | 33 | | DELLER RONALD R.L. | ۲ ـ ـ ۲ ـ ـ | | | 000 | | |
| 073000000400019 | | | | DELLER RONALD R L | K. | Ow ow | | 000 | | |
| | | | | DELLER RONALD K & | | | | \$47,500 | | |
| ax ID: | | Legal | | RODRIGUEZ CANO | | PERS REP PR | 0212/0888 | \$37,500 | | |
| Routing Number | NW PT SW FR1/4 SEC 30 1.368A | 30 1.368A | 01/01/1900 F | RYAN GEORGE S | | WD | _ | - 0\$ | | |
| Property Class 599 | | | | | | 0 | | | | |
| Other Residential Structures | | | | | | 8 | | | | |
| Year: 2023 | Val | | rk In Progress va | alues are not c | ertified value | s and are si | ork in Progress values are not certified values and are subject to change | | | |
| | 2023 | Assessment Year | | | 2023 | 2022 | 2021 | 2020 | | |
| Location information | WIP | Reason For Change | | SS AA | | A A | AA | AA | | |
| Steuben | U7/U5/ZUZ3 | As Of Date | 07/05/2023 | reion | | 04/12/2022 Indiana Cost Mod In | | 04/13/2020 Indiana Cost Mod | | |
| Township | 1 0000 | Equalization Eactor | 1 0000 | | | | | 1 0000 | | |
| SCOTT TOWNSHIP | | Notice Required | | | | 8 [| | | | |
| District 016 (Local 19) | 400000 | 7000 | . 653 | | | 00000 | 000 | 000 | | |
| SCOTT TOWNSHIP | \$31,500 | Land Res (1) | \$31,500 | | \$31,500 | \$28,600 | \$26,000 | \$21,000 | | |
| School Corp 7615 | \$2,400 | Land Non Res (2) | \$2,40 | | \$0 | \$0 | \$0 | \$000 | | |
| M.S.D. STEUBEN COUNTY | 09 | Land Non Res (3) | ** | | \$2,400 | \$2,200 | \$2,200 | \$2,200 | | |
| Neighborhood 191006 | \$6,300 | Improvement Imp Res (1) | \$6,300 | | \$6,300 | \$7, 200 \$7,200 | \$6,400 | \$ 6,400 | | |
| AGR/RURAL RES - HOMESITES | 0\$ | Imp Non Res (2) | | | \$0 | \$0 | 0\$ | 0\$ | | |
| Section/Plat | 0\$ | Imp Non Res (3) | 99 | | | 0\$ | 0\$ | 0\$ | | |
| 30-000 | \$40,200 \$37,800 | Total Total Res (1) | \$40,200 \$37,800 | | \$40,200 \$37,800 | \$38,000 \$35,800 | \$34,600 \$32,400 | \$29,600 \$27,400 | Land Computation | Suc |
| Location Address (1) | \$2,400 | Total Non Res (2) | \$2,400 | | | \$0 | 0\$ | 0\$ | Calculated Acreage | 1.37 |
| 520 S 100 E | \$0 | | 69 | \$0 \$2, | \$2,400 | \$2,200 | \$2,200 | \$2,200 | Actual Frontage | 0 |
| ANGOLA, IN 46703 | | Land Data (St | andard Depth: Res 120', CI 120' | s 120', CI 120' | Lot: | 0 | CI 0' X 0') | | Developer Discount | |
| 2011 | Land Pricing Soil | | Size Factor | Rate | Adj. | | Res | et Value | Parcel Acreage | 1.37 |
| Zoning | /be | Front. | | | Kate | | % 6III | | 81 Legal Drain NV | 0.00 |
| | | | | \$31,460 | \$31,460 | | 100% | 57 | 82 Public Roads NV | 0.00 |
| Subdivision | 91 A | O | 0.3680 1.00 | 86,600 | 26,600 | \$2,429 | 0% 0% 1.0000 | 00 \$2,430 | | 00.00 |
| 7 | | | | | | | | | 9 Homesite | 1.00 |
| 101 | | | | | | | | | 91/92 Acres | 0.37 |
| | | | | | | | | | Total Acres Farmland | 0.00 |
| Market Model Res & Ag 100 | | | | | | | | | Farmland Value | \$0 |
| | | | | | | | | | Measured Acreage | 0.00 |
| Topography Flood Hazard | | | | | | | | | Avg Farmland Value/Acre | 0.0 |
| Level | | | | | | | | | Clossified Hotel | 9 6 |
| Public Utilities ERA | | | | | | | | | Farm / Classifed Value | 000 |
| Electricity | | | | | | | | | Homesite(s) Value | \$31,500 |
| Streets or Roads TIF | | | | | | | | | 91/92 Value | \$2,400 |
| Unpaved | | | | | | | | | Supp. Page Land Value | |
| Neighborhood Life Cycle Stage | | | | | | | | | CAP 1 Value | \$31,500 |
| Other Seturday July 8 2023 | | | | | | | | | CAP 2 Value | \$2,400 |
| Frings Saturday, July 8, 2023 Review Group 2024 | Data Source N/A | | Collector | | ٥ | Appraiser | | | CAP 3 Value | 000 664 |
| | 200000000000000000000000000000000000000 | | | | ; | 2 | | | iotal Value | 433,900 |

TRACT 3

| 76-07-30-000-004.000-016 | DELLER RONALD K LIVING TRU | TRU 520 S 100 E | 0 6 | 599. Other | 599. Other Residential Structures | tructures | AGR/RURAL RES - HOMES | HOMES 2/2 |
|---|------------------------------------|-----------------|-------------------------|--------------------|-----------------------------------|-----------------------|-----------------------------------|---------------|
| | Plumbing | | | | | | Cost Ladder | |
| Occupancy Detached Garage | # 1 | | | | | Floor Constr | Base Finish Value | le Totals |
| Description Detached Garage R 0 | Full Bath | | | | | _ | | |
| Story Height 0 | Half Bath | | | | | 2 | | |
| Style N/A | Kitchen Sinks | | | | | 8 | | |
| Finished Area | Water Heaters | | | | | 4 | | |
| Make | Add Fixtures | | | | | 1/4 | | |
| Floor Fin | Total | | | | | 1/2 | | |
| _ | | | | | | 3/4 | | |
| | Accommodations | | | | | Attic | | |
| Joist | Bedrooms | | | | | Bsmt | | |
| Wood | Living Rooms | | | | | Crawl | | |
| Parquet | Dining Rooms | | | • | | Slab | | |
| 1 · · · · · · · · · · · · · · · · · · · | Family Rooms | | | | | | Total Base | 96 |
| 트 L | Total Rooms | | | | | Adjustments | Row Type Adj | :. |
| Plaster/Drywall Uniffulshed | | | | | | Unfin Int (-) | | |
| | неат туре | | | | | Ex Liv Units (+) | | |
| Fiberboard | | | | | | Rec Room (+) | | |
| Roofing | | | | | | Loft (+) | | |
| Built-Up Metal Asphalt | Slate | | | | | Fireplace (+) | | |
| ingle | | | | | | No Heating (-) | | |
| | | | | | | A/C (+) | | |
| Exterior reatures | | | | | | No Elec (-) | | |
| Description | Area Value | | | | | Plumbing (+ / -) | | |
| | | | | | | Spec Plumb (+) | | |
| | | | Specialty | Specialty Plumbing | | Elevator (+) | | |
| | | Description | | Count | Value | | Sub-Total, One Unit | it \$0 |
| | | | | | | | Sub-Total, 1 Units | ts |
| | | | | | | Exterior Features (+) | | \$0 \$0 |
| | | | | | | Garages (+) 0 sqft | | 0\$ 0\$ |
| | | | | | | Qualit | Quality and Design Factor (Grade) | e) 0.80 |
| | | | | | | | Location Multiplier | er 0.93 |
| | | | | | | | Replacement Cost | st \$14,053 |
| | | | Summary of Improvements | ovements | | | | |
| Description Res Sto | Res Story Construction Grade Paris | 击 | Base LCM | Adj Size | RCN | Norm Remain. | n. Abn PC Nbhd Mrkt | kt Improv |
| 1: Detached Garage R 01 100% | | 1972 51 F | \$31.48 0.93 | ò | , \$14.053 | | | |
| | | | | | | | | |

Total all pages \$6,300

Total this page

SIGN "BILLBOARD" LEASE

TRACT 2



This Instrument Prepared By: James R. McIlwain 5321 Corporate Boulevard Baton Rouge, LA 70808 Lease No: 454-02726-01

X Renewal Lease

will Bilakenson

SIGN LOCATION LEASE

THIS LEASE AGREEMENT, made this 2nd day of October, 2023., by and between:

Deller & Deller Inc.

(hereinafter referred to as "Lessor") and THE LAMAR COMPANIES (hereinafter referred to as "Lessee"), provides

WITNESSETH

"LESSOR hereby leases to LESSEE, its successors or assigns, as much of the hereinafter described lease premises as may be necessary for the construction, repair and relocation of an outdoor advertising structure ("sign"), including necessary structures, advertising devices, utility service, power poles, communications devices and connections, with the right of access to and egress from the sign by LESSEE'S employees, contractors, agents and vehicles and the right to survey, post, illuminate and maintain advertisements on the sign, and to modify the sign to have as many advertising faces, including changeable copy faces or electronic faces, as are allowed by local and state law, and to maintain telecommunications devices or other activities necessary or useful in LESSEE'S use of the sign. Any discrepancies or errors in the location and orientation of the sign or payments are deemed waived by LESSOR upon LESSOR'S acceptance of the first rental payment due after the construction of the sign.

The premises are a portion of the property located in the County of Steuben County, State of Indiana, more particularly described as:

Lessee's Approximate Location Description:

Parcel Identification Number(s):

Municipal Address:

US20 E. @ CR100 E.

07-30-000-005.000-19

1040 E. US 20 Angola

(See attached Exhibit A for a description of the leased premises)

1. This Lease shall be for a term of One (1) year commencing 9.30.2023 ("commencement date").

LESSEE may renew this Lease, for an additional term upon renegotiating and Lessor signing an updated Lease agreement. Said renewal term shall automatically go into effect unless LESSEE shall give to LESSOR written notice of non-renewal at least sixty (60) days prior to the expiration of the original term. After the original and any renewal term of this lease, it shall continue from year to year unless either party shall give the other party written notice of non-renewal at least sixty (60) days prior to the expiration of the thencurrent term. If and when structure is removed, Lessee shall be responsible to remove sign structures foundation and return the ground to its original condition.

- 2. LESSEE shall pay to LESSOR an annual rental of Five Thousand (\$5,000.00) Dollars, payable annually in advance in equal installments of Five Thousand (\$5,000.00) Dollars each, with the first installment due upon commencement. Rent shall be considered tendered upon due mailing or attempted hand delivery during reasonable business hours at the address designated by LESSOR, whether or not actually received by LESSOR. Should LESSEE fail to pay rent or perform any other obligation under this lease within thirty (30) days after such performance is due, LESSEE will be in default under the lease. In the event of such default, LESSOR must give LESSEE written notice by certified mail and allow LESSEE thirty (30) days thereafter to cure any default.
- 3. LESSOR agrees not to erect or allow any other off-premise advertising structure(s), other than LESSEE'S, on property owned or controlled by LESSOR within two thousand (2000) feet of LESSEE'S sign. LESSOR further agrees not to erect or allow any other obstruction of highway view or any vegetation that may obstruct the highway view of LESSEE'S sign. LESSEE is hereby authorized to remove any such other advertising structure, obstruction or vegetation at LESSEE'S option.
- 4. LESSEE may terminate this lease upon giving thirty (30) days written notice in the event that the sign becomes entirely or

SIGN "BILLBOARD" LEASE

TRACT 2

not aware of any recorded or unrecorded rights, servitudes, easements, subdivision or building restrictions, or agreements affecting the premises that prohibit the erection, posting, painting, illumination or maintenance of the sign. LESSOR acknowledges that the terms and conditions of this agreement are confidential and proprietary and shall not be disclosed to any third-party without the written consent of LESSEE.

- 7. In the event of any change of ownership of the property herein leased, LESSOR agrees to notify LESSEE promptly of the name, address, and phone number of the new owner, and LESSOR further agrees to give the new owner formal written notice of the existence of this lease and to deliver a copy thereof to such new owner at or before closing. In the event that LESSEE assigns this lease, assignee will be fully obligated under this Lease and LESSEE will no longer be bound by the lease. This lease is binding upon the personal representatives, heirs, executors, successors, and assigns of both LESSEE and LESSOR.
- 8. In the event of condemnation of the subject premises or any part thereof by proper authorities, or relocation of the highway, the LESSOR grants to the LESSEE the right to relocate its sign on LESSOR'S remaining property adjoining the condemned property or the relocated highway. Any condemnation award for LESSEE'S property shall accrue to LESSEE.
- 9. LESSEE agrees to indemnify LESSOR from all claims of injury and damages to LESSOR or third parties caused by the installation, operation, maintenance, or dismantling of LESSEE'S sign during the term of this lease. LESSEE further agrees to repair any damage to the premises or property at the premises resulting from the installation, operation, maintenance, or dismantling of the sign, less ordinary wear and tear.
- 10. **LESSOR** agrees to indemnify **LESSEE** from any and all damages, liability, costs and expenses, including attorney's fees, resulting from any inaccuracy in or nonfulfillment of any representation, warranty or obligation of **LESSOR** herein.
- 11. If LESSOR desires to sell or otherwise transfer any interest in the property upon which the sign is situated, LESSOR grants LESSEE an option to purchase a perpetual easement (servitude) encompassing the sign and the access, utility service and visibility rights set forth herein. LESSEE must elect to exercise this option within thirty (30) days after written notification of LESSOR's desire to sell. LESSEE's failure to exercise this option within said period shall be a waiver of this option. The price for such casement (servitude) shall be six (6) times the previous Lease year's annual rental paid by LESSEE pursuant to the terms hereof. Closing shall be within thirty (30) days of LESSEE'S exercise of this option.
- 12. Prior to LESSEE removing its sign, and for five (5) years after such removal, LESSOR grants LESSEE a first right of refusal to match any bona fide agreement of LESSOR with a third party for the purpose of permitting off premise outdoor advertising on any portion of the leased premises. LESSEE has seven (7) days after LESSOR provides to LESSEE a copy of such agreement executed by such third party to match the terms of such agreement.
- 13. If required by LESSEE, LESSOR will execute and acknowledge a memorandum of lease suitable for recordation. In addition to the foregoing, LESSOR authorizes and appoints LESSEE as LESSOR's agent, representative, and attorney in fact for the limited purpose of executing on behalf of LESSOR such memorandum of lease and any amended memoranda of lease that are necessary or desirable to correct, amend, or supplement any matter set forth in such memorandum. LESSOR further authorizes LESSEE to perform all acts that are incidental to or necessary for the execution and recordation of such memorandum or memoranda.
- 14. This Lease is **NOT BINDING UNTIL ACCEPTED** by the General Manager of a Lamar Advertising Company.

THE LAMAR COMPANIES, LESSEE:

DV. Michelle Millard

Michelle Millard (GM)

DATE: Oct 2, 2023

Deller & Deller Inc., LESSOR:

Ronald Deller (Owner

DATE: 10 13 12023

260-668-0660

Lessor's Telephone Number

rrdeller@gmail.com Lessor's Email Address

TRACT 1



SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

State Form 46234 (R6 / 6-14)

Date (month, day, year)

| NOTE: | This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding desclosure of contamination related to |
|-------|---|
| | controlled substances or methamphetamine as required by P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in |
| | the near future, however the Commission has made this information available now through this undated form |

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations

| of the owner and are not the rep between the buyer and the owne known physical condition of the pre accepted for the sale of the real es | resentation r. Indiana la operty. An o state. | s of the agaw (IC 32- wher mus | gent, if any 21-5) gene t complete | this inforerally required and sign the control of the control o | mation is for disclosure only and is not es sellers of 1-4 unit residential proper e disclosure form and submit the form to | intended to ty to comp a prospec | to be a pa lete this fo tive buyer | ort of orm re befor | any o egaro e an o | contract ling the offer is |
|---|--|--|---|---|---|--|--|---------------------------|--------------------------|----------------------------------|
| Property address (number and street, city, st | | ode) O | 82 | E US | Hwy 20 Angola | IN | 46- | 10 | 3 | |
| 1. The following are in the condition | | | | | J | | | | | |
| A. APPLIANCES | None/Not Included/ Rented | Defective | Not Defective | Do Not Know | C. WATER & SEWER SYSTEM | None/Not Included/ Rented | Defective | Defe | ot ctive | Do Not Know |
| Built-in Vacuum System | | | | V | Cistern | | | | | 1 |
| Clothes Dryer | | | | V | Septic Field / Bed | | | | | V - |
| Clothes Washer | | | | V | Hot Tub | | | | | V, |
| Dishwasher | | | | V | Plumbing | | | | | 1 |
| Disposal | | | | V | Aerator System | | | | | / |
| Freezer | | | | / | Sump Pump | | | | | / |
| Gas Grill | | | | / | Irrigation Systems | | | | | V |
| Hood | | | | V | Water Heater / Electric | | | | | / |
| Microwave Oven | | | | V. | Water Heater / Gas | | | | | ·V |
| Oven | | | | V | Water Heater / Solar | | | | | 1 |
| Range | | | | V. | Water Purifier | | | | | V |
| Refrigerator | 1 | | | V | Water Softener | | | | | 1 |
| Room Air Conditioner(s) | | | | 1 | Weil | | | | / | - |
| Trash Compactor | | | | V | Septic & Holding Tank/Septic Mound | | | _ | | V |
| TV Antenna / Dish | | | | - | Geothermal and Heat Pump | | | | | V- |
| Other: | | | | | Other Sewer System (Explain) | | | | | 1 |
| | | | | | Swimming Pool & Pool Equipment | | | | | V |
| | | | | | | | | | | Do Not |
| | | | | | | | | Yes | No | Know |
| | | | | | Are the structures connected to a publ | c water sy | stem? | | | - |
| B. ELECTRICAL SYSTEM | None/Not | Defective | _ Not | Do Not | Are the structures connected to a publi Are there any additions that may requi | | | | | - |
| B. ELECTRICAL STSTEM | Rented | Delocave | Defective | Know | to the sewage disposal system? If yes, have the improvements been co | mpleted on | the | | | |
| Air Purifier | 1 | | | ~ | sewage disposal system? | | | | | 1 |
| Burglar Alarm | | | | ~ | Are the improvements connected to a water system? | orivate/com | munity | | | V |
| Ceiling Fan(s) | - | | ./ | <i>V</i> | Are the improvements connected to a | orivate/com | munity | | | |
| Garage Door Opener / Controls | - | | V | | sewer system? | | | | | , |
| Inside Telephone Wiring and Blocks / Jacks | | | | | D. HEATING & COOLING SYSTEM | None/Not Included/ Rented | | | ot ctive | Do Not Know |
| Intercom | | | | V | Attic Fan | | | | | / |
| Light Fixtures | | | | V | Central Air Conditioning | | | | | / |
| Sauna | | | | V | Hot Water Heat | | | | | V |
| Smoke / Fire Alarm(s) | | | | / | Furnace Heat / Gas | | | - | / | |
| Switches and Outlets | | | | V | Furnace Heat / Electric | | | | | V |
| Vent Fan(s) | | | | V | Solar House-Heating | | | | | V |
| 60 100 Y 200 Amp Service | | | | 1 | Woodburning Stove | | | | | V |
| (Circle one) | - | | | | Fireplace | | | | | 1/ |
| Generator | | | | V | Fireplace Insert | | | | | / |
| NOTE: "Defect" means a condition the | | | | | Air Cleaner | | | | | V |
| on the value of the property, that wou | | | | | Humidifier | | | | | / |
| of future occupants of the property, of would significantly shorten or adver | | | | | Propane Tank | | | | | 1 |
| premises. | sely direct i | no expect | ra norman | 10 01 010 | Other Heating Source | | | | | V |
| ACTUAL KNOWLEDGE. A disclo substitute for any inspections or w any material change in the physic | sure form varranties to al condition | is not a w hat the pro n of the pr | arranty by espective to operty or c | the owner buyer or ow certify to the | Seller, who certifies to the truth ther or the owner's agent, if any, and the ner may later obtain. At or before settle ourchaser at settlement that the condi | disclosure ment, the tion of the | form may owner is re property | , not equir is sul | be used to | sed as a disclose tially the |
| | sure form | | | ler and Pu | rchaser hereby acknowledge receipt | | sclosure late (mm/de | | gnin | g below. |
| Signature of Seller O K | les | Date (mm | 13/2 | 23 | Signature of Buyer | L | vate (mm/do | vyy) | | |
| Signature of Seller | - | Date (n/m | | | Signature of Buyer | [| ate (<i>mm/dd</i> | l/yy) | | |
| The Seller hereby certifies that the co | ndition of f | ne propert | is substan | tially the sa | me as it was when the Seller's Disclosure | form was o | riginally pr | ovide | d to fi | he Buver. |
| Signature of Seller (an closing) | In | Date (mm | Iddhah . | 2023 | Signature of Seller (of closing) | | Date (mm/d | | | |

TRACT 1

| 2. ROOF | YES | NO | DO NOT | 4 OTHER RICOLOGUES | YES | NO | DO NOT |
|---|---------------------------------------|--|--|--|--------------------------------------|------------------------------------|---------------------------------|
| z. Roor | 120 | NO. | KNOW | 4. OTHER DISCLOSURES | YES | NU | KNOW |
| Age, if known: Years. | | | , | Do structures have aluminum wiring? Are there any foundation problems | | | V |
| Does the roof leak? | | | V | with the structures? | | | 1 |
| Is there present damage to the roof? | | | V | Are there any encroachments? | | | V |
| Is there more than one layer of shingles on the house? | | | V | Are there any violations of zoning, building codes, or restrictive covenants? Is the present use a non-conforming use? | | | V |
| If yes, how many layers? | | | | Explain: | | | |
| 3. HAZARDOUS CONDITIONS | YES | NO | DO NOT KNOW | | | | |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's? | | | | | | | |
| Is there contamination caused by the manufacture of a controlled substance on the property that has not been certified as decontaminated by an inspector approved under IC 13-14-1-15? | | | / | Is the access to your property via a | | | |
| Has there been manufacture of methamphetamine or dumping of waste | | | | private road? Is the access to your property via a | | × | |
| from the manufacture of methamphetamine in a residential structure on the property? | | | , , , , , , , , , , , , , , , , , , , | public road? | V | | - |
| Explain: | | | | an easement? | | V | |
| | | | | Have you received any notices by any governmental or quasi-governmental agencies affecting this property? | | | |
| | | | | Are there any structural problems with the building? | | | V |
| | | | | Have any substantial additions or alterations been made without a required building permit? | | | / |
| E. ADDITIONAL COMMENTS AND/OR EXPL. (Use additional pages, if necessary) | ANATION | S: | | Are there moisture and/or water problems in the basement, crawl space area, or any other area? | | | 1 |
| | | | | Is there any damage due to wind, flood, termites or rodents? | | | V |
| | | | | Have any structures been treated for wood destroying insects? | | | V |
| | | | | Are the furnace/woodstove/chimney/flue all in working order? | | | V |
| | | | | Is the property in a flood plain? | | 1 | / |
| | | | | Do you currently pay flood insurance? | | V | |
| | | | | Does the property contain underground storage tank(s)? | | | 1 |
| | | | | Is the homeowner a licensed real estate salesperson or broker? | | | 1 |
| | | | | Is there any threatened or existing litigation regarding the property? | | | 7 |
| | | | | Is the property subject to covenants, conditions and/or restrictions of a homeowner's association? | | | * |
| | | | | Is the property located within one (1) mile of an airport? | | | 1 |
| ACTUAL KNOWLEDGE. A disclosure form is a substitute for any inspections or warranti to disclose any material change in the phys | s not a wa es that th ical cond | arranty by ne prosper ition of the | y the owner ective buyer ne property | Seller, who certifies to the truth thereof, base or the owner's agent, if any, and the disclosur or owner may later obtain. At or before settler or certify to the purchaser at settlement that the d. Seller and Purchaser hereby acknowledge r | re form m ment, the ne conditi | ay not be owner is on of the | used as required property |
| Signature of Seller E Deller | Date (mm | 13/ | 2023 | | Date (mm/c | id/yy) | |
| Signature of Seller | Date (mm | (dd/yy) | | Signature of Buyer | Date (mm/c | ld/yy) | |
| The Seller hereby certifies that the condition of the | e property | is substa | ntially the sa | me as it was when the Seller's Disclosure form was | originally p | rovided to | the Buye |
| Signature of Seller (at closing) | Date (mm. | /dd/yy) | | Signature of Seller (at closing) | Date (mm/c | id/yy) | |

TRACT 2



SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

State Form 46234 (R6 / 6-14)

Date (month, day, year)

NOTE: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding desclosure of contamination related to controlled substances or methamphetamine as required by P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form.

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract

| between them concerning any adv of the owner and are not the repri- between the buyer and the owner known physical condition of the pro- accepted for the sale of the real es | rice, inspect resentation: r. Indiana la operty. An o state. | tions, defe s of the agaw (IC 32- wher mus | ects, or war gent, if any 21-5) gene t complete | rranties obt | ained on the property. The representation mation is for disclosure only and is not res sellers of 1-4 unit residential propert e disclosure form and submit the form to | ns in this intended by to comp a prospec | form are the to be a particle to be a particle this filter this filter buyer | ne rep art of orm re befor | reser any d egard e an d | ntations contract ling the offer is |
|---|--|--|--|--|---|--|--|-------------------------------------|-----------------------------------|--|
| Property address (number and street, city, st | ate, and ZIP c | ode) / () | 40 E | EUS | Hwy 20 Angola | IN | 467 | 03 | 3 | |
| 1. The following are in the condition | s indicated | : | | | 0 | | | | | |
| A. APPLIANCES | None/Not | | Not Defective | Do Not Know | C. WATER & SEWER SYSTEM | None/Not Included/ Rented | Defective | No Defe | ot ctive | Do Not Know |
| Built-in Vacuum System | | | | . / | Cistern | TANIJANI, | | | | V |
| Clothes Dryer | | | | V | Septic Field / Bed | | | | | 1 |
| Clothes Washer | | | | 1 | Hot Tub | | | | | 1 |
| Dishwasher | | | | V | Plumbing | | | | - | V |
| Disposal | | | | 1 | Aerator System | | | | | V |
| Freezer | | | | -/ | Sump Pump | | | | _ | 1 |
| Gas Grill | _ | | | - | Irrigation Systems | | | | | 1 |
| Hood | _ | | | 1 | Water Heater / Electric | | | - | _ | V |
| Microwave Oven | | | | 1 | Water Heater / Gas | | | 1 | - | 5.50 |
| Oven | - | | | 1 | Water Heater / Solar | | | - | - | V |
| | - | | | / | | | | - | _ | - |
| Range | | | | - | Water Purifier | | | - | _ | - |
| Refrigerator | | | | / | Water Softener | | | | / | - |
| Room Air Conditioner(s) | - | | | 1 | Well | | | V | | |
| Trash Compactor | | | | 1 | Septic & Holding Tank/Septic Mound | | | | | 1 |
| TV Antenna / Dish | | | | / | Geothermal and Heat Pump | | | | | - |
| Other: | | | | | Other Sewer System (Explain) | | | | | V , |
| | | | | | Swimming Pool & Pool Equipment | | | | | ~ |
| | - | | | | | | | Yes | No | Do Not |
| | - | | | | Are the structures connected to a publi | c water ev | etom? | 100 | | Know |
| | - | | | | | | | | | 1 |
| | None/Not | | Mad | Do Not | Are the structures connected to a publi | | | - | | -/ |
| B. ELECTRICAL SYSTEM | Included/ Rented | Defective | Not Defective | Know | Are there any additions that may requir to the sewage disposal system? | e improvei | nents | | | V |
| Air Purifier | Kented | | | 1 | If yes, have the improvements been cor | mpleted on | the | | | / |
| Burglar Alarm | | | | / | sewage disposal system? Are the improvements connected to a p | | and a constitution | - | | |
| Ceiling Fan(s) | _ | | | / | water system? | nivatercon | imunity | | | V |
| | - | | V | | Are the improvements connected to a p | rivate/com | munity | | | 1 |
| Garage Door Opener / Controls | - | | * | | sewer system? | | | | | |
| Inside Telephone Wiring and Blocks / Jacks | | | | V / | D. HEATING & COOLING SYSTEM | None/Not Included/ Rented | Defective | Ne Defe | | Do Not Know |
| Intercom | | | | V | Attic Fan | | | | | |
| Light Fixtures | | | | / | Central Air Conditioning | | | | | / |
| Sauna | | | | / | Hot Water Heat | | | | | |
| Smoke / Fire Alarm(s) | | | | /_ | Furnace Heat / Gas | | | V | | |
| Switches and Outlets | | | | / | Furnace Heat / Electric | | | - | | V |
| Vent Fan(s) | | | | ~ | Solar House-Heating | | | | | 1/ |
| 60 (400) 200 Amp Service | | | | | Woodburning Stove | | | | | / |
| (Circle one) | | | | • | Fireplace | | | | | -/ |
| Generator | | | | | | | | | _ | - |
| NOTE: "Defect" means a condition th | at would ha | ve a signif | icant adver | se effect | Fireplace Insert | | | | | 1 |
| on the value of the property, that wou | | | | | Air Cleaner | | _ | - | | 1 |
| of future occupants of the property, o | | | | | Humidifier | | | | _ | 1 |
| would significantly shorten or advers | sely affect t | he expecte | d normal li | fe of the | Propane Tank | | | | | 1 |
| premises. | | | | | Other Heating Source | | | | | - |
| ACTUAL KNOWLEDGE. A disclosubstitute for any inspections or wany material change in the physical same and it was when the disclosus | sure form i carranties that condition | s not a want the property of the property was provided the provided th | arranty by spective b operty or c ided. Seli | the owner uyer or ow ertify to the | Seller, who certifies to the truth there or the owner's agent, if any, and the oner may later obtain. At or before settler purchaser at settlement that the conditional chaser hereby acknowledge receipt | lisclosure ment, the tion of the of this Di | form may owner is re property sclosure | not in equire is sub | be used to estant | sed as a disclose tially the |
| Signature of Selled & Dulle | 'n | Date (mm | Jany / | 2023 | Signature of Buyer | | ate (mm/do | vyy) | | |
| Signature of Seller | (| Date (mm. | (dd/yy) | | Signature of Buyer | c | ate (<i>mm/d</i> c | f/yy) | | |
| The Seller hereby cortifies that the se | ndition of 4L | o proport | ie enhaten | tially the co- | ne as it was when the Seller's Disclosure f | Olim Made = | riginally co | ميازياء - | 160.42 | a Biriar |
| Signature of Seller (at closing) | II TO ILLUSTRATE | Date (mm | | ually the Sal | Signature of Seller (at closing) | | | | I TO TH | e buyer. |
| Orginature or Delier (at crossing) | | Date (IIIII) | uwyy) | | organization of delici (at crossing) | 1' | Date (mm/d | wyy) | | |

TRACT 2

| Property address (number and street, city, state, and ZIP of | ode) | | | | | | |
|---|---------------------------------------|--|--|--|--------------------------------------|------------------------------------|------------|
| 2. ROOF | YES | NO | DO NOT KNOW | 4. OTHER DISCLOSURES | YES | NO | DO NOT |
| | | | , | Do structures have aluminum wiring? | | | Nach |
| Age, if known: Years. | | | 1 | Are there any foundation problems | | | 1 |
| Does the roof leak? | | | W | with the structures? Are there any encroachments? | | | 1 |
| is there present damage to the roof? | | | - V | Are there any violations of zoning, | | | 1/1 |
| Is there more than one layer of shingles on the house? | | | V | building codes, or restrictive covenants? Is the present use a non-conforming use? | | | V . |
| If yes, how many layers? | | | / | Explain: | | | |
| 3. HAZARDOUS CONDITIONS | YES | NO | DO NOT KNOW | | | | |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's? | | | 6/ | | | | |
| Is there contamination caused by the manufacture of a controlled substance on the property that has not been certified as decontaminated by an inspector approved under IC 13-14-1-15? | | | 1 | la the access to usuamana hada | | | |
| Has there been manufacture of | | | V | Is the access to your property via a private road? | | V | |
| methamphetamine or dumping of waste from the manufacture of methamphetamine in a residential structure on the property? | | | , | Is the access to your property via a public road? | V | | |
| Explain: | | | 1 | Is the access to your property via an easement? | | V | |
| | | | | Have you received any notices by any governmental or quasi-governmental agencies affecting this property? | | 1 | |
| | | | | Are there any structural problems with the building? | | | 1 |
| | | | | Have any substantial additions or alterations been made without a required building permit? | | | V. |
| E. ADDITIONAL COMMENTS AND/OR EXPL (Use additional pages, if necessary) | ANATION | S: | | Are there moisture and/or water problems in the basement, crawl space area, or any other area? | | | V |
| | | | | Is there any damage due to wind, flood, termites or rodents? | | | V |
| | | | | Have any structures been treated for wood destroying insects? | | | V |
| | | | | Are the furnace/woodstove/chimney/flue all in working order? | | | 1 |
| | | | | Is the property in a flood plain? | | | V |
| | | | | Do you currently pay flood insurance? | | | |
| | | | | Does the property contain underground storage tank(s)? | | | V |
| | | | | Is the homeowner a licensed real estate salesperson or broker? | | V | |
| | | | | Is there any threatened or existing litigation regarding the property? | | | ~ |
| | | | | Is the property subject to covenants, conditions and/or restrictions of a homeowner's association? | | | ~ |
| | | | | Is the property located within one (1) mile of an airport? | | | 4 |
| ACTUAL KNOWLEDGE. A disclosure form is a substitute for any inspections or warrant to disclose any material change in the physis substantially the same as it was when the signing below. | s not a wa es that th ical cond | arranty be prosper tition of the contract of t | y the owner ective buyer he property | Seller, who certifies to the truth thereof, base or the owner's agent, if any, and the disclost or owner may later obtain. At or before settle or certify to the purchaser at settlement that the disclosure of the control of the cont | re form m ment, the he conditi | ay not be owner is on of the | required |
| Signature of Seller & Knelle | Date (mm/ | 19d/sy/2- | وحد | Signature of Buyer | Date (mm/c | ld/yy) | |
| Signature of Seller | Date (mm/ | (dd/yy) | | Signature of Buyer | Date (mm/c | ld/yy) | |
| | | | ntially the sa | me as it was when the Seller's Disclosure form was | | | the Buyer. |
| Signature of Seller (at closing) | Date (mm/ | /dd/yy) | | Signature of Seller (at closing) | Date (mm/c | ld/yy) | |

LEAD BASED PAINT DISCLOSURE

TRACT 2

Property address: 1040 E US Hwy 20 Angola IN 46703

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

| in t | he seller's po | | buyer of any ka | nown lead-based paint haz | ards. A risk assessment or inspection |
|------|----------------|---|-----------------------------------|--|--|
| Sel | ller's Disclo | sure | | | |
| (a) | Presence (| of lead-based paint a | and/or lead-bas | sed paint hazards (<mark>chec</mark> k | (i) or (ii) below): |
| | | Known lead-based p (explain). | aint and/or lea | ad-based paint hazards a | are present in the housing |
| | (ii) <u>/</u> | Seller has no knowle | edge of lead-ba | sed paint and/or lead-ba | sed paint hazards in the housing. |
| (b) | Records a | nd reports available | to the seller (c | heck (i) or (ii) below): | |
| | (i) | Seller has provided t based paint and/or | he purchaser v lead-based pair | vith all available records nt hazards in the housin | and reports pertaining to lead- g (list documents below). |
| | (ii) | Seller has no reports hazards in the housi | s or records pe | rtaining to lead-based pa | aint and/or lead-based paint |
| Pui | rchaser's A | cknowledgment (ini | itial) | | |
| (c) | | Purchaser has receiv | ed copies of a | ll information listed abo | ve. |
| (d) | | Purchaser has receiv | ed the pamph | let <i>Protect Your Family fro</i> | m Lead in Your Home. |
| (e) | Purchaser | has (check (i) or (ii) t | pelow): | | |
| | | | | | riod) to conduct a risk assess- d/or lead-based paint hazards; or |
| | | waived the opportui lead-based paint and | | | spection for the presence of |
| Age | ent's Ackno | wiedgment (initial) | | | |
| (f) | | Agent has informed aware of his/her res | | | der 42 U.S.C. 4852d and is |
| Cei | rtification o | of Accuracy | | | |
| The | e following p | | | above and certify, to the b | est of their knowledge, that the |
| 5 | onald k | < Weller | 11/13/202 | 3 | |
| Sell | ler | | Date | Seller | Date |
| Pur | rchaser | | Date | Purchaser | Date |
| Age | ent | | Date | Agent | Date |

TRACTS 4-6

Real Estate AUCTION

Offered in 7 Tracts

TRACT 3: 1.4± acres with frontage on Co Rd 100 E. Located near the High School and accented with hardwood trees makes this a potential one-of-a-kind building site.



TRACTS 4-5: $4.5\pm$ acres (Zoned C-1) with frontage on US Hwy 20. These tracts have both water and sewer. Investigate the development potential of these tracts.

TRACT 6: $13.5\pm$ acres (Zoned C-1) with 100' of frontage on US Hwy 20 and access from West Mill Street back site (North side of the property)

Combine Tracts 4, 5 & 6 for 22.5 \pm acres of commercial property located between I-69 and downtown Angola off of US Hwy 20.

| | TAXES | |
|-------|------------|----------|
| TRACT | 2021 | 2022 |
| 4,5&6 | \$2,618.37 | \$184.59 |



held at the American Legion Post #31, Angola • Online Bidding Available



TRACTS 4-6







TRACTS 4-6

| 76-06-27-000-015.000-012 | R & R DELLER CORP | ER CORF | • | 1570 \ | 1570 W US HIGHWAY 20 | HWAY 20 | = | 100, Vacant Land | Land | | | ANGOLA - AGR/RURAL HO | L HO 1/2 |
|-------------------------------|--------------------------------------|--|----------------------------|------------|--------------------------------|--|--------------|--------------------------------------|------------------|-----------------|---------------------|-------------------------|----------|
| General Information | | Ownership | c | | | | Transfer | ransfer of Ownership | <u>a</u> | | | Notes | |
| Parcel Number | R & R DELLER CORP | R CORP | | Date | Owner | ter | _ | Doc ID Code Book/Page Adj Sale Price | e Book/ | Page Adj S | ale Price V/I | | |
| 76-06-27-000-015.000-012 | 840 S 200 E | 60231 | | 10/20/1992 | | R & R DELLER CORP | ₽ | o WD | Б | , | 80 | | |
| Local Parcel Number | ANGOLA, IN | 50/05 | | 10/19/1992 | | FLEGAL MICHAEL B | æ | o WD | D | 1 | 0\$ | | |
| 062700001500050 | | | | 10/19/1992 | | FLEGAL EDWIN J | | o WD | Ð | , | 0\$ | | |
| Tax ID: | | 1000 | | 01/01/1900 | | OI SON BETH | | CW | | , | - | | |
| | Legal PT E1/2 NW1/4 SEC 27 22.39A | Legal EC 27 22.39A | | | | ON BELLI | | | 2 | , | 0 | | |
| Routing Number | | | | | | | | | | | | | |
| Property Class 100 | | | | | | | | Agricultural | ra <u>l</u> | | | | |
| ימכמוו במווס | | Valuation | Records (M | k In Prog | gress value | fork In Progress values are not certified values and are subject to change | rtified valu | ies and are | subject t | o change) | | | |
| Year: 2023 | 2023 | | Assessment Year | | 2023 | 20 | 2022 | 2022 | | 2021 | 2020 | | |
| Location Information | 8 | WIP Reaso | Reason For Change | | Ą | EC/133 | 133 | Ą | | A | AA | | |
| County | 04/12/2023 | 23 As Of Date | Date | J | 04/13/2023 | 04/25/2022 | | 04/12/2022 | 04/า | 04/14/2021 | 04/13/2020 | | |
| Steuben | Indiana Cost Mod | | Valuation Method | Indiana | Indiana Cost Mod | Indiana Cost Mod | | Indiana Cost Mod | Indiana Cost Mod | | Indiana Cost Mod | | |
| Township | 1.0000 | | Equalization Factor | | 1.0000 | 1.0000 | 000 | 1.0000 | | 1.0000 | 1.0000 | | |
| PLEASANT TOWNSHIP | | | Notice Required | | | > | | | | | | | |
| District 012 (Local 50) | \$11,200 | _ | 3 | | \$11,200 | \$8,800 | 00 | \$140,400 | \$1; | \$131,000 | \$23,300 | | |
| ANGOLA CI I | \$11 200 | | Land Kes (1) | | \$11.200 | 0\$ \$ \$ \$ \$ | 0 | \$32,000 | À | \$24,600 \$0 | \$14,000 \$0,300 | | |
| School Corp 7615 | 77.1 | | Land Non Res (2) | | \$11.4 | 9°,0¢ | 000 | \$108,400 | \$10 | \$106,400 | 90°,e¢ | | |
| M.S.D. STEUBEN COUNTY | | <u> -</u> | mprovement | | \$0 | | \$0 | \$0 | | \$0 | \$0 | | |
| Neighborhood 501070 | | \$0 Imp F | Imp Res (1) | | 0\$ | | \$0 | \$0 | | \$0 | \$0 | | |
| ANGOLA - AGR/RURAL HOMESIT | | | Imp Non Res (2) | | 09 | | 0 0 | 0 6 | | 0 6 | S & | | |
| Section/Plat | \$11.200 | <u> </u> | (2) (2) | | \$11.200 | \$8.800 | 00 | \$140.400 | \$1 | \$131.000 | \$23.300 | | |
| 27-000 | | | Total Res (1) | | \$ | Ì | \$0 | \$32,000 | ** | \$24,600 | \$14,000 | Land Computation | ons |
| Location Address (1) | \$11,200 | | Total Non Res (2) | | \$11,200 | \$8,800 | 00 | \$0 | • | \$0 | \$9,300 | Calculated Acreage | 22.39 |
| 1570 W US HIGHWAY 20 | | \$0 lotal | | | 0\$ | - 1 | 20 | \$108,400 | \$10 | \$106,400 | 0.5 | Actual Frontage | 0 |
| ANGOLA, IN 46703 | | | Land Data (Star | ndard De | andard Depth: Res 120', CI 120 | 20', CI 120' | Base Lot: | о I | CI 0. X | ·. | | Developer Discount | |
| 20100 | | g Soil | Act | Size F | Factor | Rate | Adj. | | Ī | | Value | | 22.39 |
| Zoning | ype | <u>a</u> | Front. | | | | Kate | value | | | | 81 Legal Drain NV | 0.00 |
| : | | MHC : | 0 | 3.100 | 0.85 | \$1,900 | \$1,615 | \$5,007 | %0 | | | | 0.57 |
| Subdivision | | 9 | 0 | 1.500 | 0.50 | \$1,900 | \$950 | | %0 | | € | 83 UT Towers NV | 00.00 |
| | | 9 | 0 | 3.690 | 0.50 | \$1,900 | \$950 | | -80% | | | | 00:00 |
| Lot | 9 9 | MHC | 0 | 5.170 | 0.85 | \$1,900 | \$1,615 | | -80% | 0% 1.0000 | | 91/92 Acres | 00:00 |
| | 9 9 | MHD | 0 | 7.440 | 0.72 | \$1,900 | \$1,368 | \$10,178 -8 | %08- | 0% 1.0000 | \$2,040 | Total Acres Farmland | 21.82 |
| Market Model | 9 9 | MHB | 0 | .840 | 0.94 | \$1,900 | \$1,786 | \$1,500 - | -80% | 0% 1.0000 | \$300 | Farmland Value | \$11,190 |
| A/N | 9 9 | BZ | 0 | .080 | 1.28 | \$1,900 | \$2,432 | \$195 - | -80% | 0% 1.0000 | \$40 | Measured Acreage | 21.82 |
| aracteris | 82 A | | 0 | .570 | 1.00 | \$1,900 | \$1,900 | \$1,083 -100% | %00 | 0% 1.0000 | \$00 | Avg Farmland Value/Acre | 513 |
| Topography Flood Hazard | | | | | | | | | | | | Value of Farmland | \$11,190 |
| 1 | | | | | | | | | | | | Classified Total | 0\$ |
| Public Utilities ERA | | | | | | | | | | | | Farm / Classifed Value | \$11,200 |
| | | | | | | | | | | | | Homesite(s) Value | \$0 |
| Streets or Roads TIF | | | | | | | | | | | | 91/92 Value | \$0 |
| raved | | | | | | | | | | | | Supp. Page Land Value | • |
| Neighborhood Life Cycle Stage | | | | | | | | | | | | CAP 1 Value | \$11 200 |
| Saturday, July 8, 2023 | | | | | | | | | | | | CAP 3 Value | 005,- |
| | Data Source | N/A | COIL | Collector | | | | Appraiser | | | | Total Value | \$11,200 |
| | | | | | | | | | | | | | |

RECORDED AFFIDAVIT

TRACTS 4-6

Miscellaneous Record 45 Page 185

10143

RECEIVED FOR RECORD AT //:55 O'CLOCK A RECORD NO. 45 PAGE OCT 16 1992

STATE OF OKLAHOMA SS: COUNTY OF ROGERS

HAZARDOUS WASTE OR SUBSTANCE AFFIDAVIT TO SUPPORT A CONVEYANCE

The undersigned, Michael P. Flegal, individually, warrants and represents and being sworn according to law deposes and says:

This affidavit is executed in connection with the sale by warranty deed of the following described real estate ("Real Estate") in Steuben County, Indiana, to-wit:

Two tracts of land located in the Northwest Quarter of Section 27, Township 37 North, Range 13 East, Pleasant Township, Steuben County, Indiana, as they are described as Tract 1 and Tract 2 in a survey dated September 23, 1991, prepared by Doyle Surveying and identified as Drawing number 8-91-1990, altogether consisting of approximately 25.78 acres and lying adjacent to U. S. Highway #20. (attached hereto)

- This affidavit is executed to induce the grantee(s) to complete the purchase of this real estate and induce any mortgagee to advance a loan and secure that loan with a security interest or mortgage in the above-described real estate. We are aware that all of the grantee(s) and mortgagee will rely upon the representations made in this affidavit.
- I certify in connection with the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA" commonly known as "SuperFund"), as amended by the SuperFund Amendments and reauthorization Act of 1986, (SARA), and the Resource Conservation Recovery Act ("RCRA"):
 - That I am personally familiar with the "real estate" having lived in the house located on the real estate from the time of my birth in 1952 until 1975, (except for six years when I lived nearby), and I have personally worked on the real estate from the time of my youth until 1980. I have knowledge of all of the uses of the real estate even after I discontinued living and working on it until the present time.

real estate described above, was used as a sanitary landfill by my father, Lester A. Flegal, from 1775 to 1896 while fulfilling a contract he had with the county of Steuben. No part of that sanitary landfill was on the "real estate" described above, as the landfill was entirely located on adjacent real estate during the ownership of said real was any sanitary manufactured.

RECORDED AFFIDAVIT

TRACTS 4-6

delivered to or placed upon the "real estate" described above.

- I had occasion to visit the real estate on a regular basis from the time I moved out of the State in 1980 until the present time, and during that period of time, I never observed any hazardous waste or substances upon or being delivered to the "real estate" nor did I see any evidence that such an event had occurred.
- I know of no person who transported hazardous D. substances or wastes for disposal or treatment onto the Real Estate.
- During the period of time that the "real estate" was E. owned by my father, Lester Flegal, I never saw any evidence that hazardous wastes or substances were placed on the "real estate" prior to the time of his ownership of the "real estate", which commenced in 1950.
- I certify that the Real Estate: 4.
 - Does not contain any facilities subject to reporting under Section 312 of the Federal Emergency Planning and A. Community Right-To-Know Act of 1986 (42 USC 11022).
 - Is not the site of any underground storage tanks for B. which notification is required under 42 USC 6991a or I.C. 13-7-20-13(8)(A); and
 - Is not listed on the Comprehensive Environmental C. Response, Compensation and Liability Information System (CERCLIS) in accordance with Section 116 of CERCLA (42 USC 9616).

Michael B. Flégal

STATE OF OKLAHOMA

) SS:

COUNTY OF ROGERS Before me, the undersigned a Notary Public, in and for said County and State, personally appeared Michael B. Flegal on this day of September, 1992, and acknowledged execution of the foregoing as his voluntary act and deed.

Chelorah J. Spurin Oblahama, Notary Public

Cheborah S. Note Resident of Bogers County

THIS INSTRUMENT PREPARED BY: Grant VanHorne, Van Horne, Turner, Stuckey & McCanna, Attorneys At Law, 112 South Cedar Street, Post Office Box 523, Auburn, Indiana 46706 Tele. (219) 925-1966

ECORDED AFFIDAVIT

TRACTS 4-6

ATE OF SURVEY

Jersigned land surveyor, registered under the Laws of the State of Indiane, hereby certifies no has made a resurvey of the real estate described hereon. Measurements were made and monu 45 were perpetuated in conformity with the records of the Stauben County Recorder's Office.

Lere appear to be no encroachments on this property.

The following two descriptions are part of the land described in Deed Record 220, page 84. (Parcel Two).

TRACT 1:

Part of the Morthwest Quarter of Section 27, Township 37 North, Range 13 East, Pleasant Township, Steuben County, Indiana, described as follows:

Steuben County, Indiana, described as follows:

Commencing at the Southeest corner of the Northwest Querter of said Section 27; thence South 89°
46'48" Mest along the South line of said Northwest Querter 425.31 feet to the point of beginning of this description; thence continuing South 89°46'45" West along said South line 425.31 feet to a point located Morth 89°46'45" East 1795.41 feet from the Southwest corner of the Morthwest Querter of said Section 27, said point being the Southeast corner of land described in Deed Record 141, page 27; thence North 00°36'56" West along the East line of said land described in Deed Record 161, page 27 and the East line of lands described in Deed Record 175, page 40, and Deed Record 106, page 40; a distance of 1368.50 feet to an iron roof found marking the Southwest corner or land described in Deed Record 209, page 295, said land having been resurveyed by Rowland and Associates, Inc., and now containing 26.94 acres; thence South 78°52'23" East [beering assumed from Rowland and Associates, Inc. resurvey aforeised along the South line of said resurvey 442.55 feet to a 44 Doyle capped rebar sat; thence South 60°15'30" East parallel with the North-South Querter Line of said section 1261.50 feet back to the point of beginning.

Tract harmin described contains 13.06 ACRES, more or less.

Tract herein described contains 13.06 ACRES, more or less.

SUBJECT TO a permanent assement for street right of way and utilities as described in Deed Record 197, page 96.

ALSO, SUBJECT TO all other easements and rights of way of record.*

ALSO, SUBJECT TO possible easements for drainage ditches or tile drains.

NOTE: The easement described in Deed Record 197, page 95, covers approximately 1.08 acres of above described Tract 1.

TRACT 2:

Part of the Northwest Quarter of Section 27. Township 37 North, Range 13 East, Pleasant Township, Steuben County, Indiana, described as follows:

Seeden County, INDIANA, described as follows:

Beginning at the Southeast corner of the Northwest Quarter of said Section 27; thence South 89°
46'45" West along the South line of said Northwest Quarter 425.31 feet; thence Morth 00°15'30"

West 1281.50 feet to a #4 Doyle capped rebar set on the South line of land described in Deed

Record 209, page 295, said land having been resurveyed by Rowland and Associates, Inc., and now

containing 26.94 acres; thence South 78°52'23" East (bearing assumed from Rowland and Associates,
Inc. resurvey aforessid) along the South line of said resurvey 403.18 feet to an iron rod found;
thence along the boundary of said resurvey through the following three courses, North 90°13'23"

West 119.92 feet, North 00°05'27" West 65.08 feet to an Iron rod found, North 89°50'46" East 30.00

feet to an iron rod found; thence South 00°08'27" East 65.00 feet to the Northeast corner of the
Southeast Quarter of the Northwest Quarter of said Section 27; thence South 00°15'30" East along

the Morth-South Quarter Line of said section 1322.05 feet back to the point of beginning.

Tract herein described contains 12.22 ACRES, more or less.

SUBJECT TO a permanent easement for street right of way and utilities as described in Deed Recordist, page 95.

ALSO. SUBJECT TO all other easements and rights of way of record.*

ALSO, SUBJECT TO possible easements for dreinage ditches or tile drains.

NOTE: The easement described in Deed Record 197, page 96, covers approximately 0.94 acres of above described Tract 2.

NOTE: Prior survey by Rowland and Associates, Inc. shows a 40 foot right of way for the North side of U. S. #20. Highway plans from the Indiana State Highway Office in Fort Wayne appears to show a 50 foot right of way. Right of way marked at 40 feet this survey.

FLOOD STATEMENT: Subject real estate lies in ZONE C according to the flood Insurance Rate Map for STEUBEN COUNTY, INDIANA.

10143

RECEIVED FOR RECORD
AT 11:55 O'CLOCK A M
RECORD NO. 45 PAGE 185 DET 16 1992

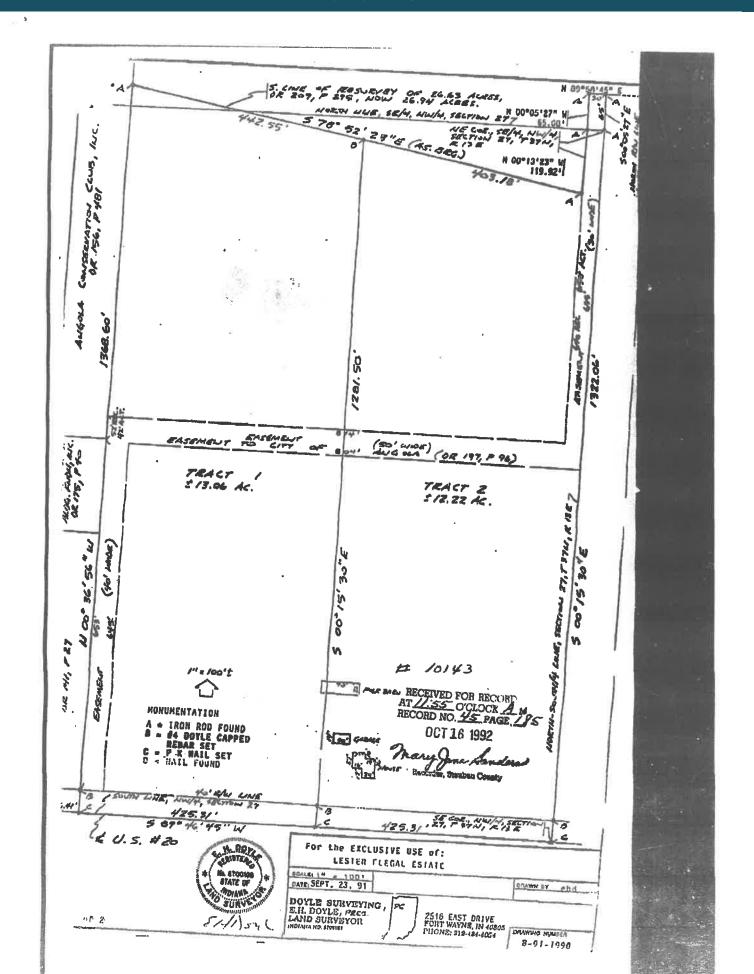
Mary June Sanders Reclarks, Steuben County

For the EXCLUSIVE USE of: LESTER FLEGAL ESTATE SCALE TO MANAGO DATE: SEPT. 23. 91 DOYLE SURVEYING, PC E.H. DOYLE, PRSS. LAND SURVEYOR INDIANA NO. 8700181 2516 EAST DRIVE PHONE: 210-484-4054 DRAWING NUMBER 8-91-1990

cet 1 of 2

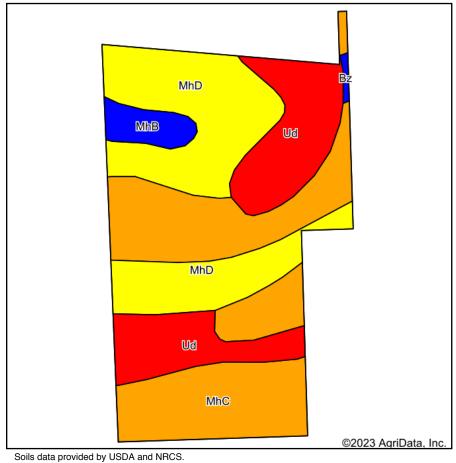
RECORDED AFFIDAVIT

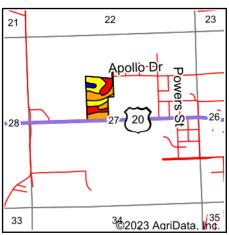
TRACTS 4-6



SOILS MAP

TRACTS 4-6





Indiana State: County: Steuben 27-37N-13E Location: Township: Pleasant 23.25 Acres: 10/20/2023 Date:





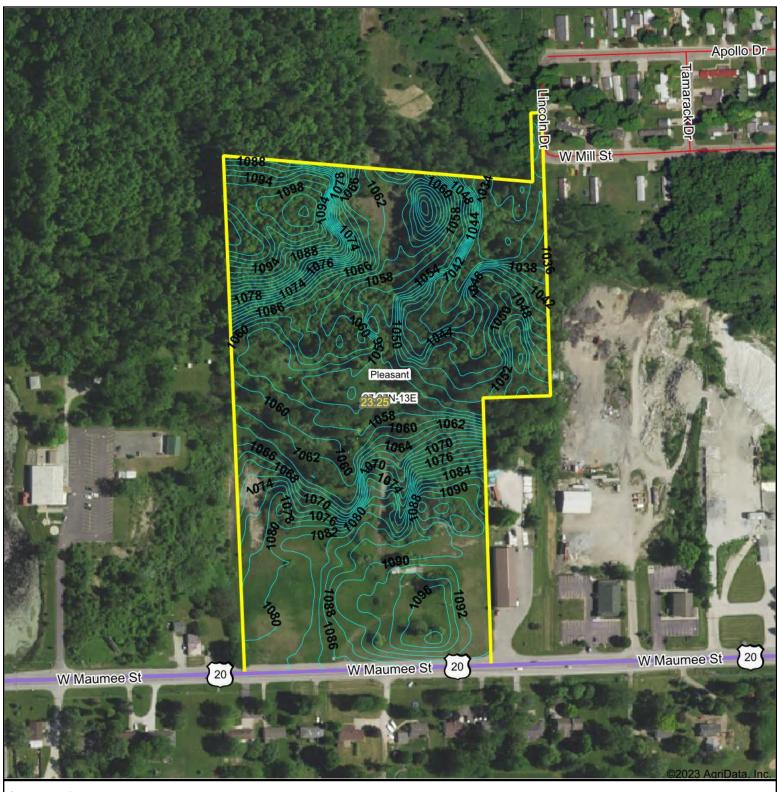


| Area S | Symbol: IN151, Soil Ar | ea Vers | ion: 25 | | | | | | | | | |
|--------|-------------------------------------|---------|------------------|-------------------------|------------------|------------|------------------------|--------------------------|--------------------------|----------------|-------------|--------------------|
| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Corn Bu | Corn silage Tons | Grass legume hay Tons | Grass legume pasture AUM | Pasture AUM | Soybeans Bu | Winter wheat Bu |
| MhC | Miami loam, 6 to 12 percent slopes | 9.19 | 39.5% | | IIIe | 139 | 19 | 5 | 9 | | 47 | 62 |
| MhD | Miami loam, 12 to 18 percent slopes | 7.72 | 33.2% | | IVe | 124 | 18 | 4 | 8 | | 43 | 56 |
| Ud | Udorthents, loamy | 5.39 | 23.2% | | VIII | | | | | | | |
| MhB | Miami loam, 2 to 6 percent slopes | 0.87 | 3.7% | | lle | 144 | 17 | 5 | | 10 | 48 | 63 |
| Bz | Brookston loam | 0.08 | 0.3% | | llw | 175 | 24 | 6 | | 12 | 49 | 70 |
| | | | Weig | hted Average | 4.45 | 102.1 | 14.2 | 3.5 | 6.2 | 0.4 | 34.8 | 45.7 |

Soils data provided by USDA and NRCS.

TOPOGRAPHY MAP

TRACTS 4-6





Real Estate and Auction Company, Inc.

Surety

SagriData, Inc. 2023

Maps Provided By:

Surety

Www.AgriDatainc.com

Source: USGS 3 meter dem

Interval(ft): 2.0
Min: 1,029.7
Max: 1,103.2
Range: 73.5

Average: 1,069.7 Standard Deviation: 18.34 ft

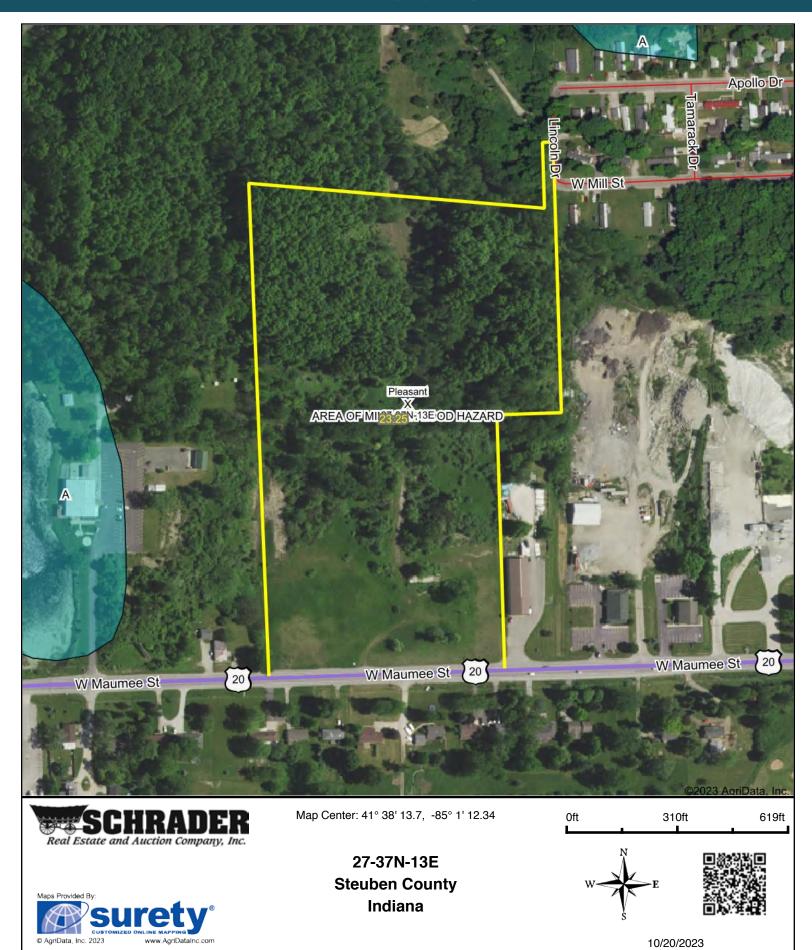
Oft 296ft 592ft



27-37N-13E Steuben County Indiana

Boundary Center: 41° 38' 13.7, -85° 1' 12.34

FLOOD ZONE MAP TRACTS 4-6



Flood related information provided by FEMA

SEWER LINE MAP

TRACTS 4-6



TRACT 7

Real Estate AUCTION

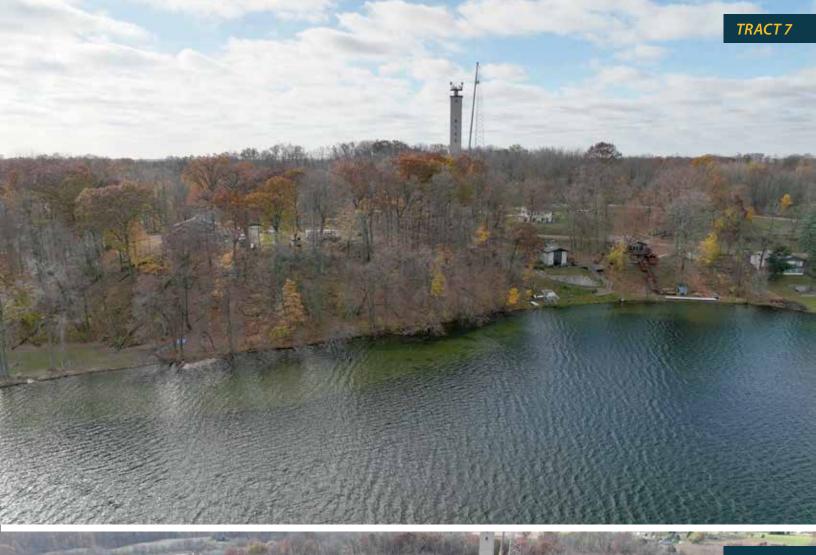
Offered in 7 Tracts

TRACT 7: 3 Adjacent wooded lake lots consisting of 0.4± acres on Fox Lake with scenic views of the lake.

| | TAXES | |
|-------|--------------|----------|
| TRACT | 2021 | 2022 |
| 7 | \$470.45 | \$449.61 |









TRACTS 4-6

| 76-06-27-000-015.000-012 | R & R DELLER CORP | ER CORF | • | 1570 \ | 1570 W US HIGHWAY 20 | HWAY 20 | 5 | 100, Vacant Land | Land | | | ANGOLA - AGR/RURAL HO | L HO 1/2 |
|-------------------------------|--------------------------------------|-----------------------|----------------------------|------------|--------------------------------|--|--------------|------------------------------------|------------------|--------------------------------------|------------------|-------------------------|----------|
| General Information | | Ownership | 0 | | | | Transfer o | ransfer of Ownership | ۵ | | | Notes | |
| Parcel Number | R & R DELLER CORP | R CORP | | Date | Owner | er | _ | oc ID Code | Book/F | Doc ID Code Book/Page Adj Sale Price | le Price V/I | | |
| 76-06-27-000-015.000-012 | 840 S 200 E | 60291 | | 10/20/1992 | | R & R DELLER CORP | Д. | o WD | _ | _ | 80 | | |
| Local Parcel Number | ANGOLA, IN | 40/03 | | 10/19/1992 | | FLEGAL MICHAEL B | | 0 WD | 0 | / | 80 | | |
| 062700001500050 | | | | 10/19/1992 | | FLEGAL EDWIN J | | o WD | _ | ` | 80 | | |
| Tax ID: | | 10001 | | 01/01/1900 | | OI SON BETH | | CW | _ | , | - 0\$ | | |
| | Legal PT E1/2 NW1/4 SEC 27 22.39A | Legal EC 27 22.39A | | | | | | | | | - | | |
| Routing Number | | | | | | | | | | | | | |
| Property Class 100 | | | | | | | | Agricultural | <u>8</u> | | | | |
| ימכמוו במווס | | Valuation | aluation Records (Wor | k In Prog | ress value | fork In Progress values are not certified values and are subject to change | tified value | es and are s | ubject to | change) | | | |
| Year: 2023 | 2023 | | Assessment Year | | 2023 | 2022 | 22 | 2022 | | 2021 | 2020 | | |
| Location Information | > | WIP Reaso | Reason For Change | | ¥ | EC/133 | 33 | ₹ | | AA | AA | | |
| County | 04/12/2023 | 23 As Of Date | Date | 0 | 04/13/2023 | 04/25/2022 | | 04/12/2022 | 04/1 | 04/14/2021 | 04/13/2020 | | |
| Steuben | Indiana Cost Mod | | Valuation Method | Indiana | Indiana Cost Mod | Indiana Cost Mod | | Indiana Cost Mod | Indiana Cost Mod | | Indiana Cost Mod | | |
| Township | 1.0000 | | Equalization Factor | | 1.0000 | 1.0000 | 00 | 1.0000 | • | 1.0000 | 1.0000 | | |
| PLEASANT TOWNSHIP | | | Notice Required | | | > | | | | | | | |
| District 012 (Local 50) | \$11,200 | _ | 3 | | \$11,200 | \$8,800 | | \$140,400 | \$13 | \$131,000 | \$23,300 | | |
| ANGOLA CI I | \$11 200 | | Land Kes (1) | | \$11 200 | 048 | 0,00 | \$32,000 | X | \$24,600 \$0 | \$14,000 | | |
| School Corp 7615 | 2,- | | Land Non Res (2) | | 002,114 | 0,0 | | \$108,400 | \$10 | \$106,400 | \$000 | | |
| M.S.D. STEUBEN COUNTY | | <u> -</u> | mprovement | | \$0 | | | \$0 | | \$0\$ | \$0 | | |
| Neighborhood 501070 | | \$0 Imp F | Imp Res (1) | | \$0 | | \$0 | \$0 | | \$0 | 0\$ | | |
| ANGOLA - AGR/RURAL HOMESIT | | | Imp Non Res (2) | | 0\$ | -, - | 08 | 0 \$ | | 0 8 | & & | | |
| Section/Plat | \$11 200 | <u> </u> | (2) 201 101 | | \$11 200 | \$8 800 | | \$140 400 | \$13 | \$131 000 | \$23 300 | | |
| 27-000 | i ' | • | Total Res (1) | | \$0\$ | | | \$32,000 | \$2 | \$24,600 | \$14,000 | Land Computation | suc |
| Location Address (1) | \$11,200 | | Total Non Res (2) | | \$11,200 | \$8,800 | | \$0 | • | 0\$ | \$9,300 | Calculated Acreage | 22.39 |
| 1570 W US HIGHWAY 20 | ,, | \$0 Total | | | \$0 | | \$0 | \$108,400 | \$10 | \$106,400 | \$0 | Actual Frontage | 0 |
| ANGOLA, IN 46703 | | | Land Data (Star | ıdard De | andard Depth: Res 120', CI 120 | 20', CI 120' | Base Lot: | Base Lot: Res 0' X 0', CI 0' X 0') | CI 0' X 0' | _ | | Developer Discount | |
| | | g Soil | Act | Size F | Factor | Rate | ۲ کران | | i | | Value | Parcel Acreage | 22.39 |
| Zoning | Type Method ID | ₽ | Front. | | | | Rate | Value | E E E | | | | 0.00 |
| | 4 4 | MHC | 0 | 3.100 | 0.85 | \$1,900 | \$1,615 | \$5,007 | | | \$5,010 | | 0.57 |
| Subdivision | | 9 | 0 | 1.500 | 0.50 | \$1,900 | \$950 | | | | \$1,430 | | 0.00 |
| | 9 9 | 9 | 0 | 3.690 | 0.50 | \$1,900 | \$950 | \$3,506 -8 | | | \$200 | | 0.00 |
| Lot | 9 9 | MHC | 0 | 5.170 | 0.85 | \$1,900 | \$1,615 | \$8,350 -8 | | 0% 1.0000 | \$1,670 | 91/92 Acres | 0.00 |
| | V | MHD | 0 | 7.440 | 0.72 | \$1,900 | \$1,368 | \$10,178 -8 | %08- | 0% 1.0000 | \$2,040 | Total Acres Farmland | 21.82 |
| Market Model | 9 9 | MHB | 0 | .840 | 0.94 | \$1,900 | \$1,786 | \$1,500 -8 | %08- | 00001 % | \$300 | Farmland Value | \$11,190 |
| A/N | 9 9 | BZ | 0 | .080 | 1.28 | \$1,900 | \$2,432 | \$195 - | %08- | 0% 1.0000 | \$40 | Measured Acreage | 21.82 |
| aracteris | 82 A | | 0 | .570 | 1.00 | \$1,900 | \$1,900 | \$1,083 -100% | | 0% 1.0000 | \$00 | Avg Farmland Value/Acre | 513 |
| Topography Flood Hazard | | | | | | | | | | | | Value of Farmland | \$11,190 |
| 1 | | | | | | | | | | | | Classified Total | \$0 |
| Public Utilities ERA | | | | | | | | | | | | Farm / Classifed Value | \$11,200 |
| | | | | | | | | | | | | Homesite(s) Value | \$0 |
| Streets or Roads TIF | | | | | | | | | | | | 91/92 Value | \$0 |
| | | | | | | | | | | | | Supp. Page Land Value | Č |
| Neighborhood Life Cycle Stage | | | | | | | | | | | | CAP 1 Value | \$11 200 |
| Saturday, July 8, 2023 | | | | | | | | | | | | CAP 3 Value | \$2, |
| Review Group 2025 | Data Source | N/A | Colle | Collector | | | • | Appraiser | | | | Total Value | \$11,200 |
| | | | | | | | | | | | | | |

PART OF TRACT 7

| 76-06-34-240-101 000-011 | DELLER BONAL D.K. I.VING TRI | I IVING TRI | I N 120 EOX I K | Y | 509 Reciden | 509 Residential Parcel Classified as Va | iod ac Va | RITTERNIT POINT/13518 | 1/2 |
|--------------------------------------|-------------------------------------|--------------------------------|------------------------------|--|--|---|----------------------|-------------------------|----------|
| General Information | Ownership | aie | | | ransfer of Ownership | | | Notes | |
| Parcel Number | DELLER RONALD K.I | IVING TRIEST | 240 | , out | מאסט מו ססם | Doo ID Code Book/Base Adi Sale Brice | N Origo | | |
| 76-06-34-240-101.000-011 | 840 S 200 E |) | 6000/ | DELLER RONALD K. | 2303-0821 W/a | 2303/0821 | | | |
| Local Parcel Number | ANGOLA, IN 46703 | | | DELLER RONALD | | | - - | | |
| 063424010100013 | | | | BENSON CRAIG & R | | | 0\$ | | |
| Tax ID: | | | | OI SHIP THE DIE | | | 000 | | |
| Routing Number | Legal BUTTERNUT POINT ADD LOT 31 | T31 | | | | - | - 0 | | |
| Property Class 509 | | | | | Res | | | | |
| Residential Parcel Classified as Vac | | | | | | | | | |
| Year: 2023 | Valuatio | Aluation Records (Work | in Progress valu | ork in Progress values are not certified values and are subject to change, | values and are st | ubject to change) | 0100 | | |
| a o itama of an ita o o l | | essillent l'eal | 202 | 2022 | 2021 | 2020 | 6.0 | | |
| County | | Reason ror change | AA | AA | AA 4,00004 | AA | AA | | |
| Steuben | U4/12/2023 AS C | As Or Date Valuation Mothod | 04/13/2023 | 04/12/2022 | 04/14/2021 | 04/13/2020 | 04/16/2019 | | |
| Tourse | | alization Egotor | mulaila cost Mod | | | | 14 COSC 1400 | | |
| PLEASANT TOWNSHIP | | Equalization ractor | 0000. | | 0000 | 0000 | 0000. | | |
| Diotriot 044 // 0001 43) | | notice veduied | | | | | | | |
| PLEASANT TOWNSHIP | \$14,900 Land \$14,900 Land | .and Land Res (1) | \$14,900 \$14,900 | \$14,200 \$14,200 | \$14,200 \$14,200 | \$13,500 | \$13,500 \$13,500 | | |
| School Corn 7615 | | Land Non Res (2) | 0\$ | \$ | \$0 | 0\$ | \$0 | | |
| M.S.D. STEUBEN COUNTY | - | Land Non Res (3) | 0\$ | 0\$ | 0\$ | 0\$ | 80 | | |
| Noizhborbood 135187 026 1 | idui 0\$ | Improvement | 0 | 0 | 0 ⊖ | 0 | 0 | | |
| BUTTERNUT POINT | | Imp Non Res (2) | 09 | 09 9 | 08 | 09 99 | 9 | | |
| Occitor (Dict | | Imp Non Res (3) | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| 34-240 | \$14,900 Total | otal | \$14,900 614 900 | \$14,200 | \$14,200 | \$13,500 | \$13,500 | l and Computations | ı |
| Location Address (1) | | Total Non Res (2) | 80 | 90,7; | \$00,000 | 80 | \$0,000 | Calculated Acreage | 0.13 |
| LN 120 FOX LK | \$0 Tot | Total Non Res (3) | \$0 | 0\$ | \$0\$ | \$0 | \$0\$ | Actual Frontage | 0.10 |
| ANGOLA, IN 46703 | Lai | Land Data (Standar | ard Depth: Res 150', CI 150' | | Base Lot: Res 45' X 140', CI 45' X 140') | 31 45' X 140') | | Developer Discount | P _ |
| | Land Pricing Soil | | | | Ext. In | Infl. Res Market | | Developer Discours | |
| Zoning | | Front. | Size Factor | Rate Rate | Value | Ш | Value | Parcel Acreage | 0.00 |
| | | 40 38 | 38x145 0.99 | \$992 | \$37,316 | -60% 100% 1.0000 | \$14,930 | 81 Legal Drain NV | 0.00 |
| Subdivision | | | | | | | | 82 Public Roads NV | 0.00 |
| | | | | | | | | 83 UT Towers NV | 0.00 |
| <u>-</u> | | | | | | | | 9 Homesite | 0.00 |
| | | | | | | | | 91/92 Acres | 0.00 |
| | | | | | | | | Total Acres Farmland | 0.00 |
| Market Model | | | | | | | | Farmland Value | 0\$ |
| | | | | | | | | Measured Acreage | 0.00 |
| aracteris | | | | | | | | Avg Farmland Value/Acre | 0.0 |
| Polling Flood nazard | | | | | | | | Value of Farmland | \$0 |
| | | | | | | | | Classified Total | \$0 |
| Public Utilities ERA | | | | | | | | Farm / Classifed Value | \$0 |
| | | | | | | | | Homesite(s) Value | \$0 |
| Streets or Roads TIF | | | | | | | | 91/92 Value | \$0 |
| raved | | | | | | | | Supp. Page Land Value | |
| Neighborhood Life Cycle Stage | | | | | | | | CAP 1 Value | \$14,900 |
| | | | | | | | | CAP 2 Value | O 6 |
| Frince Sunday, July 9, 2023 | | 911-0 | | | | | | CAP 3 Value | 0\$ |
| | Data Source N/A | Collector | ctor | | Appraiser | | | Total Value | \$14,900 |

PART OF TRACT 7

| 76-06-34-240-102.000-011 | DELLER RONA | DELLER RONALD K LIVING TRU | LN 120 FOX LK | ¥ | 509, Reside | 509, Residential Parcel Classified | sified as Va | BUTTERNUT POINT/13518 | 1/2 |
|--|----------------------------------|------------------------------|-----------------------------|--|-----------------------|--|------------------|-------------------------|---------|
| General Information | »O | Ownership | | Tran | Fransfer of Ownership | ď | | Notes | |
| Parcel Number | DELLER RONALI | DELLER RONALD K LIVING TRUST | Date Ow | Owner | Doc ID Cod | Doc ID Code Book/Page Adj Sale Price V/I | Sale Price V/I | | |
| 76-06-34-240-102.000-011 | 840 S 200 E | | 03/28/2023 DEL | DELLER RONALD K L | 2303-0821 Wa | a 2303/0821 | 80 | | |
| Local Parcel Number | ANGOLA, IN 46703 | 03 | 08/08/2003 DEL | DELLER RONALD | OO OO | C 0308/0452 | 80 | | |
| 063424010200013 | | | | BENSON CRAIG & R | 0 WD | ` | 1 0\$ | | |
| Tax ID: | | 020 | 01/01/1900 CHF | CHESTAUT LOUIS JR | CW | _ | - 0\$ | | |
| Routing Number | Legal BUTTERNUT POINT ADD LOT 30 | Legal | | | | | - | | |
| Property Class 509 | | | | | Res | | | | |
| Residential Parcel Classified as Vac | Va | luation Records (Worl | k In Progress valu | ork In Progress values are not certified values and are subject to change) | values and are | subject to change) | | | |
| Year: 2023 | 2023 | Assessment Year | 2023 | 2022 | 2021 | 2020 | 2019 | | |
| Location Information | WIP | Reason For Change | AA | AA | AA | AA | AA | | |
| County | 04/12/2023 | As Of Date | 04/13/2023 | | | | 04/16/2019 | | |
| | Indiana Cost Mod | Valuation Method | Indiana Cost Mod | | | | Indiana Cost Mod | | |
| Township | 1.0000 | Equalization Factor | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | | |
| PLEASANI IOWNSHIP | | Notice Required | | | | | | | |
| District 011 (Local 13) PI FASANT TOWNSHIP | \$16,600 | Land | \$16,600 | \$15,800 645,800 | \$15,800 615,800 | \$15,000 645,000 | \$15,000 | | |
| | 00°,0'- | Land Non Res (2) | 000,014 | 000,514 | 000,5 | 000,5 | 00°,5° | | |
| School Corp 7615 | \$0\$ | Land Non Res (3) | \$0 | 0\$ | \$0 | \$0 | \$0 | | |
| | 0\$ | Improvement | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | | |
| Neighborhood 135187-026-1 | 0 | Imp Res (1) | 0 6 | 0 | 0 | 0 0 | 0 | | |
| BOILERNOI POINI | OA G | Imp Non Res (2) | O# #: | O | O 6 | O O | O# 6 | | |
| Section/Plat | \$16,600 | Total | \$16,600 | \$15.800 | \$15.800 | \$15,000 | \$15,000 | | |
| 34-240 | \$16,600 | Total Res (1) | \$16,600 | \$15,800 | \$15,800 | \$15,000 | \$15,000 | Land Computations | |
| Location Address (1) | 0\$ | Total Non Res (2) | \$0 | 0\$ | \$0 | 0\$ | 0\$ | Calculated Acreage | 0.14 |
| LN 120 FOX LK | O# | lotal Non Res (3) | 0\$ | | 0 | 0\$ | 0 | Actual Frontage | 45 |
| ANGOLA, IN 46703 | | and Data (Stand | ard Depth: Res 150', CI 150 | | Res 45' X 140 | Cl 45' X 140') | | Developer Discount | |
| Saino | Pricing Mothod | = | Size Factor | Rate Adj. | Ext. | Infl. Res Market | t Value | Parcel Acreage | 0.00 |
| Soliii 9 | iype memod ii | TIOIII. | | | value | % 6III | | 81 Legal Drain NV | 0.00 |
| : | L L | 45 4 | 43x140 0.97 | \$992 \$962 | \$41,366 | -60% 100% 1.0000 | 3 \$16,550 | 82 Public Roads NV | 0.00 |
| Subdivision | | | | | | | | 83 UT Towers NV | 0.00 |
| | | | | | | | | 9 Homesite | 0.00 |
| Lot | | | | | | | | 91/92 Acres | 0.00 |
| , | | | | | | | | Total Acres Farmland | 0.00 |
| Market Model | | | | | | | | Farmland Value | \$0 |
| | | | | | | | | Measured Acreage | 0.00 |
| Tonography Flood Hazard | | | | | | | | Avg Farmland Value/Acre | 0.0 |
| | | | | | | | | Value of Farmland | 0\$ |
| 77 77 1171 | | | | | | | | Classified Total | \$0 |
| Gas Flectricity | | | | | | | | Farm / Classifed Value | \$0 |
| | | | | | | | | Homesite(s) Value | \$0 |
| Streets or Roads TIF | | | | | | | | 91/92 Value | \$0 |
| raved | | | | | | | | Supp. Page Land Value | |
| Neignbornood Lite Cycle Stage | | | | | | | | | 000,014 |
| Printed Sunday, July 9, 2023 | | | | | | | | CAP 2 Value | 9 6 |
| | Data Source N/A | A Collector | ctor | | Appraiser | | | | 00 at a |
| | | | | | | | | | 20,010 |

PART OF TRACT 7

| 76-06-34-240-103 000-011 | DELLER RONA | DELLER BONAL D.K. IVING TRIL | I N 120 FOX I K | | 509 Reside | 509 Recidential Parcel Classified | eified ac Va | RITTERNIT POINT/13518 | 1/2 |
|---------------------------------------|-------------------------------------|-------------------------------|------------------------------|---|-----------------------------|--|-----------------------------|----------------------------------|----------|
| General Information | W.C | nershin | | | Fransfer of Ownershin | Ë | | Notes | |
| Parcel Number | DELLER RONAL | D K I IVING TRUST | Date | | מט מו ייסם | Doc ID Code Book/Page Adi Sale Brice VII | Salo Drico VII | | |
| 76-06-34-240-103.000-011 | 840 S 200 E | 840 S 200 E | 3/2023 | DELLER RONALD K.I. | 2303-0821 Wa | la 2303/0821 | - O# | | |
| Local Parcel Number | ANGOLA, IN 46703 | 03 | | DELLER RONALD | | | \$15,000 | | |
| 063424010300013 | | | | BENSON CRAIG & R | Ť | | 1 0\$ | | |
| Tax ID: | | | | CHESTAUT LOUIS JR | CW | _ | - 0\$ | | |
| Routing Number | Legal BUTTERNUT POINT ADD LOT 29 | Legal ADD LOT 29 | | | | 1 | - - | | |
| Property Class 509 | | | | | Res | | | | |
| Residential Parcel Classified as Vac | Val | kecords (W | k In Progress valu | ork In Progress values are not certified values and are subject to change | d values and are | subject to change) | | | |
| Year: 2023 | 2023 | | 2023 | 2022 | 2021 | 2020 | 2019 | | |
| Location Information | WIP | Reason For Change | Ą | AA | A | A | AA | | |
| County | 04/12/2023 | As Of Date | 04/13/2023 | 04/12/2022 | 04/14/2021 | 04/13/2020 | 04/16/2019 | | |
| Steuben | Indiana Cost Mod | Valuation Method | Indiana Cost Mod | | Indiana Cost Mod | Indiana Cost Mod In | Indiana Cost Mod | | |
| Township | 1.0000 | Equalization Factor | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | | |
| PLEASANT TOWNSHIP | | Notice Required | | | | | | | |
| District 011 (Local 13) | \$16,000 | Land | \$16,000 | \$15,200 | \$15,200 | \$14,500 | \$14,500 | | |
| | 000,014 | Land Non Res (2) | 000,01 ¢ | 007,614 | 007,614 | 4,500 40,500 | 6 14,500 | | |
| School Corp 7615 MSD STELIBEN COLINTY | 0\$ | Land Non Res (3) | \$0 | 90 | 80 | 0 \$ | \$0 | | |
| Mointhorton 405404 000 4 | 0\$ | Improvement | 0 \$ | 0 | 0 | 0\$ | 9 | | |
| BUTTERNUT POINT | 09 | Imp Non Res (2) | 08 | 0,00 | 0,00 | 0.09 | 08 | | |
| Section/Plat | \$0 | Imp Non Res (3) | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| 34-240 | \$16,000 \$16,000 | Total Total Res (1) | \$16,000 \$16,000 | \$15,200 \$15,200 | \$15,200 \$15,200 | \$14,500 \$14,500 | \$14,500 \$14,500 | Land Computations | |
| Location Address (1) | 0\$ | Total Non Res (2) | 0\$ | 0\$ | 0\$ | 0\$ | \$0 | Calculated Acreage | 0.13 |
| LN 120 FOX LK | 0\$ | Total Non Res (3) | \$0 | -1 | 0\$ | 0\$ | 0\$ | Actual Frontage | 45 |
| ANGOLA, IN 46703 | | and Data (Stan | dard Depth: Res 150', CI 150 | . | Res 45' X 140 | CI 45' X 140') | | Developer Discount | |
| Scinoz | Pricing | = | Size Factor | Rate Adj. | Ext. | Res | ot Value | Parcel Acreage | 0.00 |
| Zoning | /be | Front. | | | value | % 6III | | 81 Legal Drain NV | 0.00 |
| | L L | 45 4 | 42x135 0.96 | \$992 \$952 | \$39,984 | -60% 100% 1.0000 | .0 \$15,990 | 82 Public Roads NV | 0.00 |
| Subdivision | | | | | | | | 83 UT Towers NV | 0.00 |
| | | | | | | | | 9 Homesite | 0.00 |
| Lot | | | | | | | | 91/92 Acres | 0.00 |
| | | | | | | | | Total Acres Farmland | 0.00 |
| Market Model | | | | | | | | Farmland Value | \$0 |
| ı | | | | | | | | Measured Acreage | 0.00 |
| Topography Flood Hazard | | | | | | | | Avg Farmland Value/Acre | 0.0 |
| | | | | | | | | Value of Familiand | O (0 |
| Public Utilities ERA | | | | | | | | Classified Total | O |
| | | | | | | | | I allilly Classified Value | O (0 |
| Streets or Roads TIE | | | | | | | | nomesite(s) value 91/92 Value | 0 4 |
| | | | | | | | | Sing Dage Land Value |) } |
| Neighborhood Life Cycle Stage | | | | | | | | CAP 1 Value | \$16,000 |
| Other | | | | | | | | CAP 2 Value | \$0 |
| Sunday, July 9, 2023 | | | | | | | | CAP 3 Value | \$0 |
| Review Group 2024 | Data Source N/A | A Collector | octor | | Appraiser | | | Total Value | \$16,000 |
| | | | | | | | | | |



Terms & Conditions:

BIDDING PROCEDURE:

Tracts 1 through 7 will be offered in individual tracts, in any combination of these tracts, or as a total unit. There will be open bidding on all tracts and combinations during the auction as determined by the Auctioneer. Bids on tracts, tract combinations and the total property may compete. The property will be sold in the manner resulting in the highest total sale price.

DOWN PAYMENT: 10% of the total contract purchase price will be due as a down payment on the day of auction, with the balance due in cash at closing. The down payment may be made in the form of cashier's check, personal check, or corporate check. YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, SO BE SURE YOU HAVE ARRANGED FINANCING, IF NEEDED, AND ARE CAPABLE OF PAYING CASH AT CLOSING.

APPROVAL OF BID PRICES: All successful bidders will be required to enter into purchase agreements at the auction site immediately following the close of the auction. The auction bids are subject to the acceptance or rejection by the Seller.

DEED: Seller shall be obligated only to convey a merchantable title by Warranty Deed.

EVIDENCE OF TITLE: Seller agrees to make available to bidder(s) a preliminary title insurance commitment to review prior to auction. At closing, Seller shall pay for the cost of issuing a standard coverage owner's title insurance policy in accordance with the Final Title Commitment. Seller shall not be responsible for

the cost of any extended or special title insurance coverage, title insurance endorsement and/or lender's title insurance. Seller agrees to provide merchantable title to the property subject to matters of record, general conditions of title, and similar related matters. All tracts sold "AS-IS".

CLOSING: The closing shall take place 45 days after the auction or as soon thereafter as applicable closing documents are completed by Seller.

POSSESSION: Possession shall be at closing.

SURVEY: A new survey will be obtained only in necessary to record the conveyance or if otherwise deemed appropriate in the Seller's sole discretion. If a new survey is obtained, the survey cost will be shared equally by Seller and Buyer.

TRACT MAPS; ACRES: Tract maps and advertised acres are approximations based on existing tax parcel data, legal descriptions &/or aerial mapping data and are not provided as survey products.

REAL ESTATE TAXES: Real Estate taxes shall be prorated to the date of closing.

AGENCY: Schrader Real Estate & Auction Company, Inc. and its representatives are exclusive agents of the Seller.

DISCLAIMER AND ABSENCE OF WARRANTIES: ALL PROPERTY IS OFFERED "AS IS, WHERE IS". NO WARRANTY OR REPRESENTATION, STATED OR IMPLIED, IS MADE BY SELLER OR AUCTION COMPANY

CONCERNING THE PROPERTY.

Prospective bidders are responsible for conducting their own independent inspections, investigations, inquiries and due diligence concerning the property. The information contained in the marketing materials is provided in order to facilitate (and not as a substitute for) a prospective bidder's pre-auction due diligence. All marketing materials are subject to a prospective bidder's independent verification. Seller and Auction Company assume no liability for any inaccuracies, errors or omissions in such materials. All sketches and dimensions are approximate.

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THE PURCHASE CONTRACT DOCUMENTS WILL SUPERSEDE THE MARKETING MATERIALS AND ANY OTHER PRIOR STATEMENTS.

Seller: Ronald Deller Living Trust,
Deller & Deller Inc.

Auction Managers:

GENE KLINGAMAN
260.229.2401

DREW LAMLE
260.609.4926

800.451.2709
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AUCTIONS