

DISCLAIMER:

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OWNERS: BOWMAN DAIRY FARMS, LLC • By Order of the United States Bankruptcy Court of Southern Indiana

Auction Company: Schrader Real Estate and Auction Company, Inc.



SCHRADER REAL ESTATE & AUCTION CO., INC.

950 N. Liberty Dr., Columbia City, IN 46725 260-244-7606 or 800-451-2709 SchraderAuction.com

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FARM I



REGISTRATION FORMS

BIDDER PRE-REGISTRATION FORM

WEDNESDAY, MARCH 6, 2019 1,085 ACRES – HENRY & WAYNE COUNTY, IN

For pre-registration, this form must be received at Schrader Real Estate and Auction Company, Inc., P.O. Box 508, Columbia City, IN, 46725,

Email to <u>auctions@schraderauction.com</u> or fax to 260-244-4431, no later than Wednesday, February 27, 2019. Otherwise, registration available onsite prior to the auction.

BIDDER INFORMATION (FOR OFFICE USE ONLY) Name _____ Bidder # City/State/Zip _____ Telephone: (Res) (Office) My Interest is in Tract or Tracts # **BANKING INFORMATION** Check to be drawn on: (Bank Name) City, State, Zip: Contact: Phone No: HOW DID YOU HEAR ABOUT THIS AUCTION? \square Brochure \square Newspaper \square Signs \square Internet \square Radio \square TV \square Friend □ Other _____ WOULD YOU LIKE TO BE NOTIFIED OF FUTURE AUCTIONS? ☐ Tillable ☐ Pasture ☐ Ranch ☐ Timber ☐ Recreational ☐ Building Sites What states are you interested in? Note: If you will be bidding for a partnership, corporation or other entity, you must bring documentation with you to the auction which authorizes you to bid and sign a Purchase Agreement on behalf of that entity. I hereby agree to comply with terms of this sale including, but not limited to, paying all applicable buyer's premiums, and signing and performing in accordance with the contract if I am the successful bidder. Schrader Real Estate and Auction Company, Inc. represents the Seller in this transaction. Signature: _____ Date: _____

Online Auction Bidder Registration 1,085± Acres • Henry & Wayne County, IN Wednesday, March 6, 2019

This form and deposit are only required if you cannot attend the auction and wish to bid remotely through our online bidding system.

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

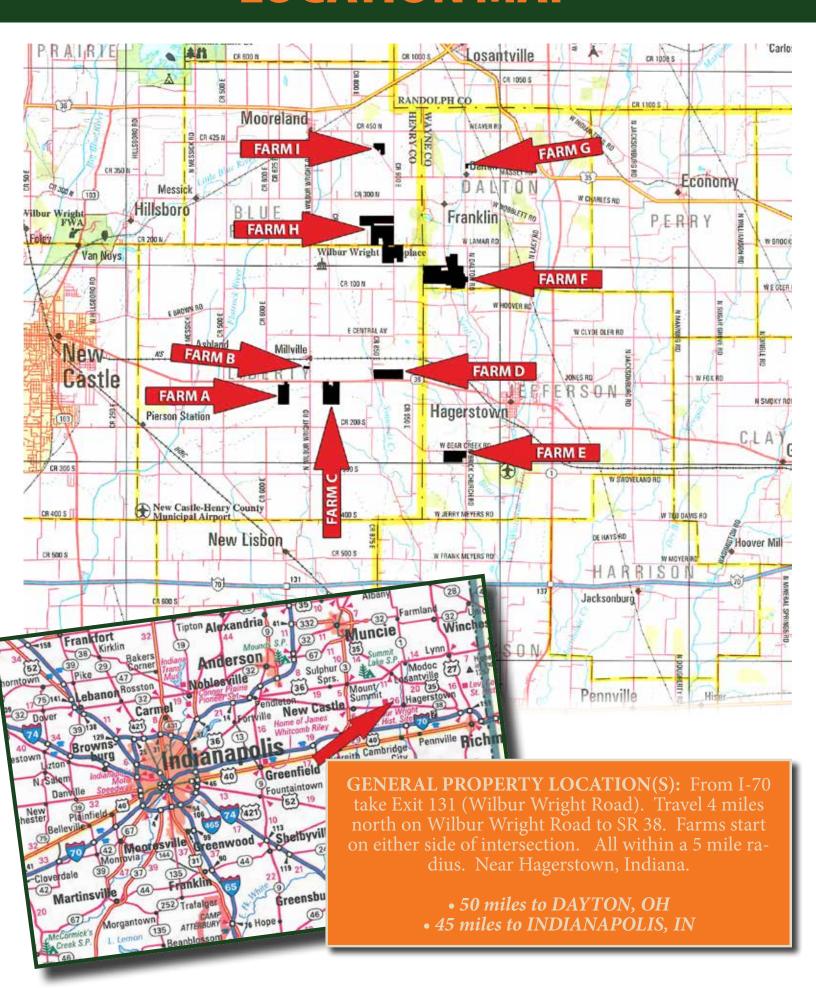
1. My name and physical address is as follows:

| | My phone number is: |
|----|--|
| 2. | I have received the Real Estate Bidder's Package for the auction being held on Wednesday, March 6, 2019 at 10:00 AM. |
| 3. | I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website (www.schraderauction.com) and understand what I have read. |
| 4. | I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder. |
| 5. | I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction. |
| 6. | I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$ I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full via wire transfer on the next business day if I am not the successful high bidder on any tract or combination of tracts. |
| | Schrader Real Estate & Auction Company, Inc. 950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725 Phone 260-244-7606; Fax 260-244-4431 |
| | For wire instructions please call 1-800-451-2709. |

| 7. | My bank routing number is | and bank account number is |
|---------|--|--|
| | (This for return of your deposit money). My | bank name, address and phone number is: |
| | | |
| 8. | partners and vendors, make no warranty function as designed on the day of sale. Tectechnical problem occurs and you are not Schrader Real Estate and Auction Co., Inc., liable or responsible for any claim of lost technical failure. I acknowledge that I am acceptance of the school of | r Real Estate and Auction Co., Inc., its affiliates, or guarantee that the online bidding system will chnical problems can and sometimes do occur. If a able to place your bid during the live auction, its affiliates, partners and vendors will not be held as, whether actual or potential, as a result of the eccepting this offer to place bids during a live outcry attending the auction as a personal convenience to |
| 9. | , i | st be received in the office of Schrader Real Estate day, February 27, 2019. Send your deposit and |
| I under | erstand and agree to the above statements. | |
| Registe | tered Bidder's signature | Date |
| Printed | d Name | |
| This d | locument must be completed in full. | |
| | receipt of this completed form and your d assword via e-mail. Please confirm your e- | eposit money, you will be sent a bidder number mail address below: |
| E-mail | l address of registered bidder: | |
| conver | you for your cooperation. We hope your onlinent. If you have any comments or suggestice aschraderauction.com or call Kevin Jordan at | ns, please send them to: |

LOCATION MAPS

LOCATION MAP



PROPERTY INFORMATION

| AUCTION TRACTS | FSA CROPLAND ACRE | S CRP ACRES | FSA FARM TRACT# | PROJECTED ANNUAL TAXES * | CAFO | COUNTY | SUBJECT TO WIND LEASE |
|-------------------|-------------------|-------------|--------------------|-----------------------------|------|---------|--------------------------|
| FARM "A" | | | | | | | |
| TRACT 1 | 70.24 | none | 31599 | \$2,484.08 | NO | Henry | YES |
| FARM "B" | | | | | | | |
| TRACT 2 | 57.02 | none | 1272 | \$1,768.35 | NO | Henry | YES |
| TRACT 3 | 50.72 | none | 1272 | \$1,768.35 | NO | Henry | YES |
| | 107.74 | | | \$3,536.70 | | | |
| FARM "C" | | | | | | | |
| TRACT 4 | 5.1 | none | | \$225.00 | NO | Henry | YES |
| FARM "D" | | | | | | | |
| TRACT 5 | 76.89 | 0.69 | 1282 | \$6,288.34 | YES | Henry | YES |
| | | | | . , | | • | |
| FARM "E" TRACT 6 | 68 | none | 48 | \$2,239.43 | NO | Wayne | |
| TRACT 7 | 5.59 | none | 48 | \$199.25 | NO | vvayrie | |
| TRACT / | 73.59 | Horic | 40 | \$2,438.68 | | | |
| | 73.33 | | | 72,430.00 | _ | | |
| FARM "F" | | | | | | | |
| TRACT 8 | 92.6 | none | 9949 | \$2,273.50 | NO | Wayne | |
| TRACT 9 | 8.1 | none | 9949 | \$263.50 | NO | Wayne | |
| TRACT 10 | 38.53 | none | 9949 | \$1,122.00 | NO | Wayne | |
| TRACT 11 | 21 | none | 9497 | \$513.92 | NO | Wayne | |
| TRACT 12 | 1.41 | none | 9497 | \$734.86 | NO | Wayne | |
| TRACT 13 | 15.89 | none | 9497 | \$885.10 | NO | Wayne | |
| TRACT 14 | 5.2 | none | 9497 | \$567.80 | NO | Wayne | |
| | 182.73 | | | \$6,360.68 | | | |
| FARM "G" | | | | | | | |
| TRACT 15 | N/A | | | \$2,375.00 | YES | Wayne | |
| FARM "H" | | | | | | | |
| TRACT 16 | 61.3 | none | 1471 | \$745.16 | NO | Henry | YES |
| TRACT 17 | 4.89 | none | 1471 | \$1,860.00 | NO | Henry | YES |
| TRACT 18 | 43.13 | none | 1471 | \$1,163.54 | NO | Henry | YES |
| TRACT 19 | 0 | none | 1471 | \$147.96 | NO | Henry | YES |
| TRACT 20 | 69.05 | none | 30954 | \$2,035.60 | NO | Henry | YES |
| TRACT 21 | 53.34 | none | 3145 | \$1,490.00 | NO | Henry | YES |
| TRACT 22 | 12.6 | none | 30953 | \$2,368.00 | NO | Henry | YES |
| TRACT 23 | 95.5 | none | 30953 | \$3,090.00 | NO | Henry | YES |
| | 339.81 | | | \$12,900.26 | | | |
| FARM "I" | | | | | | | |
| TRACT 24 | 29.56 | | 30592 &31792 | \$1,032.00 | NO | Henry | YES |

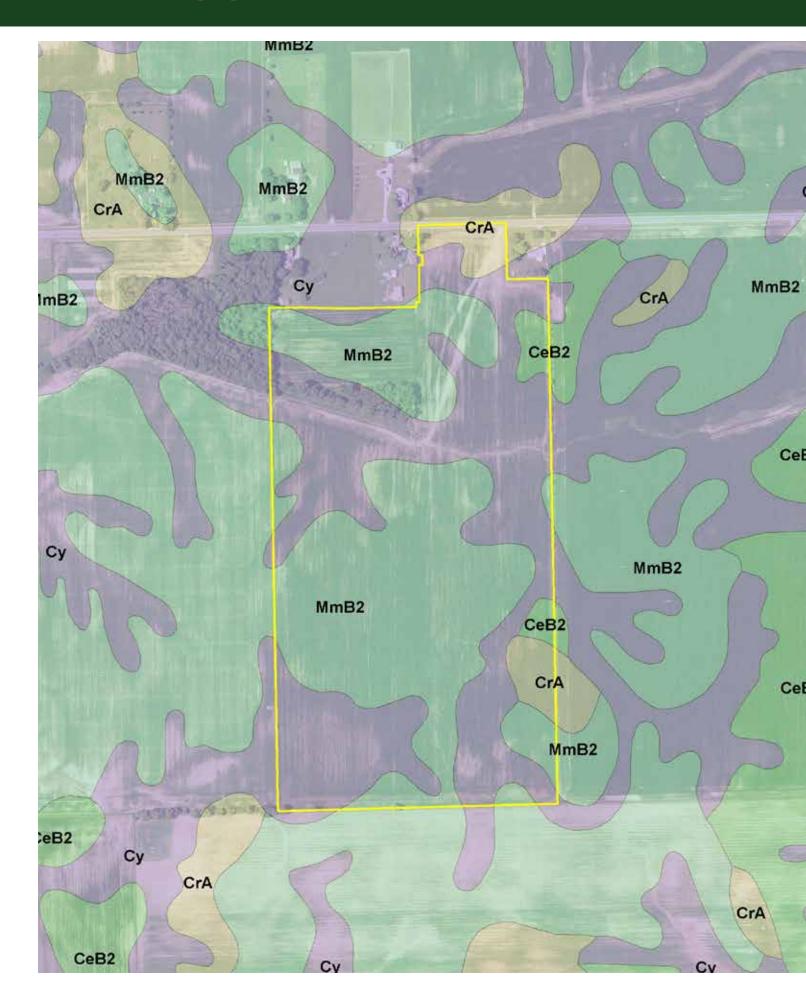


FARM A Tract 1

AERIAL MAP - FARM A

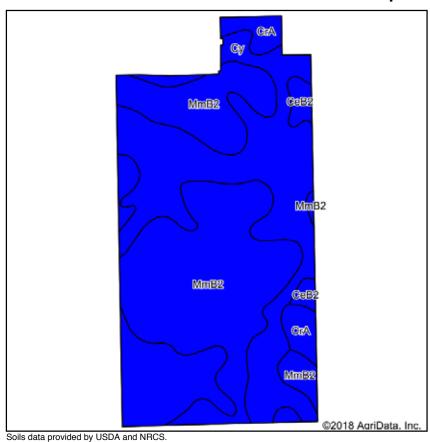


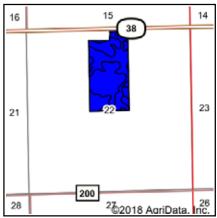
SOIL MAP - FARM A



SOIL MAP - FARM A

Soils Map





State: Indiana
County: Henry
Location: 22-17N-11E
Township: Liberty
Acres: 73.15
Date: 9/24/2018







| Area S | Symbol: IN0 | 65, So | il Area V | ersion: | 19 | | | | | | | | | | | |
|--------|---|--------|---------------------|----------------------------|----------------------|----------|----------------|-----------------|-------|------------------------|---------|-----------------------------|----------------|-----------------------|------|-----------------------------|
| Code | Soil Description | | Percent of field | Non-Irr Class Legend | Non- Irr Class | Soybeans | Tall fescue | Winter wheat | Corn | Grass legume hay | Pasture | Orchardgrass alfalfa hay | Alfalfa hay | Kentucky bluegrass | Oats | Orchardgrass red clover hay |
| MmB2 | Miamian silt loam, New Castle Till Plain, 2 to 6 percent slopes, eroded | 35.75 | 48.9% | | lle | 45 | | 57 | 127 | 4 | 8 | | | | | |
| Су | Cyclone silty clay loam, 0 to 2 percent slopes | 32.70 | 44.7% | | llw | 65 | | 75 | 185 | 6 | 13 | | | | | |
| CrA | Crosby silt loam, 0 to 2 percent slopes | 3.14 | 4.3% | | llw | 46 | | 62 | 138 | 5 | 9 | | | | | |
| CeB2 | Celina silt loam, 2 to 6 percent slopes, eroded | 1.56 | 2.1% | | lle | 40 | 6 | 52 | 118 | 4 | 8 | 5 | 4 | 4 | 67 | 4 |
| | | | W | eighted A | verage | 53.9 | 0.1 | 65.2 | 153.2 | 4.9 | 10.3 | 0.1 | 0.1 | 0.1 | 1.4 | 0.1 |

FSA INFORMATION - FARM A

INDIANA **HENRY**

United States Department of Agriculture Farm Service Agency

FARM: 8044

Prepared: Jan 31, 2019

Crop Year: 2019

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.

Abbreviated 156 Farm Record

Operator Name

BOWMAN DAIRY FARMS LLC

Farms Associated with Operator:

18-177-179, 18-065-579, 18-177-889, 18-177-954, 18-177-996, 18-177-1046, 18-065-1071, 18-177-3627, 18-177-4161, 18-177-4761, 18-177-4993, 18-177-5239, 18-177-5330, 18-065-5833, 18-065-7481, 18-065-7857, 18-065-7863,

18-065-7924, 18-065-8044, 18-065-8553, 18-065-8555

CRP Contract Number(s)

None

Recon ID

18-065-2016-6

| | | Sant A ship | | Farm Land | Data | Oliver and | ENGRIPPINE DE LA CONTRACTION D | District t | Mar Byentill |
|-----------------------|-----------------------|---------------------------|--------|-----------|------|------------------|--|-------------------------|------------------------------|
| Farmland | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | Farm Status | Number Of Tracts |
| 76.53 | 73.75 | 73.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Active | 2 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double | Cropped | MPL | Acre Election | EWP | DCP Ag.Rel. Activity | Broken From Native Sod |
| 0.00 | 0.00 | 73.75 | 0. | 00 | 0.00 | | 0.00 | 0_00 | 0.00 |

Crop Election Choice

| ARC Individual | ARC County | Price Loss Coverage |
|----------------|--------------------|---------------------|
| None | WHEAT, CORN, SOYBN | None |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield | HIP |
|-----------|------------|--------------------------------|------------|-----------|-----|
| Wheat | 0.60 | 0.00 | 0 | 70 | |
| Corn | 34.70 | 0.00 | 0 | 141 | |
| Soybeans | 35.00 | 0.00 | 0 | 39 | |

TOTAL 70.30 0.00

NOTES

Tract Number

31599

Description

FSA Physical Location : INDIANA/HENRY

ANSI Physical Location :

INDIANA/HENRY

BIA Unit Range Number :

HEL Status

NHEL: No agricultural commodity planted on undetermined fields

Wetland Status

Wetland determinations not complete

WL Violations

Owners

BOWMAN DAIRY FARMS LLC

Other Producers

None

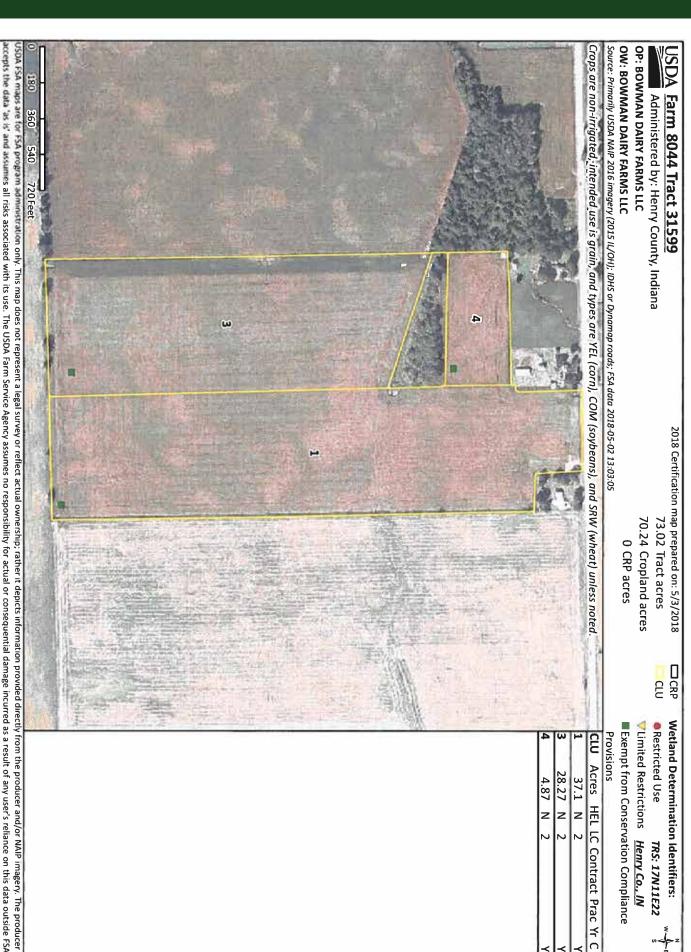
Recon ID

: None

| | | | Tract Land D | ata | | | | | |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|--|--|
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | | |
| 73.02 | 70.24 | 70.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod | | |
| 0.00 | 0.00 | 70.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

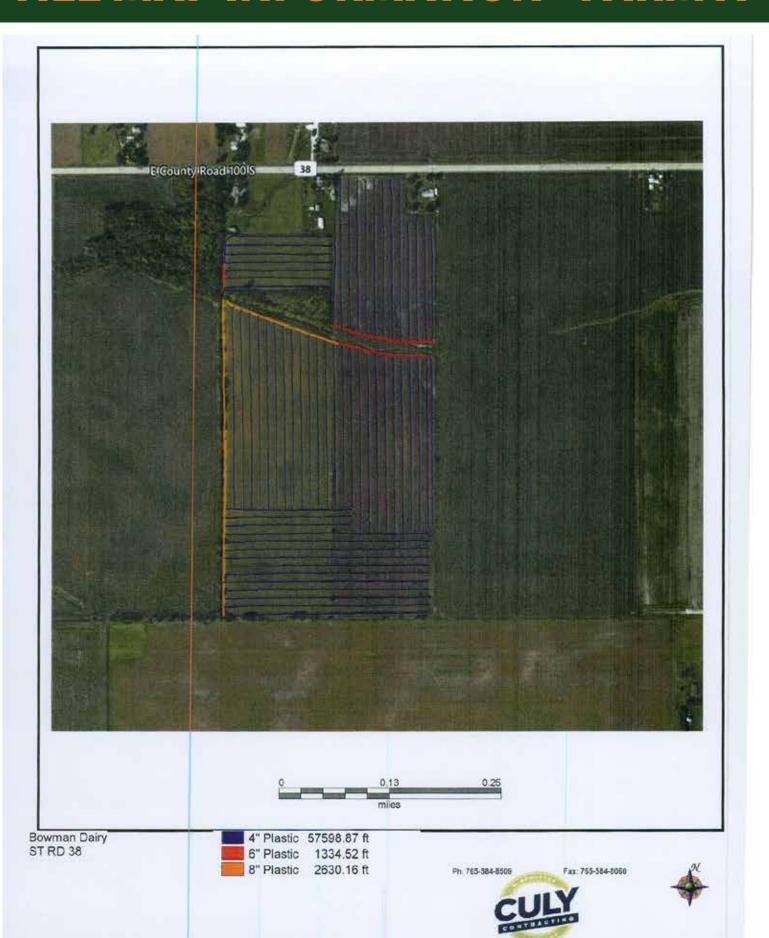
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
|-----------|--------------|--------------------------------|------------|-----------|
| | A CONTRACTOR | DCP Crop Data | | |

FSA INFORMATION - FARM A



rograms. Wetland Identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS

TILE MAP INFORMATION - FARM A



www.oulycontracting.com

TILE MAP INFORMATION - FARM A

| Item | Qty | Unit | Cost | Total |
|-----------|--------|------|---------|-----------------|
| 8" tile | 2,500 | LF | 3.250 | \$ 8,125.00 |
| 6" tile | 2,000 | LF | 1.690 | \$ 3,380.00 |
| 4" tile | 60,900 | LF | 0.815 | \$ 49,633.50 |
| 8" outlet | 2 | EA | 150.000 | \$ 300.00 |
| 6" outlet | 3 | EA | 115.000 | \$ 345.00 |
| | | | | |
| | | T | otal | \$ 61,783.50 |



30

pd- 50,000

TILE MAP INFORMATION - FARM A

· Culy Contracting, Inc.

5 Industrial Park Drive P.O. Box 29 Winchester, IN 47394

Phone: (

(765) 584-8509 (765) 584-8060

Fax: (765) 584-8060



Invoice

Invoice Number 4415 Invoice Date 9/28/2015

Bill To:

Bowman Dairy Farm

2270 N. Co. Rd. 900 E.

Hagerstown, IN 47346

Re: Bowman Dairy-Tile/New Castle

| Job No | Customer Job No | Customer PO | Paymer | Due Date | |
|----------|------------------------|-------------|--|------------|-----------|
| CB152127 | | | 5 Days | 10/13/2015 | |
| | Description | Quantity | Control of the Contro | | Price |
| INSTA | ALL 4", 6" AND 8" TILE | 1.00 | LS | 11,783.50 | 11,783.50 |

Subtotal \$ 11,783.50 Sales Tax (if applicable) \$ 0.00

Total Due \$ 11,783.50

Thank you for your business!

We are now WBE Certified!

FARM A - PHOTOS





FARM B Tract 2

AERIAL MAP - FARM B

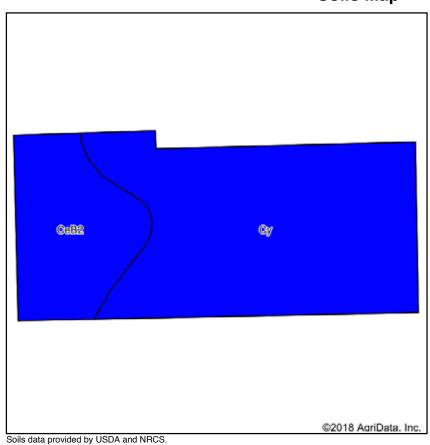


SOIL MAP - FARM B



SOIL MAP - FARM B

Soils Map





State: Indiana
County: Henry
Location: 15-17N-11E
Township: Liberty

Acres: **5.1**Date: **9/21/2018**







| Area | Symbol: IN(|)65, Sc | oil Area \ | Version: | 19 | | | | | | | | | | | | |
|------|---|---------|---------------------|----------------------------|----------------------|----------|----------------|-----------------|-------|------------------------|---------|-----------------------------|----------------|-----------------------|------|-----------------------------|---|
| Code | Soil Description | | Percent of field | Non-Irr Class Legend | Non- Irr Class | Soybeans | Tall fescue | Winter wheat | Corn | Grass legume hay | Pasture | Orchardgrass alfalfa hay | Alfalfa hay | Kentucky bluegrass | Oats | Orchardgrass red clover hay | W |
| Су | Cyclone silty clay loam, 0 to 2 percent slopes | 3.71 | 72.7% | | llw | 65 | | 75 | 185 | 6 | 13 | | | | | | |
| CeB2 | Celina silt loam, 2 to 6 percent slopes, eroded | 1.39 | 27.3% | | lle | 40 | 6 | 52 | 118 | 4 | 8 | 5 | 4 | 4 | 67 | 4 | |
| | | | W | eighted A | verage | 58.2 | 1.6 | 68.7 | 166.7 | 5.5 | 11.6 | 1.4 | 1.1 | 1.1 | 18.3 | 1.1 | Г |

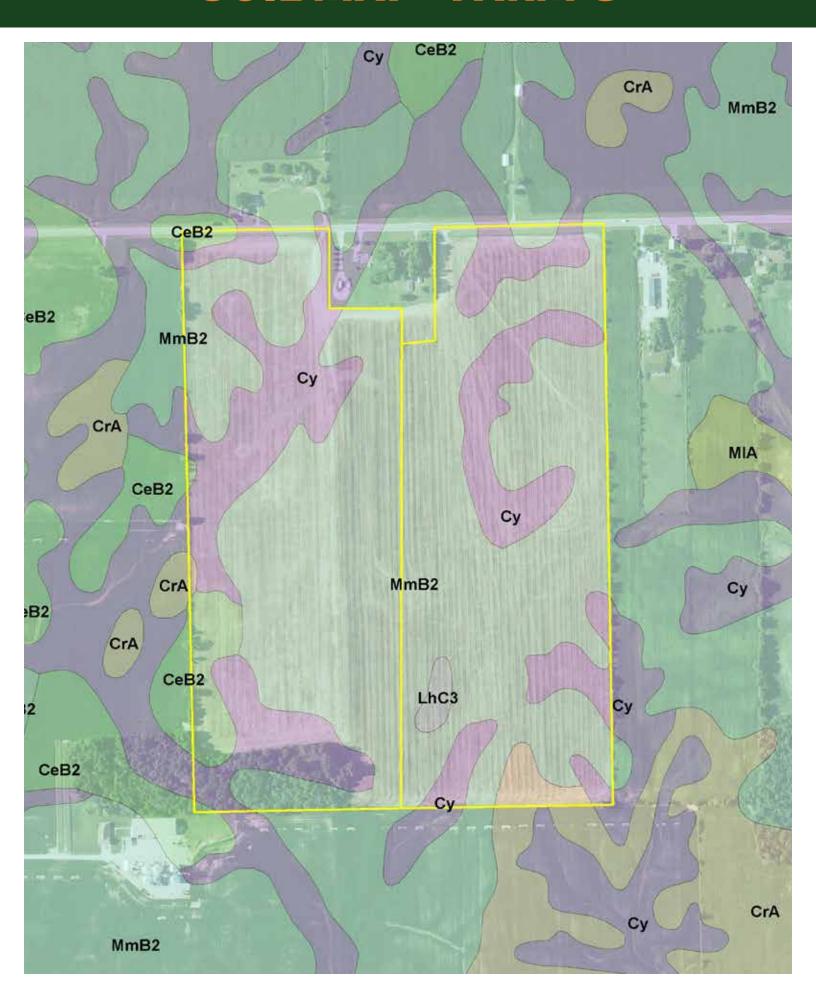
Soils data provided by USDA and NRCS.

FARM C Tracts 3 & 4

AERIAL MAP - FARM C

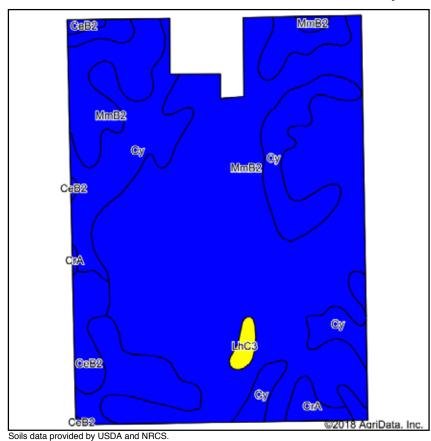


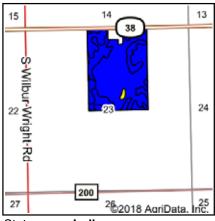
SOIL MAP - FARM C



SOIL MAP - FARM C

Soils Map





State: Indiana
County: Henry
Location: 23-17N-11E
Township: Liberty

Acres: **115.83**Date: **9/24/2018**







| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non- Irr Class | Soybeans | Tall fescue | Winter wheat | Corn | Grass legume hay | Pasture | Orchardgrass alfalfa hay | Alfalfa hay | Kentucky bluegrass | Oats | Orchardgrass red clover hay |
|------|---|-------|---------------------|----------------------------|----------------------|----------|----------------|-----------------|-------|------------------------|---------|-----------------------------|----------------|-----------------------|------|--------------------------------|
| MmB2 | Miamian silt loam, New Castle Till Plain, 2 to 6 percent slopes, eroded | 78.28 | 67.6% | | lle | 45 | | 57 | 127 | 4 | 8 | | | | | |
| Су | Cyclone silty clay loam, 0 to 2 percent slopes | 31.03 | 26.8% | | llw | 65 | | 75 | 185 | 6 | 13 | | | | | |
| CeB2 | Celina silt loam, 2 to 6 percent slopes, eroded | 3.95 | 3.4% | | lle | 40 | 6 | 52 | 118 | 4 | 8 | 5 | 4 | 4 | 67 | , |
| CrA | Crosby silt loam, 0 to 2 percent slopes | 1.70 | 1.5% | | llw | 46 | | 62 | 138 | 5 | 9 | | | | | |
| LhC3 | Losantville clay loam, 6 to 12 percent slopes, severely eroded | 0.87 | 0.8% | | IVe | 38 | | 49 | 111 | 4 | 7 | | | | | |
| | • | | W | eighted A | verage | 50.1 | 0.2 | 61.7 | 142.3 | 4.6 | 9.3 | 0.2 | 0.1 | 0.1 | 2.3 | 0 |

FSA INFORMATION - FARM C

INDIANA HENRY

Form: FSA-156EZ

See Page 6 for non-discriminatory Statements.



Abbreviated 156 Farm Record

FARM: 7481

Prepared: Jan 31, 2019

Crop Year: 2019

BOWMAN DAIRY FARMS LLC **Operator Name**

18-177-179, 18-065-579, 18-177-889, 18-177-954, 18-177-996, 18-177-1046, 18-065-1071, 18-177-3627, 18-177-4161, Farms Associated with Operator:

18-177-4761, 18-177-4993, 18-177-5239, 18-177-5330, 18-065-7833, 18-065-7481, 18-065-7857, 18-065-7863,

18-065-7924, 18-065-8044, 18-065-8553, 18-065-8555

CRP Contract Number(s) 11005 Recon ID None

| | | DE DICEPOREZO | | Farm Land | Data | SOME TANKS | SA-ACTIONS | | The South |
|-----------------------|-----------------------|---------------------------|--------|-----------|------|------------------|------------|-------------------------|------------------------------|
| Farmland | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | Farm Status | Number Of Tracts |
| 815.05 | 694.26 | 694.26 | 0.00 | 0.00 | 0.69 | 0.00 | 0.00 | Active | 8 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double | Cropped | MPL | Acre Election | EWP | DCP Ag.Rel. Activity | Broken From Native Sod |
| 0.00 | 0.00 | 693.57 | 0 | .00 | 0.00 | | 0.00 | 0.00 | 0.00 |

Crop Election Choice

| ARC Individual | ARC County | Price Loss Coverage |
|----------------|--------------------|---------------------|
| None | WHEAT, CORN, SOYBN | None |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield | HIP |
|-----------|------------|--------------------------------|------------|-----------|-----|
| Wheat | 19.10 | 0.00 | 0 | 81 | |
| Corn | 391.30 | 0.00 | 0 | 136 | |
| Soybeans | 115.50 | 0.00 | 0 | 47 | |

TOTAL 525.90 0.00

NOTES

Tract Number : 1272

Description J8/2A S 23 T 17N R 11E

FSA Physical Location : INDIANA/HENRY ANSI Physical Location : **INDIANA/HENRY**

BIA Unit Range Number :

HEL Status HEL field on tract. Conservation system being actively applied

Wetland Status Wetland determinations not complete

WL Violations None

BOWMAN DAIRY FARMS LLC

Other Producers None Recon ID : None

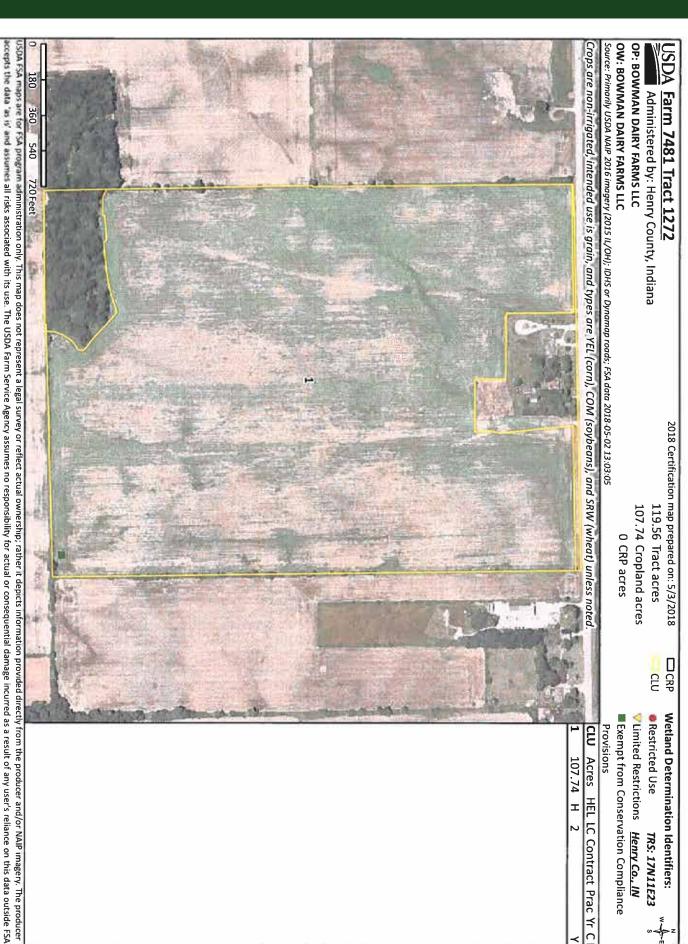
Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|
| 119.56 | 107.74 | 107.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod |
| 0.00 | 0.00 | 107.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | -77.01.0 | |
|-------|----------|------|
| | Crop | Date |
| 100.0 | LIOD | |

| Reduction Acres |
|-----------------|
|-----------------|

FSA INFORMATION - FARM C

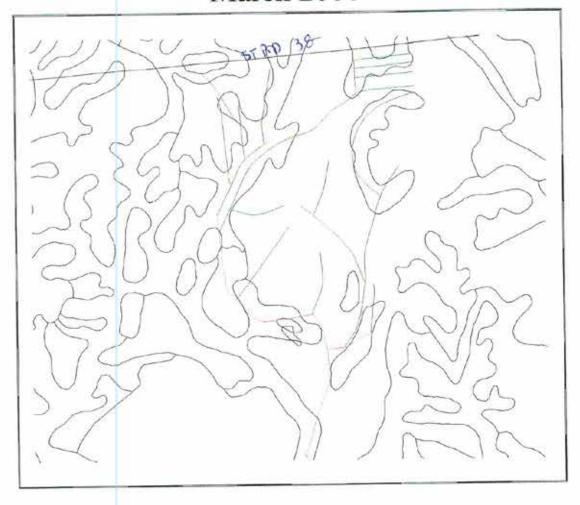


rograms. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS

TILE MAP INFORMATION - FARM C

Den- ey Form

Bowman Dairy Farms March 2006



Projection: Universal Transverse Mercal Datum: WUS Datum (1984) Lose Number: 15 Hassighere: North

Scale 1:9080





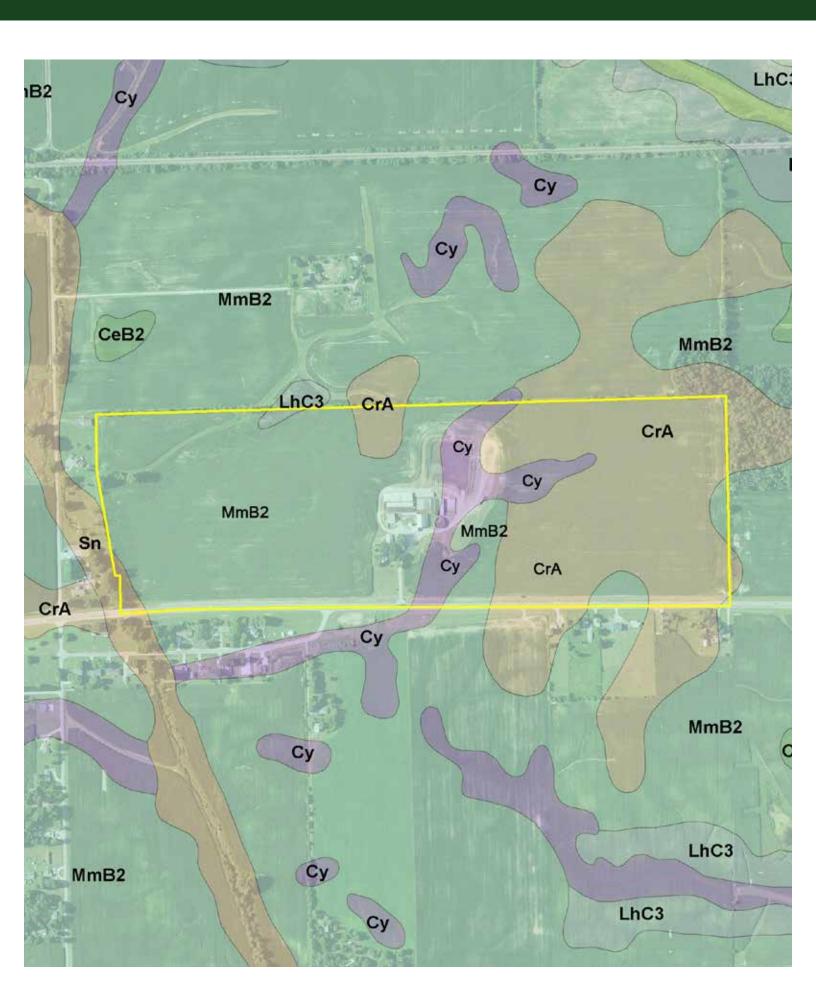


FARM D Tract 5

AERIAL MAP - FARM D

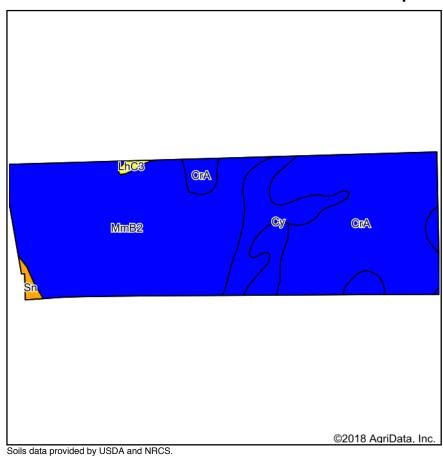


SOIL MAP - FARM D



SOIL MAP - FARM D

Soils Map





State: Indiana
County: Henry
Location: 13-17N-11E
Township: Liberty
Acres: 89.64
Date: 9/21/2018







| Area S | Area Symbol: IN065, Soil Area Version: 19 | | | | | | | | | | | | |
|--------|---|-------|------------------|-------------------------|------------------|------|-----------------|----------|---------|---------------------|--|--|--|
| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Corn | Winter wheat | Soybeans | Pasture | Grass legume hay | | | |
| MmB2 | Miamian silt loam, New Castle Till Plain, 2 to 6 percent slopes, eroded | 49.03 | 54.7% | | lle | 127 | 57 | 45 | 8 | 4 | | | |
| CrA | Crosby silt loam, 0 to 2 percent slopes | 32.10 | 35.8% | | llw | 138 | 62 | 46 | 9 | 5 | | | |
| Су | Cyclone silty clay loam, 0 to 2 percent slopes | 7.58 | 8.5% | | llw | 185 | 75 | 65 | 13 | 6 | | | |
| Sn | Sloan silty clay loam, occasionally flooded | 0.59 | 0.7% | | IIIw | 155 | 62 | 42 | 10 | 5 | | | |
| LhC3 | Losantville clay loam, 6 to 12 percent slopes, severely eroded | 0.34 | 0.4% | | IVe | 111 | 49 | 38 | 7 | 4 | | | |
| | | • | • | Weight | ed Average | 136 | 60.3 | 47 | 8.8 | 4.5 | | | |

Soils data provided by USDA and NRCS.

INDIANA HENRY

Form: FSA-156EZ

USDA

United States Department of Agriculture Farm Service Agency

FARM: 7481

Prepared: Jan 31, 2019

Crop Year: 2019

Abbreviated 156 Farm Record

Tract 1272 Continued ...

 Corn
 39.10
 0.00
 0
 141

 Soybeans
 26.90
 0.00
 0
 47

 TOTAL
 66.00
 0.00
 0
 47

NOTES

Tract Number : 1282

Description : K7/2B S 13 T 17N R 11E

FSA Physical Location : INDIANA/HENRY
ANSI Physical Location : INDIANA/HENRY

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BOWMAN DAIRY FARMS LLC
Other Producers : BOWMAN FARMS 2 LLC

Recon ID : None

| | Tract Land Data | | | | | | | | | | | | |
|---------------------------------------|-----------------|------------------------|----------------|------|------|-------------------------|---------------------------|--|--|--|--|--|--|
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | | | | | | |
| 89.04 | 76.89 | 76.89 | 0.00 | 0.00 | 0.69 | 0.00 | 0.00 | | | | | | |
| State Conservation Other Conservation | | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod | | | | | | |
| 0.00 | 0.00 | 76.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |

| | | DCP Crop Data | | Market Market |
|-----------|------------|--------------------------------|------------|---------------|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
| Corn | 31.60 | 0.00 | 0 | 141 |
| Soybeans | 21.80 | 0.00 | 0 | 47 |

TOTAL 53.40 0.00

NOTES

Tract Number : 1471

Description : K6/2A S1 & S5 T 17N R 11E

FSA Physical Location : INDIANA/HENRY
ANSI Physical Location : INDIANA/HENRY

BIA Unit Range Number :

HEL Status : HEL field on tract Conservation system being actively applied

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BOWMAN DAIRY FARMS LLC

Other Producers : None Recon ID : None



arograms. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS.

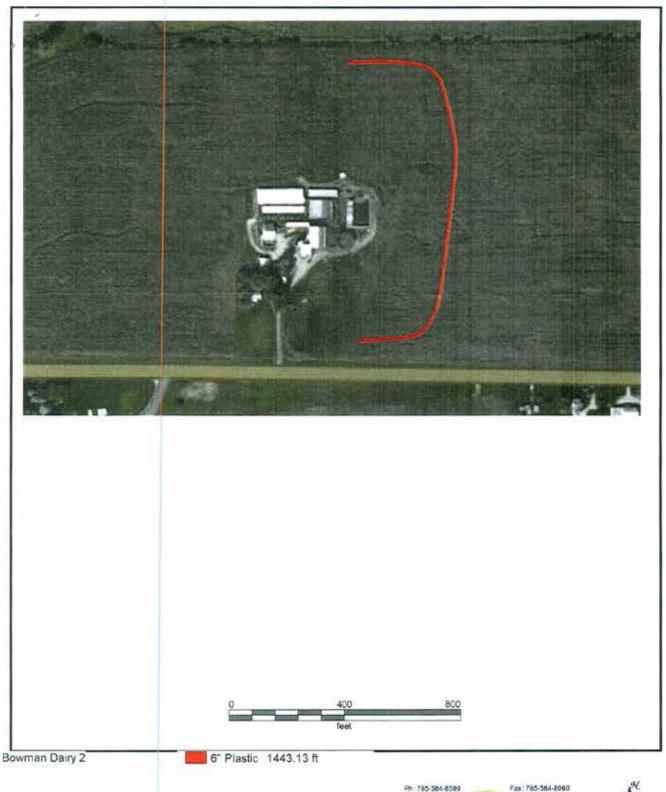
TILE MAP INFORMATION - FARM D

| CB1 | 152111 - Bowman (D | airy 2) | | | |
|-----------------|--------------------|---------|-----|-----------|----------------|
| Description | Quantity | Unit | U | nit Price | Total |
| 6" Tile - Wheel | 1443 | LF | \$ | 2.00 | \$ 2,886.00 |
| 8" Wye | 1 | EA | \$ | 31.00 | \$ 31.00 |
| 6" Tee | 4 | EA | \$ | 7.43 | \$ 29.72 |
| 6" coupler | 5 | EA | \$ | 2.59 | \$ 12.95 |
| 6" Plug | 1 | EA | \$ | 1.31 | \$ 1.31 |
| Backhoe | 8 | HR | \$ | 75.00 | \$ 600.00 |
| Mobilization | 1 | LS | \$ | 500.00 | \$ 500.00 |
| | | GF | RAN | D TOTAL | \$ 4,060.98 |



Winterspring- 2015

TILE MAP INFORMATION - FARM D







TILE MAP INFORMATION - FARM D



5-29-10 DONE

RESIDENTIAL REAL ESTATE DISCLOSURE - FARM D

FEB-14-2019 08:39P FROM:

TO: 12602444431

P.5



SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

Date (month, day, year) スーリー 2019

Auction Tract #5

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer herore an offer is accepted for the sale of the real estate.

| to trooping for the date of the real | | | | | | | | | | |
|--|-----------------------|------------|------------------|----------------|--|----------------------|------------|--------------|---------------|----------------|
| Property address (number and street, city, st | ato, and ZIP | code) | MEN | CAS. | TLE IN 47362 | | | | | |
| 1. The following are in the conditio | | | | | | | | | | |
| A. APPLIANCES | None/Not Included | Defective | Not Defective | Do Not Know | C. WATER & SEWER SYSTEM | None/Not Included | Defective | Dere | lot ictive | Do Not Know |
| Built-in Vacuum System | 1 | | | | Cistern | <u> </u> | | <u> </u> | | |
| Clothes Dryer | ~ | | | | Septic Field / Bed | | | | | 1 |
| Clothes Washer | 1 | | | | Hot Tub | 1 | ļ | | | |
| Dishwasher | V | | | I | Plumbing | | | <u> </u> | | <u></u> |
| Disposal | | | | <u>اسا</u> | Aerator System | 1 | | <u> </u> | | ļ |
| Freezer | 1 | | | | Sump Pump | | | 1 | | |
| Gas Grill | - | | | | Irrigation Systems | 1 | | <u> </u> | | |
| Hood | V | | | | Water Heater / Electric | | ļ | | | 1 |
| Microwave Oven | | | | V | Water Heater / Gas | | | | | 1 |
| Oven | | | | ~ | Water Heater / Solar | V | | <u> </u> | | |
| Range | | | | L- | Water Purifier | 1 | | <u> </u> | | |
| Refrigerator | V | | | | Water Softener | W | | | | |
| Room Air Conditioner(s) | V | | | | Well | | | 1 | ^ | |
| Trash Compactor | 1 | | | | Septic & Holding Tank/Septic Mound | 1 | | | | 1 |
| TV Antenna / Dish | | | 1 | ~ | Geothermal and Heat Pump | 1 | | | | |
| Other: | | | | | Other Sewer System (Explain) | | | | | - |
| | | | | | | : | | Yes | No | Do Not Know |
| | | | | | Are the improvements connected to a | public wate | r system? | | V | |
| | | | | | Are the improvements connected to a | public sowe | er system? | | 7 | |
| B. ELECTRICAL SYSTEM | None/Not | | Not Defective | Do Not Know | Are there any additions that may requise the sewage disposal system? | ro improve | ments | | | V |
| Air Purifier | ~ | | | | If yes, have the improvements been co | | | ' | | 1 L |
| Burglar Alarm | V | | | | sewage disposal system? Are the improvements connected to a | nrhyntolcon | munlby | \vdash | \vdash | |
| Celling Fan(s) | | | | V | water system? | privatoreon | ,y | | | ν |
| Garage Door Opener / Controls | | | | V | Are the improvements connected to a | private/com | munity | | | W |
| Inside Telephone Wiring and | | | | | D, HEATING & COOLING | None/Not | | N | | Do Not |
| Blocks / Jacks | | | | V | SYSTEM | Included | Defective | Defe | ctive | Know |
| Intercom | V | | | | Attic Fan | | | | | <u> </u> |
| Light Fixtures | | | | V | Central Air Conditioning | | | L | | ~ |
| Sauna | ~ | | | | Hot Water Heat | | | | | <u>~</u> |
| Smoke / Fire Alarm(s) | | | | ~ | Furnaco Hoat / Gas | | | | | ~ |
| Switches and Outlets | | | | V | Furnace Heat / Electric | | | | | <u> </u> |
| Vent Fan(s) | | | | 1 | Solar House-Heating | | | L | | <u> </u> |
| 60 / 100 / 200 Amp Service | | | | | Woodburning Stove | | | | | 1 / |
| (Circle one) | | | l | V | Fireplace | | | | | <u> </u> |
| | 1 | | | | Fireplace Insert | | | سا | | |
| | | | | 161-11 | Air Cleaner | V | | | | |
| NOTE: "Defect" means a condi- adverse effect on the value of th | ion that | would he | iniq alanj | ficantly | Humidifier | V | | | | |
| impair the health or safety of futu | e occupa o biobair | nte of the | property. | or that | Propane Tank | V | | | | |
| If not repaired, removed or repla | ced woul | d signific | antly sho | rten or | Other Heating Source | | | | | ~ |
| advorsely affect the expecte | d norma | life of | the pre | mises. | 4 | | | | | |
| | Bisalsani | | in friends. | and but the | Saller who cartifing to the truth ther | anf happy | d on the S | oller | 'e Cl | IRRENT |

The information contained in this Disclosure has been furnished by the Seller, who certifies to the truth thereof, based on the Seller's CURRENT ACTUAL KNOWLEDGE. A disclosure form has not a warranty by the owner or the owner's agent, if any, and the disclosure form may not be used as a substitute for any inspections or warranties that the prospective buyer or owner may later obtain. At or before settlement, the owner is required to disclose any material change in the physical condition of the property or certify to the purchaser at settlement that the condition of the property is substantially the same as it was when the disclosure form was provided. Seller and Purchaser hereby acknowledge receipt of this Disclosure by signing below.

| Signature of Seller: 4 Bow (mimber) | Date (mm/dd/yy): 02-13-19 | Signature of Buyer: | Dale (mm/dd/yy): | | | | | | | | |
|--|---------------------------|---------------------|------------------|--|--|--|--|--|--|--|--|
| Signature of Seller: | | Signature of Buyer: | Dale (mm/dd/yy): | | | | | | | | |
| The Seller hereby certifies that the condition of the property is substantially the same as it was when the Seller's Disclosure form was originally provided to the Buyer. | | | | | | | | | | | |
| Signature of Seller. | Date (mm/dd/yy): | Signature of Buyer: | Dale (mm/dd/yy): | | | | | | | | |
| | | | | | | | | | | | |

RESIDENTIAL REAL ESTATE DISCLOSURE - FARM D

FEB-14-2019 08:40P FROM:

TO: 12602444431

P.6

| Property address (number and street, city, state, and ZIP co | ode) | | | | |
|---|------------------------|----------|-------------------------|---|----------------------|
| 2. ROOF | YES | NO | DO NOT | 4, OTHER DISCLOSURES YES NO | DO NO |
| Age, If known:Years. | | | V | Do improvements have aluminum wiring? | 1 |
| Does the roof leak? | | | V | Are there any foundation problems with the improvements? | 1 |
| Is there present damage to the roof? | | | V | Are there any encroachments? | 1 |
| Is there more than one roof on the house? | | | V | Are there any violations of zoning, building codes, or restrictive covenants? | 1 |
| If so, how many layers? | | | De Not | Is the present use a non-conforming use? Explain: | |
| 3, HAZARDOUS CONDITIONS | YES | NO | DO NOT KNOW | | V |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soll, toxic materials, | | | | Is the access to your property via a private road? | |
| mold, other biological contaminants, | | | | Is the access to your property via a public road? | |
| asbestos insulation, or PCB's? Explain: | | | | Is the access to your property via an easement? | |
| | | | | Have you received any notices by any governmental or quasi-governmental agencies affecting this property? | , |
| E. ADDITIONAL COMMENTS AND/OR EXPLIPAGES, If necessary) | NOTANA | S: (Use | additional | Are there any structural problems with the building? | ~ |
| | | | | Have any substantial additions or alterations been made without a required building permit? | V |
| | | | | Are there moisture and/or water problems in the basement, crawl space area, or any other area? | V |
| | | | | Is there any damage due to wind, flood, termites or rodents? | ~ |
| | | | | Have any improvements been treated for wood destroying insects? | ~ |
| | | | | Are the furnace/woodstove/chimney/flue all in working order? | V |
| | | | | is the property in a flood plain? | |
| | | | | Do you currently pay flood insurance? | |
| | | | | Does the property contain underground storage tank(s)? | / |
| | | | | Is the homeowner a licensed real estate salesperson or broker? | |
| | | | | is there any threatened or existing iltigation regarding the property? | ~ |
| | | | | Is the property subject to convenants, conditions and/or restrictions of a homeowner's association? | |
| | | | | is the property located within one (1) mile of an airport? | |
| ACTUAL KNOWLEDGE. A disclosure form is a substitute for any inspections or warranties. | not a wa s that the | prospec | ine owner live buyer | eller, who certifies to the truth thereof, based on the Seller's Cor the owner's agent, if any, and the disclosure form may not be owner may later obtain. At or before settlement, the owner is a certify to the purchaser at settlement that the condition of the d. Seller and Purchaser hereby acknowledge receipt of this D. | required property |
| Ignature of Seller: Just Born (member) Date | | 1: 02-13 | 5-19 S | nature of Buyer: Date (nm/dd/yy): | |
| | (min/dd/y) | ۸٠ | l e | nature of Buyer: Date (mm/dd/yy): | |

Signature of Buyer:

Date (mm/dd/yy):

Date (mm/dd/yy):

Signature of Seller:

RESIDENTIAL REAL ESTATE DISCLOSURE - FARM D

FEB-14-2019 08:39P FROM:

TO:12602444431

P.4

| 8784 St. Rd. 38 New Castle (Tract 5 | 8784 SI DS 38 New Costle (7 | Tract | 5 |
|-------------------------------------|-----------------------------|-------|---|
|-------------------------------------|-----------------------------|-------|---|

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

| n t for | he seller's p possible led | ossession and notify t ad-based paint hazard | he buyer of any k Is Is recommende | nown lead-based paint hazard od prior to purchase. | ls. A risk assessment or inspection |
|------------|-------------------------------|---|--|---|--|
| | ler's Discl | | | | |
| a) | | | | ised paint hazards (check (i) | |
| | (i) | Known lead-based (explain). | paint and/or le | ad-based paint hazards are | present in the housing |
| | <u> </u> | Seller has no know | rledge of lead-ba | ased paint and/or lead-base | d paint hazards in the housin |
| 0) | Records | and reports availabl | e to the seller (| check (i) or (ii) below): | |
| | (1) | Seller has provided based paint and/o | I the purchaser r lead-based pa | with all avallable records ar int hazards in the housing (| nd reports pertaining to lead- list documents below). |
| | <u> ms</u> | Seller has no report hazards in the hou | | ertaining to lead-based pain | t and/or lead-based paint |
| u | | Acknowledgment (i | | | |
| :) | | | | all information listed above. | |
| 1) | | | | ilet Protect Your Family from i | Lead in Your Home. |
| 5) | Purchase | r has (check (i) or (ii | | | |
| | (I) | ment or inspection | for the presence | | r lead-based paint hazards; c |
| | (ii) | walved the opport lead-based paint a | unity to conduc nd/or lead-base | t a risk assessment or inspe d paint hazards. | ection for the presence of |
| g | | i <mark>owledgment</mark> (initia | | | |
|) | | Agent has informe aware of his/her re | d the seller of the sponsibility to a | ne seller's obligations under ensure compliance. | 42 U.S.C. 4852d and is |
| 'nε | following | of Accuracy partles have reviewed ey have provided is t | d the Information rue and accurate. | above and certify, to the best | of their knowledge, that the |
| ΛŁ | A Bon | _ (member) | 2-13-19 Date | Seller | Date |
| -11 | ~ | | | | Date |
| ur ~ | chaser | ω | Date 2-13-19 | Purchaser | Date |
| | 7 - 1 - | | Date | Agent | Date |

FARM D - PHOTOS

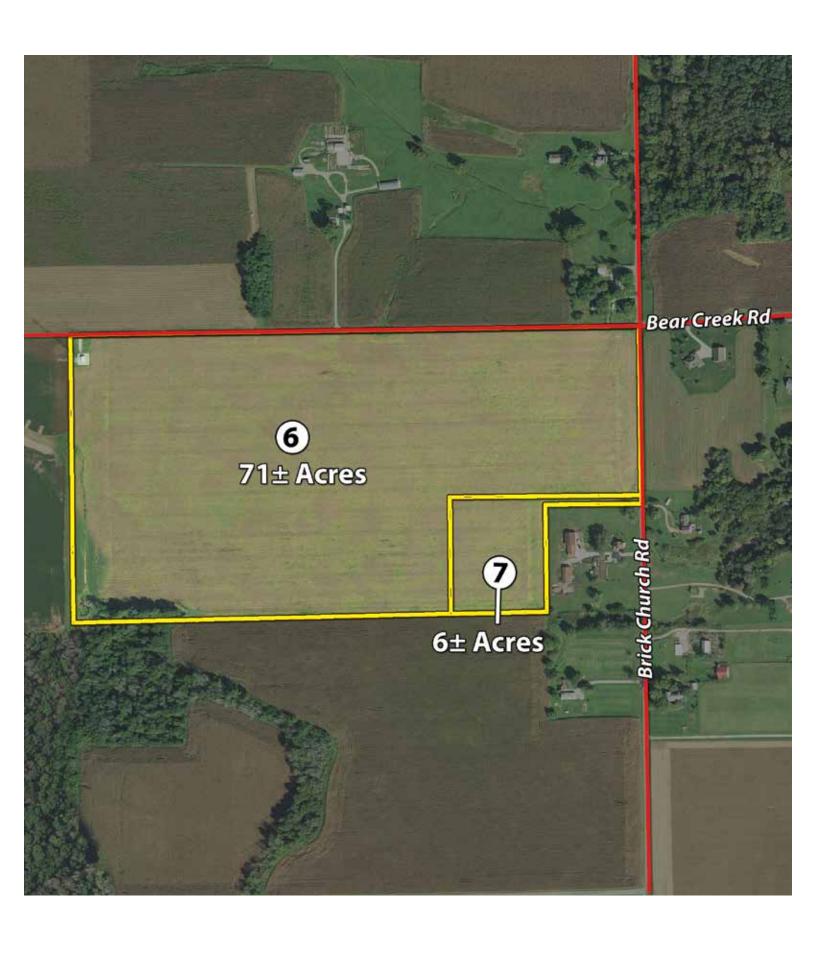




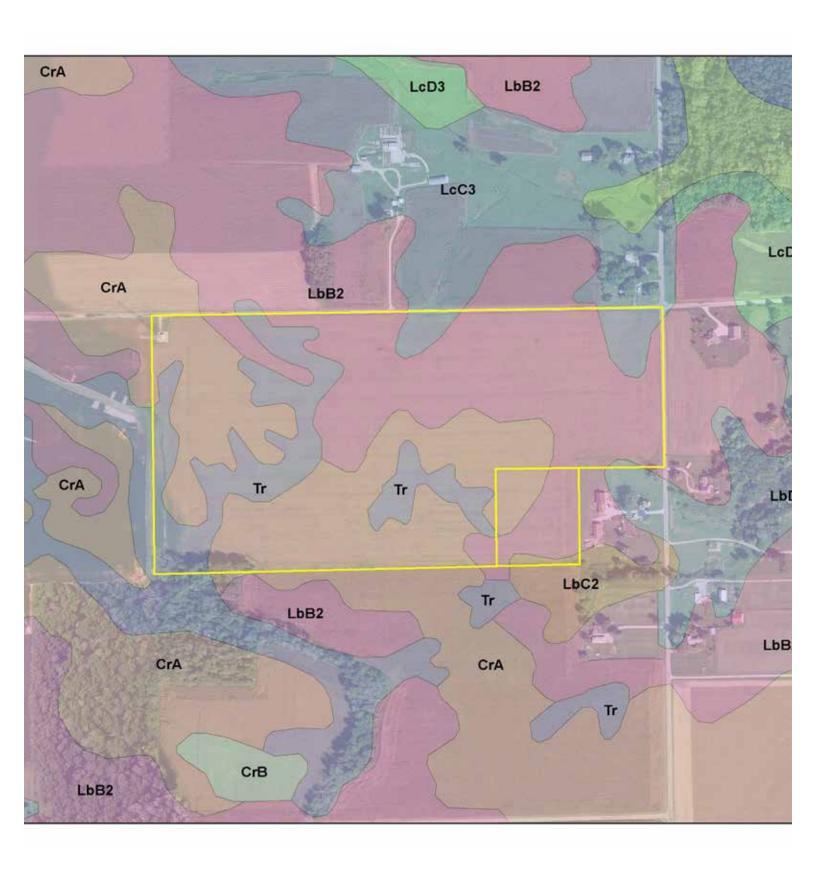


FARM E Tracts 6 & 7

AERIAL MAP - FARM E

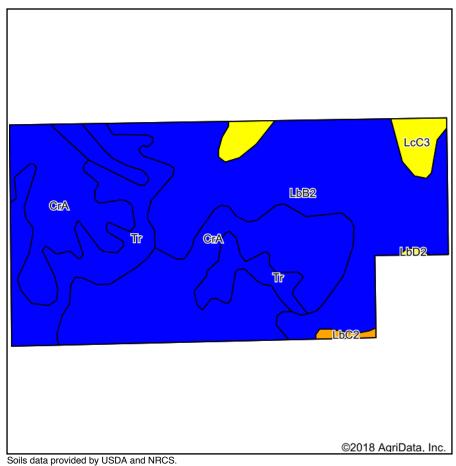


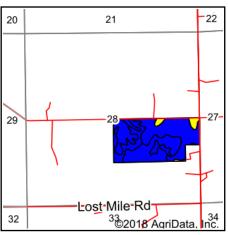
SOIL MAP - FARM E



SOIL MAP - FARM E

Soils Map





State: Indiana
County: Wayne
Location: 28-17N-12E
Township: Jefferson

Acres: **76.9**Date: **9/27/2018**







| Area | Symbol: IN177, Soil Ar | ea Ve | rsion: 19 | | | | | | | | | | |
|------|---|-------|------------------|----------------------------|------------------|------|-----------------|----------------|----------|-----------------------------|------------------------|-------|---------|
| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Oats | Winter wheat | Tall fescue | Soybeans | Orchardgrass alfalfa hay | Grass legume hay | Corn | Pasture |
| LbB2 | Losantville silt loam, 2 to 6 percent slopes, eroded | 30.41 | 39.5% | | lle | | 54 | | 43 | | 4 | 121 | 8 |
| CrA | Crosby silt loam, Southern Ohio Till Plain, 0 to 2 percent slopes | 29.29 | 38.1% | | llw | 59 | 49 | 6 | 41 | 3 | 5 | 123 | 1 |
| Tr | Treaty silty clay loam, 0 to 1 percent slopes | 13.61 | 17.7% | | llw | | 69 | | 51 | | 6 | 173 | 12 |
| LcC3 | Losantville clay loam, 6 to 12 percent slopes, severely eroded | 3.09 | 4.0% | | IVe | | 49 | | 38 | | 4 | 111 | 7 |
| LbC2 | Losantville silt loam, 6 to 12 percent slopes, eroded | 0.39 | 0.5% | | IIIe | | 50 | | 39 | | 4 | 111 | 8 |
| LbD2 | Losantville silt loam, 12 to 18 percent slopes, eroded | 0.11 | 0.1% | | IVe | | 44 | | 34 | | 3 | 97 | 7 |
| | · | | • | Weighted | Average | 22.5 | 54.5 | 2.3 | 43.4 | 1.1 | 4.7 | 130.5 | 6 |

Soils data provided by USDA and NRCS.

INDIANA **WAYNE**

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.



FARM: 5330 Prepared: Jan 31, 2019

Crop Year: 2019

Abbreviated 156 Farm Record

BOWMAN DAIRY FARMS LLC Operator Name

18-177-179, 18-065-579, 18-177-889, 18-177-954, 18-177-996, 18-177-1046, 18-065-1071, 18-177-3627, 18-177-4161, Farms Associated with Operator:

18-177-4761, 18-177-4993, 18-177-5239, 18-177-5330, 18-065-5833, 18-065-7481, 18-065-7857, 18-065-7863,

18-065-7924, 18-065-8044, 18-065-8553, 18-065-8555

CRP Contract Number(s) None Recon ID None

| | 3.0 | | | Farm Land | Data | | | | |
|-----------------------|-----------------------|---------------------------|--------|-----------|------|------------------|-----------|-------------------------|------------------------------|
| Farmland | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | Farm Status | Number Of Tracts |
| 79.79 | 73.59 | 73.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Active | 1 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double | Cropped | MPL | Acre Election | EWP | DCP Ag.Rel. Activity | Broken From Native Sod |
| 0.00 | 0.00 | 73.59 | 0 | .00 | 0.00 | | 0.00 | 0.00 | 0.00 |

Crop Election Choice ARC Individual **ARC County** Price Loss Coverage WHEAT, CORN, SOYBN None None

| | Market Colored Albert | DCP Crop Data | | | The same of |
|-----------|-----------------------|--------------------------------|------------|-----------|-------------|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield | HIP |
| Wheat | 6.40 | 0.00 | 0 | 44 | |
| Corn | 42.89 | 0.00 | 0 | 109 | |
| Soybeans | 24.30 | 0.00 | 0 | 35 | |

TOTAL 73.59 0.00

NOTES

: 48 **Tract Number**

Description B6/NW SEC28 TWP17N R12E

FSA Physical Location : INDIANA/WAYNE ANSI Physical Location : INDIANA/WAYNE

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status Wetland determinations not complete

WL Violations

Owners BOWMAN DAIRY FARMS LLC

Other Producers None Recon ID None

| | | | Tract Land D | ata | | 20.00 | Control of |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane |
| 79.79 | 73,59 | 73.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod |
| 0.00 | 0.00 | 73.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | DCP Crop Data | | |
|-----------|------------|--------------------------------|------------|-----------|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |

INDIANA WAYNE

USDA United S Farm Ser

United States Department of Agriculture Farm Service Agency

FARM: 5330

Prepared: Jan 31, 2019

Crop Year: 2019

Form: FSA-156EZ

Abbreviated 156 Farm Record

| Tract | 48 | Continued | |
|-------|----|-----------|--|
| | | | |

| Wheat | 6.40 | 0.00 | 0 | 44 |
|----------|-------|------|---|-----|
| Corn | 42.89 | 0.00 | 0 | 109 |
| Soybeans | 24.30 | 0.00 | 0 | 35 |

TOTAL 73.59 0.00

NOTES

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, mantal status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center al (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.Intake@usda.gov. USDA is an equal opportunity provider and employer.



January 2019 Monthly payment was \$ 363.69.

1998000825

98 JAN 20 PM 2: 43

115

Site Code: IND-100

WAYNE COUNTY RECORDER

This instrument was drafted by and after recording return to:

Dennis L. Myers, #3H78 Ameritech Cellular Services 2000 W. Ameritech Center Drive Hoffman Estates, IL 60195-5000

MEMORANDUM OF GROUND LEASE AGREEMENT

This Memorandum of Lease is made this 23 day of August, 196, between I. Robert and Harriet L. Burroughs*having an address at 4752 Brick Church Road, Hagerstown, IN 47346 as the Landlord, and Ameritech Wireless Communications, Inc., a Delaware corporation, having an address of 3535 East 96th Street, Indianapolis, Indiana 46240, ATTN: Manager PCS Real Estate and Site Acquisition as the Tenant. *also known as Harriet Leo Burroughs

- 1. Landlord hereby grants to Tenant and Tenant hereby takes from the Landlord subject to all terms and conditions of the Lease dated August 23, 1996, the right to lease the property located in the County of Wayne, City of Hagerstown, and State of Indiana which is legally described in Rider A and the easements as legally described in said Rider A ("Leased Property"). The common address of the Leased Property and its Property Identification Number(s) are also are set forth in said Rider.

 16-28-000-4/3.000-1/
- and ending Neventier 30, 2007. Unless affirmatively canceled by Tenant, the Initial Lease term will be extended automatically for four (4) successive terms of five (5) years each. If Tenant desires to not extend any subsequent term of the Lease, it must give Landlord written notice of its intention to not extend the term at least sixty (60) days prior to the expiration of the then current term, whereupon the Lease shall be deemed canceled upon the expiration of the then current term. The maximum date to which the Lease may be extended is thirty (30) years from the commencement date, unless at the end of the fourth (4th) five (5) year extension term the Lease has not been terminated by the Landlord or Tenant as set forth in the Lease, in which case the Lease shall continue in force upon the same covenants, terms and conditions for a further term of one (1) year, and so on from year to year until terminated by either party in compliance with the Lease. The term of the easements is co-extensive with that of the Lease.
- 3. Subject to the terms and conditions of the Lease, all improvements (including fixtures) added to the Leased Property by Tenant shall be Tenant's property and shall be removed by Tenant within ninety (90) days after termination of the Lease, except Tenant will not be required to remove any driveways, sidewalks, foundations, underground piping or wiring or any other fixtures or improvements at or below ground level.

Site Code: IND-100

- 4. The rights and obligations of Landlord and Tenant shall be construed solely by reference to the provisions of the Lease and in the event of any conflict between the provisions of the Lease and those of this Memorandum of Lease, the provisions of the Lease shall control,
- 5. All mortgages, installment sale contracts and other financing instruments entered into by the Landlord after the date of this Memorandum with respect to the Leased Property shall be expressly subject to and subordinate to the rights of the Tenant under the Lease unless the parties to such mortgages, contracts and other instruments deliver to Tenant an executed subordination, non-disturbance and atternment agreement in form satisfactory to Tenant.

IN WITNESS WHEREOF, Landlord and Tenant have caused this Memorandum of Lease to be executed by themselves or their duly authorized officers as of the day and year written below for the purpose of providing an instrument for recording.

| LANDLORD | TENANT |
|---|---|
| J. Robert & Harriet L. Burroughs * *also known as Harriet Leo Burroughs | AMERITECH WIRELESS COMMUNICATIONS, INC., a Delaware corporation |
| Ву: | • |
| Name: L Robert Burraughs / | () " |
| Title: The County Ouner | By: Abriel J. Fowler |
| | Name: Davill J. Fowler |
| Date: 6/15/96 | Title: Market Manager |
| | • |
| By: Mariet L Burroughe | Date: Aug. 23, 1994 |
| Name: Harriet L. Burroughs | |
| Title: Sunul | Andrew Are after 1 |
| | APPROVED AS TO LEGAL FORM CLAST 12076 ATTORNEY-AMCI |
| Date: 6-15-96 | |

Sitz Code: IND-100

RIDER A TO MEMORANDUM OF LEASE

LEGAL DESCRIPTION OF LEASED PROPERTY

LEASE DESCRIPTION

Part of the West half of the Southeast Quarter Section 28, Township 17 North, Range 12 East of the Second Principal Meridian In Wayne County, Indiana, more particularly described as follows:

Commencing on the centerline of County Road 500 East at a railroad spike found marking the Northeast corner of said Southeast Querter; thence South 89 degrees 54 minutes 55 seconds West (State Plane coordinate bearing and basis of bearings to follow), a distance of 2606.44 feet along the North line of said Southeast Quarter; thence South 00 degrees 03 minutes 03 seconds West a distance of 20.00 feet parallel with the West line of said Southeast Quarter to the South right—of—way lins said County Road 500 East; thence continuing South 00 degrees 03 minutes 03 seconds West a distance of 67,06 feet parallel with said West line to the Point of Beginning of the herein described tract; thence South 89 degrees 56 minutes 57 seconds East a distance of 25.00 feet; thence South 00 degrees 03 minutes 03 seconds West a distance of 50.00 feet parallel with the West line of said Southeast Quarter; thence North 89 degrees 56 minutes 57 seconds East a distance of 50.00 feet; thence North 00 degrees 03 minutes 03 seconds East a distance of 50.00 feet; thence South 89 degrees 56 minutes 57 seconds East a distance of 50.00 feet parallel with the West line of said Southeast Quarter; thence South 89 degrees 56 minutes 57 seconds East a distance of 50.00 feet parallel with the West line of said Southeast Quarter; thence South 89 degrees 56 minutes 57 seconds East a distance of 25.00 feet to the Point of Beginning; said described tract containing 0.057 acres (2500.000 square feet), more or less.

EASEMENT DESCRIPTION:

Part of the West half of the Southeast Quarter Section 28, Township 17 North, Range 12 East of the Second Principal Meridian in Wayne County, Indiana, more particularly described as follows:

Commencing on the centerline of County Road 500 East at a railroad spike found marking the Northeast corner of said Southeast Quarter; thence South 89 degrees 54 minutes 55 seconds: West (State Plane coordinate bearing and basis of bearings to follow), a distance of 2606.44 feet along the North line of said Southeast Quarter; thence South 00 degrees 03 minutes 03 seconds West a distance of 20.00 feet parallel with the West line of said Southeast Quarter to the South right—of—way line said County Road 500 East, being the Point of Beginning of the herein described tract; thence continuing South 00 degrees 03 minutes 03 seconds West a distance of 67.06 feet parallel with said West line to the North line of the Proposed Lease Area; thence North 89 degrees 56 minutes 57 seconds West a distance of 25.00 feet along said North line; thence North 00 degrees 03 minutes 03 seconds East a distance of 67.00 feet parallel with the West line of said Southeast Quarter to the South line of said County Road 500 East; thence North 89 degrees 56 minutes 55 seconds East a distance of 25.00 feet along said South to the Point of Beginning; said described tract containing 0.039 acres (1,675.744 square feet), more or less.

Common Address: 1/2 mile west of Brick Church Rd. & Bear Creek Rd. Hagerstown. IN

Property Identification No: 011-00-38000

Site Code: IND-100

NOTARY FOR INDIVIDUAL LANDLORD MEMORANDUM OF LEASE

STATE OF <u>Indiana</u>) SS COUNTY OF <u>(blains</u>)

A. Robert & Harriet L. Burroughs is are known to me to be the person(s) who executed the foregoing instrument and acknowledged the same.

Print Name.

Notary Public, L.

State of Jude

County Large

RECORDS THIS

DAY OF JONUONI 98

My commission expires: 3-22-98

Site Code: IND-100

NOTARY FOR AMERITECH WIRELESS COMMUNICATIONS, INC.

MEMORANDUM OF LEASE

COUNTY OF Mouse

Personally came before me this 23rd day of Quant, 1996 the above named David Thomas as the Market Wareful of Ameritech Wireless Communications, Inc. and acknowledged that he executed the foregoing instrument on behalf of said corporation and by its authority for the purposes set forth therein.

Notary Public, Thus County State of Indiana

JAN 2 0 1998

ALDILLON, A.W.C 2, 43 Wm

FARM E - PHOTOS

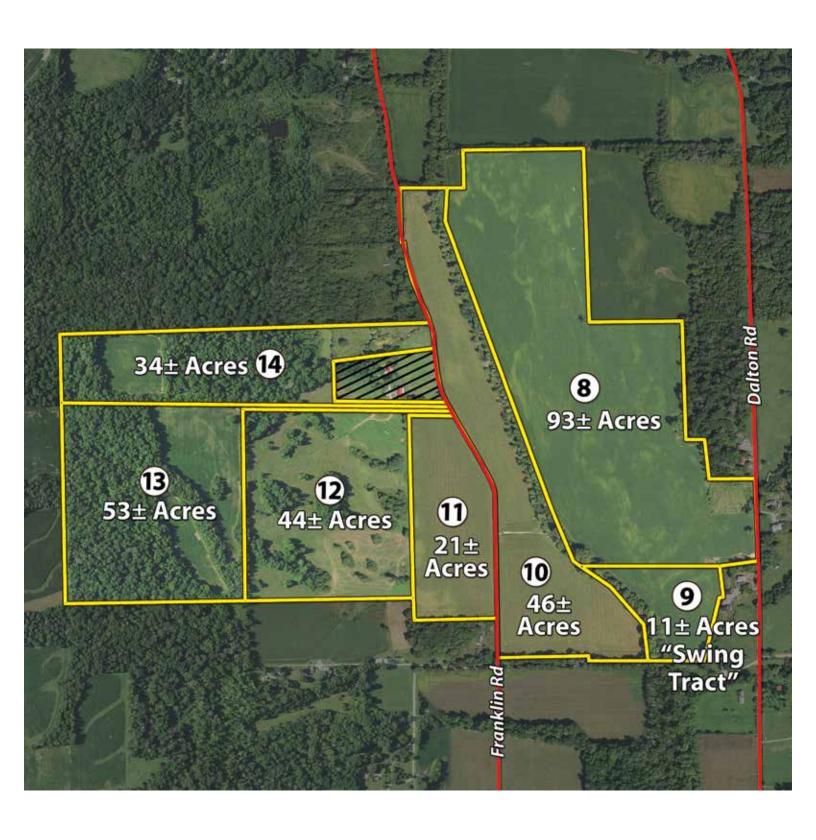




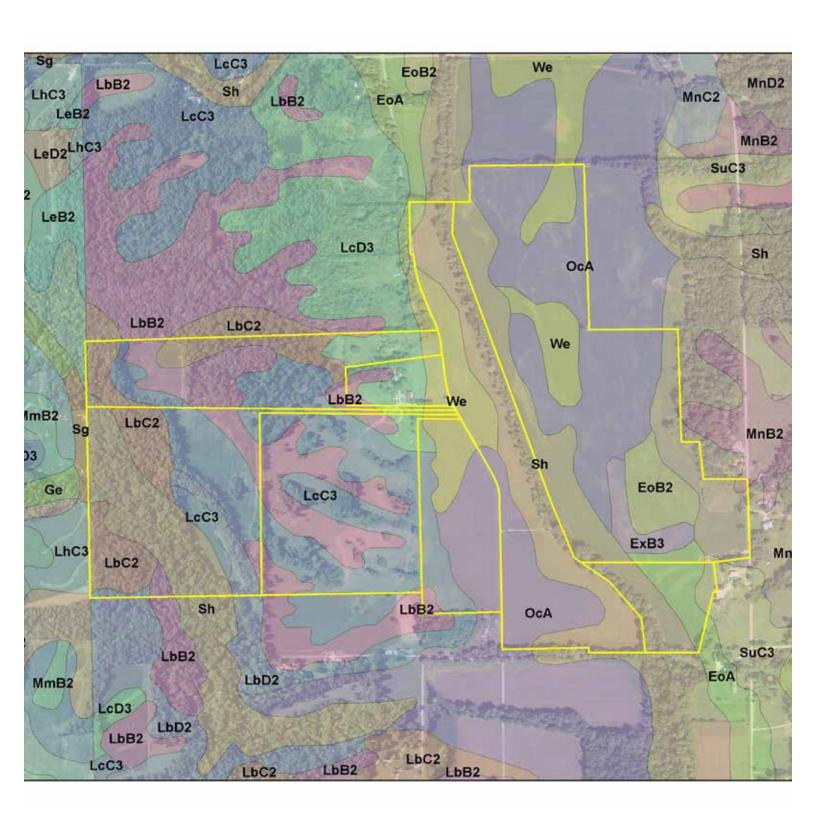


FARM F Tracts 8-14

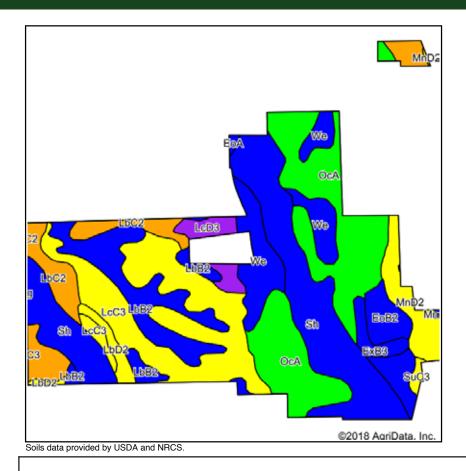
AERIAL MAP - FARM F



SOIL MAP - FARM F



SOIL MAP - FARM F



Lamar Rd ©2018 AgriData. Inc.

Indiana State: County: Wayne 4-17N-12E Location: Township: **Dalton** Acres: 312.03 9/24/2018 Date:







Area Symbol: IN065, Soil Area Version: 19

| Code | Symbol: IN177, Soil Area Version: 19 Soil Description | Acres | Percent of | Non-Irr Class | Non-Irr | Corn | Grass legume | Pasture | Soybeans | Winter |
|------|---|--------|------------|---------------|------------|-------|--------------|----------|----------|--------|
| Oode | Con Bescription | 710103 | field | Legend | Class | COIII | hay | l astare | Coybcans | wheat |
| Sh | Shoals silt loam, occasionally flooded | 66.84 | 21.4% | | llw | 131 | 5 | 9 | 43 | 59 |
| OcA | Ockley silt loam, 0 to 2 percent slopes | 65.96 | 21.1% | | I | 106 | 4 | 7 | 38 | 43 |
| LcC3 | Losantville clay loam, 6 to 12 percent slopes, severely eroded | 55.77 | 17.9% | | IVe | 111 | 4 | 7 | 38 | 49 |
| LbB2 | Losantville silt loam, 2 to 6 percent slopes, eroded | 31.20 | 10.0% | | lle | 121 | 4 | 8 | 43 | 54 |
| We | Westland silty clay loam, 0 to 2 percent slopes | 24.26 | 7.8% | | llw | 174 | 6 | 12 | 49 | 69 |
| LbC2 | Losantville silt loam, 6 to 12 percent slopes, eroded | 20.44 | 6.6% | | Ille | 111 | 4 | 8 | 39 | 50 |
| MnD2 | Miami silt loam, well drained, 12 to 18 percent slopes, eroded | 12.45 | 4.0% | | IVe | 112 | 4 | 8 | 38 | 56 |
| EoB2 | Eldean loam, 2 to 6 percent slopes, eroded | 7.53 | 2.4% | | lle | 106 | 4 | 6 | 36 | 46 |
| LcD3 | Losantville clay loam, 12 to 18 percent slopes, severely eroded | 6.75 | 2.2% | | Vle | 87 | 3 | 6 | 31 | 40 |
| EoA | Eldean loam, 0 to 2 percent slopes | 6.46 | 2.1% | | lls | 115 | 4 | 7 | 37 | 50 |
| ExB3 | Eldean clay loam, 2 to 6 percent slopes, severely eroded | 4.66 | 1.5% | | lle | 82 | 3 | 6 | 29 | 42 |
| LbD2 | Losantville silt loam, 12 to 18 percent slopes, eroded | 4.61 | 1.5% | | IVe | 97 | 3 | 7 | 34 | 44 |
| MnC2 | Miami silt loam, 6 to 12 percent slopes, eroded | 3.17 | 1.0% | | Ille | 133 | 4 | 9 | 47 | 60 |
| SuC3 | Strawn clay loam, 6 to 12 percent slopes, severely eroded | 1.29 | 0.4% | | IVe | 121 | 4 | 8 | 43 | 54 |
| MnB2 | Miami silt loam, 2 to 6 percent slopes, eroded | 0.29 | 0.1% | | lle | 142 | 5 | 9 | 49 | 63 |
| Sg | Shoals loam, occasionally flooded | 0.16 | 0.1% | | llw | 131 | 5 | 9 | 43 | 59 |
| LhC3 | Losantville clay loam, 6 to 12 percent slopes, severely eroded | 0.10 | 0.0% | | IVe | 111 | 4 | 7 | 38 | 49 |
| LeC2 | Losantville silt loam, 6 to 12 percent slopes, eroded | 0.09 | 0.0% | | Ille | 112 | 4 | 8 | 39 | 50 |
| | | | | Weight | ed Average | 119.3 | 4.3 | 8 | 40.2 | 52 |

INDIANA WAYNE

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.



Abbreviated 156 Farm Record

United States Department of Agriculture

FARM: 4993 Prepared: Jan 31, 2019

Crop Year: 2019

BOWMAN DAIRY FARMS LLC Operator Name

18-177-179, 18-065-579, 18-177-889, 18-177-954, 18-177-996, 18-177-1046, 18-065-1071, 18-177-3627, 18-177-4161,

Farms Associated with Operator: 18-177-4761, 18-177-4993, 18-177-5239, 18-177-5330, 18-065-5833, 18-065-7481, 18-065-7857, 18-065-7863,

18-065-7924, 18-065-8044, 18-065-8553, 18-065-8555

CRP Contract Number(s) None Recon ID None

| | CLAND IN SER | | | Farm Land | Data | Electric Pro- | | | |
|-----------------------|-----------------------|---------------------------|--------|-----------|------|------------------|-----------|-------------------------|------------------------------|
| Farmland | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | Farm Status | Number Of Tracts |
| 322.16 | 182.73 | 182.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Active | 2 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double | Cropped | MPL | Acre Election | EWP | DCP Ag.Rel. Activity | Broken From Native Sod |
| 0.00 | 0.00 | 182.73 | 0. | 00 | 0.00 | | 0.00 | 0.00 | 0.00 |

Crop Election Choice

| ARC Individual | ARC County | Price Loss Coverage |
|----------------|--------------------|---------------------|
| None | WHEAT, CORN, SOYBN | None |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield | HIP |
|-----------|------------|--------------------------------|------------|-----------|-----|
| Wheat | 8.60 | 0.00 | 0 | 108 | |
| Corn | 123.40 | 0.00 | 0 | 146 | |
| Soybeans | 42.10 | 0.00 | 0 | 50 | |

TOTAL 174.10 0.00

NOTES

Tract Number

Description : B3/ SW IN TRANSFER HENRY COUNTY

FSA Physical Location : INDIANA/WAYNE ANSI Physical Location : INDIANA/WAYNE

BIA Unit Range Number :

HEL Status HEL determinations not completed for all fields on the tract

Wetland Status Wetland determinations not complete

WL Violations : None

BOWMAN DAIRY FARMS LLC Owners

Other Producers : None Recon ID : None

| | | AUTOMORA MILANAE KI | Tract Land D | ata | TOWN BUILDING | | Sally Control |
|--------------------|-----------------------|------------------------|----------------|------|---------------|-------------------------|---------------------------|
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane |
| 166.40 | 43.50 | 43.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod |
| 0.00 | 0.00 | 43.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | DCP Crop Data | | |
|-----------|------------|--------------------------------|------------|-----------|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |

INDIANA WAYNE

Form: FSA-156EZ

USDA

United States Department of Agriculture Farm Service Agency

FARM: 4993 Prepared: Jan 31, 2019

Crop Year: 2019

Abbreviated 156 Farm Record

| Tract 9497 Continued |
|----------------------|
|----------------------|

| Wheat | 0.60 | 0.00 | 0 | 108 |
|----------|-------|------|---|-----|
| Corn | 26 20 | 0,00 | 0 | 146 |
| Soybeans | 14,60 | 0.00 | 0 | 50 |

TOTAL 41.40 0.00

NOTES

Tract Number

9949

Description

Tract combination T29 & T9500

FSA Physical Location :

INDIANA/WAYNE

ANSI Physical Location :

INDIANA/WAYNE

BIA Unit Range Number :

HEL Status

: HEL determinations not completed for all fields on the tract

Wetland Status

Wetland determinations not complete

WL Violations

: None

Owners

BOWMAN DAIRY FARMS LLC

Other Producers Recon ID

: None

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | |
|--------------------|-----------------------|------------------------|----------------|------|---------|------|---------------------------|--|
| 155 76 | 139.23 | 139.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | FWP - S | | Broken From Native Sod | |
| 0.00 | 0.00 | 139.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

| DOD | CHAN | Data |
|-----|------|------|
| UUP | Crop | uata |

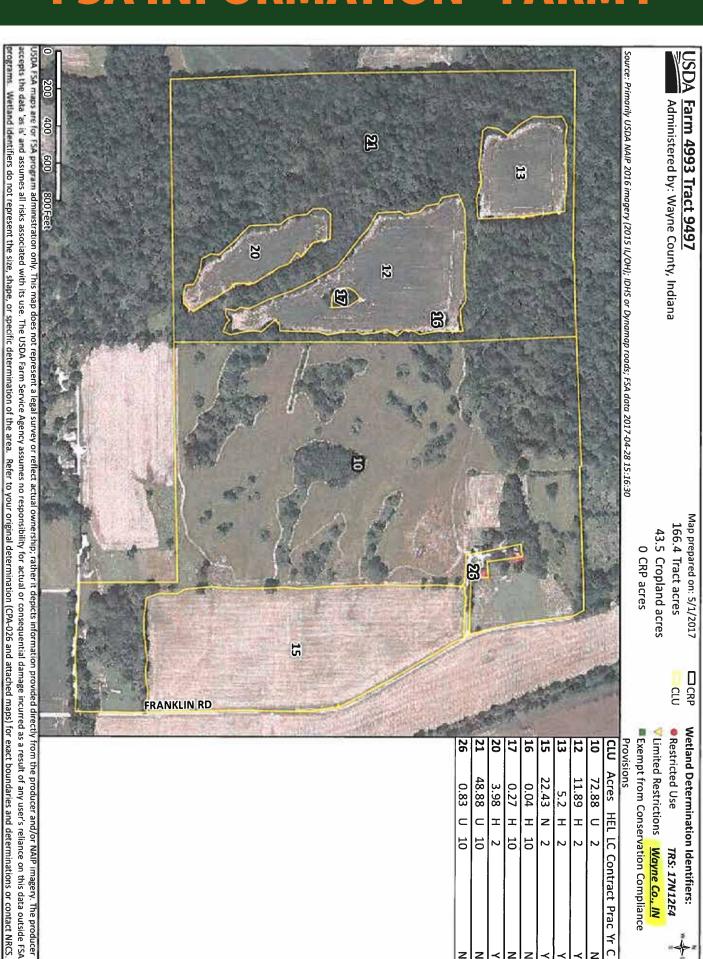
| | | DOI GIOP Data | | |
|-----------|------------|--------------------------------|------------|-----------|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
| Wheat | 8.00 | 0.00 | 0 | 108 |
| Corn | 97.20 | 0.00 | 0 | 146 |
| Soybeans | 27.50 | 0.00 | 0 | 50 |

TOTAL 132.70 0.00

NOTES

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USDA Farm 4993 Tract 9949

Map prepared on: 5/1/2017

Administered by: Wayne County, Indiana

Source: Primarily USDA NAIP 2016 imagery (2015 IL/OH); IDHS or Dynamap roads; FSA data 2017-04-28 15:16:30

155.76 Tract acres 139.23 Cropland acres 0 CRP acres

Wayne Co., IN CLU

□ CRP

Wetland Determination Identifiers:

TRS: 17N12E4

Restricted Use

Vimited Restrictions

Exempt from Conservation Compliance **Provisions**

| | CLU | Acres | HEL | LC | Contract | Prac | Yr | CI |
|----|-----|--------|-----|----|----------|------|----|----|
| | 13 | 3.7 | U | 10 | | | | Ν |
| | 17 | 18.53 | Ν | 2 | | | | Υ |
| | 23 | 1.45 | U | 10 | | | | Ν |
| | 28 | 11.38 | U | 10 | | | | Ν |
| | 31 | 101.86 | N | 2 | | | | Υ |
| | 32 | 18.84 | N | 2 | | | | Υ |
| 20 | | | | | | | | |



USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts information provided directly from the producer and/or NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS.

FARM F - PHOTOS





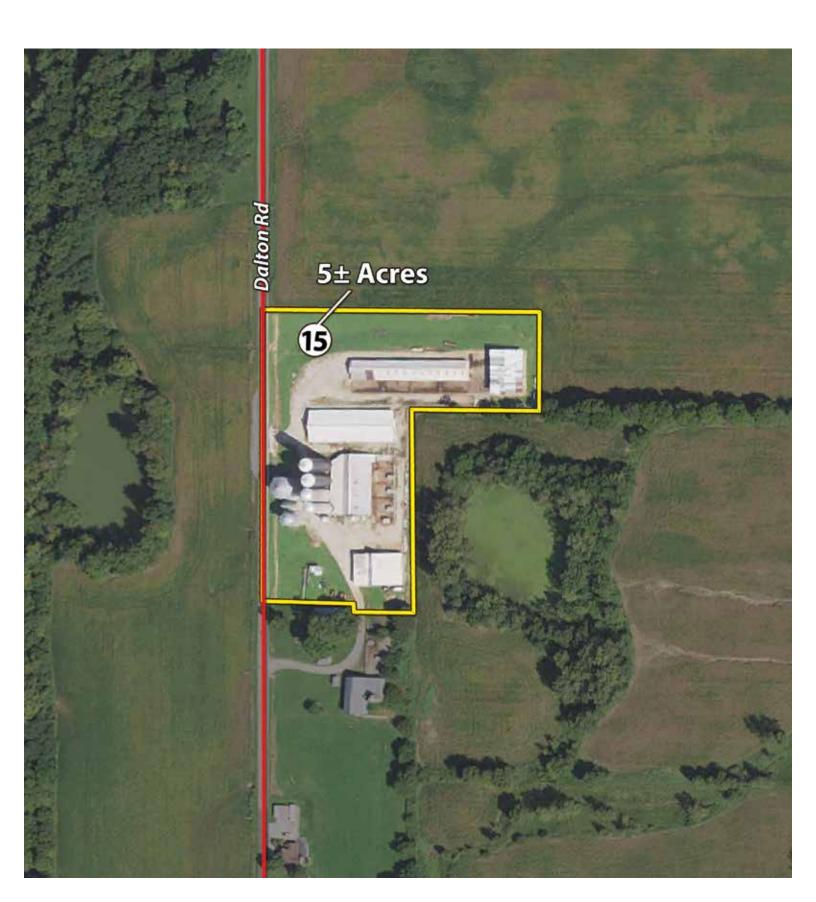
FARM F - PHOTOS





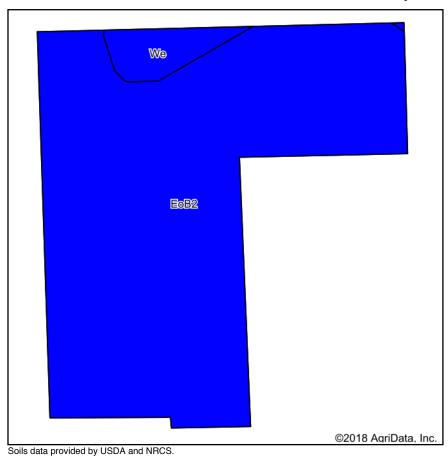
FARM G Tract 15

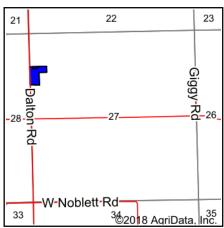
AERIAL MAP - FARM G



SOIL MAP - FARM G

Soils Map





State: Indiana
County: Wayne
Location: 27-18N-12E

Township: **Dalton** Acres: **5**

Date: 9/24/2018



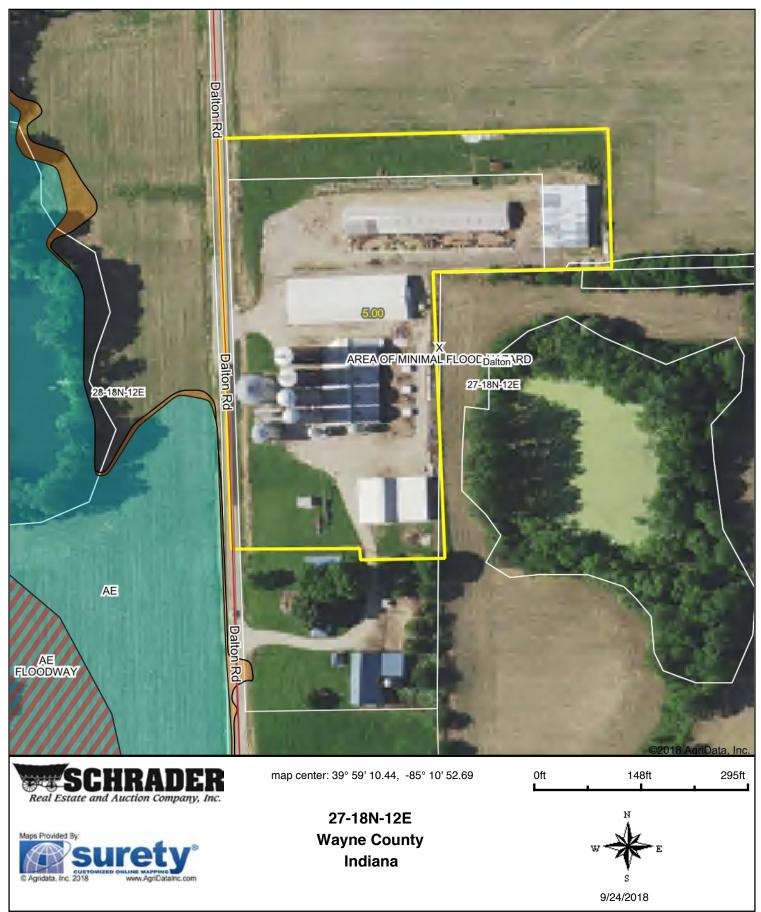




| Area | Area Symbol: IN177, Soil Area Version: 19 | | | | | | | | | |
|------|---|-------|------------------|-------------------------|------------------|-------|---------|----------|--------------|---------------------|
| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Corn | Pasture | Soybeans | Winter wheat | Grass legume hay |
| | Eldean loam, 2 to 6 percent slopes, eroded | 4.75 | 95.0% | | lle | 106 | 6 | 36 | 46 | 4 |
| We | Westland silty clay loam, 0 to 2 percent slopes | 0.25 | 5.0% | | llw | 174 | 12 | 49 | 69 | 6 |
| | Weighted Averag | | | | | 109.4 | 6.3 | 36.6 | 47.2 | 4.1 |

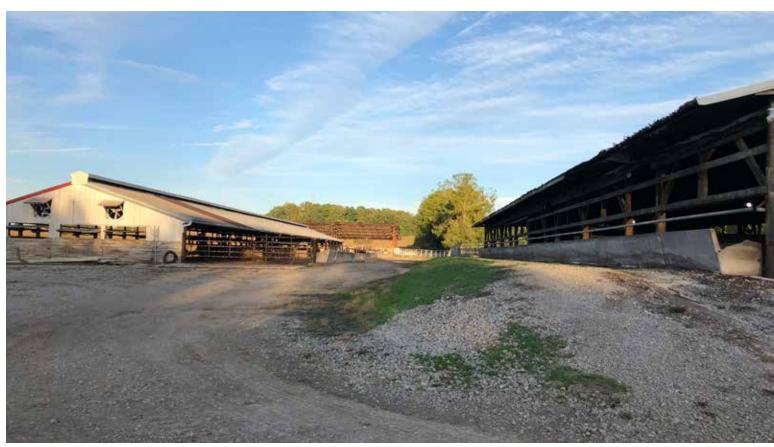
Soils data provided by USDA and NRCS.

FLOOD MAP - FARM G



FARM F - PHOTOS

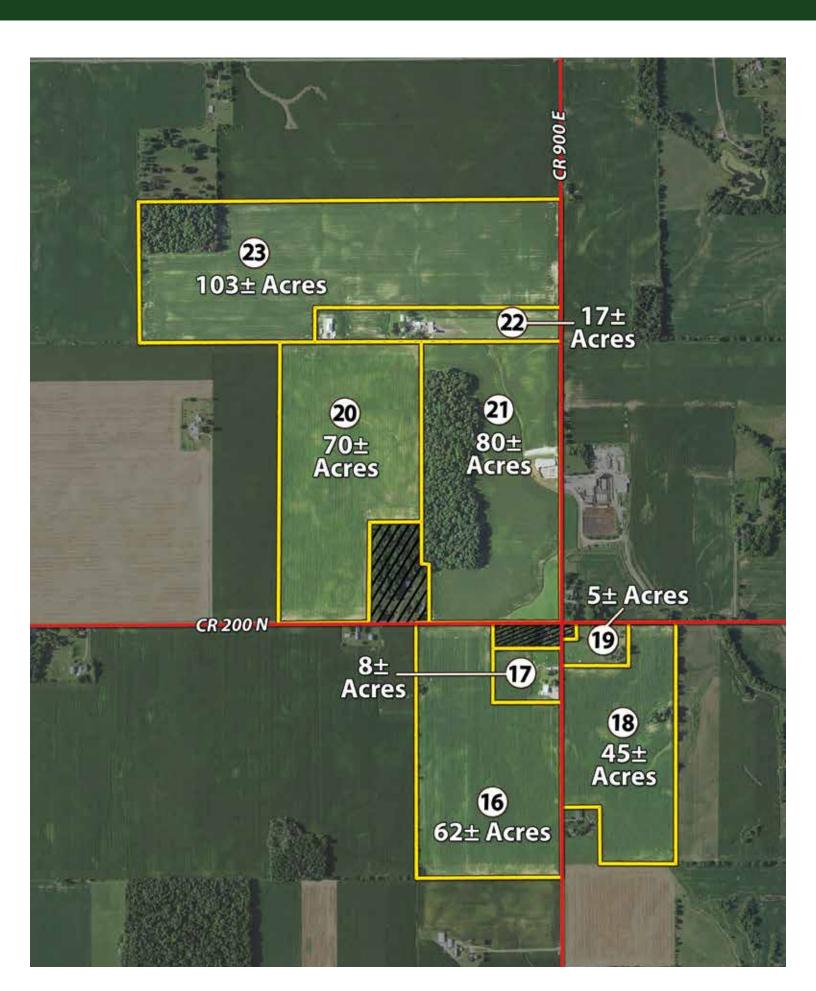




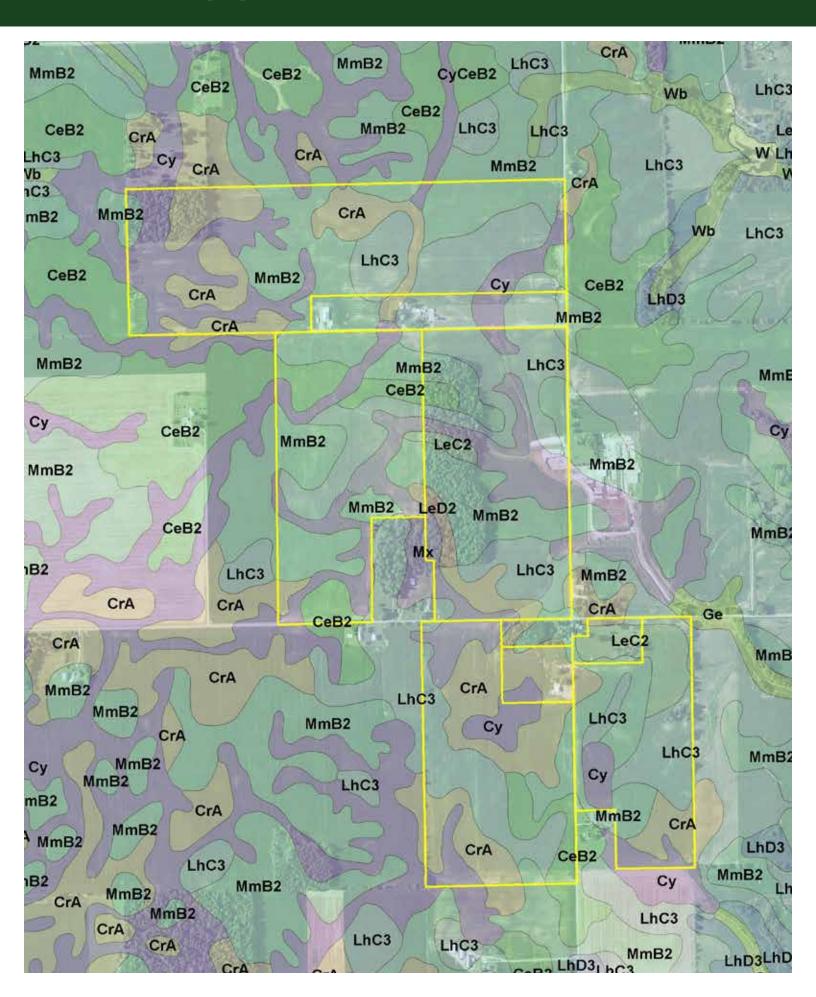


FARM H Tracts 16-23

AERIAL MAP - FARM H

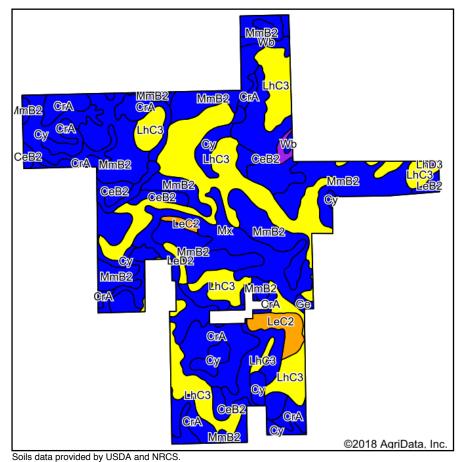


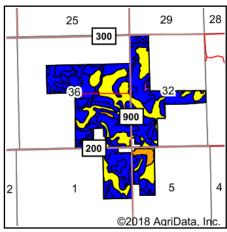
SOIL MAP - FARM H



SOIL MAP - FARM H

Soils Map





State: Indiana
County: Henry
Location: 36-18N-11E
Township: Blue River
Acres: 558.72
Date: 9/24/2018







| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Soybeans | Tall fescue | Winter wheat | Corn | Grass legume hay | Pasture | Oats | Wheat |
|------|---|--------|------------------|----------------------------|------------------|----------|----------------|-----------------|------|---------------------|---------|------|-------|
| MmB2 | Miamian silt loam, New Castle Till Plain, 2 to 6 percent slopes, eroded | 168.66 | 30.2% | | lle | 45 | | 57 | 127 | 4 | 8 | | |
| LhC3 | Losantville clay loam, 6 to 12 percent slopes, severely eroded | 143.20 | 25.6% | | IVe | 38 | | 49 | 111 | 4 | 7 | | |
| CrA | Crosby silt loam, 0 to 2 percent slopes | 72.63 | 13.0% | | llw | 46 | | 62 | 138 | 5 | 9 | | |
| Су | Cyclone silty clay loam, 0 to 2 percent slopes | 57.87 | 10.4% | | llw | 65 | | 75 | 185 | 6 | 13 | | |
| CeB2 | Celina silt loam, 2 to 6 percent slopes, eroded | 47.01 | 8.4% | | lle | 40 | 6 | 52 | 118 | 4 | 8 | 67 | 43 |
| Mx | Millgrove loam | 43.73 | 7.8% | | llw | 49 | | 70 | 175 | 6 | 12 | | |
| LeC2 | Losantville silt loam, 6 to 12 percent slopes, eroded | 11.98 | 2.1% | | Ille | 39 | | 50 | 112 | 4 | 8 | | |
| Wb | Washtenaw silt loam | 4.50 | 0.8% | | llw | 49 | | 66 | 165 | 5 | 11 | | |
| LeD2 | Losantville silt loam, 12 to 18 percent slopes, eroded | 2.62 | 0.5% | | IVe | 35 | | 45 | 100 | 3 | 7 | | |
| LhD3 | Losantville clay loam, 12 to 18 percent slopes, severely eroded | 2.62 | 0.5% | | Vle | 32 | | 41 | 90 | 3 | 6 | | |
| LeB2 | Losantville silt loam, 2 to 6 percent slopes, eroded | 2.32 | 0.4% | | lle | 43 | | 54 | 121 | 4 | 8 | | |
| Ge | Genesee loam, occasionally flooded | 1.58 | 0.3% | | llw | 43 | | 61 | 121 | 4 | 8 | | |
| | | - | | Weighte | d Average | 45.1 | 0.5 | 57.9 | 133 | 4.5 | 8.7 | 5.6 | 3.6 |

INDIANA HENRY

Form: FSA-156EZ



United States Department of Agriculture

Farm Service Agency

Prepared: Jan 31, 2019

Crop Year: 2019

FARM: 7481

Abbreviated 156 Farm Record

| act 1471 Continued | | | | | | | | | | |
|--------------------|----------|--------------|--------------|------|------------|--------------|-------------|--|--|--|
| W. S. L. Market | | And a land | Tract Land I |)ata | BENEFIT SE | 等进展证金 | | | | |
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | | | |
| 129.19 | 112.49 | 112.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | Other | | | | | DCD Ac Pol | Broken Free | | | |

Effective DCP Cropland Double Cropped **State Conservation** MPL **EWP** Conservation Activity Native Sod 0.00 0.00 112.49 0.00 0.00 0.00 0.00 0.00

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
|-----------|------------|--------------------------------|------------|-----------|
| Wheat | 1.50 | 0.00 | 0 | 81 |
| Corn | 80.80 | 0.00 | 0 | 137 |
| Soybeans | 11.10 | 0.00 | 0 | 47 |

TOTAL 0.00 93.40

NOTES

Tract Number 3134

Description : K5/2B S 32 T 18N R 12E

FSA Physical Location INDIANA/HENRY INDIANA/HENRY ANSI Physical Location :

BIA Unit Range Number :

0.00

HEL Status : HEL field on tract. Conservation system being actively applied

47.36

Wetland Status Wetland determinations not complete

WL Violations None

Owners **BOWMAN DAIRY FARMS LLC**

0.00

Other Producers None Recon ID : None

| | Tract Land Data | | | | | | | | | |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|--|--|--|
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | | | |
| 53.86 | 47.36 | 47.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod | | | |

0.00

| | | DCP Crop Data | 1000000000000000000000000000000000000 | MARKET SELECTION OF THE SECOND SERVICES OF |
|-----------|------------|--------------------------------|---------------------------------------|--|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
| Wheat | 10.90 | 0.00 | 0 | 81 |
| Corn | 32.80 | 0.00 | 0 | 137 |

0.00

0.00

0.00

TOTAL 43.70 0.00

NOTES

0.00

INDIANA HENRY

Form: FSA-156EZ



FARM: 7481

Prepared: Jan 31, 2019

Crop Year: 2019

Abbreviated 156 Farm Record

Tract Number : 3145

Description : K5/2B S32 & S36 T 18N R 11E

FSA Physical Location : INDIANA/HENRY
ANSI Physical Location : INDIANA/HENRY

BIA Unit Range Number :

HEL Status : HEL field on tract. Conservation system being actively applied

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BOWMAN DAIRY FARMS LLC

Other Producers : None
Recon ID : None

| Tract | Land | Data |
|-------|------|------|

| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|
| 194.32 | 150,19 | 150.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod |
| 0.00 | 0.00 | 150.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
|-----------|------------|--------------------------------|------------|-----------|
| Wheat | 2 10 | 0.00 | 0 | 81 |
| Corn | 110.20 | 0.00 | 0 | 137 |
| Soybeans | 15.20 | 0.00 | 0 | 47 |

TOTAL 127.50 0.00

NOTES

Tract Number : 30592

Description : K4/1B S25 T 18N R 11E

FSA Physical Location : INDIANA/HENRY

ANSI Physical Location : INDIANA/HENRY

BIA Unit Range Number :

HEL Status : NHEL. No agricultural commodity planted on undetermined fields

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BOWMAN DAIRY FARMS LLC

Other Producers : None Recon ID : None

| T | ract | Land | Data |
|---|------|------|------|
| | | | |

| 11000 2010 2000 | | | | | | | | | |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|--|--|
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | | |
| 26.05 | 26.05 | 26.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod | | |
| 0.00 | 0.00 | 26.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

DCP Crop Data

INDIANA

HENRY

Form: FSA-156EZ

USDA United States Department of Agriculture Farm Service Agency

FARM: 7481

Prepared: Jan 31, 2019

Crop Year: 2019

Abbreviated 156 Farm Record

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
|-----------|------------|--------------------------------|------------|-----------|
| Wheat | 3.90 | 0.00 | 0 | 81 |
| Corn | 0.90 | 0.00 | 0 | 122 |
| Soybeans | 2.50 | 0.00 | 0 | 47 |

TOTAL 7.30 0.00

NOTES

Tract Number : 30953

Description: K5/2B S 36 T 18N R 11E

FSA Physical Location : INDIANA/HENRY

ANSI Physical Location : INDIANA/HENRY

BIA Unit Range Number :

HEL Status : HEL field on tract. Conservation system being actively applied

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BOWMAN DAIRY FARMS LLC

Other Producers : None Recon ID : None

| | The second | Tract Land Data |
|--|------------|-----------------|
|--|------------|-----------------|

| | | | | | Unimark G-84-0018-5077-535-54A-M-MARKET | | | |
|--------------------|---|--------|----------------|------|---|-------------------------|---------------------------|--|
| Farm Land | Farm Land Cropland DCP Crople | | WBP | WRP | CRP | GRP | Sugarcane | |
| 121.99 | 103.49 | 103.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| State Conservation | State Conservation Other Conservation Effective DCP Croplan | | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod | |
| 0.00 | 0.00 | 103.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
|-----------|------------|--------------------------------|------------|-----------|
| Corn | 52.50 | 0.00 | 0 | 122 |
| Soybeans | 26.40 | 0.00 | 0 | 47 |

TOTAL 78.90 0.00

NOTES

Tract Number : 30954

Description: K5/1B S 36 T 18N R 11E

FSA Physical Location : INDIANA/HENRY ANSI Physical Location : INDIANA/HENRY

BIA Unit Range Number :

HEL Status : HEL field on tract. Conservation system being actively applied

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BOWMAN DAIRY FARMS LLC

Abbreviated 156 Farm Record

INDIANA HENRY

Form: FSA-156EZ

USDA

United States Department of Agriculture Farm Service Agency

FARM: 7481

Prepared: Jan 31, 2019

Crop Year: 2019

Tract 30954 Continued ...

Other Producers

: None

Recon ID

: None

| | Tract Land Data | | | | | | | | | | | | |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|--|--|--|--|--|--|
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | | | | | | |
| 81.04 | 70,05 | 70.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod | | | | | | |
| 0.00 | 0.00 | 70.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | |

| | | DCP Crop Data | | |
|-----------|------------|--------------------------------|------------|-----------|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
| Wheat | 0.70 | 0.00 | 0 | 81 |
| Corn | 43.40 | 0.00 | 0 | 137 |
| Soybeans | 11.60 | 0.00 | 0 | 47 |

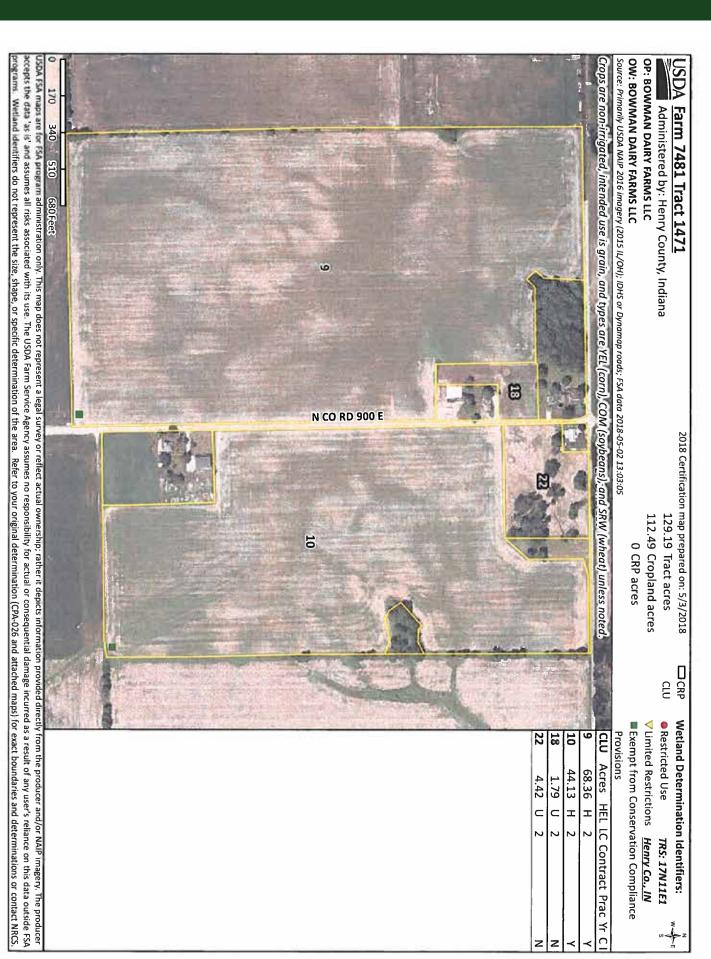
TOTAL 55.70 0.00

NOTES

The U.S. Department of Agniculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, mantal status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activities. Persons with disabilities who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) pease contact USDA's TARGET Center at (202) 721-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civi Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html. or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.Intake@usda.gov USDA is an equal apportunity provider and employer

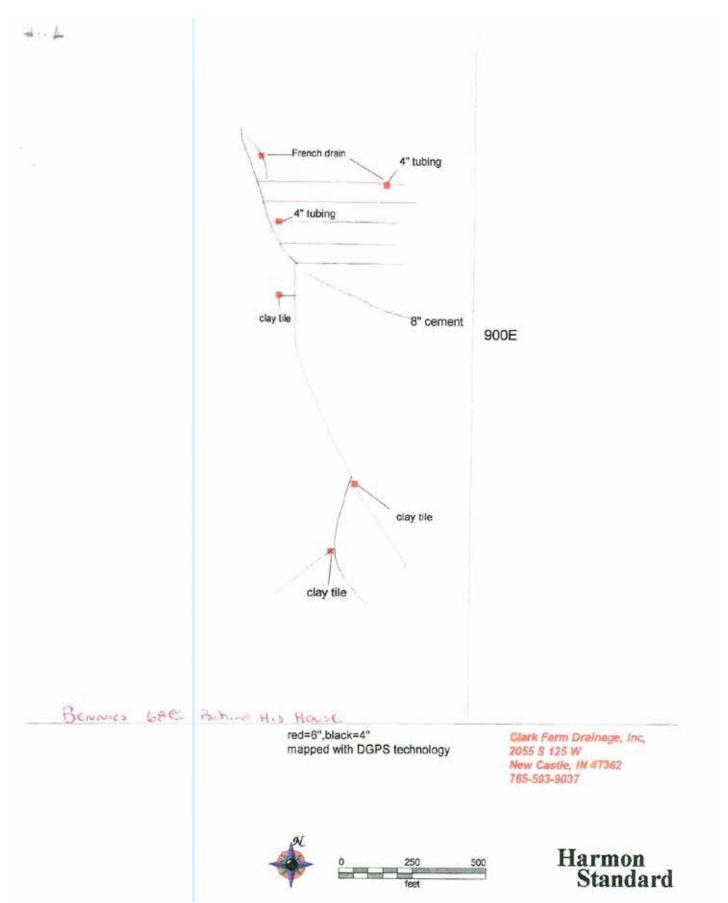


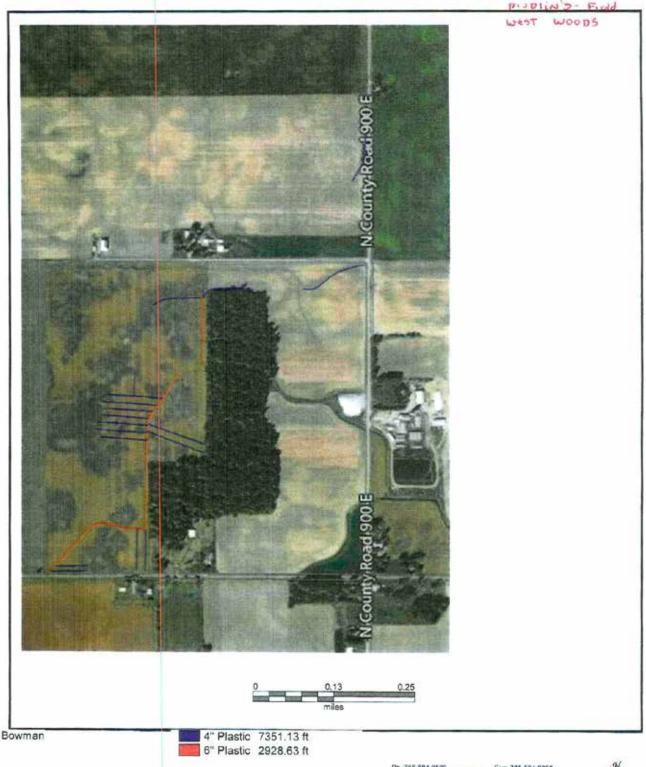




WGSV programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS accepts the data as so and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA OW: BOWMAN DAIRY FARMS LLC USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts information provided directly from the producer and/or NAIP imagery. The producer Crops are non-irrigated, intended use is grain, and types are YEL (corn), COM (soybeans), and SRW (wheat) unless noted Source: Primarily USDA NAIP 2016 imagery (2015 IL/OH); IDHS or Dynamap roads; FSA data 2018-05-02 13:03:05 **OP: BOWMAN DAIRY FARMS LLC** 230 Administered by: Henry County, Indiana Farm 7481 Tract 30953 460 690 920 Feet 2 2018 Certification map prepared on: 5/3/2018 4 121.99 Tract acres 103.49 Cropland acres 0 CRP acres 7 ORP CRP N CO RD 900 E Wetland Determination Identifiers: ▼Limited Restrictions Exempt from Conservation Compliance Restricted Use Provisions Acres 100.615.99 2.88 HEL LC Contract Prac Yr C \subset I I Henry Co., IN TRS: 18N11E36 z









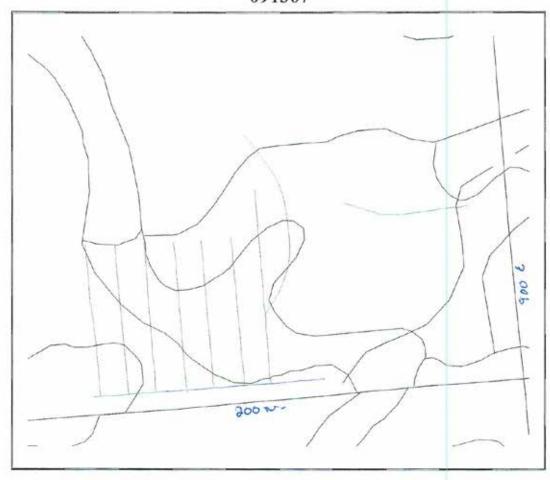




TRACT 21

Across From church

Trent Bowman Home Dairy 091307



Projection: Universal Transverse Mercator Datase: WGB Datase (1994) Zone Mercator: 13 Homosphere: North

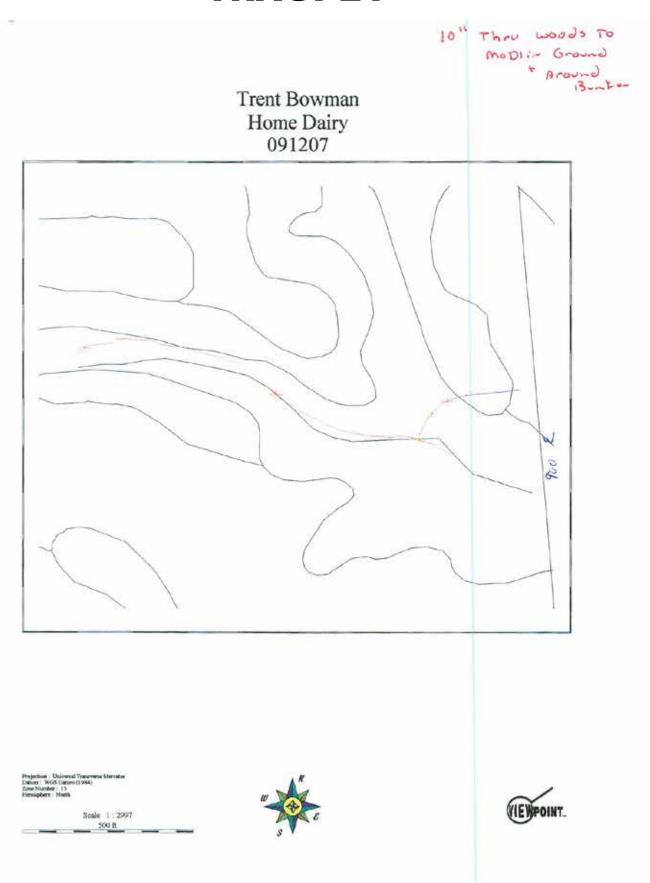
> Scale 1:2771 500 ft





· -- 07 51457 65

TRACT 21



00 91

TRACT 21

NORTH BUNKER

8/30/2010

Invoice

DATE INVOICE#

2619

Clark Farm Drainage, Inc. 2055 S. 125 W. New Castle, IN 47362 765.593.9037

BILL TO
Trent Bowman

Bowman Dairy Farms L.L.C. 2270 N 900 E

Hagerstown, IN 47346

TERMS 15 net

**RATE AMOUNT DESCRIPTION **QUANTITY ITEM 6,417.00 4.65 1,380 10 inch installation of drain tubing 84.50 1.69 50 6 inch Installation of drain tubing 196.00 49.00 4 6 inch 6 inch connections to main 100.00 100.00 10 inch 10 inch connections to main 300.00 75.00 fix broken tile/blow hole/rework 6" surface drain 4 Backhoe Total \$7,097.50

*Quantity of tobing is in feet."

"Rate is per foot."

DRAINAGE PAYS DIVIDENDS

TRACT 17

SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

Date (month, day, year) 2-13-2019

State Form 46234 (R4 / 1-07)

Auction Iract

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warrenties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner, indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

| Property address (number and street, city, s | stata, and ZIP | coae) [8 | 797 | N. C | IR 400 E. Hagersto | SWW L | TU | | | |
|--|--|------------------|------------------|----------------|--|----------------------|-----------|-------------|-------------|----------------|
| 1. The following are in the condition | ons indicate | d; | | | | | | | | · |
| A. APPLIANCES | None/Not | Defective | Not Defective | Do Not Know | C. WATER & SEWER SYSTEM | None/Not | Defective | Defe | ot clive | Do No Know |
| Bullt-in Vacuum System | 1/ | | | | Clstern | V | | <u> </u> | | ļ |
| Clothes Dryer | 1 | | | | Septic Field / Bed | | 1 | | | İ |
| Clothes Washer | ~ | | | | Hot Tub | 1 | | | | |
| Dishwasher | | | | W | Plumbing | | | | | ~ |
| Disposal | | | | V | Aerator System | ~ | | | | |
| Freezer | V | | | | Sump Pump | W | | | | <u> </u> |
| Gas Grill | ~ | | | | Irrigation Systems | 1 | | | | |
| Hood | 1 | | | | Water Heater / Electric | | | | | <u></u> |
| Microwave Oven | V | | | | Water Heater / Gas | | | | | ~ |
| Oven | | | | ~ | Water Heater / Solar | V | | | | L |
| Range | | | | ~ | Water Purifier | 1 | | | | L |
| Refrigerator | 10 | | <u> </u> | | Water Softener | V | | | | |
| Room Air Conditioner(s) | 1 | | | | Well | | | ~ | | |
| Trash Compactor | V | | | | Septic & Holding Tank/Septic Mound | | | | | |
| TV Antenna / Dish | | | | ~ | Geothermal and Heat Pump | V | | | | |
| Other: | + | | | | Other Sewer System (Explain) | V | | | | |
| | | | | | | | | Yes | No | Do Hot Know |
| | + | | | | Are the Improvements connected to a | public wate | r system? | | V | |
| | - | | | | Are the improvements connected to a | | | | V | |
| B. ELECTRICAL SYSTEM | None/Not | Defective | No! Defective | Do Not Know | Are there any additions that may require improvements to the sewage disposal system? | | | | • | 1 |
| Air Purifier | V | | | | If yes, have the improvements been co sewage disposal system? | mpleted or | the | | | V |
| Burglar Alarm | 1 | | | | Are the improvements connected to a | orivate/com | munity | | V | |
| Celling Fan(s) | | | | V | water system? | | | | | |
| Garage Door Opener / Controls | 1 | | | | Are the improvements connected to a page sewer system? | orlvale/com | munity | | V | |
| Inside Telephone Wiring and Blocks / Jacks | | | | V | D. HEATING & COOLING SYSTEM | None/Not Included | Defective | No | tive | Do No |
| Intercom | | | | | Attic Fan | V | | | | |
| Light Fixtures | 1 | | | V | Central Air Conditioning | V | | | | |
| Sauna | | | | | Hot Water Heat | | | | | レ |
| Smoke / Fire Alarm(s) | | | | ~ | Furnace Heat / Gas fucl | | | 1 | 7 | |
| Switches and Outlets | | | | | Furnace Heat / Electric | ~ | | | \neg | |
| Vont Fan(s) | - | | | 1 | Solar House-Heating | ~ | | | \neg | |
| *** | | | | | Woodburning Stove | 1 | | | \neg | |
| 60 / 100 (200)Amp Sorvice (<i>Circle one</i>) | 1 1 | 1 | V | | Fireplace | <u></u> | | | - | |
| (Circle one) | | | | | Fireplace Insert | V | | | \neg | |
| | اـــــــــــــــــــــــــــــــــــــ | | | | Air Cleaner | - | | | \dashv | |
| NOTE: "Defect" means a cond | ition that | would he | ve a sign | ificant | Humidifier | V | | | | |
| adverse effect on the value of the | ie propert | y, that wo | ula signii | ncantly | | | | | - | |
| impair the health or safety of futuality in the health or safety of replained, removed or replained. | ire occupa | nte or the | property, | rten or | Propane Tank | <u></u> | | | - | |
| if not repaired, removed of repli | | | | | Other Heating Source | | | | | |

The information contained in this Disclosure has been furnished by the Saller, who certifies to the truth thereof, based on the Seller's CURRENT ACTUAL KNOWLEDGE. A disclosure form is not a warranty by the owner or the owner's agent, if any, and the disclosure form may not be used as a substitute for any inspections or warranties that the prospective buyer or owner may later obtain. At or before settlement, the owner is required to disclose any material change in the physical condition of the property or certify to the purchaser at settlement that the condition of the property is substantially the same as it was when the disclosure form was provided. Seller and Purchaser hereby acknowledge receipt of this Disclosure by signing below.

| Signature of Seller: LA Boun (Mento) | Date (mm/dd/yy):02-13-19 | Signature of Buyer: | Dale (min/dd/yy); | | | | | | | |
|---|--------------------------|---------------------|-------------------|--|--|--|--|--|--|--|
| Signature of Seller: | Dato (Inin/dd/yy): | Signature of Buyer: | Data (mm/dd/yy): | | | | | | | |
| The Seller hereby certifies that the condition of the property is substantially the same as it was when the Seller's Disclosure form was originally provided to the Buyer | | | | | | | | | | |
| Signature of Seller; | Date (mm/dd/yy): | Signature of Buyer: | Dalo (mm/dd/yy); | | | | | | | |
| | | | | | | | | | | |

TRACT 17

| Tract | 17 | | | | | | | |
|--|-----------|----------------------|-----------|-------------|---|---|------------|---------------------------------|
| Property address (number and street, city, state, and ZIP | code) | | | | | | | |
| 2. ROOF | YES | NO | NO NO | | 4. OTHER DISCLOSURES | YES | NO | NOW DO NO. |
| Age, If known:Years. | | | V | | Do Improvements have aluminum wiring | 17 | | V |
| Does the roof leak? | | | V | | Are there any foundation problem with the improvements? | ıs | | V |
| Is there present damage to the roof? | | | V | | Are there any encroachments? | | | ~ |
| Is there more than one roof on the house? | | | 1 | | Are there any violations of zoning, building codes, or restrictive covenants? | ıg | | ~ |
| If so, how many layers? | | | | ╛ | Is the present use a non-conforming | | | |
| 3, HAZARDOUS CONDITIONS | YES | NO | KNOW | | use? Explain: | | | 1 |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill | | | \\\\\\ | | Is the access to your property via a private road? | | V | |
| mineshaft, expansive soll, toxic materials mold, other biological contaminants. | V | | | | Is the access to your property via a public road? | V | | |
| asbestos Insulation, or PCB's? Explain: A3 De5tos Siding | | | | | Is the access to your property via an easement? | | V | |
| | | | | | Have you received any notices by any governmental or quasi-governmental agencies affecting this property? | | V | |
| E, ADDITIONAL COMMENTS AND/OR EXPL | ANATION | S: (<i>U</i> se | additions | 9/ | Are there any structural problems with the building? | 10 | | V |
| A STATE OF THE STA | -Ju | -ctic | | | Have any substantial additions or alterations been made without a required building permit? | ı | V | |
| The Septic System Box is collasped - | 54s} | ew 6 | inger: | 5 | Are there moisture and/or water problem in the basement, crawl space area, or an other area? | s y | | V |
| does'nt work. | , | | | | Is there any damage due to wind, flood, termites or rodents? | | | V |
| DOES NI SOUTH | | | | | Have any improvements been treated for wood destroying insects? | | | V |
| | | | | | Are the furnace/woodstove/chimney/flue all in working order? | | | ~ |
| | | | | | Is the property in a flood plain? | | V | |
| | | | | | Do you currently pay flood insurance? | | V | |
| | | | | | Does the property contain underground storage tank(s)? | | | ~ |
| | | | | | is the homeowner a licensed real estate salesperson or broker? | | V | |
| | | | | | is there any threatened or existing litigation regarding the property? | | | V |
| | | | | | ls the property subject to convenants, conditions and/or restrictions of a homeowner's association? | | V | |
| | | | | | is the property located within one (1) mile of an airport? | | 1 | |
| The information contained in this Disclosur ACTUAL KNOWLEDGE. A disclosure form is a substitute for any inspections or warranti- to disclose any material change in the physi is substantially the same as it was when the by signing below; | not a war | rranty by prospec | the own | or or | r the owner's agent, it any, and the disclose cowner may later obtain. At or before settle contly to the purchasor at settlement that | ure form m ement, the the conditi | owner is i | useu as required property |
| Signature of Seller: Jut Por Crembo Pate | | | >-)1 | | · · · · · · · · · · · · · · · · · · · | Dale (mm/dd/ | | |
| Signature of Soller: Date | mm/dd/yy |): | | Sign | aluro of Buyer: | Dale (mm/dd/ | yy): | |

The Seller hereby certifies that the condition of the property is substantially the same as it was when the Seller's Disclosure form was originally provided to the Buyer.

Signature of Buyer:

Date (mm/dd/yy):

Date (mm/dd/yy):

Signature of Seller:

TRACT 17

Auction Tract

1897

N. CR 900E Hagerstown, IN

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead polsoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is

| In t | uired to provide the he seller's possessior possible lead-based | n and notify the b | ouyer of any kno | wn lead-based paint hazard: | 7. A risk assessment or inspection |
|------|---|-------------------------------------|------------------------------------|---|---|
| Sel | ler's Disclosure | | | | |
| (a) | Presence of lead- | based paint an | id/or lead-base | d paint hazards (check (i) | or (ii) below): |
| | (i) Known (explain | | int and/or lead | -based paint hazards are | present in the housing |
| | • | | ~ | | paint hazards in the housing. |
| (b) | - | | | eck (i) or (ii) below): | A A A A A A A A A A A A A A A A A A A |
| | (i) Seller h based p | as provided the paint and/or le | e purchaser wi ad-based paint | th all avallable records an hazards in the housing (li | d reports pertaining to lead- st documents below). |
| | | nas no reports o s in the housin | | aining to lead-based paint | and/or lead-based paint |
| Pui | rchaser's Acknow | l <mark>edgment</mark> (Initia | ai) | | |
| (c) | Purcha | ser has receive | d copies of all | information listed above. | |
| (d) | Purcha | ser has receive | d the pamphle | t Protect Your Famlly from L | ead In Your Home. |
| (e) | Purchaser has (ch | neck (I) or (II) be | ·low): | | |
| | (I) receive ment o | d a 10-day opp r inspection for | ortunity (or mu the presence o | itually agreed upon perloc of lead-based paint and/or | l) to conduct a risk assess- rlead-based paint hazards; or |
| | (II) walved lead-ba | the opportunitised paint and/ | ty to conduct a or lead-based p | risk assessment or inspect paint hazards. | tion for the presence of |
| Age | ent's Acknowledg | ment (Initial) | | | |
| (f) | Agent I | nas Informed th | | seller's obligations under sure compliance. | 42 U.S.C. 4852d and is |
| The | rmation they have | ave reviewed the | and accurate. | ove and certify, to the best o | of their knowledge, that the |
| Sell | | ויונות שבר / | 2 - 1 3-19 Date | Seller | Date |
| Pur | chaser | | Date 2-13-2019 | Purchaser | Date |
| Age | ent | | Date | Agent | Date |
| | | | | | |

TRACT 22



Signature of Seller:

SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

Date (month, day, year) 2 - 13 - 20 19

State Form 46234 (R4 / 1-07)

Tract 22 (House #1) 2491 N. CR

Seller states that the Information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate. Property address (number and street, city, state, and ZIP code) CR 900E Hagerstown, 2491 1. The following are in the conditions indicated: Do Not Know None/Not Included None/Not Included Do Not Know Defaalive C. WATER & SEWER SYSTEM A, APPLIANCES Defective Cistern Bullt-in Vacuum System Septic Field / Bed Clothes Dryer **Hot Tub** Clothes Washer Plumbing Dishwasher **Aerator System** Disposal Sump Pump Freezer Irrigation Systems Gas Grill Water Heater / Electric Water Heater / Gas سما Microwave Oven Water Heater / Solar レ Oven V Water Purifier Range Water Softener Refrigerator Room Air Conditioner(s) Well Septic & Holding Tank/Septic Mound Trash Compactor ~ Geothermal and Heat Pump TV Antenna / Dish Other Sewer System (Explain) Other: No Are the improvements connected to a public water system? V Are the improvements connected to a public sewer system? Are there any additions that may require improvements Do Not Know Nono/Not B. ELECTRICAL SYSTEM Defective If yes, have the improvements been completed on the Air Purifier sewage disposal system? _ Burglar Alarm Are the improvements connected to a private/community Ceiling Fan(s) Are the Improvements connected to a private/community Garage Door Opener / Controls V Inside Telephone Wiring and Do Not Know D. HEATING & COOLING None/Not Defactive included SYSTEM Blocks / Jacks ~ Attlc Fan ~ Intercom V Central Air Conditioning Light Fixtures Hot Water Heat Sauna Furnace Heat / Gas Smoke / Fire Alarm(s) Switches and Outlets Furnace Heat / Electric レ Solar House-Heating Vent Fan(s) Woodburning Stove 60 / 100 / 200 Amp Service (Circle one) Fireplace Fireplace Insert 1 Air Cleaner NOTE: "Defect" means a condition that would have a significant Humidifier adverse effect on the value of the property, that would significantly impair the health or safety of future occupants of the property, or that Propane Tank If not repaired, removed or replaced would significantly shorten or Other Heating Source adversely affect the expected normal life of the premises. The information contained in this Disclosure has been furnished by the Seller, who certifies to the truth thereof, based on the Seller's CURRENT ACTUAL KNOWLEDGE. A disclosure form is not a warranty by the owner or the owner's agent, if any, and the disclosure form may not be used as a substitute for any inspections or warranties that the prospective buyer or owner may later obtain. At or before settlement, the owner is required to disclose any material change in the physical condition of the property or certify to the purchaser at settlement that the condition of the property is substantially the same as it was when the disclosure form was provided. Seller and Purchaser hereby acknowledge receipt of this Disclosure by signing below. Date (mm/dd/yy): Signature of Buyer: Date (mm/dd/yy): 02-13-19 Signature of Seller: (minh Signature of Buyer; Date (mm/dd/yy): Date (mm/dd/yy): Signature of Seller: The Soller hereby certifies that the condition of the property is substantially the same as it was when the Seller's Disclosure form was originally provided to the Buyer.

Signature of Buyer:

Date (mm/dd/yy):

| Property address (number and street, city, state, and 2 | (IP code) | | | | | | | |
|--|--|---------------------|---------------------|----------------|--|--|--|--------------------|
| 2. ROOF | YES | NO | DO NO | V. | 4. OTHER DISCLOSURES | YES | ИО | DO NOT |
| Age, If known:Years. | | | 1 L | | Do improvements have aluminum wirin | g? | | V |
| Does the roof leak? | | | ~ | | Are there any foundation problem with the improvements? | ns | | V |
| Is there present damage to the roof? | | | V | | Are there any encroachments? | | | V |
| Is there more than one roof on the house | 37 | | V | | Are there any violations of zoning, buildle codes, or restrictive covenants? | ng | | ~ |
| If so, how many layers? | | | | | is the present use a non-conforming use? Explain: | | | |
| 3. HAZARDOUS CONDITIONS | YES | NO | KNOW DO NO | | user Explain. | | | 1 |
| Have there been or are there any hazardo conditions on the property, such methane gas, lead paint, radon gas house or well, radioactive material, land | as in | | | | Is the access to your property via a private road? | | ·V | |
| mineshaft, expansive soll, toxic materia mold, other biological contaminan | (s, | | V | | Is the access to your property via a public road? | V | | |
| asbestos insulation, or PCB's? Explain: | | | | | is the access to your property via an easement? | | V | |
| | Magnetic Control of the Control of t | | | | Have you received any notices by any governmental or quasi-governmental agencies affecting this property? | | / | |
| E. ADDITIONAL COMMENTS AND/OR EX | PLANATION | S: (Use a | additions | e/ | Are there any structural problems with t building? | he | | ~ |
| | | | .1 | | Have any substantial additions or alterations been made without a require building permit? | d | | \ |
| | | | | | Are there moisture and/or water problem in the basement, crawl space area, or an other area? | ns iy | | V |
| | | | | | is there any damage due to wind, flood, termites or rodents? | | | ~ |
| | | | | | Have any improvements been treated for wood destroying insects? | | | / |
| | | | | | Are the furnace/woodstove/chlmney/flu all in working order? | e | | V |
| | | | | | is the property in a flood plain? | | ~ | |
| | | | | | Do you currently pay flood insurance? | | / | |
| | | | | | Does the property contain underground storage tank(s)? | | | ~ |
| | | | | | is the homeowner a licensed real estate salesperson or broker? | | / | |
| | | | | | is there any threatened or existing litigation regarding the property? | | | V |
| | | | | | Is the property subject to convenants, conditions and/or restrictions of a homeowner's association? | | V | |
| | | | | | is the property located within one (1) mile of an airport? | | V | · , |
| The information contained in this Disclos ACTUAL KNOWLEDGE, A disclosure form a substitute for any inspections of warrar to disclose any material change in the phy is substantially the same as it was when by signing below: |) is not a war itles that the | ranty by prospec | the own tive buy | ier o Ør ol | r the owner's agent, if any, and the disclos r owner may later obtain. At or before sett contlivito the purchaser at settlement that | lement, the condition of the condition o | owner is r on of the p of this Dis | equired roperty |
| Signature of Seller: Ant Bouncmenter) | | | 3-19 | | ature of Buyer: | Date (mm/dd/y | | |
| Signature of Seller: C The Seller hereby certifies that the condition of |)ale (<i>mm/dd/yy</i> | | Hally the a | | es It was when the Seller's Disclosure form we | Date (mm/dd/y | | he Buyer |
| | the property i late (<i>mm/dd/yy</i> | | uany 1710 S | 1 | | Date (mm/dd/y | | Suyon |

TRACT 22



2491 N. CR900E

Auction Tract 22 (House #1) Hagerstown, IN

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

| required to provide the buyer with any information | women. The seller of any interest in residential real property is on lead-based paint hazards from risk assessments or inspections known lead-based paint hazards. A risk assessment or inspection ded prior to purchase. |
|--|---|
| Seller's Disclosure | |
| (a) Presence of lead-based paint and/or lead-based | pased paint hazards (check (i) or (ii) below): |
| (i) Known lead-based paint and/or (explain). | lead-based paint hazards are present in the housing |
| | based paint and/or lead-based paint hazards in the housing. |
| (b) Records and reports available to the seller | |
| (I) Seller has provided the purchase based paint and/or lead-based p | r with all available records and reports pertaining to lead- aint hazards in the housing (list documents below). |
| Seller has no reports or records phazards in the housing. | pertaining to lead-based paint and/or lead-based paint |
| Purchaser's Acknowledgment (initial) | |
| (c) Purchaser has received copies of | all information listed above. |
| (d) Purchaser has received the pamp | ohlet Protect Your Family from Lead in Your Home. |
| (e) Purchaser has (check (l) or (li) below): | |
| (i) received a 10-day opportunity (or | r mutually agreed upon period) to conduct a risk assess- nce of lead-based paint and/or lead-based paint hazards; or |
| (ii) waived the opportunity to condu lead-based paint and/or lead-based | act a risk assessment or inspection for the presence of sed paint hazards. |
| Agent's Acknowledgment (Initial) | |
| | the seller's obligations under 42 U.S.C. 4852d and is ensure compliance. |
| Information they have provided is true and accurat | |
| Seller (member) 2:13-19 Date | Seller Date |
| Purchaser Date 2-13-2 | Purchaser Date |
| Agerft Date | Agent Date |

TRACT 22



SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

Date (month, day, year)

State Form 46234 (R4 / 1-07)

2-13-2019

Hagers town

Tract 23 Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

Properly address (number and street, city, state, and ZIP code) 2491 900E 1. The following are in the conditions indicated: None/Not Included A. APPLIANCES Defective Built-In Vacuum System Clothes Dryer Clothes Washer 5 $\overline{
u}$ Dishwasher Disposal Freezer Gas Grill Hood Microwavo Oven Oven Range Refrigerator Room Air Conditioner(s) Trash Compactor TV Antenna / Dish Other: Not Defective Do Not None/Not Included B. ELECTRICAL SYSTEM Defoctive Air Purifier **Burglar Alarm** 1 Celling Fan(s) Garage Door Opener / Controls Inside Telephone Wiring and Blocks / Jacks Intercom 1 Light Fixtures Sauna Smoke / Fire Alarm(s) **Switches and Outlets** 1 Vent Fan(s) 60 / 100 / 200 Amp Service (Circle one)

NOTE: "Defect" means a condition that would have a significant adverse effect on the value of the property, that would significantly Impair the health or safety of future occupants of the property, or that If not repaired, removed or replaced would significantly shorten or adversely affect the expected normal life of the premises.

| | | | | • | |
|---|----------------------|-----------|--------------|-------------|----------------|
| C. WATER & SEWER SYSTEM | None/Not Included | Defective | | ot ctive | Do Not Know |
| Cistern | | | | | V |
| Septic Field / Bed | | | | | V |
| Hot Tub | ~ | | | | |
| Plumbing | | | | | <u></u> |
| Aerator System | 1 | | | | |
| Sump Pump | ~ | | | | |
| Irrigation Systems | ~ | | | | |
| Water Heater / Electric | | | | | 5 |
| Water Heater / Gas | , | | | | ~ |
| Water Heater / Solar | ~ | | | | |
| Water Purifier | V | | | | |
| Water Softener | ~ | | | | |
| Well | | | L | / | |
| Septic & Holding Tank/Septic Mound | | | ~ | ` | |
| Geothermal and Heat Pump | ~ | | | | |
| Other Sewer System (Explain) | V | | | | |
| , | | | Yes | No | Do Not Know |
| Are the improvements connected to a | | 1 | | | |
| Are the improvements connected to a | | 5 | | | |
| Are there any additions that may requite to the sewage disposal system? | | ~ | | | |
| If yes, have the improvements been co sewage disposal system? | | ١ | | | |
| Are the Improvements connected to a water system? | | ٧ | | | |
| Are the improvements connected to a pewer system? | | ~ | | | |
| D. HEATING & COOLING SYSTEM | None/Not Included | Defective | Nefe Defe | ot ctive | Do Not Know |
| Attic Fan | <u></u> | | | | |
| Central Air Conditioning | V | | | | |
| Hot Water Heat | | | | | سا |
| Furnace Heat / Gas | | | | | <u>//</u> |
| Furnace Heat / Electric | ` | | | | سسا |
| Solar House-Heating | <u>ا</u> | | | | - |
| Woodburning Stove | V | | | | |
| Fireplace | ~ | | | | |
| Fireplace Insert | | | | | سا |
| Air Cleaner | レ | | | | |
| Humldifior | ✓ | | | | |
| Propane Tank | ~ | | | | |
| Other Heating Source | | | | | |
| | | | | | |

The information contained in this Disclosure has been furnished by the Seller, who certifies to the truth thereof, based on the Seller's CURRENT ACTUAL KNOWLEDGE. A disclosure form is not a warranty by the owner or the owner's agent, if any, and the disclosure form may not be used as a substitute for any, inspections or warranties that the prospective buyer or owner may later obtain. At or before settlement, the owner is required to disclose any material change in the physical condition of the property or certify to the purchaser at settlement that the condition of the property is substantially the same as it was when the disclosure form was provided. Seller and Purchaser hereby acknowledge receipt of this Disclosure by signing below.

| Signature of Seller: 250 Cmcmbir | Date (mm/dd/yy): 02-13-19 | Signature of Buyer: | Dale (mm/dd/yy); | | | | | |
|--|---------------------------|---------------------|------------------|--|--|--|--|--|
| Signature of Seller: | Date (mm/dd/yy): | Signature of Buyer: | Date (mm/dd/yy): | | | | | |
| The Seller hereby certifies that the condition of the property is substantially the same as it was when the Seller's Disclosure form was originally provided to the Duyer. | | | | | | | | |
| | Date (mm/dd/yy): | Signature of Buyer: | Date (mm/dd/yy): | | | | | |

| Properly address (number and street, city, state, and ZIP | code) | | | | | | | T = 1/2= | |
|--|--|----------------|---|---|---|---------------|-------------|------------|--|
| 2. ROOF | YES | NO | DO NOT | | 4, OTHER DISCLOSURES | YES | ЙÓ | DO NOT | |
| Age, if known: Years. | | | V | | Do improvements have aluminum wiring? | | | V | |
| Does the roof leak? | | | V | | Are there any foundation problems with the improvements? | <u> </u> | | V | |
| Is there present damage to the roof? | | | V | | Are there any encroachments? | | | ~ | |
| Is there more than one roof on the house? | | | V | | | | | V | |
| If so, how many layers? | | | | _ | Is the present use a non-conforming use? Explain: | | | | |
| 3. HAZARDOUS CONDITIONS | YES | NO | DO NOT KNOW | | - door | | | | |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas it | 1 | | | | Is the access to your property via a | | V | | |
| house or well, radioactive material, landfill mineshaft, expansive soll, toxic materials mold, other biological contaminants | , | | | | Is the access to your property via a | ~ | | | |
| asbestos insulation, or PCB's? Explain: | | | V | | public road? Is the access to your property via | | 2 | , | |
| | | | an easement? Have you received any notices by any governmental or quasi-governmental agencies affecting this property? | | | V | | | |
| E, ADDITIONAL COMMENTS AND/OR EXP | LANATION | S: (Use | additiona | 7 | Are there any structural problems with the building? | , | | ~ | |
| pages, ir necessary; | | | | | Have any substantial additions or alterations been made without a required building permit? | | | V | |
| | | | | | Are there moisture and/or water problems in the basement, crawl space area, or any other area? | | | V | |
| | | | | | is there any damage due to wind, flood, termites or rodents? | | | ~ | |
| | | | | | Have any improvements been treated for wood destroying insects? | | | V | |
| | | | | | Are the furnace/woodstove/chimney/flue all in working order? | | | V | |
| | | | | | is the property in a flood plain? | | ~ | | |
| | | | | | Do you currently pay flood insurance? | | ~ | | |
| | | | | | Does the property contain underground storage tank(s)? | | | ~ | |
| | | | | | Is the homeowner a licensed real estate salesperson or broker? | | W | | |
| | | | | | is there any threatened or existing litigation regarding the property? | | | V | |
| | | | | | Is the property subject to convenants, conditions and/or restrictions of a homeowner's association? | | ~ | | |
| | | | | | is the property located within one (1) mile of an airport? | | | | |
| ACTUAL KNOWLEDGE. A disclosure form I a substitute for any inspections or warrant to disclose any material change in the pays a substantially the same as it was when it | The information contained in this Disclosure has been furnished by the Seller, who certifies to the truth thereof, based on the Seller's CURRENT ACTUAL KNOWLEDGE. A disclosure form his not a warranty by the owner or the owner's agent, if any, and the disclosure form may not be used as a substitute for any inspections or warranties that the prospective buyer or owner may later obtain. At or before settlement, the owner is required to disclose any material change in the physical condition of the property or certify to the purchaser at settlement that the condition of the property is substantially the same as it was when the disclosure form was provided. Seller and Purchaser hereby acknowledge receipt of this Disclosure | | | | | | | | |
| Signature of Seller: Dutter Grandin Da | ie (mm/dd/y) | かロユーハ ラ | 3-19 | | | ate (n1m/dd/) | | | |
| Signature of Seller: Da | le (mm/dd/y) | ·): | | | | ale (mm/dd/) | | | |
| The Seller hereby certifies that the condition of the | | | tially the s | | | originally pi | ovided to | ine Buyer. | |
| ignature of Seller: Date (mm/dd/yy): Signature of Buyer: Date (mm/dd/yy): | | | | | | | | | |

TRACT 22

| Auction Tract 22 (House #2) Hagorstown, IN |
|--|
|--|

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk

| including learning disabilities, reduced poisoning also poses a particular risk required to provide the buyer with any | i Intelligence quot to pregnant wome information on lea buyer of any know | i children may produce permanent neurolo lent, behavioral problems, and impaired n en. The seller of any interest in residential i id-based paint hazards from risk assessments in lead-based paint hazards. A risk assessmen for to purchase. | nemory. Leaa real property is s or inspections | | | | |
|--|--|---|--|--|--|--|--|
| Seller's Disclosure | | | | | | | |
| (a) Presence of lead-based paint ar | nd/or lead-based | paint hazards (check (I) or (II) below): | | | | | |
| (i) Known lead-based pa (explain). | aint and/or lead-b | pased paint hazards are present in the ho | ousing | | | | |
| • | | paint and/or lead-based paint hazards in | the housing. | | | | |
| (b) Records and reports available t | o the seller (chec | k (I) or (II) below): | | | | | |
| (I) Seller has provided the based paint and/or le | ne purchaser with ead-based paint h | all avallable records and reports pertain pazards in the housing (list documents be | ning to lead- elow). | | | | |
| <u> সমন্ত</u> Seller has no reports hazards in the housir | | ning to lead-based paint and/or lead-bas | sed paint | | | | |
| Purchaser's Acknowledgment (init | ial) | | | | | | |
| (c) Purchaser has receive | | | | | | | |
| (d) Purchaser has receive | ed the pamphlet | Protect Your Family from Lead in Your Home | 2. | | | | |
| (e) Purchaser has (check (i) or (li) be | elow): | | | | | | |
| (l) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or | | | | | | | |
| (II) walved the opportun lead-based paint and | ity to conduct a r /or lead-based pa | lsk assessment or inspection for the preaint hazards. | sence of | | | | |
| Agent's Acknowledgment (initial) | | | | | | | |
| (f) Agent has informed to aware of his/her resp | the seller of the soonsibility to ensu | eller's obligations under 42 U.S.C. 4852d ire compliance. | l and Is | | | | |
| Certification of Accuracy The following parties have reviewed the information they have provided is true. | ne information abo | ve and certify, to the best of their knowledge | e, that the | | | | |
| Ant Bou (member) | 2-13-19 | Collor | Date | | | | |
| Seller | Date | Seller | Date | | | | |
| Purchaser M. L. | Date 2-13-2019 | Purchaser | Date | | | | |
| Agent | Date | Agent | Date | | | | |

FARM H - PHOTOS

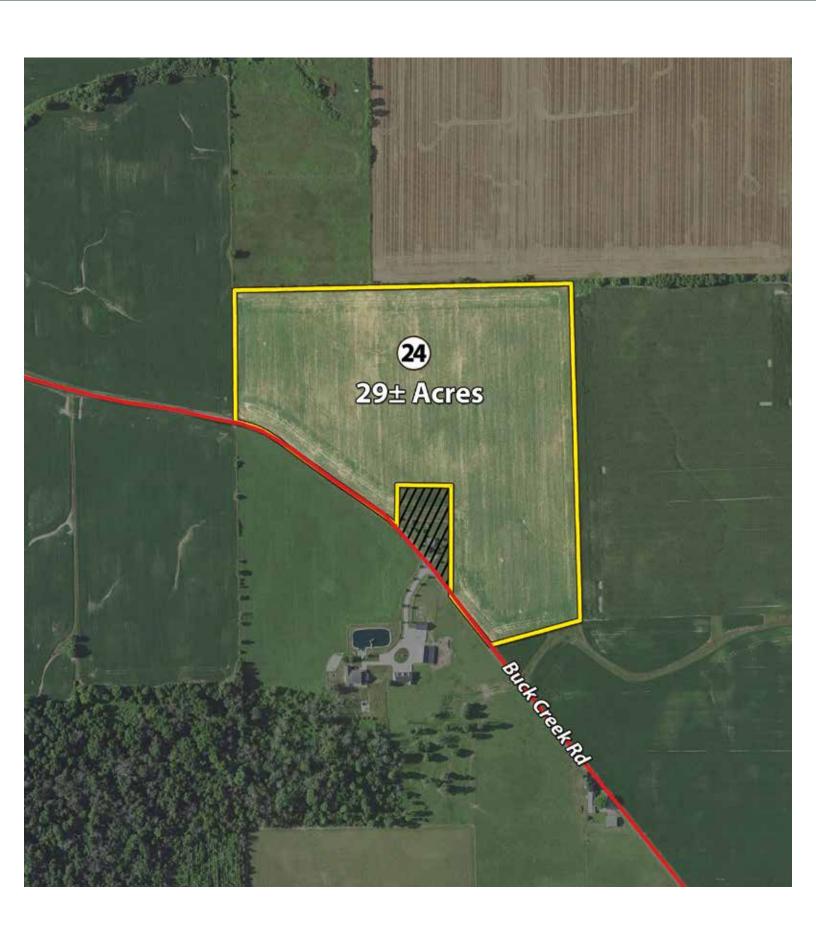




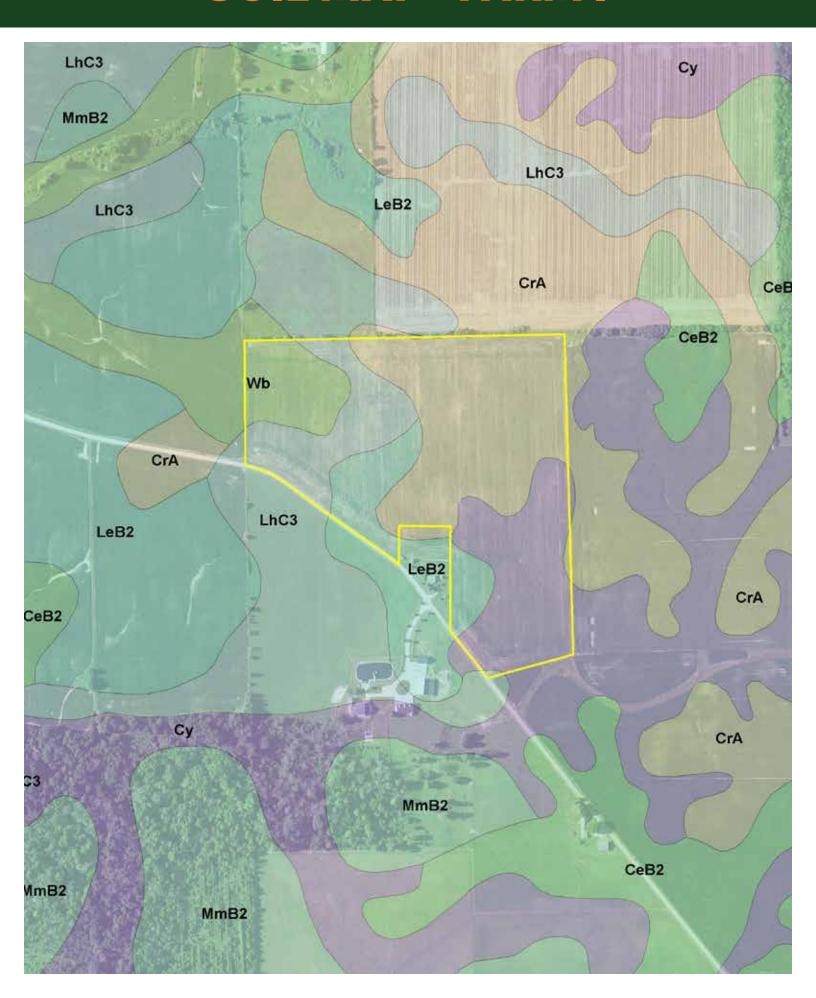


FARM I Tract 24

AERIAL MAP - FARM I

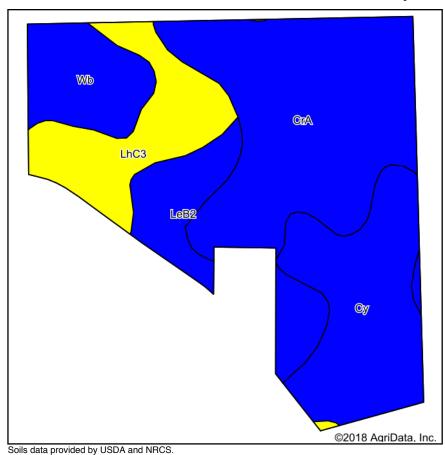


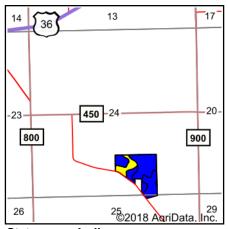
SOIL MAP - FARM I



SOIL MAP - FARM I

Soils Map





State: Indiana
County: Henry
Location: 24-18N-11E
Township: Blue River

Acres: 29.04
Date: 9/24/2018







| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Corn | Winter wheat | Soybeans | Pasture | Grass legume hay |
|------------------|--|-------|------------------|-------------------------|------------------|-------|-----------------|----------|---------|---------------------|
| CrA | Crosby silt loam, 0 to 2 percent slopes | 11.34 | 39.0% | | llw | 138 | 62 | 46 | 9 | ŧ |
| Су | Cyclone silty clay loam, 0 to 2 percent slopes | 6.68 | 23.0% | | llw | 185 | 75 | 65 | 13 | 6 |
| LhC3 | Losantville clay loam, 6 to 12 percent slopes, severely eroded | 4.51 | 15.5% | | IVe | 111 | 49 | 38 | 7 | 4 |
| LeB2 | Losantville silt loam, 2 to 6 percent slopes, eroded | 3.46 | 11.9% | | lle | 121 | 54 | 43 | 8 | 2 |
| Wb | Washtenaw silt loam | 3.05 | 10.5% | | llw | 165 | 66 | 49 | 11 | 5 |
| Weighted Average | | | | | | 145.4 | 62.4 | 49.1 | 9.7 | 5 |

Soils data provided by USDA and NRCS.

INDIANA

Form: FSA-156EZ

HENRY

USDA

United States Department of Agriculture Farm Service Agency

FARM: 8044

Prepared: Jan 31, 2019

Crop Year: 2019

Abbreviated 156 Farm Record

| Tract | 31 | 599 | Continued | |
|-------|----|-----|-----------|--|
| | | | | |

| Corn | 34.50 | 0.00 | 0 | 141 |
|----------|-------|------|---|-----|
| Soybeans | 34.60 | 0.00 | 0 | 39 |

TOTAL 69.10 0.00

NOTES

Tract Number : 31792

Description : S 25 T 18N R11E
FSA Physical Location : INDIANA/HENRY
ANSI Physical Location : INDIANA/HENRY

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : BOWMAN DAIRY FARMS LLC

Other Producers : None
Recon ID : None

| | | | Tract Land Da | ta | | | |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane |
| 3.51 | 3.51 | 3.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod |
| 0.00 | 0.00 | 3.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DCP Crop Data

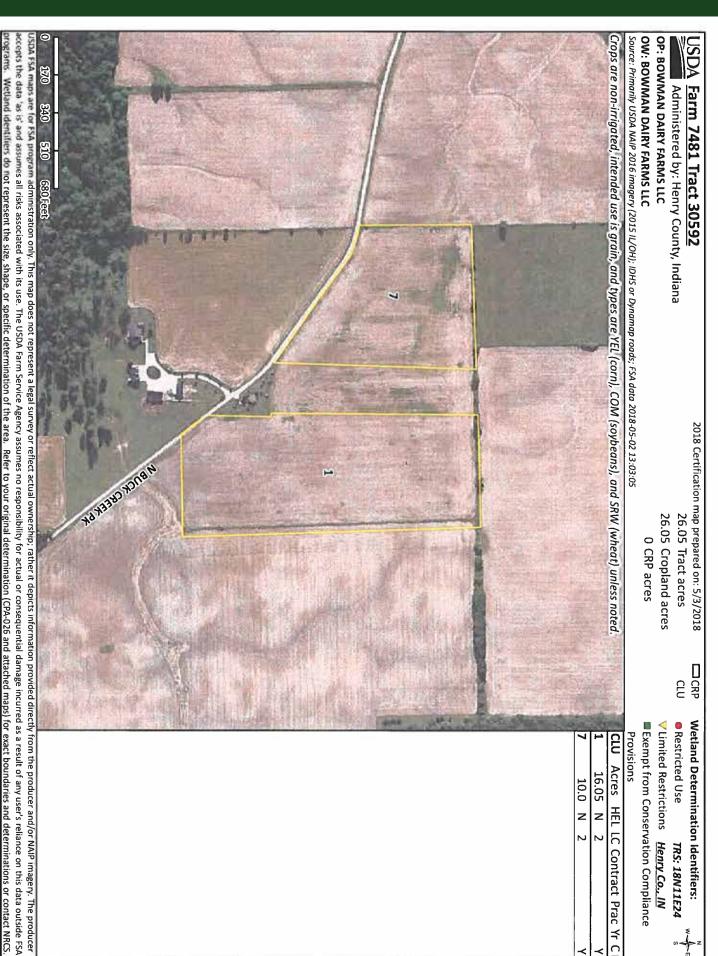
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | CTAP Yield | PLC Yield |
|-----------|------------|--------------------------------|------------|-----------|
| Wheat | 0.60 | 0.00 | 0 | 70 |
| Corn | 0.20 | 0.00 | 0 | 143 |
| Soybeans | 0.40 | 0.00 | 0 | 44 |

TOTAL 1.20 0.00

NOTES

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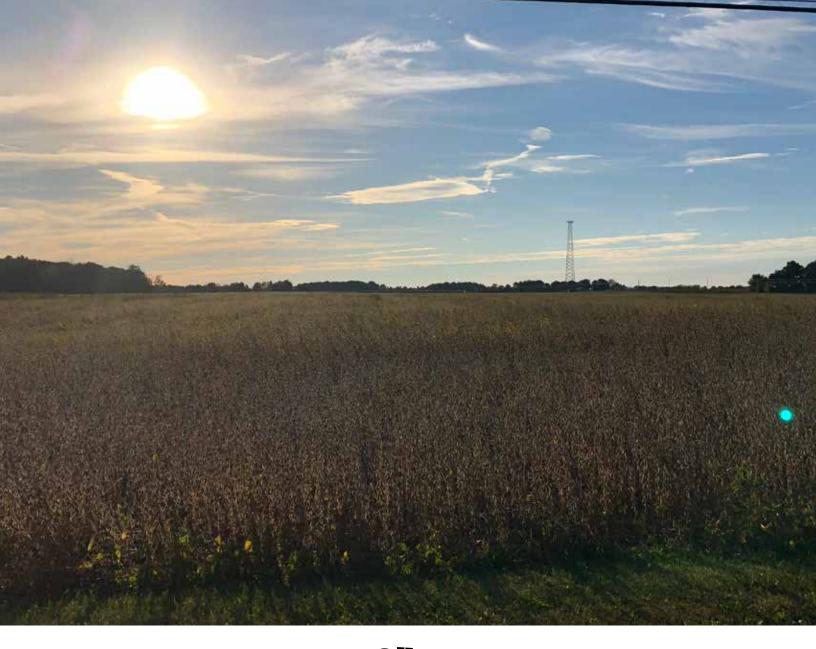
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