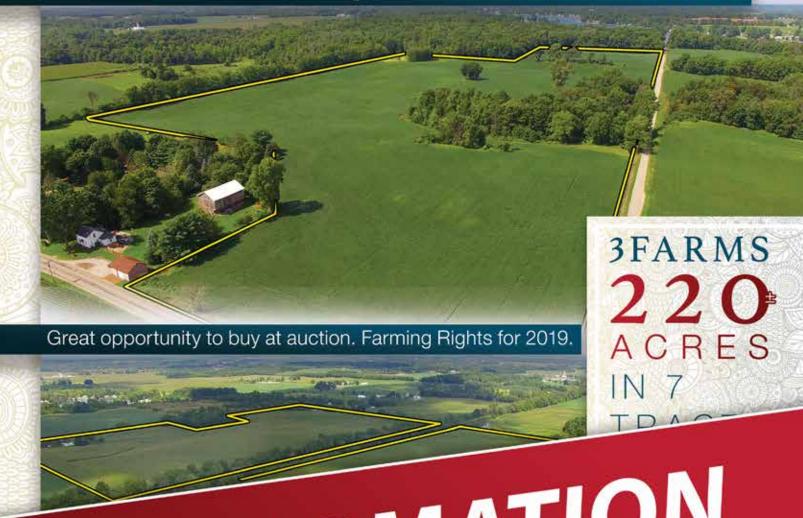
3 FARMS IN LAGRANGE & STEUBEN COUNTIES, IN

### LAND AUCTION

TUESDAY, APRIL 2ND @ 6PM - NOBLE COUNTY FAIRGROUNDS



# INFORMATION BOOKLET



800-451-2709 SchraderAuction.com

### INDEX

| Auction Registration Forms | 3-6    |
|----------------------------|--------|
| Location & Aerial Maps     | 7-12   |
| Soil Maps                  | 13-19  |
| Survery of Tract 6         | 21-22  |
| FSA Information            | 23-50  |
| County Information         | 51-76  |
| Title Work                 | 77-96  |
| Photos                     | 97-112 |





### AUCTION REGISTRATION FORMS



#### Online Auction Bidder Registration 220± Acres • Lagrange & Steuben Counties, IN Tuesday, April 2, 2019

This form and deposit are only required if you cannot attend the auction and wish to bid remotely through our online bidding system.

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

1. My name and physical address is as follows:

|    | My phone number is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | I have received the Real Estate Bidder's Package for the auction being held on Tuesday, April 2, 2019 at 6:00 PM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3. | I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website (www.schraderauction.com) and understand what I have read.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4. | I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5. | I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6. | I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$ I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full via wire transfer on the next business day if I am not the successful high bidder on any tract or combination of tracts. |
|    | Schrader Real Estate & Auction Company, Inc.<br>950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725<br>Phone 260-244-7606; Fax 260-244-4431                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

For wire instructions please call 1-800-451-2709.

| 7.      | 7. My bank routing number is and b                                                                                                                                                                                                                                                                                                                                                                                                                  | ank account number is                                                                                                                                                                                                                                                    |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | (This for return of your deposit money). My bank nam                                                                                                                                                                                                                                                                                                                                                                                                | ne, address and phone number is:                                                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <del></del>                                                                                                                                                                                                                                                              |
| 8.      | 8. <b>TECHNOLOGY DISCLAIMER:</b> Schrader Real Espartners and vendors, make no warranty or guarant function as designed on the day of sale. Technical protechnical problem occurs and you are not able to Schrader Real Estate and Auction Co., Inc., its affiliat liable or responsible for any claim of loss, whether technical failure. I acknowledge that I am accepting the auction over the Internet <i>in lieu of actually attending</i> me. | tee that the online bidding system will<br>oblems can and sometimes do occur. If a<br>place your bid during the live auction,<br>tes, partners and vendors will not be held<br>r actual or potential, as a result of the<br>his offer to place bids during a live outcry |
| 9.      | 9. This document and your deposit money must be recei & Auction Co., Inc. by <b>4:00 PM</b> , <b>Tuesday</b> , <b>March 26</b> form via fax to: <b>260-244-4431</b> .                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                          |
| I unde  | derstand and agree to the above statements.                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                          |
| Regist  | istered Bidder's signature                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                                                                     |
| Printed | ited Name                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                          |
| This d  | s document must be completed in full.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                          |
|         | on receipt of this completed form and your deposit mo<br>password via e-mail. Please confirm your e-mail addr                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                          |
| E-mail  | nail address of registered bidder:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                          |
| conver  | nk you for your cooperation. We hope your online bidding venient. If you have any comments or suggestions, please in@schraderauction.com or call Kevin Jordan at 260-229-                                                                                                                                                                                                                                                                           | send them to:                                                                                                                                                                                                                                                            |

#### **BIDDER PRE-REGISTRATION FORM**

#### TUESDAY, APRIL 2, 2019 220 ACRES – LAGRANGE & STEUBEN COUNTIES, IN

For pre-registration, this form must be received at Schrader Real Estate and Auction Company, Inc., P.O. Box 508, Columbia City, IN, 46725,

Email to <u>auctions@schraderauction.com</u> or fax to 260-244-4431, no later than Tuesday, March 26, 2019. Otherwise, registration available onsite prior to the auction.

#### **BIDDER INFORMATION**

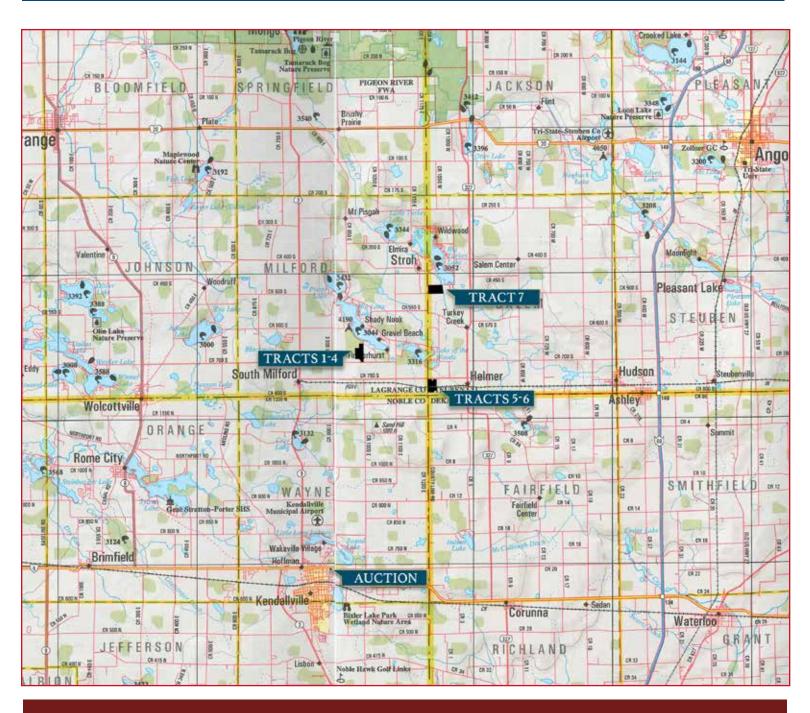
|                                                                                                                                                                                                                               | (FOR OFFICE USE ONLY)                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                                                                                                                                                                          | Bidder #                               |
| Address                                                                                                                                                                                                                       |                                        |
| City/State/Zip                                                                                                                                                                                                                |                                        |
| Telephone: (Res) (Office)                                                                                                                                                                                                     |                                        |
| My Interest is in Tract or Tracts #                                                                                                                                                                                           |                                        |
| BANKING INFORMATION                                                                                                                                                                                                           | ON                                     |
| Check to be drawn on: (Bank Name)                                                                                                                                                                                             |                                        |
| City, State, Zip:                                                                                                                                                                                                             |                                        |
| Contact: Phone No:                                                                                                                                                                                                            |                                        |
| HOW DID YOU HEAR ABOUT THE                                                                                                                                                                                                    | IS AUCTION?                            |
| ☐ Brochure ☐ Newspaper ☐ Signs ☐ Internet ☐ H                                                                                                                                                                                 | Radio 🗆 TV 🗆 Friend                    |
| □ Other                                                                                                                                                                                                                       | <del>-</del>                           |
| WOULD YOU LIKE TO BE NOTIFIED OF                                                                                                                                                                                              | FUTURE AUCTIONS?                       |
| ☐ Regular Mail ☐ E-Mail                                                                                                                                                                                                       |                                        |
| □ Tillable □ Pasture □ Ranch □ Timber □ Recr                                                                                                                                                                                  | reational                              |
| What states are you interested in?                                                                                                                                                                                            |                                        |
| Note: If you will be bidding for a partnership, corporation or other entwith you to the auction which authorizes you to bid and sign a Purchas                                                                                |                                        |
| I hereby agree to comply with terms of this sale including, but not limited premiums, and signing and performing in accordance with the contract if Real Estate and Auction Company, Inc. represents the Seller in this trans | f I am the successful bidder. Schrader |
| Signature:                                                                                                                                                                                                                    | Date:                                  |



## LOCATION & AERIAL MAPS



### LOCATION MAP



#### AUCTION SITE

Noble County Fair Grounds, Log Cabin Building, located at 580 Fair Street, Kendallville, IN 46755. Located on the east side of Kendallville, turn south on Fair Street then east on Simon Street.

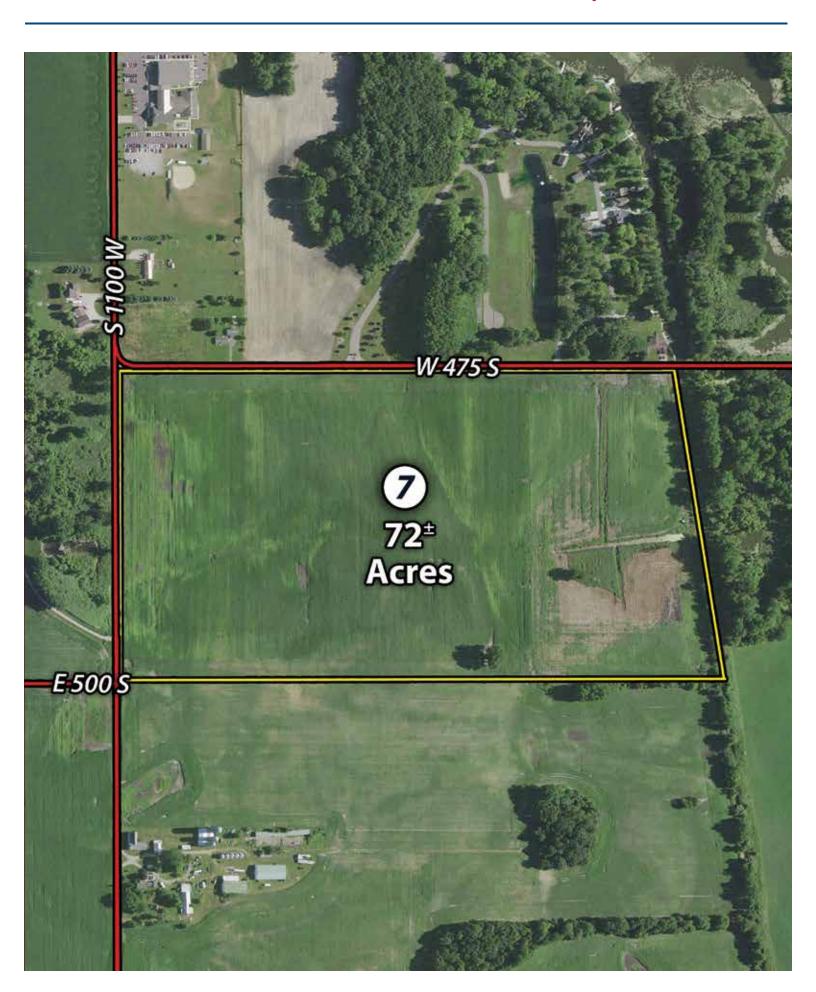




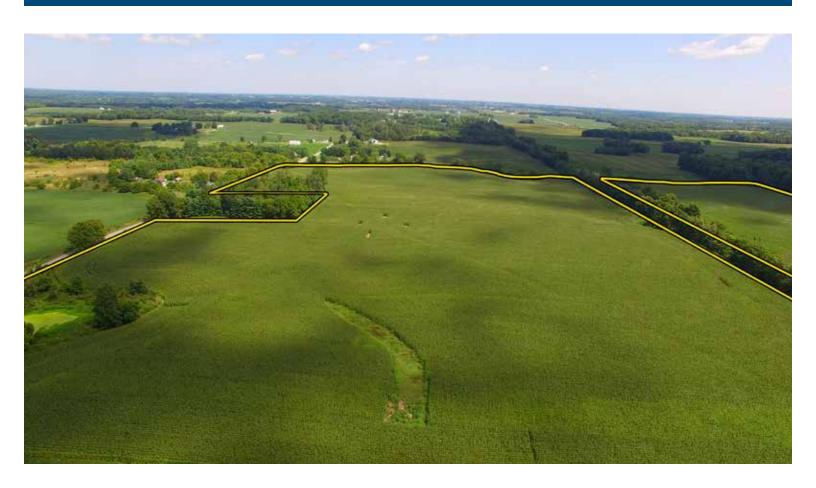
### AERIAL TRACT MAPS - TRACTS 5-6



### AERIAL TRACT MAPS - TRACT 7







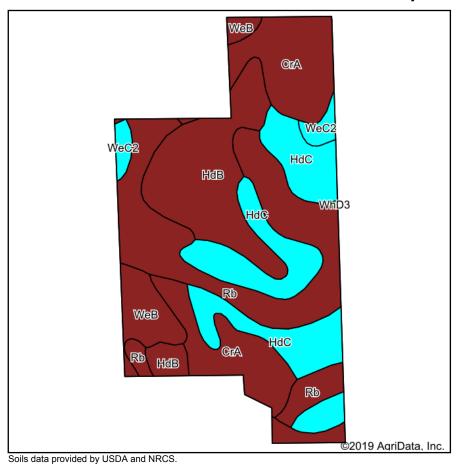


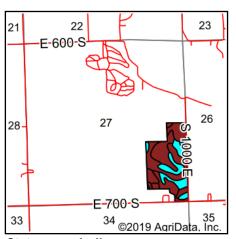
## SOIL MAPS



### SURETY SOILS - TRACTS 1-4

#### Soils Map





State: Indiana
County: Lagrange
Location: 27-36N-11E
Township: Milford

Acres: **61.88**Date: **2/15/2019** 





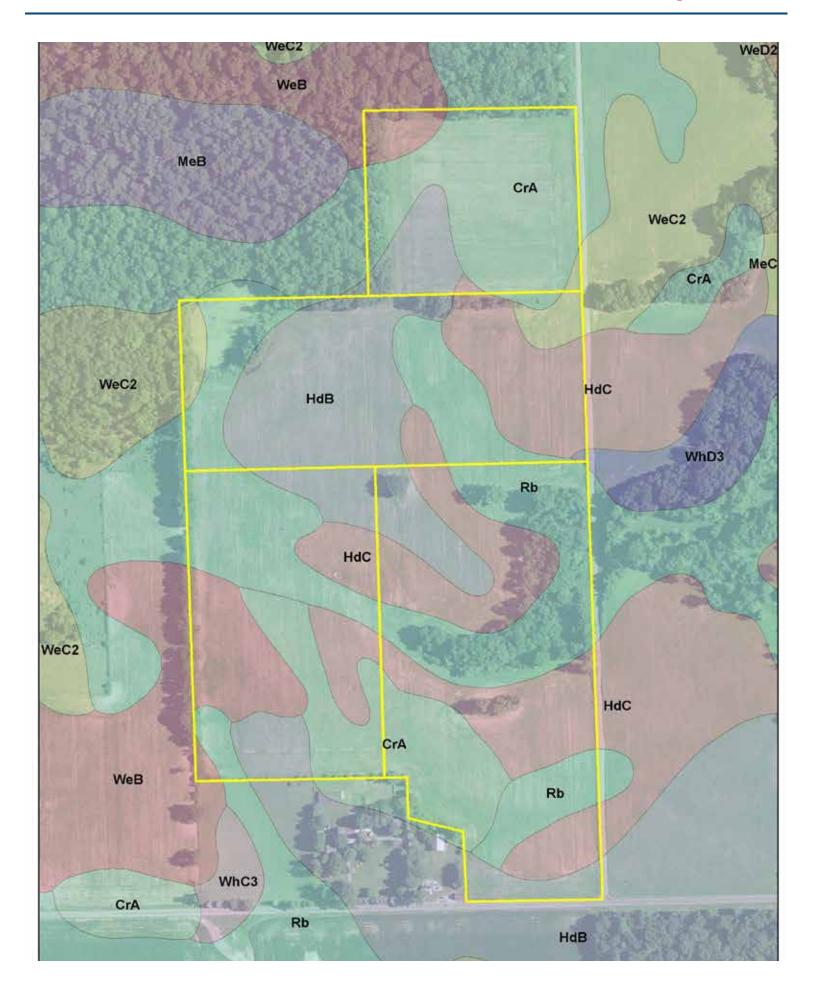


|      | Symbol: IN087, Soil Area                                      |       |                  | NI I                       | NI I                | <u> </u> | Destant | 0 1      | *: NOODI            | * NOODI          | + NOODI                  | + NOODI              |
|------|---------------------------------------------------------------|-------|------------------|----------------------------|---------------------|----------|---------|----------|---------------------|------------------|--------------------------|----------------------|
| Code | Soil Description                                              | Acres | Percent of field | Non-Irr<br>Class<br>Legend | Non-Irr<br>Class *c | Corn     | Pasture | Soybeans | *n NCCPI<br>Overall | *n NCCPI<br>Corn | *n NCCPI<br>Small Grains | *n NCCPI<br>Soybeans |
| Rb   | Rensselaer loam, 0 to 1 percent slopes                        | 16.70 | 27.0%            |                            | llw                 | 167      | 11      | 49       | 84                  | 83               | 11                       | 84                   |
| HdC  | Hillsdale sandy loam, 6 to<br>12 percent slopes               | 14.42 | 23.3%            |                            | IIIe                | 105      | 7       | 37       | 63                  | 63               | 52                       | 55                   |
| HdB  | Hillsdale sandy loam, 2 to 6 percent slopes                   | 13.10 | 21.2%            |                            | lle                 | 115      | 8       | 40       | 65                  | 65               | 53                       | 56                   |
| CrA  | Conover loam, 0 to 3 percent slopes                           | 12.50 | 20.2%            |                            | llw                 | 144      | 10      | 46       | 75                  | 72               | 51                       | 75                   |
| WeB  | Wawasee fine sandy loam,<br>2 to 6 percent slopes             | 3.69  | 6.0%             |                            | lle                 | 140      | 9       | 49       | 69                  | 69               | 57                       | 66                   |
| WeC2 | Wawasee fine sandy loam,<br>6 to 12 percent slopes,<br>eroded | 1.47  | 2.4%             |                            | Ille                | 125      | 8       | 44       | 53                  | 53               | 42                       | 52                   |
|      |                                                               |       |                  | Weighted                   | Average             | 134.3    | 9       | 43.6     | *n 71.6             | *n 70.8          | *n 41                    | *n 67.7              |

<sup>\*</sup>n: The aggregation method is "Weighted Average using major components"

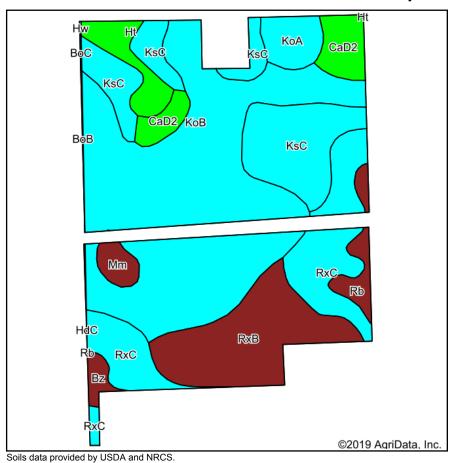
<sup>\*</sup>c: Using Capabilities Class Dominant Condition Aggregation Method

### SOIL OVERLAY - TRACTS 1-4



### SURETY SOILS - TRACTS 5-6

#### Soils Map



25 W-700-S 29 W-700-S 31 32. 1 ©2019 AgriData, Inc.

State: Indiana
County: Steuben
Location: 31-36N-12E
Township: Salem
Acres: 83.93

Date: 2/27/2019





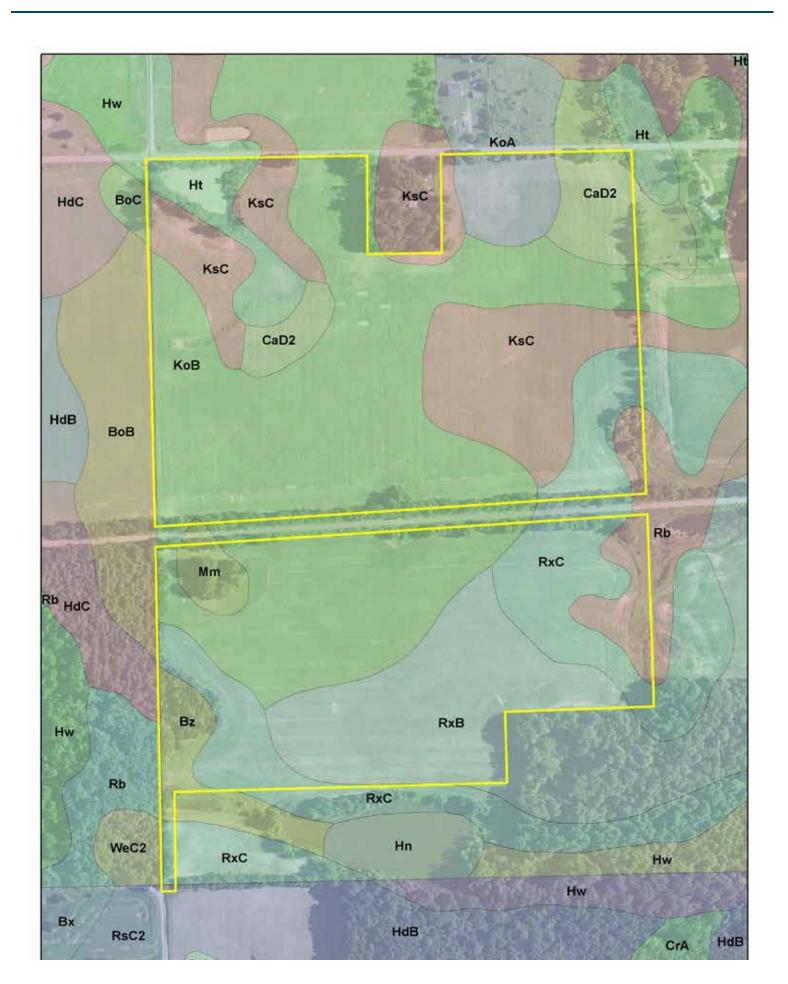


Area Symbol: IN087, Soil Area Version: 22

|      | Symbol: IN087, Soil Area                                     |               |                  |                            |                     |      |         |          |                     |                  |                          |                      |
|------|--------------------------------------------------------------|---------------|------------------|----------------------------|---------------------|------|---------|----------|---------------------|------------------|--------------------------|----------------------|
| Area | Symbol: IN151, Soil Area                                     | <u>Versio</u> | <u>n: 21</u>     |                            |                     |      |         |          |                     |                  |                          |                      |
| Code | Soil Description                                             | Acres         | Percent of field | Non-Irr<br>Class<br>Legend | Non-Irr<br>Class *c | Corn | Pasture | Soybeans | *n NCCPI<br>Overall | *n NCCPI<br>Corn | *n NCCPI<br>Small Grains | *n NCCPI<br>Soybeans |
| KoB  | Kosciusko sandy loam, 2 to 6 percent slopes                  | 36.21         | 43.1%            |                            | IIIe                | 110  | 7       | 39       | 65                  | 65               | 51                       | 57                   |
| KsC  | Kosciusko gravelly sandy loam, 6 to 12 percent slopes        | 12.62         | 15.0%            |                            | IIIe                | 100  | 7       | 35       | 61                  | 61               | 47                       | 53                   |
| RxB  | Riddles sandy loam, 2 to 6 percent slopes                    | 10.99         | 13.1%            |                            | lle                 | 126  | 8       | 44       | 71                  | 71               | 59                       | 66                   |
| RxC  | Riddles sandy loam, 6 to 12 percent slopes                   | 10.91         | 13.0%            |                            | IIIe                | 130  | 9       | 46       | 69                  | 69               | 58                       | 64                   |
| CaD2 | Casco gravelly sandy loam, 12 to 18 percent slopes, eroded   | 3.79          | 4.5%             |                            | Vle                 | 35   | 2       | 12       | 37                  | 37               | 27                       | 34                   |
| Ht   | Houghton muck, disintegration moraine, 0 to 2 percent slopes | 2.75          | 3.3%             |                            | Vw                  |      |         |          | 48                  | 37               | 7                        | 48                   |
| KoA  | Kosciusko sandy loam, 0 to 2 percent slopes                  | 2.51          | 3.0%             |                            | IIIs                | 99   | 6       | 35       | 66                  | 66               | 52                       | 59                   |
| Rb   | Rensselaer loam, 0 to 1 percent slopes                       | 1.89          | 2.3%             |                            | llw                 | 167  | 11      | 49       | 84                  | 83               | 11                       | 84                   |
| Mm   | Millgrove loam                                               | 1.25          | 1.5%             |                            | llw                 | 175  | 12      | 49       | 74                  | 68               | 19                       | 74                   |
| Bz   | Brookston loam                                               | 0.86          | 1.0%             |                            | llw                 | 175  | 12      | 49       | 69                  | 67               | 19                       | 69                   |
| BoB  | Boyer loamy sand, 2 to 6 percent slopes                      | 0.15          | 0.2%             |                            | IIIe                | 95   | 6       | 33       | 62                  | 62               | 48                       | 52                   |
|      | Weighted Average                                             |               |                  |                            |                     |      | 7.1     | 37.8     | *n 64.5             | *n 64            | *n 48.1                  | *n 58.2              |

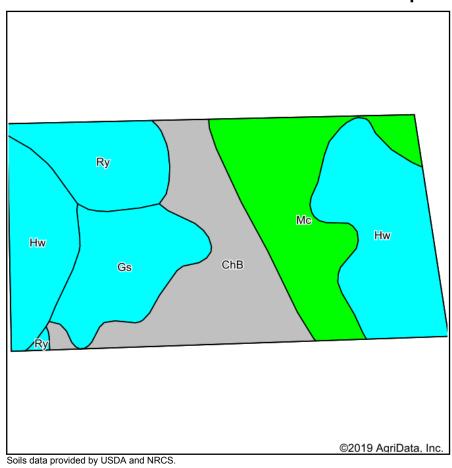
<sup>\*</sup>n: The aggregation method is "Weighted Average using major components"

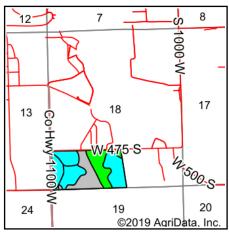
### SOIL OVERLAY - TRACTS 5-6



### SOIL OVERLAY - TRACT 7

#### Soils Map





State: Indiana
County: Steuben
Location: 18-36N-12E
Township: Salem

Acres: **71.43**Date: **2/15/2019** 







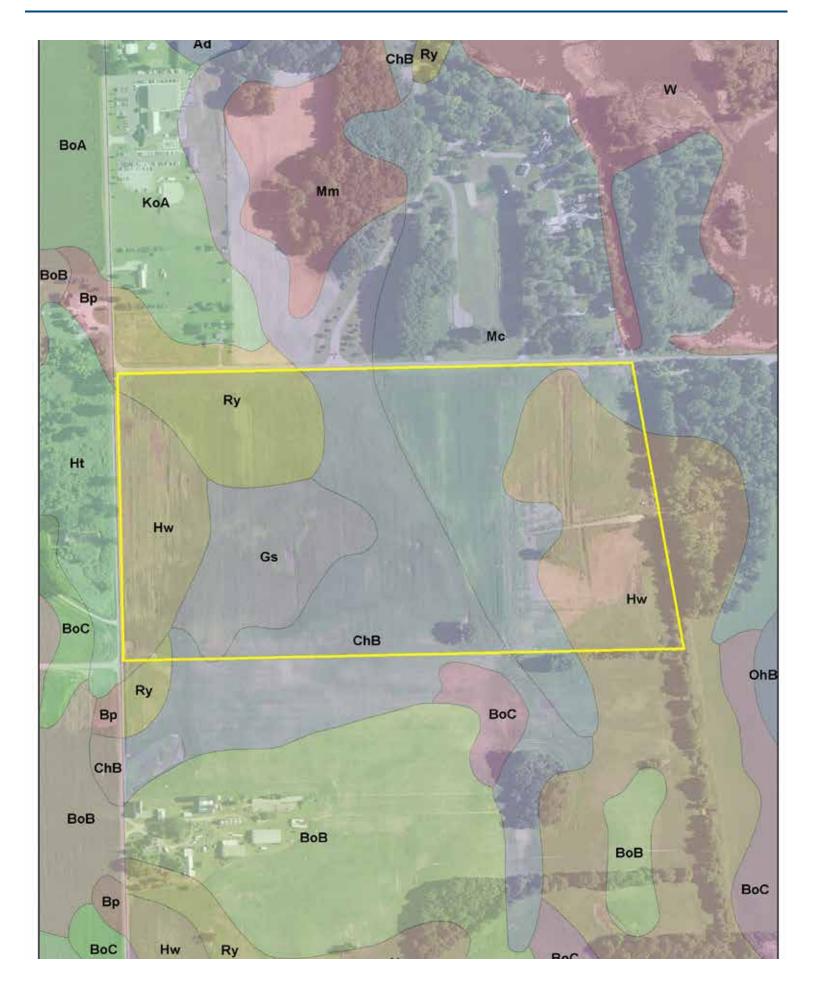
| Area | Symbol: IN151, Soil                      | Area ∖ | /ersion: 21      |                         |                     |      |         |          |                     |                  |                          |                      |
|------|------------------------------------------|--------|------------------|-------------------------|---------------------|------|---------|----------|---------------------|------------------|--------------------------|----------------------|
|      | Soil Description                         |        | Percent of field | Non-Irr Class<br>Legend | Non-Irr<br>Class *c | Corn | Pasture | Soybeans | *n NCCPI<br>Overall | *n NCCPI<br>Corn | *n NCCPI<br>Small Grains | *n NCCPI<br>Soybeans |
| Hw   | Houghton muck, drained                   | 22.51  | 31.5%            |                         | IIIw                | 159  | 11      | 42       | 91                  | 91               | 33                       | 89                   |
| ChB  | Chelsea fine sand, 1 to 6 percent slopes | 16.00  | 22.4%            |                         | IVs                 | 90   | 6       | 32       | 47                  | 47               | 35                       | 28                   |
| Мс   | Martisco muck,<br>undrained              | 14.86  | 20.8%            |                         | Vw                  |      |         |          | 17                  | 7                | 3                        | 17                   |
| Gs   | Granby variant loamy sand                | 9.96   | 13.9%            |                         | IIIw                | 110  |         | 19       | 55                  | 55               | 11                       | 41                   |
| Ry   | Riverdale loamy sand                     | 8.10   | 11.3%            |                         | IIIw                | 117  | 8       | 35       | 52                  | 52               | 34                       | 34                   |
|      | Weighted Average                         |        |                  |                         |                     | 98.9 | 5.7     | 27       | *n 56.3             | *n 54.2          | *n 24.3                  | *n 47.4              |

<sup>\*</sup>n: The aggregation method is "Weighted Average using major components"

Soils data provided by USDA and NRCS.

<sup>\*</sup>c: Using Capabilities Class Dominant Condition Aggregation Method

### SOIL OVERLAY - TRACT 7



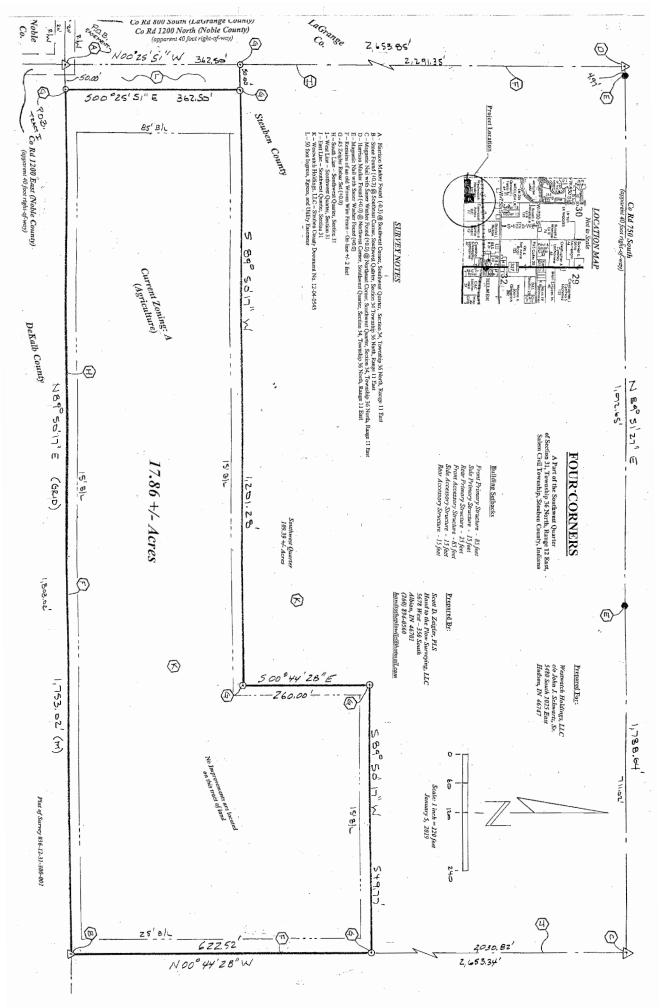






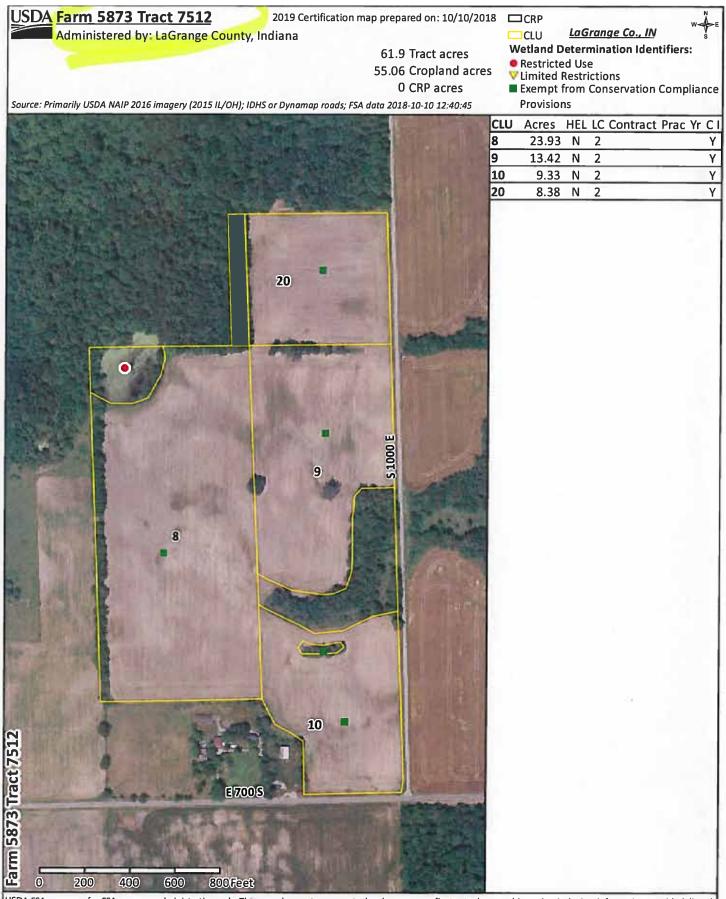
### TRACT 6 SURVEY







### FSA INFO



USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts information provided directly from the producer and/or NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no

INDIANA **LAGRANGE** 

**United States Department of Agriculture** Farm Service Agency

**FARM: 5873** 

Crop Year: 2019

Prepared: Feb 20, 2019

Form: FSA-156EZ

**Abbreviated 156 Farm Record** 

Tract 7512 Continued ...

WESTWATCH HOLDINGS LLC Owners

Other Producers : None

Recon ID : 18-087-2018-163

|                    |                       |                        | Tract Land D   | ata  |      |                         |                           |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|
| Farm Land          | Cropland              | DCP Cropland           | WBP            | WRP  | CRP  | GRP                     | Sugarcane                 |
| 61.90              | 55.06                 | 55.06                  | 0.00           | 0.00 | 0.00 | 0.00                    | 0.00                      |
| State Conservation | Other<br>Conservation | Effective DCP Cropland | Double Cropped | MPL  | EWP  | DCP Ag. Rel<br>Activity | Broken From<br>Native Sod |
| 0.00               | 0.00                  | 55.06                  | 0.00           | 0.00 | 0.00 | 0.00                    | 0.00                      |

|                        |            | DCP Crop Data                  |            |           |
|------------------------|------------|--------------------------------|------------|-----------|
| Crop Name              | Base Acres | CCC-505 CRP<br>Reduction Acres | CTAP Yield | PLC Yield |
| Wheat                  | 1.03       | 0.00                           | 0          | 43        |
| Corn                   | 50.91      | 0.00                           | 0          | 105       |
| Soyb <mark>eans</mark> | 3.10       | 0.00                           | 0          | 33        |

TOTAL 55.04 0.00

#### **NOTES**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, income derived from a public assistance program, political beliefs or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require atternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English

To file a program discrimination complaint, complaint, complaint form AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing/cust.htm">http://www.ascr.usda.gov/complaint-filing/cust.htm</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail US. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410 (2) fax (202) 690-7442; or (3) e-mail program.intake@usda.gov/USDA is an equal opportunity provider, employer, and lender.



United States Department of Agriculture

### Natural Resources Conservation Service

NRCS-CPA-026E 9/2000

#### HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

| Name<br>Address:     | John J. Schwarz          | SR Ow/Op | Request 11/2 Date: | 0/07 County: | Lagrange |
|----------------------|--------------------------|----------|--------------------|--------------|----------|
| Agency or Requesting | Person<br>Determination: | FSA      | Tract No: 1788     | No.:         | 4633     |

#### Section I - Highly Erodible Land

5813

| Is a soil survey now available for making a highly erodibleland determination? | - |
|--------------------------------------------------------------------------------|---|
| Are there highly erodible soil map units on this farm?                         | - |

Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved conservation system on all HEL.

| Field(s) | HEL(Y/N) | Sodbust(Y/N) | Acres | Determination Date |
|----------|----------|--------------|-------|--------------------|
|          | •        | -            |       |                    |
|          | •        | -            |       |                    |
|          | •        | •            |       |                    |
|          | -        | **           |       |                    |
|          | -        | -            |       |                    |

The Highly Erodible Land determination was completed in the-

#### Section II - Wetlands

| Are there hydric soils on this farm? | - |
|--------------------------------------|---|

Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

| Field(s) | Wetland<br>Label* | Occurrence<br>Year (CW)** | Acres | <u>Determination</u><br><u>Date</u> | Certification<br>Date |
|----------|-------------------|---------------------------|-------|-------------------------------------|-----------------------|
| un#1     | W                 |                           | 2.2   | 3-26-08                             |                       |
| UN#2     | NW                |                           | 0.2   | 3-26-07                             |                       |
|          | -                 |                           |       |                                     |                       |
|          | -                 |                           |       |                                     |                       |
|          | -                 |                           |       |                                     |                       |

The wetland determination was completed in the field . It was -mailed to the person on

Remarks: UN#1 Wetland, 2.2 Ac, is located at the North end of field 8. The Non-Wetland, NW, 0.2 Ac is lactated in the North side of field 10. OK to clear the NW area. OK to clear requested fence rows.

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

| Signature Designated Conservationist | Date    |
|--------------------------------------|---------|
| Harl Harre                           | 5-25-08 |
|                                      |         |

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape,



**United States Department** of Agriculture

#### Natural Resources Conservation Service

NRCS-CPA-026E 9/2000

#### HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

| Name<br>Address:        | John J. Schwarz       | SR Ow/Op | Request<br>Date: | 11/20/07 | County:          | Lagrange |
|-------------------------|-----------------------|----------|------------------|----------|------------------|----------|
| Agency or<br>Requesting | Person Determination: | FSA      | Tract No:        | 1788     | FSA Farm<br>No.: | 4633     |

#### Section I - Highly Erodible Land

| Is a soil survey now available for making a highly erodibleland determination? | - |
|--------------------------------------------------------------------------------|---|
| Are there highly erodible soil map units on this farm?                         | - |

Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved conservation system on all HEL.

| Field(s) | HEL(Y/N) | Sodbust(Y/N) | Acres | Determination Date |
|----------|----------|--------------|-------|--------------------|
|          | -        | -            |       |                    |
|          | -        | -            |       |                    |
|          | -        | -            |       |                    |
|          | -        | •            |       |                    |
|          | -        | -            |       |                    |

The Highly Erodible Land determination was completed in the-

#### Section II - Wetlands

| Are there hydric soils on this farm? | - |
|--------------------------------------|---|

Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

| Field(s) | Wetland<br>Label* | Occurrence<br>Year (CW)** | Acres | <u>Determination</u><br><u>Date</u> | Certification Date |
|----------|-------------------|---------------------------|-------|-------------------------------------|--------------------|
| 7        | PC/NW             |                           | 8.9   | 8-25-08                             |                    |
| 8        | PC/NW             |                           | 23.9  | 8-25-08                             |                    |
| 9        | PC/NW             |                           | 13.4  | 8-25-08                             |                    |
| 10       | PC/NW             |                           | 9.3   | 8-25-08                             |                    |
| 11       | PC/NW             |                           | 19.0  | 8-25-08                             |                    |

The wetland determination was completed in the field . It was -mailed to the person on

| Remarks: | See additional form for non | Ag determinations. |  |  |
|----------|-----------------------------|--------------------|--|--|
|          |                             |                    |  |  |

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

| Signature Designated Conservationist | Date    |
|--------------------------------------|---------|
| Way Hege                             | 8-25-08 |

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape,



#### Wetland Determination Map

Date: 3/25/2008

Customer(s): JOHN J SCHWARZ SR

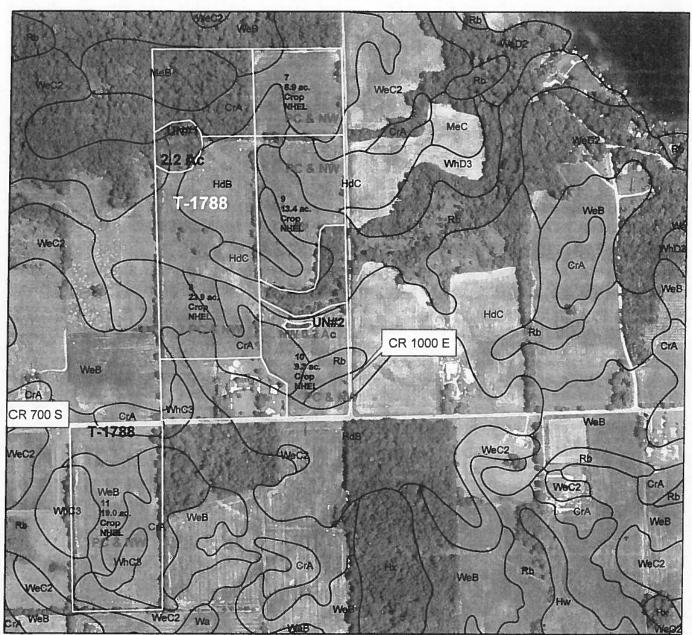
District: LAGRANGE COUNTY SOIL & WATER CONSERVATION DISTRICT

Field Office: LAGRANGE SERVICE CENTER

Agency: USDA-NRCS

Assisted By: N Fay Earnhart State and County: IN, DE KALB





Legend

Consplan

Wetland Det 3/08

soilmu\_a\_in087

Wetland = 2.2 Acres
Non-Wetland = 0.2 Ac

360 0 360 720 1,0801,440

500 0 500 720 1,0001,440 Fee

#### **United States Department of Agriculture**



Natural Resources Conservation Service 910 S Detroit St LaqGrange, IN 46761

VIA CERTIFIED MAIL: RETURN RECEIPT REQUESTED

John J Schwarz Sr 5480 S 1025 E Hudson, IN 46747

Dear Landowner:

This is to notify you that as of the date of this letter, I am making a preliminary technical determination for Farm # 4633 Tract # 1788 that field(s) shown in Section II of the attached NRCS-CPA-026E, "Highly Erodible Land and Wetland Conservation Determination," form contains the following WETLAND determinations along with the labels/certifications as indicated.

I have enclosed a Preliminary Technical Determination on NRCS-CPA-026E along with aerial photo(s) that includes your HEL and/or certified wetlands determinations. This determination supersedes all previous USDA determinations and is valid as long as the land use remains in agriculture.

This HEL/Wetland determination has been conducted for the purpose of implementing the conservation provisions of the Food Security Act of 1985 as amended. This determination is not valid for identifying the extent of the Army Corps of Engineers (COE) Clean Water Act jurisdiction for this site. If you intend to conduct any activity that constitutes a discharge of dredged or fill material into wetlands or other waters, you must request a jurisdictional determination from the local office of the COE prior to starting the work.

Other agencies may also have jurisdiction that require permits and NRCS recommends that you contact the Indiana Department of Environmental Management and the Indiana Department of Natural Resources, Division of Water before beginning any work.

This technical determination may affect USDA program benefits. In order to maintain your USDA program eligibility with the Food Security Act and comply with the Clean Water Act, contact the Farm Service Agency and complete a new AD-1026 prior to performing the following activities:

- Land clearing
- Drainage (tile or open ditching)
- Filling, leveling, or dredging
- Land use changes

This preliminary technical determination will become a *Final Technical Determination* 30 days after receipt of this letter unless you request <u>one</u> of the following three options:

- 1. Request reconsideration with a field visit. You along with the local district conservationist must meet on the subject site to gather additional information, discuss the facts, and for you to provide any additional pertinent information concerning this preliminary technical determination. *or*:
- 2. Request mediation in an attempt to settle your concerns with the preliminary technical determination.
- 3. Waiver of the 30 day appeal period for the preliminary technical determination so that this determination becomes final immediately. This must be requested in writing to the State Conservationist.

The Application for Voluntary Mediation Form and procedures may be obtained from your local NRCS office.

In addition, you have the right to review the records concerning this determination in our office.

Once this decision becomes <u>final</u> you may appeal to either the Farm Service Agency County Committee (COC) or to the National Appeals Division (NAD). You must file your request in writing within 30 days of this technical determination becoming a final. You may appeal to only one of the following:

LaGrange County FSA County Committee 910 S Detroit St LaGrange, IN 46761

#### **OR**

Eastern Regional Office National Appeals Division P.O. Box 68806 Indianapolis, Indiana 46268-0806

If you are the owner of this tract and have a tenant, I urge you to discuss this letter and accompanying NRCS-CPA-026E with your tenant. Likewise, if you are tenant of this tract of land, I urge you to discuss this letter with your landlord.

If you have any questions or would like to discuss any concerns you might have, please call me at (260-463-3471, Extension 3.

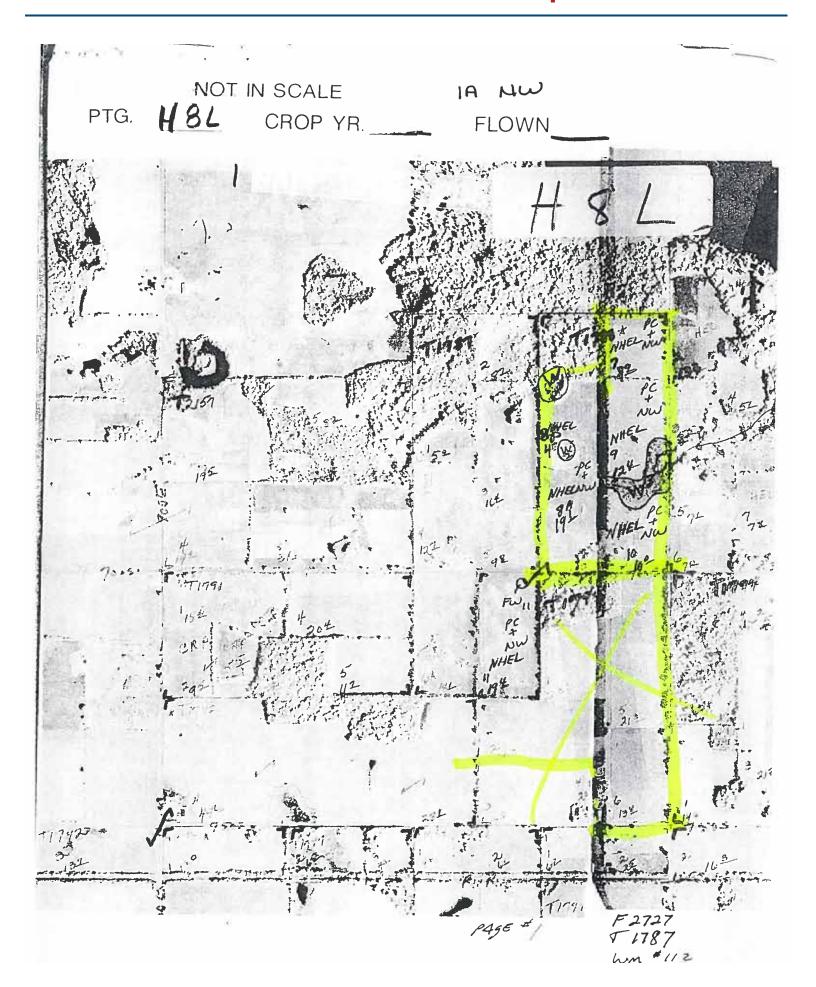
Sincerely,

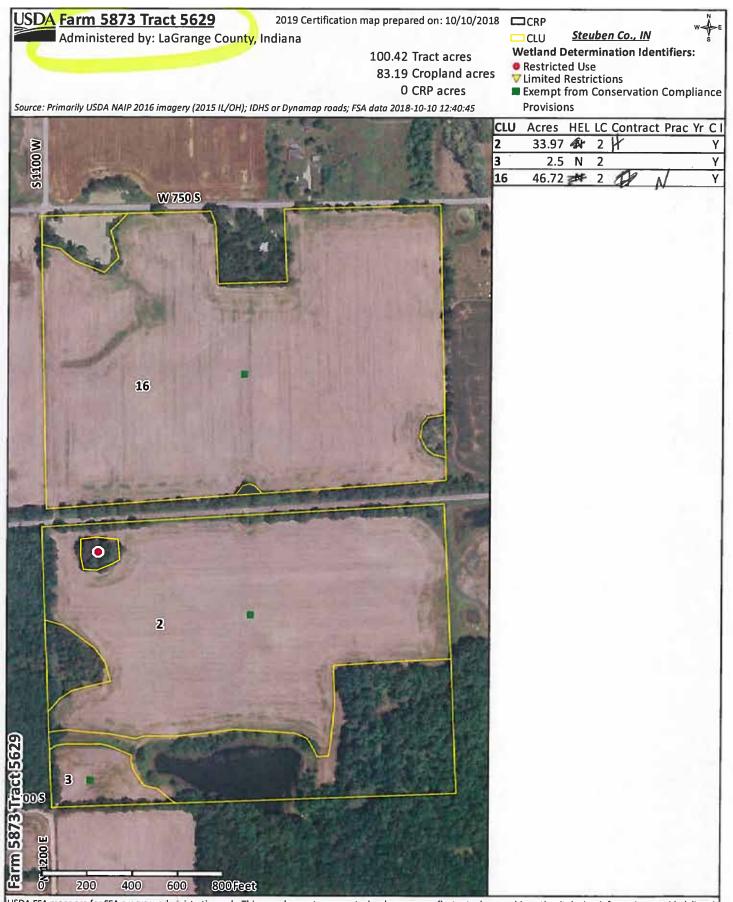
District Conservationist

Attachments

cc: FSA CED

| U.S.D.A. SCS-CPA-026 1. Name an                                                                                                                                                                                                                             | d Address of Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. Date of Request     | update          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|
| Soil Conservation Service (June 91) John                                                                                                                                                                                                                    | J. Schwarz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6-2                    |                 |
| 550                                                                                                                                                                                                                                                         | 00 S 1025 E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3. County              | 1-13            |
| HIGHLY ERODIBLE LAND AND WETLAND                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND THE REAL PROPERTY. |                 |
| 7, 5, 2                                                                                                                                                                                                                                                     | son IN 46747                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 166                    | range           |
| 4. Name of USDA Agency or Person Requesting Determination  ASCS                                                                                                                                                                                             | 5. Farm No. and Tract No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | T- 1788                | 111             |
|                                                                                                                                                                                                                                                             | ILY ERODIBLE LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1- 1100                |                 |
|                                                                                                                                                                                                                                                             | 4633                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FIELD NO.(s)           | TOTAL ACRES     |
| <ol> <li>Is soil survey now available for making a highly erodible land determination</li> <li>Are there highly erodible soil map units on this farm?</li> </ol> Yes                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | * ***           |
| <ol> <li>Are there highly erodible soil map units on this farm? Yes</li> <li>List highly erodible fields that, according to ASCS records, were used to pr</li> </ol>                                                                                        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                 |
| crop year during 1981-1985.                                                                                                                                                                                                                                 | odde an agricultura commodity in any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | 0.0             |
| <ol><li>List highly erodible fields that have been or will be converted for the product<br/>according to ASCS records, were not used for this purpose in any crop year<br/>enrolled in a USDA set-aside or diversion program.</li></ol>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                 |
| 10. This Highly Erodible Land determination was completed in the: Office                                                                                                                                                                                    | Field 🔀                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                 |
| SECTION                                                                                                                                                                                                                                                     | II - WETLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 |
| 11. Are there hydric soils on this farm? Yes No                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FIELD NO.(s)           | TOTAL ACRES     |
| 12. Wetlands (W), including abandoned wetlands, or Farmed Wetlands (FW)                                                                                                                                                                                     | or Farmed Wetlands Pasture (FWP).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 11 101               | 1.05.4          |
| Wetlands may be farmed under natural conditions. Farmed Wetlands and                                                                                                                                                                                        | Farmed Wetlands Pasture may be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8, 11, And             | Approx.         |
| farmed and maintained in the same manner as they were prior to December abandoned.                                                                                                                                                                          | per 23, 1985, as long as they are not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | 75              |
| <ol> <li>Prior Converted Cropland (PC). Wetlands that were converted prior to De</li> </ol>                                                                                                                                                                 | seamber 22 1005. The use management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AVEAS                  | 1,0             |
| drainage, and alteration of prior converted cropland (PC) are not subject to                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Apprex.         |
| the area reverts to wetland as a result of abandonment.                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 78,9,10,11             | 73.7            |
| <ol> <li>Artificial Wetlands (AW). Artificial wetlands includes irrigation-induced we<br/>to the wetland conservation provisions.</li> </ol>                                                                                                                | tlands. These wetlands are not subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _                      |                 |
| <ol> <li>Minimal Effect Wetlands (MW). These wetlands are to be farmed according to the time the minimal effect determination was made.</li> </ol>                                                                                                          | ng to the minimal-effect agreement signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                 |
| at the time the minimal-effect determination was made.  6. Mitigation Wetlands (MIW). Wetlands on which a person is actively mitigation.                                                                                                                    | ting a frequently cropped area or a wetland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                 |
| converted between December 23, 1985 and November 28, 1990.                                                                                                                                                                                                  | a requertity cropped area or a wettand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                 |
| <ol> <li>Restoration with Violation (RVW-year). A restored wetland that was in vio<br/>November 28, 1990, or the planting of an agricultural commodity or forage</li> </ol>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                 |
| <ol> <li>Restoration without Violation (RSW). A restored wetland converted betwee<br/>November 28, 1990, on which an agricultural commodity has not been plan</li> </ol>                                                                                    | S. P. Strategie and Control of the C |                        |                 |
| <ol><li>Replacement Wetlands (RPW). Wetlands which are converted for purpos<br/>where the wetland values are being replaced at a second site.</li></ol>                                                                                                     | es other than to increase production,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                 |
| <ol><li>Good Faith Wetlands (GFW+year). Wetlands on which ASCS has determ<br/>wetland has been restored.</li></ol>                                                                                                                                          | ined a violation to be in good faith and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 |
| <ol> <li>Converted Wetlands (CW). Wetlands converted after December 23, 1985<br/>year that an agricultural commodity is planted on these Converted Wetland</li> </ol>                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                 |
| <ol><li>Converted Wetland (CW+year). Wetlands converted after November 28, program benefits until this wetland is restored.</li></ol>                                                                                                                       | 1990. You will be ineligible for USDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                 |
| <ol><li>Converted Wetland Non-Agricultural use (CWNA). Wetlands that are converanteeries, vineyards or building and road construction.</li></ol>                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                 |
| <ol> <li>Converted Wetland Technical Error (CWTE). Wetlands that were converted<br/>by SCS.</li> </ol>                                                                                                                                                      | ed as a result of incorrect determination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                 |
| The planned alteration measures on wetlands in fields with FSA.                                                                                                                                                                                             | are considered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | l maintenance and are  | e in compliance |
| 5. The planned alteration measures on wetlands in fields                                                                                                                                                                                                    | are not o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | considered to be main  | tenance and if  |
| installed will cause the area to become a Converted Wetland (CW). See it 7. The wetland determination was completed in the office   field   and                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200                    |                 |
|                                                                                                                                                                                                                                                             | was delivered mailed to the person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | 93 475          |
| Perrew field 10, 10.0 seres was                                                                                                                                                                                                                             | re-determined is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | von-high               | 93 Status       |
| 9. I certify that the above determination is correct and adequate for use in determini eligibility for USDA program benefits, and that wetland hydrology, hydric soils, an hydrophytic vegetation under normal circumstances exist on all areas outlined as |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ionist 31. Da          | te              |





USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts information provided directly from the producer and/or NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no

Tract Number : 5629

Description : L10/2A,SEC31 , SALEM TWP STEUBEN COUNTY

FSA Physical Location : INDIANA/STEUBEN

ANSI Physical Location : INDIANA/STEUBEN

BIA Unit Range Number :

HEL Status : HEL determinations not completed for all fields on the tract

Wetland Status 7: Tract contains a wetland or farmed wetland

WL Violations : None

Owners : WESTWATCH HOLDINGS LLC

Other Producers : None Recon ID : None

| Tract | Land | Data |
|-------|------|------|
| ITAGE | Lanu | Data |

| Farm Land          | Cropland              | DCP Cropland           | WBP            | WRP  | CRP  | GRP                     | Sugarca <mark>n</mark> e                                |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------------------------------------|
| 100.42             | 83.19                 | 83.19                  | 0.00           | 0.00 | 0.00 | 0.00                    | 0.00                                                    |
| State Conservation | Other<br>Conservation | Effective DCP Cropland | Double Cropped | MPL  | EWP  | DCP Ag. Rel<br>Activity | Broken F <mark>ro</mark> m<br>Native S <mark>o</mark> d |
| 0.00               | 0.00                  | 83.19                  | 0.00           | 0.00 | 0.00 | 0.00                    | 0.00                                                    |

#### DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP<br>Reduction Acres | CTAP Yield | PLC Yield |
|-----------|------------|--------------------------------|------------|-----------|
| Wheat     | 11.30      | 0.00                           | 0          | 43        |
| Corn      | 64.22      | 0.00                           | 0          | 105       |
| Soybeans  | 7.20       | 0.00                           | 0          | 33        |

TOTAL 82.72 0.00

#### NOTES



United States Department of Agriculture

Natural Resources
Conservation Service

NRCS-CPA-026E 9/2000

#### HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

| Name<br>Address:     | John J. Schwarz<br>5480S 1025E<br>Hudson, IN 467 | SR Owner/Operator<br>47-9605 | Request<br>Date: | 11 <b>-</b> 20-<br>07 | County:          | Lagrange |
|----------------------|--------------------------------------------------|------------------------------|------------------|-----------------------|------------------|----------|
| Agency or Requesting | Person<br>Determination:                         | FSA                          | Tract No:        | 5629                  | FSA Farm<br>No.: | _4633—   |

#### Section I - Highly Erodible Land

5873

| Is a soil survey now available for making a highly erodible land determination? | - |
|---------------------------------------------------------------------------------|---|
| Are there highly erodible soil map units on this farm?                          | - |

Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved conservation system on all HEL.

| Field(s) | HEL(Y/N) | Sodbust(Y/N) | <u>Acres</u> | Determination Date |
|----------|----------|--------------|--------------|--------------------|
|          | -        | •            |              |                    |
|          | -        | •            |              |                    |
|          | •        | •            |              |                    |
|          | -        | •            |              |                    |
|          | -        |              |              |                    |

The Highly Erodible Land determination was completed in the-

#### Section II - Wetlands

| Are there hydric soils on this farm? | Yes |
|--------------------------------------|-----|

Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

| Field(s) | Wetland<br>Label* | Occurrence<br>Year (CW)** | Acres | Determination Date | Certification <u>Date</u> |
|----------|-------------------|---------------------------|-------|--------------------|---------------------------|
| UN #1    | W                 |                           | 0.5   | 8-25-08            |                           |
| 1        | PC/NW             |                           | 46.3  | 8-25-08            |                           |
| 2        | PC/NW             |                           | 34.8  | 8-25-08            |                           |
| 3        | PC/NW             |                           | 2.5   | 8-25-08            |                           |
|          | -                 |                           |       |                    |                           |

The wetland determination was completed in the field . It was -delivered to the person on 8-26-08.

Remarks: Un #1, located in field #2 is considered Wetland and is 0.5 Ac. is size. See wetland determination letter.

I certify that the above determinations are correct and were conducted in accordance with policies and procedures contained in the National Food Security Act Manual.

| Signature Designated Conservationist | Date    |
|--------------------------------------|---------|
| Went Han                             | 8-25-08 |

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, largeprint, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).



#### Wetland Determination Map

Customer(s): JOHN J SCHWARZ SR

District: LAGRANGE COUNTY SOIL & WATER CONSERVATION DISTRICT

Field Office: LAGRANGE SERVICE CENTER

Agency: USDA-NRCS

Assisted By: N Fay Earnhart





#### W=Wetland 0.5 Ac

Legend

Consplan

Wetland Det 3/08



#### **United States Department of Agriculture**



Natural Resources Conservation Service 910 S Detroit St LagGrange, IN 46761

VIA CERTIFIED MAIL: RETURN RECEIPT REQUESTED

John J Schwarz Sr 5480 S 1025 E Hudson, IN 46747 00°27.0°0

Date: 8-25-08

Dear Landowner:

This is to notify you that as of the date of this letter, I am making a preliminary technical determination for Farm # 4633 Tract # 5629 that field(s) shown in Section II of the attached NRCS-CPA-026E, "Highly Erodible Land and Wetland Conservation Determination," form contains the following WETLAND determinations along with the labels/certifications as indicated.

I have enclosed a Preliminary Technical Determination on NRCS-CPA-026E along with aerial photo(s) that includes your HEL and/or certified wetlands determinations. This determination supersedes all previous USDA determinations and is valid as long as the land use remains in agriculture.

This HEL/Wetland determination has been conducted for the purpose of implementing the conservation provisions of the Food Security Act of 1985 as amended. This determination is not valid for identifying the extent of the Army Corps of Engineers (COE) Clean Water Act jurisdiction for this site. If you intend to conduct any activity that constitutes a discharge of dredged or fill material into wetlands or other waters, you must request a jurisdictional determination from the local office of the COE prior to starting the work.

Other agencies may also have jurisdiction that require permits and NRCS recommends that you contact the Indiana Department of Environmental Management and the Indiana Department of Natural Resources, Division of Water before beginning any work.

This technical determination may affect USDA program benefits. In order to maintain your USDA program eligibility with the Food Security Act and comply with the Clean Water Act, contact the Farm Service Agency and complete a new AD-1026 prior to performing the following activities:

- Land clearing
- Drainage (tile or open ditching)
- Filling, leveling, or dredging
- Land use changes

This preliminary technical determination will become a *Final Technical Determination* 30 days after receipt of this letter unless you request <u>one</u> of the following three options:

- 1. Request reconsideration with a field visit. You along with the local district conservationist must meet on the subject site to gather additional information, discuss the facts, and for you to provide any additional pertinent information concerning this preliminary technical determination. *or*:
- 2. Request mediation in an attempt to settle your concerns with the preliminary technical determination.
- 3. Waiver of the 30 day appeal period for the preliminary technical determination so that this determination becomes final immediately. This must be requested in writing to the State Conservationist.

The **Application for Voluntary Mediation Form** and procedures may be obtained from your local NRCS office.

In addition, you have the right to review the records concerning this determination in our office.

Once this decision becomes **final** you may appeal to either the Farm Service Agency County Committee (COC) or to the National Appeals Division (NAD). You must file your request in writing within 30 days of this technical determination becoming a final. You may appeal to only one of the following:

LaGrange County FSA County Committee 910 S Detroit St LaGrange, IN 46761

### <u>OR</u>

Eastern Regional Office National Appeals Division P.O. Box 68806 Indianapolis, Indiana 46268-0806

If you are the owner of this tract and have a tenant, I urge you to discuss this letter and accompanying NRCS-CPA-026E with your tenant. Likewise, if you are tenant of this tract of land, I urge you to discuss this letter with your landlord.

If you have any questions or would like to discuss any concerns you might have, please call me at (260-463-3471, Extension 3.

Sincerely,

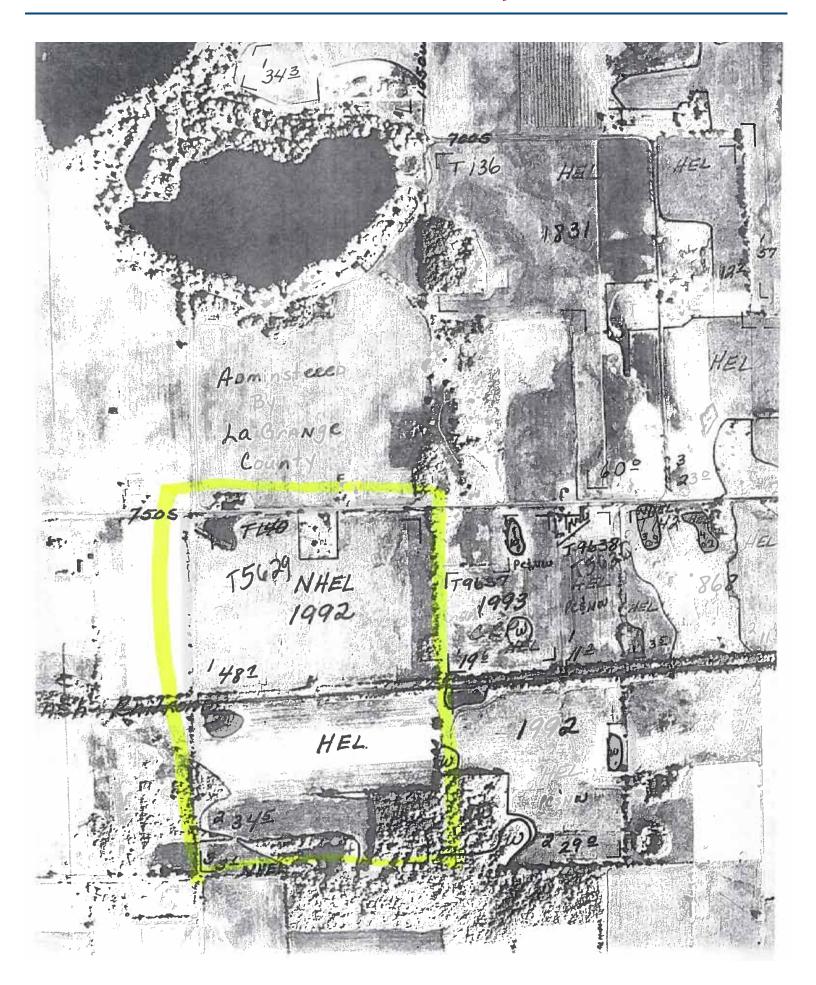
**District Conservationist** 

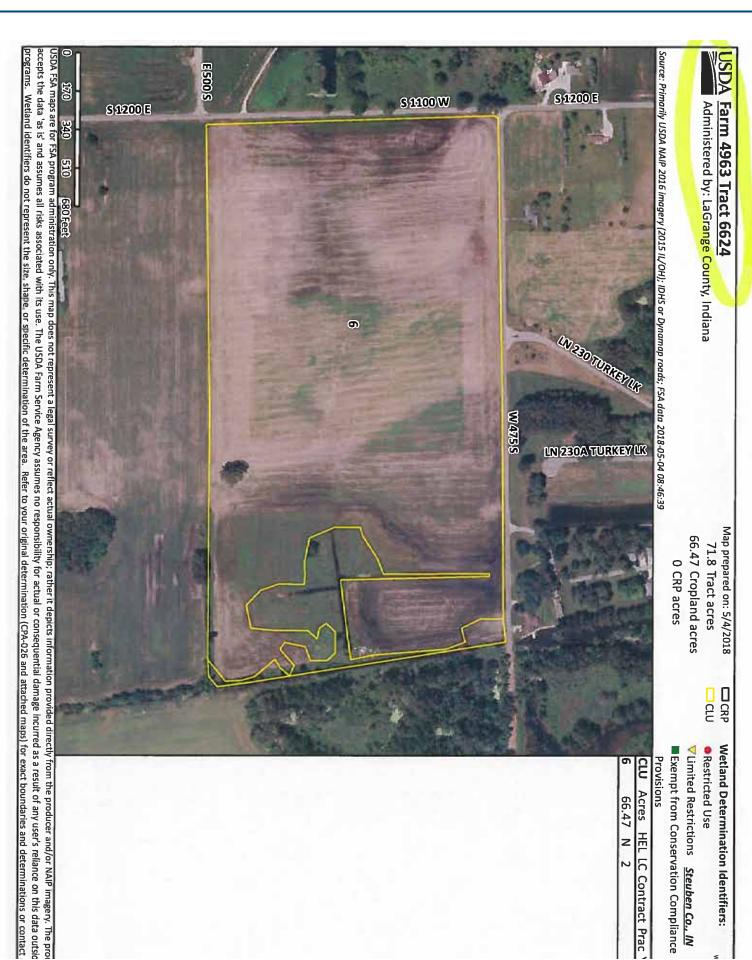
Attachments

cc: FSA CED

| U.S.D.A. SCS-CPA-026 Soil Conservation Service (June 91)  1. Name and Address of Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Date of Reque     | est             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. County            |                 |
| HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Steub                | e~              |
| . Name of USDA Agency or Person Requesting Determination 5. Farm No. and Tract No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7                    | 3               |
| SECTION I - HIGHLY ERODIBLE LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | -562            |
| U = 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | riELD NO.(s)         | TOTAL ACRE      |
| Is soil survey now available for making a highly erodible land determination? Yes No  Are there highly erodible soil map units on this farm? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                 |
| List highly erodible fields that, according to ASCS records, were used to produce an agricultural commodity in any crop year during 1981-1985.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                    | 240             |
| List highly erodible fields that have been or will be converted for the production of agricultural commedities and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                    | 34.5            |
| according to ASCS records, were not used for this purpose in any crop year during 1981-1985; and were not enrolled in a USDA set-aside or diversion program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NONE                 | ~               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                 |
| with FSA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | maintenance and are  | e in compliance |
| The planned alteration measures on wetlands in fields                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | maintenance and are  |                 |
| with FSA.  The planned alteration measures on wetlands in fields installed will cause the area to become a Converted Wetland (CW). See item 22 for information on CW+year.  The wetland determination was completed in the efficient of the control of | onsidered to be main | itenance and if |
| with FSA.  The planned alteration measures on wetlands in fields are not considered are not considered are not considered are not constalled will cause the area to become a Converted Wetland (CW). See item 22 for information on CW+year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | onsidered to be main | itenance and if |

| U.S.D.A. SCS-CPA-026 1.1 Soil Conservation Service (5-89)                                                                                                                                                                                                                                                                                                                 | Name and A   | Address of Pe | erson                                                       | 2. Date of Request                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-------------------------------------------------------------|-----------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                           |              |               |                                                             |                                   |
| HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION                                                                                                                                                                                                                                                                                                               |              |               |                                                             | 3. County                         |
| DETERMINATION                                                                                                                                                                                                                                                                                                                                                             |              |               |                                                             | STEUBEN                           |
| 4. Name of USDA Agency or Person Requesting Determination                                                                                                                                                                                                                                                                                                                 |              | 5. Farm No    | o. and Tract No.                                            |                                   |
| ASCS /                                                                                                                                                                                                                                                                                                                                                                    |              | F-            | 34 10/11/11/11                                              | T- 5629                           |
| SECTION 1 - HIGHLY                                                                                                                                                                                                                                                                                                                                                        | ERODI        | BLE LA        | VD .                                                        |                                   |
| 6. Is soil survey now available for making a highly erodible land determination?                                                                                                                                                                                                                                                                                          | Yes          | No            | Field No.(s)                                                | Total Acres                       |
|                                                                                                                                                                                                                                                                                                                                                                           | X            |               |                                                             | All Carries and the Carries       |
| 7. Are there highly erodible soil map units on this farm?                                                                                                                                                                                                                                                                                                                 |              |               |                                                             |                                   |
| <ol> <li>List highly erodible fields that, according to ASCS records, were used to produce an<br/>agricultural commodity in any crop year during 1981-1985.</li> </ol>                                                                                                                                                                                                    |              |               |                                                             |                                   |
| <ol> <li>List highly erodible fields that have been or will be converted for the production of<br/>agricultural commodities and, according to ASCS records, were not used for this purpose<br/>in any crop year during 1981-1985; and were not enrolled in a USDA set-aside or diversion<br/>program.</li> </ol>                                                          |              |               |                                                             |                                   |
| 0. This Highly Erodible Land determination was completed in the : Office Field                                                                                                                                                                                                                                                                                            | T            | 1             |                                                             |                                   |
| NOTE: If you have highly erodible cropland fields, you may need to have a conservation Service                                                                                                                                                                                                                                                                            |              |               |                                                             |                                   |
| local office of the Soil Conservation Service.                                                                                                                                                                                                                                                                                                                            | on plan de   | veloped for   | these fields. For further info                              | rmation, contact the              |
| SECTION II - V                                                                                                                                                                                                                                                                                                                                                            | VETLAN       | ID .          |                                                             |                                   |
| 1. Are there hydric soils on this farm?                                                                                                                                                                                                                                                                                                                                   | Yes          | No            | Field No.(s)                                                | Total Wetland Acres               |
| st field number sand acres, where appropriate, for the following:                                                                                                                                                                                                                                                                                                         | X            | 0.1           |                                                             |                                   |
| or the following:                                                                                                                                                                                                                                                                                                                                                         |              |               |                                                             |                                   |
| 2. Wetlands (W), including abandoned wetlands, or Farmed Wetlands (FW). Wetlands may be farmed under natural conditions. Farmed Wetlands may                                                                                                                                                                                                                              |              |               |                                                             | APPROX.                           |
| be farmed and maintained in the same manner as they were prior to<br>December 23, 1985, as long as they are not abandoned.                                                                                                                                                                                                                                                |              |               | 1                                                           |                                   |
|                                                                                                                                                                                                                                                                                                                                                                           |              |               | 1,2,00                                                      | 6.7                               |
| Prior Converted Wetlands (PC) - The use, management, drainage, and alteration<br>of prior converted wetlands (PC) are not subject to FSA unless the area reverts<br>to wetland as a result of abandonment. You should inform SCS of any area to<br>be used to produce an agricultural commodity that has not been cropped,<br>managed, or maintained for 5 years or more. |              |               | 1/2,3                                                       |                                   |
| Artifical Wetlands (AW) - Artifical Wetlands includes irrigation induced wetlands.                                                                                                                                                                                                                                                                                        |              |               | 7-)-                                                        |                                   |
| These Wetlands are not subject to FSA.                                                                                                                                                                                                                                                                                                                                    |              |               |                                                             |                                   |
| Minimal Effect Wetlands (MW) - These wetlands are to be farmed according to the                                                                                                                                                                                                                                                                                           |              |               |                                                             |                                   |
| minimal effect agreement signed at the time the minimal effect determination was made.                                                                                                                                                                                                                                                                                    |              |               |                                                             |                                   |
| Converted Wetlands (CW) - In any year that an agricultural commodity is planted                                                                                                                                                                                                                                                                                           |              | MANAGEMENT .  |                                                             |                                   |
| on these Converted Wellands, you will be ineligible for USDA honefite if you                                                                                                                                                                                                                                                                                              |              |               |                                                             |                                   |
| believe that the conversion was commenced before December 23, 1985, or that the conversion was caused by a third party, contact the ASCS office to request a commenced or third party determination.                                                                                                                                                                      |              |               |                                                             |                                   |
| and party determination.                                                                                                                                                                                                                                                                                                                                                  |              |               |                                                             |                                   |
| The planned alteration measures on wetlands in fieldswith FSA.                                                                                                                                                                                                                                                                                                            |              |               | are considered r                                            | naintenance and are in complian   |
| The planned alteration measures on wetlands in fields will cause the area to become a Converted Wetland (CW). See item 16 for information of                                                                                                                                                                                                                              | n CW.        |               | are not considered                                          | to be maintenance and if installe |
| This wetland determination was completed in the : Office Field Field                                                                                                                                                                                                                                                                                                      |              |               |                                                             |                                   |
| This determination was: Delivered Mailed To the Person on Date:                                                                                                                                                                                                                                                                                                           |              |               |                                                             | Education St.                     |
| NOTE: If you do not agree with this determination, you may request a reconsideration freconsideration is a prerequisite for any further appeal. The request for the reconsideratio The request must be mailed or delivered within 15 days after this determination is mailed the producer's copy of this form for more information on appeals procedure.                  | to or othe   | rwise made    | available to you. Please se                                 | e reverse side of                 |
|                                                                                                                                                                                                                                                                                                                                                                           | ust initiate | another Form  | m AD-1026 at the local offic<br>form SCS if you plan to pro | e of ASCS<br>duce an              |
| NOTE: If you intend to convert additional land to cropland or alter any wetlands, you municipally additional is where land has not been cropped, managed, or maintained for 5 years of agricultural commodity on abandoned wetlands.                                                                                                                                      | of more, to  |               |                                                             |                                   |
| agricultural commodity on abandoned wetlands.                                                                                                                                                                                                                                                                                                                             | or more, to  |               |                                                             |                                   |
| agricultural commodity on abandoned wetlands.  Remarks Smaller streams are not shown                                                                                                                                                                                                                                                                                      | or more, to  |               |                                                             |                                   |
| agricultural commodity on abandoned wetlands.                                                                                                                                                                                                                                                                                                                             | or more. Yo  |               |                                                             |                                   |





FARM: 4963

Indiana

U.S. Department of Agriculture

Farm Service Agency

Prepared: 2/20/19 7:47 AM Crop Year: 2019

CRP Cropland

0.0

**GRP** 

0.0

LaGrange

Report ID: FSA-156EZ

**Abbreviated 156 Farm Record** 

Page: 1 of 1

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

**Operator Name** 

Farm Identifier

Salem Twp, Steuben Co

**Recon Number** 

Farms Associated with Operator:

CRP Contract Number(s): None

| Farmland              | Cropland              | DCP<br>Cropland        | WBP               | WRP/EWP | CRP<br>Cropland | GRP | Farm<br>Status | Number of<br>Tracts |
|-----------------------|-----------------------|------------------------|-------------------|---------|-----------------|-----|----------------|---------------------|
| 71.8                  | 66 47                 | 66.47                  | 0.0               | 0.0     | 0.0             | 0.0 | Active         | 1                   |
| State<br>Conservation | Other<br>Conservation | Effective DCP Cropland | Double<br>Cropped | MPL/FWP |                 |     |                |                     |
| 0.0                   | 0 0                   | 66.47                  | 0.0               | 0.0     |                 |     |                |                     |

|                  |                 |                       | AR           | C/PLC                    |           |                     |
|------------------|-----------------|-----------------------|--------------|--------------------------|-----------|---------------------|
|                  | RC-IC<br>NONE   | ARC-CO<br>WHEAT, CORN |              |                          | LC<br>DNE | PLC-Default<br>NONE |
| Crop             | Base<br>Acreage | CTAP Tran<br>Yield    | PLC<br>Yield | CCC-505<br>CRP Reduction | HIP       |                     |
| WHEAT            | 6.0             |                       | 69           | 0.0                      |           |                     |
| CORN             | 39.1            |                       | 120          | 0.0                      | 0         |                     |
| SOYBEANS         | 12.4            |                       | 34           | 0.0                      | 0         |                     |
| Total Base Acres | <b>57.</b> 5    |                       |              |                          |           |                     |

Tract Number: 6624

Description: In-trans from Steuben Co

**BIA Range Unit Number:** 

HEL Status: NHEL: no agricultural commodity planted on undetermined fields

Wetland Status: Wetland determinations not complete

**WL Violations:** None

| Farmland              | Cropland              | Cropland               | WBP               | WRP/EWP |
|-----------------------|-----------------------|------------------------|-------------------|---------|
| 71.8                  | 66.47                 | 66.47                  | 0.0               | 0.0     |
| State<br>Conservation | Other<br>Conservation | Effective DCP Cropland | Double<br>Cropped | MPL/FWP |
| 0.0                   | 0.0                   | 66.47                  | 0.0               | 0.0     |

DCP

| Crop              | Base<br>Acreage | CTAP Tran<br>Yield | PLC<br>Yield | CCC-505<br>CRP Reduction |
|-------------------|-----------------|--------------------|--------------|--------------------------|
| WHEAT             | 6.0             |                    | 69           | 0.0                      |
| CORN              | 39.1            |                    | 120          | 0.0                      |
| SOYBEANS          | 12.4            |                    | 34           | 0.0                      |
| Total Base Acres: | 57 5            |                    |              |                          |

Owners: WESTWATCH HOLDINGS LLC

Other Producers: None



United States Department of Agriculture

### Natural Resources Conservation Service

NRCS-CPA-026e 11/2010

### HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION

| Name John Schwarz Sr<br>Address: 5480 S 1025 E | Request<br>Date: | County:          | LaGrange |
|------------------------------------------------|------------------|------------------|----------|
| Agency or Person Requesting Determination:     | Tract No: 6624   | FSA Farm<br>No.: | 4963     |

### Section I - Highly Erodible Land

| Is a soil survey now available for making a highly erodible land determination? | Yes |
|---------------------------------------------------------------------------------|-----|
| Are there highly erodible soil map units on this farm?                          | Yes |

Fields in this section have undergone a determination of whether they are highly erodible land (HEL) or not; fields for which an HEL Determination has not been completed are not listed. In order to be eligible for USDA benefits, a person must be using an approved conservation system on all HEL.

| Field(s) | HEL(Y/N) | Sodbust(Y/N) | Acres | Determination Date |
|----------|----------|--------------|-------|--------------------|
|          |          |              |       |                    |
|          |          |              |       |                    |
|          |          |              |       |                    |

The Highly Erodible Land determination was completed in the office.

### Section II - Wetlands

| Are there hydric soils on this farm?                              | Yes                     |                 |
|-------------------------------------------------------------------|-------------------------|-----------------|
| Fields in this section have had wetland determinations completed. | See the Definition of W | etland Label Co |

Fields in this section have had wetland determinations completed. See the Definition of Wetland Label Codes for additional information regarding allowable activities under the wetland conservation provisions of the Food Security Act and/or when wetland determinations are necessary to determine USDA program eligibility.

| Field(s) | Wetland<br>Label* | Occurrence<br>Year (CW)** | Acres | Preliminary Determination Date | <u>Final</u><br><u>Certification</u><br><u>Date</u> |
|----------|-------------------|---------------------------|-------|--------------------------------|-----------------------------------------------------|
| 3        | PC                |                           | 52    | 03/19/2012                     |                                                     |
| 1        | PC                |                           | 17.7  | 03/19/2012                     |                                                     |
|          |                   |                           |       |                                |                                                     |

The Preliminary Wetland Determination was completed in the office.

| It was Mailed | to the USDA participant. |
|---------------|--------------------------|
| Remarks:      |                          |
|               |                          |
|               |                          |
|               |                          |

I certify that the above determinations are correct and were conducted in accordance with regulations and procedures contained in 7CFR Part 12 and the National Food Security Act Manual.

| Signature: Designated Conservationist | Date    |
|---------------------------------------|---------|
| Deels Champson                        | 3-19-12 |

I certify the above determinations as Final. Preliminary Appeal Rights have been either concluded or not utilized in accordance with regulations and procedures contained in 7CFR Part 614 and the National Food Security Act Manual.

| Signature: | Date |
|------------|------|
|            |      |

### Wetland Compliance Map

Date: 3/19/2012

Customer(s): JOHN J SCHWARZ SR

District: LAGRANGE COUNTY SOIL & WATER CONSERVATION DISTRICT

Field Office: LAGRANGE SERVICE CENTER

Agency: USDA-NRCS

Assisted By: DEREK THOMPSON State and County: IN, LAGRANGE



#### Legend

street\_dm\_l\_in151



- street\_dm\_l\_in087





#### **United States Department of Agriculture**



(62)

Natural Resources Conservation Service 910 South Detroit Street LaGrange, IN 46761

### VIA CERTIFIED MAIL: RETURN RECEIPT REQUESTED

John 10

3/19/2012

John Schwarz Sr 5480 S 1025 E Husdson, IN 46747

Dear Mr. Schwarz:

This is to notify you that as of the date of this letter, a preliminary technical determination for Farm # 4963 Tract# 6624 has been made. Field(s) shown in Section II of the attached NRCS-CPA-026E, "Highly Erodible Land and Wetland Conservation Determination," form contains the following HEL/WETLAND determinations along with the labels/certifications as indicated.

I have enclosed a Preliminary Technical Determination on NRCS-CPA-026E along with aerial photo(s) that includes your HEL and/or certified wetlands determinations. This latest determination requested by you was performed by Derek Thompson on 3/19/2012. This determination supersedes all previous USDA determinations and is valid as long as the land use remains in agriculture.

This HEL/Wetland determination has been conducted for the purpose of implementing the conservation provisions of the Food Security Act of 1985 as amended. This determination is not valid for identifying the extent of the Army Corps of Engineers (COE) Clean Water Act jurisdiction for this site. If you intend to conduct any activity that constitutes a discharge of dredged or fill material into wetlands or other waters, you must request a jurisdictional determination from the local office of the COE prior to starting the work.

Other agencies may also have jurisdiction that require permits and NRCS recommends that you contact the Indiana Department of Environmental Management and the Indiana Department of Natural Resources, Division of Water before beginning any work.

This technical determination may affect USDA program benefits. In order to maintain your USDA program eligibility with the Food Security Act and comply with the Clean Water Act, contact the Farm Service Agency and complete a new AD-1026 prior to performing the following activities:

- Land clearing
- Drainage (tile or open ditching)
- Filling, leveling, or dredging
- Land use changes

This preliminary technical determination will become a *Final Technical Determination* 30 days after receipt of this letter unless you request <u>one</u> of the following three options:

- 1. Request reconsideration with a field visit. You along with the local district conservationist must meet on the subject site to gather additional information, discuss the facts, and for you to provide any additional pertinent information concerning this preliminary technical determination. Or:
- 2. Request mediation in an attempt to settle your concerns with the preliminary technical determination. Or:
- 3. Waiver of the 30 day appeal period for the preliminary technical determination so that this determination becomes final immediately. This must be requested in writing to the State Conservationist.

The Application for Voluntary Mediation Form and procedures may be obtained from your local NRCS office.

In addition, you have the right to review the records concerning this determination in our office.

Once this decision becomes <u>final</u> you may appeal to either the Farm Service Agency County Committee (COC) or to the National Appeals Division (NAD). You must file your request in writing within 30 days of this technical determination becoming a final. You may appeal to only one of the following:

LaGrange County FSA County Committee
910 South Detroit Street
LaGrange, IN 46761
OR
Eastern Regional Office
National Appeals Division
P.O. Box 68806
Indianapolis, Indiana 46268-0806

If you are the owner of this tract and have a tenant, I urge you to discuss this letter and accompanying NRCS-CPA-026E with your tenant. Likewise, if you are tenant of this tract of land, I urge you to discuss this letter with your landlord.

If you have any questions or would like to discuss any concerns you might have, please call me at (260) 463-3166, Extension 3.

Sincerely.

Derek Thompson

District Conservationist

Attachments

cc: Kerry Shank, CED LaGrange County FSA

| U.S.D.A. Soil Conservation Service  HIGHLY ERODIBLE LAND AND WETLAND CONSERVATION DETERMINATION  SCS-CPA-026 (June 91)  Tohn Sch 5480 5  Hudson.                                                                                         | warz, Sr<br>1025 E                         | 2. Date of Reques  4-3- 3. County  Steuben |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------|
| ASCS / Elwood L. Parr 2219 7623                                                                                                                                                                                                          | 5. Farm No. and Tract No.                  | 10031 10                                   | 1033 10030  |
| SECTION I - HIGHLY ERODIBL                                                                                                                                                                                                               | E LAND                                     | 4501 7                                     | 11/103      |
|                                                                                                                                                                                                                                          | N. J. Jan.                                 | FIELD NO.(s)                               | TOTAL ACRES |
| s. Is soil survey now available for making a highly erodible land determination?                                                                                                                                                         | No 🗆 🚩 49 📗                                | 5                                          | Thelead4    |
| Are there highly erodible soil map units on this farm? Yes No                                                                                                                                                                            |                                            | W 41 1508                                  |             |
| <ul> <li>List highly erodible fields that, according to ASCS records, were used to produce an agric<br/>crop year during 1981-1985.</li> </ul>                                                                                           | 13                                         | 74, 9                                      | 043 DI      |
| List highly erodible fields that have been or will be converted for the production of agricult according to ASCS records, were not used for this purpose in any crop year during 1981-enrolled in a USDA set-aside or diversion program. | ural commodities and,<br>985; and were not | None                                       | ROUSEd      |
| 0. This Highly Erodible Land determination was completed in the: Office 🗹 Fie                                                                                                                                                            | d 🗆                                        | NAME OF TAXABLE PARTY.                     | 9-12        |
| SECTION II - WETLAND                                                                                                                                                                                                                     |                                            |                                            | (h)         |
|                                                                                                                                                                                                                                          |                                            | FIELD NO.(s)                               | TOTAL ACRES |
| . Are there hydric soils on this farm? Yes 💆 No 🗌                                                                                                                                                                                        |                                            | STATE OF THE STATE OF                      |             |

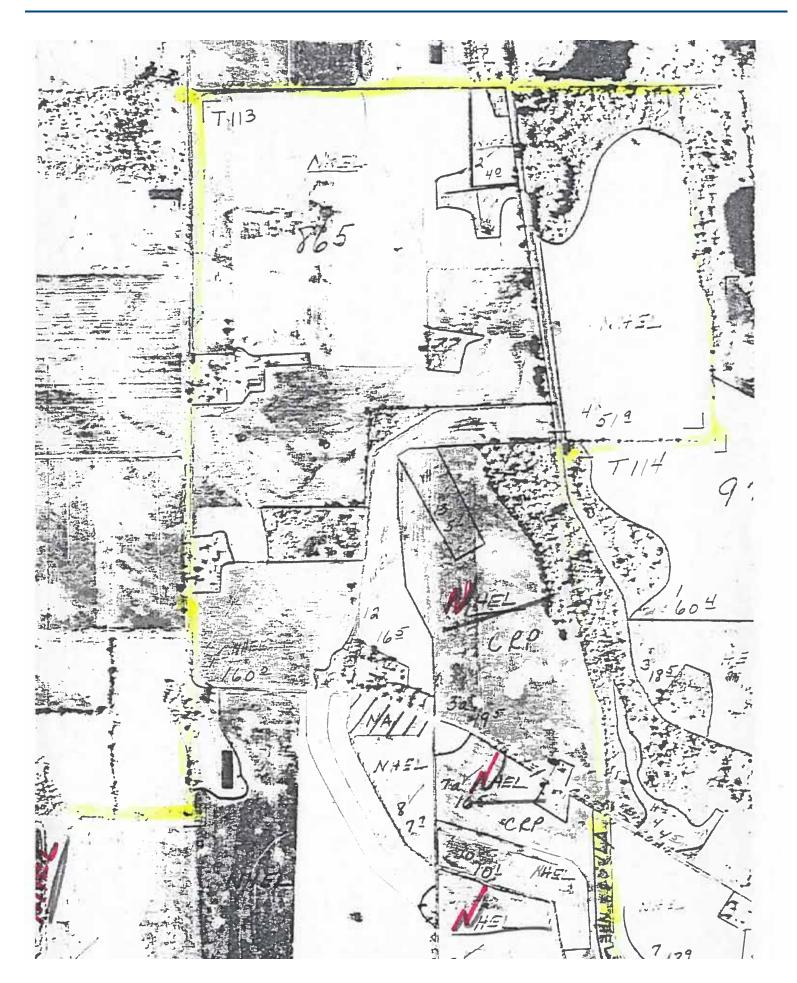
The wetland determination was completed in the office ifield and was delivered mailed to the person on 2-10-92

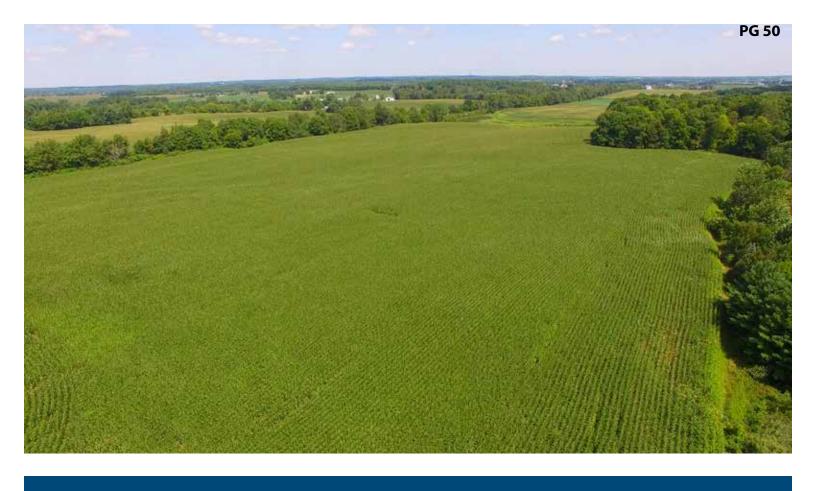
Remarks. Reconsidered fields 3 f.7 for HELINNEL status after fields were renumbered by ASCS, Field #3 is now 3a, 12 f13 and field #7 is now 7a, 10 f11. Fields 10 thru 13

ere now NHEL Fields.

I certify that the above determination is correct and adequate for use in determining 30. Signature of SCS Pistrict Conservationist ligibility for USDA program benefits, and that wetland hydrology, hydric soils, and ydrophytic vegetation under normal circumstances exist on all areas outlined as Vetlands, Farmed Wetlands, and Farmed Wetlands Pasture.

31. Date 2-10-92









# COUNTY INFORMATION



Deneon Duorange County, 111

Beacon<sup>™</sup> LaGrange County, IN

### Summary

Parcel ID 44-09-27-400-002.000-013 Tax Bill ID 011-27402-00 Map Reference # Property Address 0112740200 1000 E

Wolcottville, IN, 46795 E 1/2 SE 1/4 LESS EXC 62.37 AC Brief Legal Description

(Note: Not to be used on legal documents) AGRICULTURAL - VACANT LAND Class Tax District

Milford Township 977854 - ADV TAX RATE Tax Rate Code Property Type 65 - Agricultural N/A

Mortgage Co Last Change Date

#### Owners

Westwatch Holdings, LLC 5480 S 1025 E Hudson, IN 46747

### **Taxing District**

County: Township:

LaGrange MILFORD TOWNSHIP 013 MILFORD TOWNSHIP

State District 0131 Local District: 013

School Corp: PRAIRIE HEIGHTS COMMUNITY
Neighborhood: 9953300-013 Milford Township Base

#### Site Description

Topography: Public Utilities: Street or Road: Paved Area Quality Parcel Acreage: 62.37

#### Land

| Land              | Soil | Act    | Eff.  |           |            | Adj.       | Ext.        |            |             |
|-------------------|------|--------|-------|-----------|------------|------------|-------------|------------|-------------|
| Туре              | ID   | Front. | Depth | Size      | Rate       | Rate       | Value       | Infl. %    | Value       |
| Farm Ponds        |      | 0      | 0     | .624      | \$1,610.00 | \$805.00   | \$502.32    | (\$40.00)  | \$300.00    |
| Tillable Cropland | CRA  | 0      | 0     | 12.740000 | \$1,610.00 | \$1,707.00 | \$21,747.18 | \$0.00     | \$21,750.00 |
| Woodland          | CRA  | 0      | 0     | 0.380000  | \$1,610.00 | \$1,707.00 | \$648.66    | (\$80.00)  | \$130.00    |
| Woodland          | HDB  | 0      | 0     | 0.520000  | \$1,610.00 | \$1,240.00 | \$644.80    | (\$80.00)  | \$130.00    |
| Tillable Cropland | HDB  | 0      | 0     | 12.910000 | \$1,610.00 | \$1,240.00 | \$16,008.40 | \$0.00     | \$16,010.00 |
| Road Right of Way | HDB  | 0      | 0     | 0.210000  | \$1,610.00 | \$1,240.00 | \$260.40    | (\$100.00) | \$0.00      |
| Tillable Cropland | HDC  | 0      | 0     | 13.376000 | \$1,610.00 | \$1,095.00 | \$14,646.72 | \$0.00     | \$14,650.00 |
| Woodland          | HDC  | 0      | 0     | 0.450000  | \$1,610.00 | \$1,095.00 | \$492.75    | (\$80.00)  | \$100.00    |
| Woodland          | RB   | 0      | 0     | 2.300000  | \$1,610.00 | \$2,061.00 | \$4,740.30  | (\$80.00)  | \$950.00    |
| Tillable Cropland | RB   | 0      | 0     | 11.560000 | \$1,610.00 | \$2,061.00 | \$23,825.16 | \$0.00     | \$23,830.00 |
| Non-tillable Land | RB   | 0      | 0     | 2.470000  | \$1,610.00 | \$2,061.00 | \$5,090.67  | (\$60.00)  | \$2,040.00  |
| Tillable Cropland | WEB  | 0      | 0     | 3.450000  | \$1,610.00 | \$1,433.00 | \$4,943.85  | \$0.00     | \$4,940.00  |
| Woodland          | WEB  | 0      | 0     | 0.190000  | \$1,610.00 | \$1,433.00 | \$272.27    | (\$80.00)  | \$50.00     |
| Woodland          | WEC2 | 0      | 0     | 0.260000  | \$1,610.00 | \$1,240.00 | \$322.40    | (\$80.00)  | \$60.00     |
| Tillable Cropland | WEC2 | 0      | 0     | 0.780000  | \$1,610.00 | \$1,240.00 | \$967.20    | \$0.00     | \$970.00    |
| Non-tillable Land | WEC2 | 0      | 0     | 0.120000  | \$1,610.00 | \$1,240.00 | \$148.80    | (\$60.00)  | \$60.00     |
| Tillable Cropland | WHD3 | 0      | 0     | 0.030000  | \$1,610.00 | \$1,030.00 | \$30.90     | \$0.00     | \$30.00     |

#### **Transfer History**

| Date      | New Owner                            | Doc ID     | Book/Page | Sale Price |
|-----------|--------------------------------------|------------|-----------|------------|
| 4/30/2013 | WESTWATCH HOLDINGS, LLC              | 13-04-0489 |           | \$0.00     |
| 6/8/2012  | WESTWATCH HOLDINGS LLC               | 12-06-0136 |           | \$0.00     |
| 2/21/1997 | SCHWARZ, JOHN J & LYNGAIL A          |            | 97-2/310  | \$0.00     |
|           | SCHWARZ, JOHN J & LYNGAIL A SPLIT 9. |            |           | \$0.00     |

#### Transfers (LOW)

| Date      | Transfer From               | Instrument                 | Book | Page | Doc Nbr    |
|-----------|-----------------------------|----------------------------|------|------|------------|
| 4/30/2013 | Westwatch Holdings LLC      | Corrective Quit-Claim Deed |      |      | 13-04-0489 |
| 6/8/2012  | Schwarz, John J & Lyngail A | Quit Claim Deed            |      |      | 12-06-0136 |

#### Valuation

| Assessment Year | 2018              | 2017              | 2016              | 2015              | 2015 (2)              |
|-----------------|-------------------|-------------------|-------------------|-------------------|-----------------------|
| Reason          | Annual Adjustment | Annual Adjustment | Annual Adjustment | Annual Adjustment | Cyclical Reassessment |
| As Of Date      | 4/20/2018         | 4/19/2017         | 6/18/2016         | 7/20/2015         | 1/21/2015             |
|                 |                   |                   |                   |                   |                       |
| Land            | \$86,000          | \$98,800          | \$104,700         | \$109,500         | \$109,500             |
| Land Res (1)    | \$0               | \$0               | \$0               | \$0               | \$0                   |

| Assessment Year   | 2018     | 2017     | 2016      | 2015      | 2015 (2)  |
|-------------------|----------|----------|-----------|-----------|-----------|
| Land Non Res (2)  | \$86,000 | \$98,800 | \$104,700 | \$109,500 | \$109,500 |
| Land Non Res (3)  | \$O      | \$0      | \$0       | \$0       | \$0       |
| Improvement       | \$0      | \$0      | \$0       | \$0       | \$0       |
| Imp Res (1)       | \$0      | \$0      | \$0       | \$0       | \$0       |
| Imp Non Res (2)   | \$O      | \$0      | \$0       | \$0       | \$0       |
| Imp Non Res (3)   | \$0      | \$0      | \$0       | \$0       | \$0       |
| Total             | \$86,000 | \$98,800 | \$104,700 | \$109,500 | \$109,500 |
| Total Res (1)     | \$O      | \$0      | \$0       | \$0       | \$0       |
| Total Non Res (2) | \$86,000 | \$98,800 | \$104,700 | \$109,500 | \$109,500 |
| Total Non Res (3) | \$0      | \$0      | \$0       | \$0       | \$0       |

#### Tax History

#### Delinquent payments made after the fall due date will still show due in the year they were originally assessed. If paid, payment will show in the next tax year.

|                       | 2018 Pay 2019 | 2017 Pay 2018 | 2016 Pay 2017 | 2015 Pay 2016 | 2014 Pay 2015 | 2013 Pay 2014 | 2012 Pay 2013 |
|-----------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| + Spring<br>Tax       | \$0.00        | \$492.66      | \$512.19      | \$529.70      | \$509.28      | \$424.08      | \$420.49      |
| + Spring<br>Penalty   | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Spring<br>Annual    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Fall Tax            | \$0.00        | \$492.66      | \$512.19      | \$529.70      | \$509.28      | \$424.08      | \$420.49      |
| + Fall<br>Penalty     | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Fall<br>Annual      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq<br>NTS Tax     | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq<br>NTS Pen     | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq TS<br>Tax      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Delq TS<br>Pen      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Other<br>Assess     | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Advert<br>Fee       | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + Tax Sale<br>Fee     | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| + NSF Fee             | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| PTRC                  | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| HMST<br>Credit        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| LIT<br>Credits        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| Circuit<br>Breaker    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| Over 65<br>CB         | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| = Charges             | \$0.00        | \$985.32      | \$1,024.38    | \$1,059.40    | \$1,018.56    | \$848.16      | \$840.98      |
| - Surplus<br>Transfer | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |
| - Credits             |               | (\$985.32)    | (\$1,024.38)  | (\$1,059.40)  | (\$1,018.56)  | (\$848.16)    | (\$840.98)    |
| = Total<br>Due        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        |

#### **Payments**

| Receipt # | Transaction Date                                                                                                      | Amount                                                                                                                                                                                                     |
|-----------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                                                                                                                       | \$0.00                                                                                                                                                                                                     |
| 1449054   | 11/13/2018                                                                                                            | \$492.66                                                                                                                                                                                                   |
| 1429434   | 5/10/2018                                                                                                             | \$492.66                                                                                                                                                                                                   |
| 1402774   | 11/13/2017                                                                                                            | \$512.19                                                                                                                                                                                                   |
| 1379774   | 5/10/2017                                                                                                             | \$512.19                                                                                                                                                                                                   |
| 1357167   | 11/10/2016                                                                                                            | \$529.70                                                                                                                                                                                                   |
| 1337503   | 5/10/2016                                                                                                             | \$529.70                                                                                                                                                                                                   |
| 1310039   | 11/10/2015                                                                                                            | \$509.28                                                                                                                                                                                                   |
| 1287800   | 5/11/2015                                                                                                             | \$509.28                                                                                                                                                                                                   |
| 1263151   | 11/10/2014                                                                                                            | \$424.08                                                                                                                                                                                                   |
| 1246378   | 5/12/2014                                                                                                             | \$424.08                                                                                                                                                                                                   |
| 1218195   | 11/12/2013                                                                                                            | \$420.49                                                                                                                                                                                                   |
| 1199058   | 5/10/2013                                                                                                             | \$420.49                                                                                                                                                                                                   |
|           | 1449054<br>1429434<br>1402774<br>1379774<br>1357167<br>1337503<br>1310039<br>1287800<br>1263151<br>1246378<br>1218195 | 1449054 11/13/2018 1429434 5/10/2018 1402774 11/13/2017 1379774 5/10/2017 1357167 11/10/2016 1337503 5/10/2016 133039 11/10/2015 1287800 5/11/2015 1263151 11/10/2014 1246378 5/12/2014 1218195 11/12/2013 |

411414017

DEACON - LACITAINSE COUNTY, IIN

#### **Property Record Card**

44-09-27-400-002.000-013

No data available for the following modules: Residential, Improvements, Homestead Allocations, Deductions, Photos.

The information in this web site represents current data from a working file which is updated continuously. Its accuracy cannot be guaranteed. No warranty, expressed or implied, is provided for the data herein, or its use.

Last Data Upload: 2/12/2019, 6:34:13 AM

Version 2.2.0



| 44-09-27-400-002.000-013                          | WESTWATCH HOLDING          | зн ногрі    | NGS, LLC                   | 1000 E                     |                    |                        | 100, Vacant Land                                                   | nt Land          |                               |                  | Milford Township Base/995                                                                        | 1/2                 |
|---------------------------------------------------|----------------------------|-------------|----------------------------|----------------------------|--------------------|------------------------|--------------------------------------------------------------------|------------------|-------------------------------|------------------|--------------------------------------------------------------------------------------------------|---------------------|
| General Information                               |                            | Ownership   |                            |                            |                    | Trans                  | ransfer of Ownership                                               | hip              |                               |                  | Notes                                                                                            |                     |
| Parcel Number<br>44-09-27-400-003                 | WESTWATCH HOLDINGS, L      | HOLDING     | S, LLC                     | Date                       | Owner              |                        |                                                                    | ode Book         | Code Book/Page Adj Sale Price | lle Price V/I    | <b>1/21/2015 CYCLICAL 1-A:</b> UPDTD LND PER GIS 3/1/15.                                         | R GIS.              |
| Local Parcel Number                               | HUDSON, IN 46747           | 46747       |                            | 04/30/2013                 | WESTWATCH HOLDI    |                        | 13-04-0489                                                         | ၁၀၀              |                               |                  | 9/16/2013 MPS: 13-04-0489 NDR CORREC                                                             | TIVE                |
| 0112740200                                        |                            |             |                            | 02/21/1997                 | SCHWARZ, JOHN J. & |                        |                                                                    |                  | 97-2/310                      | 000              | QCD MPS 13#8 44-09-30-300-003.000-013, 44-10-25-400-005.000-010, 44-09-23-400-002.000-013, 44    | 44-10-<br>-013, 44- |
| Tax ID:                                           |                            |             |                            | 01/01/1900                 | SCHWARZ, JOHN J &  | OHN J &                |                                                                    |                  | -                             | 08               | 09-23-400-001.000-013, 44-09-23-300-004.000-013 44-09-23-300-008.000-013, 44-09-23-100-002.000-  | 02.000-             |
| Routing Number                                    | E/2 SE/4 LESS EXC 62.37 AC | C 62.37 AC  | l                          |                            |                    |                        |                                                                    |                  |                               | :                | 013, 44-09-23-300-001,000-013, 44-09-23-100-<br>007.000-013, 44-09-34-400-006.000-013, 44-09-34- | 00-<br>1-09-34-     |
| M27R106                                           |                            |             |                            |                            |                    |                        |                                                                    |                  |                               |                  | 200-003.000-013, 44-08-27-400-002.000-013<br>09-35-300-001.000-013 3/1/14                        | ۵ هم<br>44 -        |
| Property Class 100                                |                            |             |                            |                            |                    |                        | Agric                                                              | Agricultural     |                               |                  | <b>12/2/2011 009 - REASSESSMENT 2002:</b><br>REASSESSMENT 02                                     |                     |
| 6700                                              |                            | Valuation   | Valuation Records (Work In | k In Progress              | values are n       | ot certified v         | Progress values are not certified values and are subject to change | e subject        | to change)                    |                  | 12/2/2011 012 - REASSESSMENT 2012:                                                               |                     |
| rear: 2018                                        | 2018                       |             | Assessment Year            | 0                          | 2018               | 2017                   | 2016                                                               |                  | 2015                          | 2015             | REASSESSMENT 2012 3/1/12 kc                                                                      |                     |
| Location Information                              | >                          | WIP Reaso   | Reason For Change          |                            | <b>\$</b>          | ¥                      | ¥                                                                  |                  | \$                            | CycReval         | 1/1/1900 MPS: MULTI PARCEL SALE                                                                  |                     |
| County                                            | 03/05/2018                 |             | Date                       | 04/20/2018                 |                    | 04/19/2017             | 06/18/2016                                                         | //20             | 07/20/2015                    | 01/21/2015       | 12-06-0136:NDR-7 13 PARCELS SALE \$0. 3/1/13 ec                                                  | 3/1/13              |
| Lagiange                                          | Indiana Cost Mod           |             | Valuation Method           | Indiana Cost Mod           |                    | Indiana Cost Mod Ind   | Indiana Cost Mod                                                   | Indiana Cost Mod |                               | Indiana Cost Mod |                                                                                                  |                     |
| Township                                          | 1.0000                     |             | <b>Equalization Factor</b> | 1.0                        | 1.0000             | 1.0000                 | 1.0000                                                             |                  | 1.0000                        | 1.0000           |                                                                                                  |                     |
| MILFORD TOWNSHIP                                  |                            | Notice      | Notice Required            |                            |                    | >                      | >                                                                  |                  | >                             | >                |                                                                                                  |                     |
| District 013 (Local 013) MII FORD TOWNSHIP        | \$86,000                   | <u> </u>    | and Pes (1)                | \$86,000                   | <b>000</b>         | \$98,800               | \$104,700                                                          | \$               | \$109,500                     | \$109,500        |                                                                                                  |                     |
|                                                   | \$86.000                   |             | Non Res (2)                | \$86.000                   | 000                | 898.800                | \$104.700                                                          | \$1              | \$109.500                     | \$109.500        |                                                                                                  |                     |
| School Corp 4515 PPAIRE HEIGHTS COMMINITY         |                            |             | Land Non Res (3)           |                            | \$0                | \$0                    | \$0                                                                | •                | \$0                           | \$0              |                                                                                                  |                     |
|                                                   |                            | =           | /ement                     |                            | 20                 | 9                      | <b>\$0</b>                                                         |                  | <b>9</b>                      | \$0              |                                                                                                  |                     |
| Neignbornood 9953300-013<br>Milford Township Base | ,, 0,                      | \$0 Imp Non | es (1)<br>Ion Res (2)      |                            | Q Q                | 0 0 0 0                | 08<br>80                                                           |                  | 06<br>80                      | 80               |                                                                                                  |                     |
|                                                   | 07                         | _           | Imp Non Res (3)            |                            | \$0                | \$0                    | \$0                                                                |                  | \$0                           | \$0              |                                                                                                  |                     |
| Section/Plat<br>0027                              | \$86,000                   | <u> </u>    | (1)                        | \$86,000                   | 000                | \$98,800               | \$104,700                                                          | \$1              | \$109,500                     | \$109,500        | l and Computations                                                                               |                     |
| (4) 000mbb A 2014000 L                            | 988                        |             | Total Non Res (2)          | 000 988                    | 0                  | 000                    | \$104 700                                                          | 8                | \$109.500                     | \$109.500        | Calculated Acreage                                                                               | 62 37               |
| 1000 E                                            | 0\$                        | -           | Total Non Res (3)          |                            | \$0                | 80                     | 80                                                                 | •                | \$0                           | \$0              | Actual Frontage                                                                                  | 02:30               |
| WOLCOTTVILLE, IN 46795                            |                            |             |                            | Land Data (Standard Depth: | tandard Dep        | th: Res 120', CI 120') | CI 120')                                                           |                  |                               |                  | Developer Discount                                                                               | P _                 |
|                                                   |                            | Soil        | Act                        | Size Factor                | Rate               | Adj.                   |                                                                    | Infl. %          |                               | Value            | Parcel Acreage                                                                                   | 62.37               |
| Zoning                                            | Type Method ID             | Q D         | Front.                     |                            |                    | Rate                   | Value                                                              |                  | Elig % Factor                 | 3                | 81 Legal Drain NV                                                                                | 00.00               |
|                                                   | 4<br>4                     | CRA         | 0 12.7                     |                            |                    | \$1,707                | \$21,747                                                           | %0               | 0% 1.0000                     | \$21,750         | 82 Public Roads NV                                                                               | 0.21                |
| Subdivision                                       | 4<br>A                     | HDB         | _                          |                            | \$1,610            | \$1,240                | \$16,008                                                           | %0               |                               | \$16,010         | 83 UT Towers NV                                                                                  | 0.00                |
|                                                   |                            | HDC         | `                          | _                          |                    | \$1,095                | \$14,647                                                           | %0               |                               | \$14,650         | 9 Homesite                                                                                       | 0.00                |
| Lot                                               |                            | RB          | `                          |                            |                    | \$2,061                | \$23,825                                                           | %0               |                               | \$23,830         | 91/92 Acres                                                                                      | 0.00                |
|                                                   |                            | WEB         |                            |                            | \$1,610            | \$1,433                | \$4,944                                                            | %0               |                               | \$4,940          | Total Acres Farmland                                                                             | 62.16               |
| Market Model                                      | 4<br>4                     | WEC2        |                            | 0.780000 0.77              | \$1,610            | \$1,240                | 296\$                                                              | %0               | 0% 1.0000                     | \$970            | Farmland Value \$8                                                                               | \$86,000            |
| 9953300-013-C                                     | 4<br>A                     | WHD3        |                            | 0.030000 0.64              | \$1,610            | \$1,030                | \$31                                                               | %0               | 0% 1.0000                     | \$30             | Measured Acreage                                                                                 | 62.16               |
| aracteris                                         | 2<br>2                     | RB          | 0 2.4                      | 2.470000 1.28              | \$ \$1,610         | \$2,061                | \$5,091                                                            | %09-             | 0% 1.0000                     | \$2,040          | Acre                                                                                             | 1384                |
| Topography Flood Hazard                           |                            | WEC2        |                            | 0.120000 0.77              | \$1,610            | \$1,240                | \$149                                                              | %09-             | 0% 1.0000                     | \$60             | Value of Farmland \$8                                                                            | \$86,030            |
|                                                   | 9<br>9                     | CRA         | 0 0.38                     | 0.380000 1.06              | \$1,610            | \$1,707                | \$649                                                              | -80%             | 0% 1.0000                     | \$130            |                                                                                                  | \$0                 |
| Public Utilities ERA                              | ۷<br>9                     | HDB         | 0 0.53                     | 0.520000 0.77              | \$1,610            | \$1,240                | \$645                                                              | -80%             | 0% 1.0000                     | \$130            | Farm / Classifed Value \$8                                                                       | \$86,000            |
|                                                   | 9<br>9                     | HDC         | 0 0.4                      | 0.450000 0.68              | \$ \$1,610         | \$1,095                | \$493                                                              | -80%             | 0% 1.0000                     | \$100            | Homesite(s) Value                                                                                | \$0                 |
| Streets or Roads TIF                              | A 9                        | RB          | 0 2.30                     | 2.300000 1.28              | \$ \$1,610         | \$2,061                | \$4,740                                                            | -80%             | 0% 1.0000                     | \$950            | 91/92 Value                                                                                      | \$0                 |
| raved                                             | 9<br>9                     | WEB         | 0 0.18                     | 0.190000 0.89              |                    | \$1,433                | \$272                                                              | -80%             | 0% 1.0000                     | \$50             | Supp. Page Land Value                                                                            | 6                   |
| Neighborhood Life Cycle Stage                     | Α 9                        | WEC2        | 0 0.26                     | 0.260000 0.77              | \$1,610            | \$1.240                | \$322                                                              | -80%             | 0% 1.0000                     | \$60             |                                                                                                  | 000                 |
| Officer Printed Tuesday, May 01, 2018             |                            |             |                            |                            |                    |                        |                                                                    |                  |                               |                  | CAP 2 Value                                                                                      | \$80,000<br>\$0     |
|                                                   | Data Source                | A/N         | Col                        | Collector                  |                    |                        | Appraiser                                                          |                  | AS                            |                  |                                                                                                  | \$86,000            |
|                                                   |                            |             |                            |                            |                    |                        |                                                                    |                  |                               |                  |                                                                                                  |                     |

| 2/2                          |                |                                  |           |
|------------------------------|----------------|----------------------------------|-----------|
| Milford Township Base/995330 |                |                                  |           |
|                              |                | Value                            | \$300     |
| Supplemental Land Page       |                | Res Market<br>Elig % Factor      | 0% 1.0000 |
| ntal Lan                     |                | Infl. %                          | 40%       |
| uppleme                      | 120')          | Ext.<br>Value                    | \$502     |
| S                            | : Res 120', CI | Adj.<br>Rate                     | \$805     |
|                              | ard Deptl      | Rate                             | \$1,610   |
|                              | ata (Stano     | Factor                           | 0.50      |
| 1000 E                       | Land D         | Size F                           | .624      |
| IGS, LLC                     |                | Act<br>Front.                    | 0         |
| WESTWATCH HOLDINGS, I        |                | Land Pricing Soil Type Method ID | 2 A       |
| >                            |                | ⊒ F.                             | 7.        |
| 44-09-27-400-002.000-013     |                |                                  |           |

0% 1.0000

\$1,610 \$1,240 \$260 -100%

0 0.210000 0.77



#### Summary - Auditor's Office

761231000010000014 Parcel ID Alternate ID 12-31-000-010.000-17 Property Address W 750 S

WOLCOTTVILLE, IN 46795

Sec/Twp/Rng 31/36/12 SALEM TWP Tax Set Subdivision N/A

Brief Tax Description SW FR1/4 Sec 31 102.80A

(Note: Not to be used on legal documents) 1204-0543 (4/23/2012)

Book/Page

102.800 100 - Ag - Vacant lot Acres Class

#### Owners - Auditor's Office

Deeded Owner Westwatch Holdings LLC 5480 S 1025 E HUDSON, IN 46747

#### Taxing District - Assessor's Office

Steuben SALEM TOWNSHIP Township: State District 014 SALEM TOWNSHIP

Local District: 17

School Corp: PRAIRIE HEIGHTS COMMUNITY
Neighborhood: 171054 AG/RURAL RES - HOMESITES

#### Site Description - Assessor's Office

Topography: Public Utilities: Rolling Electricity Street or Road: Paved Area Quality Parcel Acreage: 102.8

#### Land - Assessor's Office

| Land              | Soil | Act    | Eff.  |           |            | Adj.           | Ext.        |            |             |
|-------------------|------|--------|-------|-----------|------------|----------------|-------------|------------|-------------|
| Туре              | ID   | Front. | Depth | Size      | Rate       | Rate           | Value       | Infl. %    | Value       |
| Tillable Cropland | BZ   | 0      | 0     | 0.940000  | \$1,610.00 | \$2,061.00     | \$1,937.34  | \$0.00     | \$1,940.00  |
| Non-tillable Land | BZ   | 0      | 0     | 0.440000  | \$1,610.00 | \$2,061.00     | \$906.84    | (\$60.00)  | \$360.00    |
| Woodland          | BZ   | 0      | 0     | 1.260000  | \$1,610.00 | \$2,061.00     | \$2,596.86  | (\$80.00)  | \$520.00    |
| Farm Ponds        | BZ   | 0      | 0     | 0.570000  | \$1,610.00 | \$805.00       | \$458.85    | (\$40.00)  | \$280.00    |
| Road Right of Way | CAD2 | 0      | 0     | 0.120000  | \$1,610.00 | \$805.00       | \$96.60     | (\$100.00) | \$0.00      |
| Tillable Cropland | CAD2 | 0      | 0     | 4.000000  | \$1,610.00 | \$805.00       | \$3,220.00  | \$0.00     | \$3,220.00  |
| Tillable Cropland | HN   | 0      | 0     | 0.020000  | \$1,610.00 | \$805.00       | \$16.10     | \$0.00     | \$20.00     |
| Non-tillable Land | HN   | 0      | 0     | 0.150000  | \$1,610.00 | \$805.00       | \$120.75    | (\$60.00)  | \$50.00     |
| Farm Ponds        | HN   | 0      | 0     | 2.440000  | \$1,610.00 | \$805.00       | \$1,964.20  | (\$40.00)  | \$1,180.00  |
| Woodland          | HN   | 0      | 0     | 0.150000  | \$1,610.00 | \$805.00       | \$120.75    | (\$80.00)  | \$20.00     |
| Non-tillable Land | HT   | 0      | 0     | 0.530000  | \$1,610.00 | \$805.00       | \$426.65    | (\$60.00)  | \$170.00    |
| Farm Ponds        | HT   | 0      | 0     | 1.360000  | \$1,610.00 | \$805.00       | \$1,094.80  | (\$40.00)  | \$660.00    |
| Tillable Cropland | HT   | 0      | 0     | 1.020000  | \$1,610.00 | \$805.00       | \$821.10    | \$0.00     | \$820.00    |
| Road Right of Way | HT   | 0      | 0     | 0.210000  | \$1,610.00 | \$805.00       | \$169.05    | (\$100.00) | \$0.00      |
| Woodland          | HW   | 0      | 0     | 1.190000  | \$1,610.00 | \$1,787.00     | \$2,126.53  | (\$80.00)  | \$430.00    |
| Tillable Cropland | HW   | 0      | 0     | 0.030000  | \$1,610.00 | \$1,787.00     | \$53.61     | \$0.00     | \$50.00     |
| Farm Ponds        | HW   | 0      | 0     | 0.220000  | \$1,610.00 | \$805.00       | \$177.10    | (\$40.00)  | \$110.00    |
| Road Right of Way | KOA  | 0      | 0     | 0.180000  | \$1,610.00 | \$1,095.00     | \$197.10    | (\$100.00) | \$0.00      |
| Tillable Cropland | KOA  | 0      | 0     | 2.540000  | \$1,610.00 | \$1,095.00     | \$2,781.30  | \$0.00     | \$2,780.00  |
| Tillable Cropland | KOB  | 0      | 0     | 35.350000 | \$1,610.00 | \$1,095.00     | \$38,708.25 | \$0.00     | \$38,710.00 |
| Road Right of Way | КОВ  | 0      | 0     | 0.100000  | \$1,610.00 | \$1,095.00     | \$109.50    | (\$100.00) | \$0.00      |
| Woodland          | KOB  | 0      | 0     | 0.370000  | \$1,610.00 | \$1,095.00     | \$405.15    | (\$80.00)  | \$80.00     |
| Road Right of Way | KSC  | 0      | 0     | 0.090000  | \$1,610.00 | \$966.00       | \$86.94     | (\$100.00) | \$0.00      |
| Farm Ponds        | KSC  | 0      | 0     | 0.050000  | \$1,610.00 | \$805.00       | \$40.25     | (\$40.00)  | \$20.00     |
| Tillable Cropland | KSC  | 0      | 0     | 12.590000 | \$1,610.00 | \$966.00       | \$12,161.94 | \$0.00     | \$12,160.00 |
| Non-tillable Land | KSC  | 0      | 0     | 0.100000  | \$1,610.00 | \$966.00       | \$96.60     | (\$60.00)  | \$40.00     |
| Tillable Cropland | MM   | 0      | 0     | 0.710000  | \$1,610.00 | \$1,787.00     | \$1,268.77  | \$0.00     | \$1,270.00  |
| Farm Ponds        | MM   | 0      | 0     | 0.480000  | \$1,610.00 | \$805.00       | \$386.40    | (\$40.00)  | \$230.00    |
| Tillable Cropland | RB   | 0      | 0     | 1.810000  | \$1,610.00 | \$2,061.00     | \$3,730.41  | \$0.00     | \$3,730.00  |
| Non-tillable Land | RB   | 0      | 0     | 0.290000  | \$1,610.00 | \$2,061.00     | \$597.69    | (\$60.00)  | \$240.00    |
| Farm Ponds        | RB   | 0      | 0     | 0.460000  | \$1,610.00 | \$805.00       | \$370.30    | (\$40.00)  | \$220.00    |
| Woodland          | RXB  | 0      | 0     | 4.660000  | \$1,610.00 | \$1,578.00     | \$7,353.48  | (\$80.00)  | \$1,470.00  |
| Tillable Cropland | RXB  | 0      | 0     | 11.490000 | \$1,610.00 | \$1,578.00     | \$18,131.22 | \$0.00     | \$18,130.00 |
| Tillable Cropland | RXC  | 0      | 0     | 12.240000 | \$1,610.00 | \$1,433.00     | \$17,539.92 | \$0.00     | \$17,540.00 |
| Non-tillable Land | RXC  | 0      | 0     | 1.220000  | \$1,610.00 | \$1,433.00     | \$1,748.26  | (\$60.00)  | \$700.00    |
| Woodland          | RXC  | 0      | 0     | 2.960000  | \$1,610.00 | \$1,433,00     | \$4,241.68  | (\$80.00)  | \$850.00    |
| Farm Ponds        | RXC  | 0      | 0     | 0.460000  | \$1,610.00 | \$805.00       | \$370.30    | (\$40.00)  | \$220.00    |
|                   |      | Ü      | Ü     | 350000    | Ψ1,010.00  | <b>4505.00</b> | \$570.00    | (φ.0.00)   | Ψ220.00     |

#### Transfers - Assessor's Office

| Date       | New Owner                      | Doc ID | Book/Page | Sale Price   |
|------------|--------------------------------|--------|-----------|--------------|
| 4/2/2012   | WESTWATCH HOLDINGS LLC         | QC     | 1204/0543 | \$0.00       |
| 3/5/1999   | SCHWARZ JOHN J & LYNGAIL A H/W | 0      | 990/3213  | \$160,000.00 |
| 2/18/1998  | BLUE LARRY D                   | 0      | 980/2462  | \$0.00       |
| 11/27/1995 | BLUE LARRY D                   | 0      | 951/1639  | \$47,500.00  |
| 5/9/1979   | BLUE LARRY D & RICHARD H BLUE  | 0      |           | \$0.00       |
|            | SNIVELY ZOA D ETAL             |        |           | \$0.00       |

#### Transfer History - Auditor's Office

| Transfer # | Date      | Туре             | Instrument     | Instr#    | Book | Page | From                        | То                     |  |
|------------|-----------|------------------|----------------|-----------|------|------|-----------------------------|------------------------|--|
| 34308      | 4/23/2012 | Change Ownership | Quitclaim Deed | 1204-0543 | 1204 | 0543 | Schwarz, John J & Lyngail A | Westwatch Holdings LLC |  |

#### Valuation - Assessor's Office

| Assessment Year   | 2018              | 2017              | 2016              | 2015              | 2014              |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Reason            | Annual Adjustment |
| As Of Date        | 4/24/2018         | 3/23/2017         | 5/28/2016         | 7/9/2015          | 6/13/2014         |
| Land              | \$108,200         | \$124,400         | \$131,700         | \$137,800         | \$137,800         |
| Land Res (1)      | \$0               | \$0               | \$0               | \$0               | \$0               |
| Land Non Res (2)  | \$108,200         | \$124,400         | \$131,700         | \$137,800         | \$137,800         |
| Land Non Res (3)  | \$0               | \$0               | \$0               | \$0               | \$0               |
| Improvement       | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Res (1)       | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Non Res (2)   | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Non Res (3)   | \$0               | \$0               | \$0               | \$0               | \$0               |
| Total             | \$108,200         | \$124,400         | \$131,700         | \$137,800         | \$137,800         |
| Total Res (1)     | \$0               | \$0               | \$0               | \$0               | \$0               |
| Total Non Res (2) | \$108,200         | \$124,400         | \$131,700         | \$137,800         | \$137,800         |
| Total Non Res (3) | \$0               | \$0               | \$0               | \$0               | \$0               |

#### Tax History - Auditor's Office

Detail:

| Delinquent payments made after the fall due date will still show due in the year they were originally assessed. If paid, payment will show in the next tax y | year. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|                                                                                                                                                              |       |

| Tax Year      | Туре                      | Category | Description                                  | Amount   | Bal Due |
|---------------|---------------------------|----------|----------------------------------------------|----------|---------|
| 2017 Pay 2018 | Property Tax Detail       | Tax      | 1st Installment Tax                          | \$528.43 | \$0.00  |
| 2017 Pay 2018 | Special Assessment Detail | Tax      | OTTOMER CHASEY 1st Installment Tax           | \$117.06 | \$0.00  |
| 2017 Pay 2018 | Property Tax Detail       | Tax      | 2nd Installment Tax                          | \$528.43 | \$0.00  |
| 2017 Pay 2018 | Special Assessment Detail | Tax      | OTTOMER CHASEY 2nd Installment Tax           | \$117.06 | \$0.00  |
| 2016 Pay 2017 | Property Tax Detail       | Penalty  | 1st Installment Penalty                      | \$0.00   |         |
| 2016 Pay 2017 | Property Tax Detail       | Tax      | 1st Installment Tax                          | \$556.52 |         |
| 2016 Pay 2017 | Special Assessment Detail | Penalty  | OTTOMER CHASEY 1st Installment Penalty       | \$0.00   |         |
| 2016 Pay 2017 | Special Assessment Detail | Tax      | OTTOMER CHASEY 1st Installment Tax           | \$117.06 |         |
| 2016 Pay 2017 | Property Tax Detail       | Tax      | 2nd Installment Tax                          | \$556.52 |         |
| 2016 Pay 2017 | Special Assessment Detail | Tax      | OTTOMER CHASEY 2nd Installment Tax           | \$117.06 |         |
| 2015 Pay 2016 | Property Tax Detail       | Tax      | 1st Installment Tax                          | \$577.76 |         |
| 2015 Pay 2016 | Special Assessment Detail | Tax      | OTTOMER CHASEY 1st Installment Tax           | \$117.06 |         |
| 2015 Pay 2016 | Property Tax Detail       | Tax      | 2nd Installment Tax                          | \$577.76 |         |
| 2015 Pay 2016 | Special Assessment Detail | Tax      | OTTOMER CHASEY 2nd Installment Tax           | \$117.06 |         |
| 2014 Pay 2015 | Property Tax Detail       | Tax      | 1st Installment Tax                          | \$590.53 |         |
| 2014 Pay 2015 | Special Assessment Detail | Tax      | OTTOMER CHASEY 1st Installment Tax           | \$117.06 |         |
| 2014 Pay 2015 | Property Tax Detail       | Tax      | 2nd Installment Tax                          | \$590.53 |         |
| 2014 Pay 2015 | Special Assessment Detail | Tax      | OTTOMER CHASEY 2nd Installment Tax           | \$117.06 |         |
| 2013 Pay 2014 | Property Tax Detail       | Tax      | 1st Installment Tax                          | \$485.92 |         |
| 2013 Pay 2014 | Special Assessment Detail | Tax      | OTTOMER CHASEY 1st Installment Tax           | \$117.06 |         |
| 2013 Pay 2014 | Special Assessment Detail | Tax      | OTTOMER CHASEY Last Year 2nd Installment Tax | \$0.03   |         |
| 2013 Pay 2014 | Property Tax Detail       | Tax      | 2nd Installment Tax                          | \$485.92 |         |
| 2013 Pay 2014 | Special Assessment Detail | Tax      | OTTOMER CHASEY 2nd Installment Tax           | \$117.06 |         |
| 2012 Pay 2013 | Property Tax Detail       | Tax      | 1st Installment Tax                          | \$473.53 |         |
| 2012 Pay 2013 | Special Assessment Detail | Penalty  | OTTOMER CHASEY 1st Installment Penalty       | \$0.00   |         |
| 2012 Pay 2013 | Special Assessment Detail | Tax      | OTTOMER CHASEY 1st Installment Tax           | \$117.06 |         |
| 2012 Pay 2013 | Property Tax Detail       | Tax      | 2nd Installment Tax                          | \$473.53 |         |
| 2012 Pay 2013 | Special Assessment Detail | Penalty  | OTTOMER CHASEY 2nd Installment Penalty       | \$0.00   |         |
| 2012 Pay 2013 | Special Assessment Detail | Tax      | OTTOMER CHASEY 2nd Installment Tax           | \$117.06 |         |
| 2011 Pay 2012 | Property Tax Detail       | Penalty  | LY 2nd Installment Penalty                   | \$17.78  |         |
| 2011 Pay 2012 | Property Tax Detail       | Tax      | 1st Installment Tax                          | \$420.72 |         |
| 2011 Pay 2012 | Property Tax Detail       | Tax      | Last Year 2nd Installment Tax                | \$355.64 |         |
| 2011 Pay 2012 | Property Tax Detail       | Tax      | 2nd Installment Tax                          | \$420.72 |         |

| Total:        |            |         |
|---------------|------------|---------|
| Tax Year      | Amount     | Bal Due |
| 2017 Pay 2018 | \$1,290.98 | \$0.00  |
| 004 / D 0047  | ¢4.047.47  |         |

| Tax Year      | Amount     | Bal Due |
|---------------|------------|---------|
| 2015 Pay 2016 | \$1,389.64 |         |
| 2014 Pay 2015 | \$1,415.18 |         |
| 2013 Pay 2014 | \$1,205.99 |         |
| 2012 Pay 2013 | \$1,181.18 |         |
| 2011 Pay 2012 | \$1,214.86 |         |

#### Payments - Treasurer's Office

| Detail:       |              |          |
|---------------|--------------|----------|
| Tax Year      | Payment Date | Amount   |
| 2017 Pay 2018 | 11/16/2018   | \$645.49 |
| 2017 Pay 2018 | 5/21/2018    | \$645.49 |
| 2016 Pay 2017 | 11/20/2017   | \$673.58 |
| 2016 Pay 2017 | 5/26/2017    | \$673.58 |
| 2015 Pay 2016 | 11/15/2016   | \$694.82 |
| 2015 Pay 2016 | 5/17/2016    | \$694.82 |
| 2014 Pay 2015 | 11/13/2015   | \$707.59 |
| 2014 Pay 2015 | 5/14/2015    | \$707.59 |
| 2013 Pay 2014 | 11/13/2014   | \$602.98 |
| 2013 Pay 2014 | 5/19/2014    | \$603.01 |
| 2012 Pay 2013 | 11/19/2013   | \$590.59 |
| 2012 Pay 2013 | 5/15/2013    | \$590.56 |
| 2011 Pay 2012 | 11/20/2012   | \$420.72 |
| 2011 Pay 2012 | 5/18/2012    | \$420.72 |
| 2011 Pay 2012 | 11/29/2011   | \$373.42 |
| 2010 Pay 2011 | 5/19/2011    | \$355.64 |
| 2009 Pay 2010 | 11/15/2010   | \$480.64 |
| 2009 Pay 2010 | 5/20/2010    | \$480.64 |
| 2008 Pay 2009 | 11/17/2009   | \$498.66 |
| 2008 Pay 2009 | 7/24/2009    | \$498.66 |

| Total:        |            |
|---------------|------------|
| Tax Year      | Amount     |
| 2017 Pay 2018 | \$1,290.98 |
| 2016 Pay 2017 | \$1,347.16 |
| 2015 Pay 2016 | \$1,389.64 |
| 2014 Pay 2015 | \$1,415.18 |
| 2013 Pay 2014 | \$1,205.99 |
| 2012 Pay 2013 | \$1,181.15 |
| 2011 Pay 2012 | \$1,214.86 |
| 2010 Pay 2011 | \$355.64   |
| 2009 Pay 2010 | \$961.28   |
| 2008 Pay 2009 | \$997.32   |

#### **Generate Owner List by Radius**



#### Additional mailing label options:

Show parcel id on label

Skip labels:

#### Мар



Last Data Upload: 2/11/2019, 10:09:37 PM

 $\textbf{No data available for the following modules:} \ Residential - Assessor's \ Office, Improvements - Assessor's \ Office, Deductions - Auditor's \ Office, Tax \ Payments, Sketches - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the following modules: Residential - Assessor's \ Office, In the follo$ 

Steuben County, its employees, agents, and personnel, makes no representation or warranty as to the accuracy of this website's information — in particular, the info's accuracy pertaining to labeling, dimensions, contours, property boundaries, and placement or location of any map features.

Version 2.2.0



| General Information           |                         | Ownersh         | dic                                  |            |                  |                   | Tr                                           | ransfer of Ov    | Ownership    | ٥                |                                |                                   | Notes                                                         |           |
|-------------------------------|-------------------------|-----------------|--------------------------------------|------------|------------------|-------------------|----------------------------------------------|------------------|--------------|------------------|--------------------------------|-----------------------------------|---------------------------------------------------------------|-----------|
| Parcel Number                 | WESTWATCH HOLDINGS LLC  | HOLDIN          | NGS LLC                              | _          | Date             | Owner             |                                              | Ď                | Doc ID Cod   | e Book/          | Page Adj                       | Code Book/Page Adj Sale Price V/I | 12/12/2016 2017: REVAL 11/18/16 TMK. NO CHANGES COMP 01/01/17 | 0         |
| 76-12-31-000-010.000-014      | 5480 S 1025 E           |                 |                                      | Ó          | 04/02/2012       | WESTWATCH HOLDI   | CH HOLDI                                     |                  | 90 90        |                  | 1204/0543                      | 80                                |                                                               |           |
| Local Parcel Number           | TODOON, IN 46/4/        | 140/4/          |                                      | 0          | 03/05/1999       | SCHWARZ JOHN J &  | JOHN J &                                     |                  | 0 WD         |                  | 990/3213                       | \$160,000                         | 3/7/2011 2012 Reassess: REV AS 12/18/2010 NO CHANGE           | 010 NO    |
| 123100001000017               |                         |                 |                                      |            | 02/18/1998       | BI UF I ARRY D    | AY D                                         |                  | C            |                  | 980/2462                       | O\$                               |                                                               |           |
| Tax ID:                       |                         |                 |                                      |            | 11/27/1995       | BILIELAPPYD       |                                              |                  | _            |                  | 051/1630                       | 647 500                           |                                                               |           |
|                               | CW ED1// SEC 31 102 804 | Legall          |                                      |            | 05/00/4070       |                   |                                              |                  |              |                  | 7                              | 000,11                            |                                                               |           |
| Routing Number                | 500 F/1 N 1 9EO         | H02.501 10      |                                      | 0 (        | 9/09//9/0        | פרחם ראצ          | אַר וּאַ אַר וּאַ                            |                  |              | ٠ ،              |                                | 000                               |                                                               |           |
|                               |                         |                 |                                      | 0          | 01/01/1900       | SNIVELY ZOA D ETA | OAD ETA                                      |                  | MD           |                  | 1                              | 80                                |                                                               |           |
| Property Class 100            |                         |                 |                                      |            |                  |                   |                                              |                  | Agricultural | Itural           |                                |                                   |                                                               |           |
| אמכמון רמון מ                 |                         | Valuatio        | luation Records                      | s (Work In | Progress         | values are        | ork In Progress values are not certified val |                  | and are      | subject t        | ues and are subject to change) |                                   |                                                               |           |
| Year: 2018                    | 2(                      | 2018 <b>Ass</b> | <b>Assessment Year</b>               | ear        | 2                | 2018              | 2018                                         |                  | 2017         |                  | 2016                           | 2015                              |                                                               |           |
| Location Information          | _                       | WIP Reas        | Reason For Ch                        | Change     |                  | ¥                 | ¥                                            |                  | Ą            |                  | ¥                              | ¥                                 |                                                               |           |
| County                        | 04/25/2018              | _               | As Of Date                           | ı          | 04/24/2018       | 018               | 04/20/2018                                   | 03/2             | 03/23/2017   | 05/2             | 05/28/2016                     | 07/09/2015                        |                                                               |           |
| Steuben                       | Indiana Cost Mod        |                 | Valuation Method                     |            | Indiana Cost Mod |                   | Indiana Cost Mod                             | Indiana Cost Mod |              | Indiana Cost Mod |                                | Indiana Cost Mod                  |                                                               |           |
| Township                      | 1.0000                  |                 | Equalization Factor                  | actor      | 1.0              | 1.0000            | 1.0000                                       |                  | 1.0000       |                  | 1.0000                         | 1.0000                            |                                                               |           |
| SALEM TOWNSHIP                |                         | Noti            | Notice Required                      | þ          |                  |                   |                                              |                  |              |                  |                                |                                   |                                                               |           |
| District 014 (Local 17)       | \$108,200               | <u> -</u>       | 75                                   |            | \$108,200        | 300               | \$124,400                                    | \$1,             | \$124,400    | \$13             | \$131,700                      | \$137,800                         |                                                               |           |
| SALEM TOWNSHIP                |                         | -               | Land Res (1)                         |            |                  | 80                | 80                                           |                  | 80           |                  | \$0                            | \$0                               |                                                               |           |
| School Corp 4515              | \$108,200               |                 | Land Non Res (2)<br>Land Non Res (3) | s (2)      | \$108,200        | 200               | \$124,400                                    | 81.              | \$124,400    | \$10             | \$131,700                      | \$137,800                         |                                                               |           |
| PRAIRIE HEIGHTS COMMUNITY     |                         | =               | Improvement                          |            |                  | \$0               | \$0                                          |                  | 0\$          |                  | 0\$                            | \$0                               |                                                               |           |
| Neighborhood 171054           |                         |                 | Imp Res (1)                          | ć          |                  | 200               | 000                                          |                  | တ္တ မ        |                  | 9 8                            | 09                                |                                                               |           |
| AG/RURAL RES - HOMESITES      |                         | 0\$<br>0\$      | Imp Non Res (2)                      | 3 (2       |                  | 0,40              | 0.9                                          |                  | O 6          |                  | O €                            | O €                               |                                                               |           |
| Section/Plat                  | \$108,200               | <u> </u>        |                                      | 2          | \$108,200        | 00.               | \$124,400                                    |                  | \$124,400    | \$13             | \$131,700                      | \$137,800                         |                                                               |           |
| 31-000                        |                         |                 | Total Res (1)                        |            |                  | \$0               | \$0                                          |                  | \$0          |                  | \$0                            | \$0                               | putations                                                     |           |
| Location Address (1)          | \$108,200               |                 | Total Non Res (2)                    | \$ (2)     | \$108,200        | 200               | \$124,400                                    | \$1,             | \$124,400    | \$10             | \$131,700                      | \$137,800                         | age                                                           | 102.80    |
| W 750 S                       |                         | -1              | מוואסוו אבי                          | ı          |                  | 90                | O#                                           |                  |              |                  | 00                             | O#                                | Actual Frontage                                               |           |
| HUDSON, IN 46747              |                         | :               |                                      |            | ınd Data (S      | tandard D         | and Data (Standard Depth: Res 120',          | CI 12            | ()           |                  |                                |                                   | Developer Discount                                            | ш         |
| Zoning                        |                         | Pricing Soil    | Act<br>Front                         |            | Size Factor      | Rate              |                                              | Adj.             | Ext.         | Infl. % Elis     | Res Market                     | et Value                          | Parcel Acreage                                                | 102.80    |
| ,                             |                         | 2 <sup>2</sup>  | 5                                    | 0 0000     | 1 28             | -                 | è                                            |                  |              | ار<br>الا        |                                | 61 940                            |                                                               | 0.00      |
|                               |                         | 70              | 0                                    | 0.9400     |                  |                   | Ð                                            |                  |              |                  |                                |                                   |                                                               | 0.70      |
| Subdivision                   |                         | CADZ            | 0 (                                  | 4.00000    |                  |                   |                                              | ·                |              |                  |                                |                                   | 83 UT Towers NV                                               | 0.00      |
|                               | 4                       | KSC             | 0                                    | 12.590000  |                  |                   |                                              |                  |              |                  |                                | \$12,                             | 9 Homesite                                                    | 0.00      |
| Lot                           | 4<br>4                  | Ă               | 0                                    | 0.030000   |                  |                   | ↔                                            |                  |              |                  | 0% 1.0000                      |                                   | 91/92 Acres                                                   | 0.00      |
|                               | 4                       | ¥               | 0                                    | 0.02000    |                  |                   |                                              | \$805            | \$16         |                  | 0% 1.0000                      | 00 \$20                           | Total Acres Farmland                                          | 102.10    |
| Market Model                  | 4<br>4                  | RXC             | 0                                    | 12.240000  | 00 0.89          | \$1,610           | 0 \$1,433                                    |                  | \$17,540     | %0               | 0% 1.0000                      |                                   | Farmland Value                                                | \$108,220 |
| N/A                           | 4<br>4                  | KOB             | 0                                    | 35.350000  | 00 0.68          | \$1,610           | .0 \$1,095                                   |                  | \$38,708     | %0               | 0000.1                         | 00 \$38,710                       | Measured Acreage                                              | 102.10    |
| aracteris                     | 4<br>4                  | RB              | 0                                    | 1.810000   | 00 1.28          | \$1,610           | 0 \$2,061                                    |                  | \$3,730      | %0               | 0% 1.0000                      | 00 \$3,730                        | Avg Farmland Value/Acre                                       | 1060      |
| Topography Flood Hazard       | 4                       | RXB             | 0                                    | 11.490000  | 00 0.98          | \$1,610           | 0 \$1,578                                    |                  | \$18,131     | %0               | 0% 1.0000                      | 00 \$18,130                       | Value of Farmland                                             | \$108,230 |
|                               | 4<br>A                  | M               | 0                                    | 0.710000   | 1.11             | \$1,610           | 0 \$1,787                                    |                  | \$1,269      | %0               | 0% 1.0000                      | 00 \$1,270                        | Classified Total                                              | \$0       |
| Public Utilities ERA          | 4                       | KOA             | 0                                    | 2.540000   | 00 0.68          | \$1,610           | 0 \$1,095                                    |                  | \$2,781      | %0               | 0% 1.0000                      | 00 \$2,780                        | Farm / Classifed Value                                        | \$108,200 |
|                               | 4<br>A                  | 노               | 0                                    | 1.020000   | 00 0.50          | \$1,610           |                                              |                  | \$821        | %0               | 0% 1.0000                      |                                   | _                                                             | \$        |
| Streets or Roads TIF          | Α                       | BZ              | 0                                    | 0.440000   | 00 1.28          |                   | 0 \$2.061                                    |                  | 9- 206\$     | %09-             | 0000 1.0000                    | 00 \$360                          | •                                                             | \$0       |
| Paved                         |                         | Z               | 0                                    | 0.150000   |                  |                   | ٠                                            |                  | ľ            |                  |                                |                                   |                                                               |           |
| Neighborhood Life Cycle Stage | 4                       | CXX             | C                                    | 1 220000   |                  |                   | €:                                           |                  | ľ            |                  |                                | θ.                                | CAP 1 Value                                                   | \$0       |
|                               |                         |                 | •                                    |            |                  |                   |                                              |                  |              |                  |                                |                                   | CAP 2 Value                                                   | \$108,200 |
| Drintod Friday April 27 2018  |                         |                 |                                      |            |                  |                   |                                              |                  |              |                  |                                |                                   | 01/0/10/10                                                    | ę         |

| WE  | STWATC                      | WESTWATCH HOLDINGS LLC | NGS LLC       | W 7      | W 750 S    |             |                                               | Supplemental Land Page | intal Lan | d Page          |                  |         | AG/RURAL RES - HOMESITES/ 2/2 |
|-----|-----------------------------|------------------------|---------------|----------|------------|-------------|-----------------------------------------------|------------------------|-----------|-----------------|------------------|---------|-------------------------------|
|     |                             |                        |               | Land     | Data (Star | ndard Deptl | Land Data (Standard Depth: Res 120', CI 120') | CI 120')               |           |                 |                  |         |                               |
| L Z | Land Pricing<br>Type Method | ng Soil<br>od ID       | Act<br>Front. | Size     | Factor     | Rate        | Adj.<br>Rate                                  | Ext.<br>Value          | Infl. %   | Res  <br>Elig % | Market<br>Factor | Value   |                               |
| 2   |                             | RB                     | 0             | 0.290000 | 1.28       | \$1,610     | \$2,061                                       | \$598                  | %09-      | %0              | 1.0000           | \$240   |                               |
| 2   |                             | KSC                    | 0             | 0.100000 | 09.0       | \$1,610     | 996\$                                         | 26\$                   | %09-      | %0              | 1.0000           | \$40    |                               |
| 2   |                             | 노                      | 0             | 0.530000 | 0.50       | \$1,610     | \$805                                         | \$427                  | %09-      | %0              | 1.0000           | \$170   |                               |
| 9   |                             | BZ                     | 0             | 1.260000 | 1.28       | \$1,610     | \$2,061                                       | \$2,597                | -80%      | %0              | 1.0000           | \$520   |                               |
| 9   |                             | M                      | 0             | 1.190000 | 1.11       | \$1,610     | \$1,787                                       | \$2,127                | -80%      | %0              | 1.0000           | \$430   |                               |
| 9   |                             | Z                      | 0             | 0.150000 | 0.50       | \$1,610     | \$805                                         | \$121                  | -80%      | %0              | 1.0000           | \$20    |                               |
| 9   |                             | RXC                    | 0             | 2.960000 | 0.89       | \$1,610     | \$1,433                                       | \$4,242                | -80%      | %0              | 1.0000           | \$850   |                               |
| 9   |                             | KOB                    | 0             | 0.370000 | 0.68       | \$1,610     | \$1,095                                       | \$405                  | -80%      | %0              | 1.0000           | \$80    |                               |
| 9   |                             | RXB                    | 0             | 4.660000 | 0.98       | \$1,610     | \$1,578                                       | \$7,353                | -80%      | %0              | 1.0000           | \$1,470 |                               |
| 72  |                             | BZ                     | 0             | 0.570000 | 0.50       | \$1,610     | \$805                                         | \$459                  | 40%       | %0              | 1.0000           | \$280   |                               |
| 72  |                             | MH                     | 0             | 0.220000 | 0.50       | \$1,610     | \$805                                         | \$177                  | 40%       | %0              | 1.0000           | \$110   |                               |
| 72  |                             | Z                      | 0             | 2.440000 | 0.50       | \$1,610     | \$805                                         | \$1,964                | 40%       | %0              | 1.0000           | \$1,180 |                               |
| 72  |                             | RXC                    | 0             | 0.460000 | 0.50       | \$1,610     | \$805                                         | \$370                  | 40%       | %0              | 1.0000           | \$220   |                               |
| 72  |                             | RB                     | 0             | 0.460000 | 0.50       | \$1,610     | \$805                                         | \$370                  | 40%       | %0              | 1.0000           | \$220   |                               |
| 72  |                             | MM                     | 0             | 0.480000 | 0.50       | \$1,610     | \$805                                         | \$386                  | 40%       | %0              | 1.0000           | \$230   |                               |
| 72  |                             | 노                      | 0             | 1.360000 | 0.50       | \$1,610     | \$805                                         | \$1,095                | 40%       | %0              | 1.0000           | \$660   |                               |
| 72  |                             | KSC                    | 0             | 0.050000 | 0.50       | \$1,610     | \$805                                         | \$40                   | 40%       | %0              | 1.0000           | \$20    |                               |
| 82  |                             | KOB                    | 0             | 0.100000 | 0.68       | \$1,610     | \$1,095                                       | \$110                  | -100%     | %0              | 1.0000           | \$00    |                               |
| 82  |                             | KSC                    | 0             | 0.090000 | 09.0       | \$1,610     | \$960                                         | \$87                   | -100%     | %0              | 1.0000           | \$00    |                               |
| 82  |                             | CAD2                   | 0             | 0.120000 | 0.50       | \$1,610     | \$805                                         | 26\$                   | -100%     | %0              | 1.0000           | \$00    |                               |
| 82  |                             | KOA                    | 0             | 0.180000 | 0.68       | \$1,610     | \$1,095                                       | \$197                  | -100%     | %0              | 1.0000           | \$00    |                               |
| 82  |                             | 노                      | C             | 0.210000 | 0.50       | \$1.610     | \$805                                         | \$169                  | -100%     | %0              | 1.0000           | 800     |                               |

76-12-31-000-010.000-014

2/12/2019 Beacon - Steuben County, IN



#### Summary - Auditor's Office

761218000031000014 12-18-000-031.000-17 Parcel ID Alternate ID W 475 S Hudson, IN 46747 Property Address

Sec/Twp/Rng N/A SALEM TWP

Subdivision N/A

Brief Tax Description

MD PT SW1/4 SE1/4 Sec 18 8.334A (Note: Not to be used on legal documents)

1204-0543 (4/23/2012)

Acres 8.334 Class 199 - Other agricultural use

#### Owners - Auditor's Office

Deeded Owner Westwatch Holdings LLC 5480 S 1025 E HUDSON, IN 46747

### Taxing District - Assessor's Office

Steuben County: 
 County:
 Steuben

 Township:
 SALEM TOWNSHIP

 State District:
 014 SALEM TOWNSHIP

 Local District:
 17

 School Corp:
 PRAIRIE HEIGHTS COMMUNITY

Neighborhood: 171054 AG/RURAL RES - HOMESITES

#### Site Description - Assessor's Office

Topography: Rolling
Public Utilities: Electric Street or Road: Paved Area Quality
Parcel Acreage: 8.334

#### Land - Assessor's Office

| Land                        | Soil | Act    | Eff.  |        |            | Adj.       | Ext.       |            |            |
|-----------------------------|------|--------|-------|--------|------------|------------|------------|------------|------------|
| Туре                        | ID   | Front. | Depth | Size   | Rate       | Rate       | Value      | Infl. %    | Value      |
| Tillable Cropland           | HW   | 0      | 0     | 4.4000 | \$1,610.00 | \$1,787.00 | \$7,862.80 | \$0.00     | \$7,860.00 |
| Non-tillable Land           | HW   | 0      | 0     | 1.6200 | \$1,610.00 | \$1,787.00 | \$2,894.94 | (\$60.00)  | \$1,160.00 |
| Non-tillable Land           | MC   | 0      | 0     | 0.7300 | \$1,610.00 | \$805.00   | \$587.65   | (\$60.00)  | \$240.00   |
| Land Used by Farm Buildings | MC   | 0      | 0     | 0.2500 | \$1,610.00 | \$805.00   | \$201.25   | (\$40.00)  | \$120.00   |
| Legal Ditch                 | ROB2 | 0      | 0     | 1.1900 | \$1,610.00 | \$1,610.00 | \$1,915.90 | (\$100.00) | \$0.00     |
| Road Right of Way           | ROB2 | 0      | 0     | 0.1400 | \$1,610.00 | \$1,610.00 | \$225.40   | (\$100.00) | \$0.00     |

#### Improvements - Assessor's Office

|              |     |       | Year  | Eff  |      |      |      | Nbhd   | Mrkt   |
|--------------|-----|-------|-------|------|------|------|------|--------|--------|
| Descr        | PC  | Grade | Built | Year | Cond | LCM  | Size | Factor | Factor |
| Utility Shed | 100 | C     | 2000  | 2000 | Α    | 1.01 | 100  | 1.08   | 0      |

#### Transfers - Assessor's Office

| Date      | New Owner                           | Doc ID   | Book/Page | Sale Price   |
|-----------|-------------------------------------|----------|-----------|--------------|
| 4/2/2012  | WESTWATCH HOLDINGS LLC              | QC       | 1204/0543 | \$0.00       |
| 2/6/2008  | SCHWARZ JOHN JAKOB                  | WARRANTY | 0802/0130 | \$235,000.00 |
| 3/3/2000  | PARR RODNEY                         |          | 0003/0086 | \$0.00       |
| 12/6/1999 | PARR GAYLORDRICHARDGORDON&RODNEY    |          | 9912/0150 | \$0.00       |
| 8/16/1995 | PARR GAYLORDRICHARDGORDON&RODNEY    | 0        | 950/8401  | \$0.00       |
| 4/6/1981  | PARR ELWOOD L C/O RICHARD PARR ETAL | 0        |           | \$0.00       |
| 1/17/1977 | PARR RODNEY L                       | 0        |           | \$0.00       |
|           | GETTYS CLAUSE B ETUX                |          |           | \$0.00       |

#### Transfer History - Auditor's Office

| Transfer # | Date      | Туре             | Instrument     | Instr#    | Book | Page | From                | То                     |
|------------|-----------|------------------|----------------|-----------|------|------|---------------------|------------------------|
| 34307      | 4/23/2012 | Change Ownership | Quitclaim Deed | 1204-0543 | 1204 | 0543 | Schwarz, John Jakob | Westwatch Holdings LLC |
| 23580      | 2/6/2008  | Change Ownership | Warranty Deed  | 0802-0130 | 0802 | 0130 | Parr, Rodney        | Schwarz, John Jakob    |

#### Valuation - Assessor's Office

| Assessment Year  | 2018              | 2017              | 2016              | 2015              | 2014              |
|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Reason           | Annual Adjustment |
| As Of Date       | 4/24/2018         | 3/23/2017         | 5/28/2016         | 7/9/2015          | 6/13/2014         |
| Land             | \$9,400           | \$10,800          | \$11,400          | \$11,900          | \$11,900          |
| Land Res (1)     | \$0               | \$0               | \$0               | \$0               | \$0               |
| Land Non Res (2) | \$9,400           | \$10,800          | \$11,400          | \$11,900          | \$11,900          |
| Land Non Res (3) | \$0               | \$0               | \$0               | \$0               | \$0               |

2/12/2019 Beacon - Steuben County, IN

| Assessment Year   | 2018    | 2017     | 2016     | 2015     | 2014     |
|-------------------|---------|----------|----------|----------|----------|
| Improvement       | \$400   | \$400    | \$0      | \$0      | \$0      |
| Imp Res (1)       | \$O     | \$0      | \$0      | \$0      | \$0      |
| Imp Non Res (2)   | \$O     | \$0      | \$0      | \$0      | \$0      |
| Imp Non Res (3)   | \$400   | \$400    | \$0      | \$0      | \$0      |
| Total             | \$9,800 | \$11,200 | \$11,400 | \$11,900 | \$11,900 |
| Total Res (1)     | \$0     | \$0      | \$0      | \$0      | \$0      |
| Total Non Res (2) | \$9,400 | \$10,800 | \$11,400 | \$11,900 | \$11,900 |
| Total Non Res (3) | \$400   | \$400    | \$0      | \$0      | \$0      |

#### Tax History - Auditor's Office

#### Delinquent payments made after the fall due date will still show due in the year they were originally assessed. If paid, payment will show in the next tax year.

| Detail:       |                     |          |                               |         |         |
|---------------|---------------------|----------|-------------------------------|---------|---------|
| Tax Year      | Туре                | Category | Description                   | Amount  | Bal Due |
| 2017 Pay 2018 | Property Tax Detail | Tax      | 1st Installment Tax           | \$47.58 | \$0.00  |
| 2017 Pay 2018 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$47.58 | \$0.00  |
| 2016 Pay 2017 | Property Tax Detail | Penalty  | 1st Installment Penalty       | \$0.00  |         |
| 2016 Pay 2017 | Property Tax Detail | Tax      | 1st Installment Tax           | \$48.17 |         |
| 2016 Pay 2017 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$48.17 |         |
| 2015 Pay 2016 | Property Tax Detail | Tax      | 1st Installment Tax           | \$49.89 |         |
| 2015 Pay 2016 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$49.89 |         |
| 2014 Pay 2015 | Property Tax Detail | Tax      | 1st Installment Tax           | \$50.99 |         |
| 2014 Pay 2015 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$50.99 |         |
| 2013 Pay 2014 | Property Tax Detail | Tax      | 1st Installment Tax           | \$37.38 |         |
| 2013 Pay 2014 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$37.38 |         |
| 2012 Pay 2013 | Property Tax Detail | Tax      | 1st Installment Tax           | \$36.33 |         |
| 2012 Pay 2013 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$36.33 |         |
| 2011 Pay 2012 | Property Tax Detail | Penalty  | LY 2nd Installment Penalty    | \$1.38  |         |
| 2011 Pay 2012 | Property Tax Detail | Tax      | 1st Installment Tax           | \$32.14 |         |
| 2011 Pay 2012 | Property Tax Detail | Tax      | Last Year 2nd Installment Tax | \$27.51 |         |
| 2011 Pay 2012 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$32.14 |         |

| Total:        |          |         |
|---------------|----------|---------|
| Tax Year      | Amount   | Bal Due |
| 2017 Pay 2018 | \$95.16  | \$0.00  |
| 2016 Pay 2017 | \$96.34  |         |
| 2015 Pay 2016 | \$99.78  |         |
| 2014 Pay 2015 | \$101.98 |         |
| 2013 Pay 2014 | \$74.76  |         |
| 2012 Pay 2013 | \$72.66  |         |

\$93.17

#### Payments - Treasurer's Office

2011 Pay 2012

| Detail:       |              |         |
|---------------|--------------|---------|
| Tax Year      | Payment Date | Amount  |
| 2017 Pay 2018 | 11/16/2018   | \$47.58 |
| 2017 Pay 2018 | 5/21/2018    | \$47.58 |
| 2016 Pay 2017 | 11/20/2017   | \$48.17 |
| 2016 Pay 2017 | 5/26/2017    | \$48.17 |
| 2015 Pay 2016 | 11/15/2016   | \$49.89 |
| 2015 Pay 2016 | 5/17/2016    | \$49.89 |
| 2014 Pay 2015 | 11/13/2015   | \$50.99 |
| 2014 Pay 2015 | 5/14/2015    | \$50.99 |
| 2013 Pay 2014 | 11/13/2014   | \$37.38 |
| 2013 Pay 2014 | 5/19/2014    | \$37.38 |
| 2012 Pay 2013 | 11/19/2013   | \$36.33 |
| 2012 Pay 2013 | 5/15/2013    | \$36.33 |
| 2011 Pay 2012 | 11/20/2012   | \$32.14 |
| 2011 Pay 2012 | 5/18/2012    | \$32.14 |
| 2011 Pay 2012 | 11/29/2011   | \$28.89 |
| 2010 Pay 2011 | 5/19/2011    | \$27.51 |
| 2009 Pay 2010 | 11/15/2010   | \$28.13 |
| 2009 Pay 2010 | 5/20/2010    | \$28.13 |
| 2008 Pay 2009 | 11/17/2009   | \$29.35 |
| 2008 Pay 2009 | 7/24/2009    | \$29.35 |
|               |              |         |

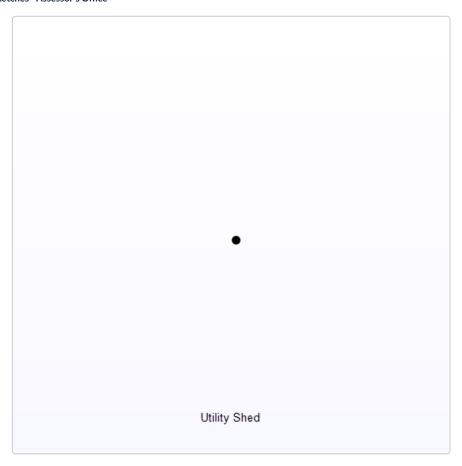
| Total:        |          |
|---------------|----------|
| Tax Year      | Amount   |
| 2017 Pay 2018 | \$95.16  |
| 2016 Pay 2017 | \$96.34  |
| 2015 Pay 2016 | \$99.78  |
| 2014 Pay 2015 | \$101.98 |
| 2013 Pay 2014 | \$74.76  |
| 2012 Pay 2013 | \$72.66  |
| 2011 Pay 2012 | \$93.17  |

2/12/2019

#### Beacon - Steuben County, IN

| Tax Year      | Amount  |
|---------------|---------|
| 2010 Pay 2011 | \$27.51 |
| 2009 Pay 2010 | \$56.26 |
| 2008 Pay 2009 | \$58.70 |

#### Sketches - Assessor's Office



#### **Generate Owner List by Radius**



### Additional mailing label options:

Show parcel id on label
Skip labels:

0

2/12/2019

Beacon - Steuben County, IN

#### Мар



 $\textbf{No data available for the following modules:} \ Residential - Assessor's \ Office, Deductions - Auditor's \ Office, Tax \ Payments.$ 

 $Steuben County, its \ employees, agents, and \ personnel, makes \ no \ representation \ or \ warranty \ as \ to \ the \ accuracy of this \ website's \ information - in particular, the info's \ accuracy pertaining to labeling, dimensions, contours, property boundaries, and placement or location of any map features.$ 

Last Data Upload: 2/11/2019, 10:09:37 PM

Version 2.2.0



2/12/2019 Beacon - Steuben County, IN



#### Summary - Auditor's Office

Parcel ID 761218000029000014 Alternate ID 12-18-000-029.000-17 W 475 S Hudson, IN 46747 Property Address

Sec/Twp/Rng Tax Set 18/36/12 SALEM TWP

Subdivision Brief Tax Description N/A S PT SW FR 1/4 Sec 18 52A

(Note: Not to be used on legal documents) 1204-0543 (4/23/2012)

Book/Page

Acres 52.000 100 - Ag - Vacant lot

#### Owners - Auditor's Office

Deeded Owner

Westwatch Holdings LLC 5480 S 1025 E HUDSON, IN 46747

#### Taxing District - Assessor's Office

Steuben

County: Township: Township: SALEM TOWNSHIP
State District 014 SALEM TOWNSHIP

Local District: 17
School Corp: PRAIRIE HEIGHTS COMMUNITY Neighborhood: 171054 AG/RURAL RES - HOMESITES

#### Site Description - Assessor's Office

Topography: Rolling
Public Utilities: Electricity Street or Road: Unpaved Parcel Acreage: 52

#### Land - Assessor's Office

| Land              | Soil | Act    | Eff.  |          |            | Adj.       | Ext.        |            |             |
|-------------------|------|--------|-------|----------|------------|------------|-------------|------------|-------------|
| Туре              | ID   | Front. | Depth | Size     | Rate       | Rate       | Value       | Infl. %    | Value       |
| Tillable Cropland | CHB  | 0      | 0     | 17.180   | \$1,610.00 | \$886.00   | \$15,221.48 | \$0.00     | \$15,220.00 |
| Tillable Cropland | GS   | 0      | 0     | 9.710000 | \$1,610.00 | \$1,642.00 | \$15,943.82 | \$0.00     | \$15,940.00 |
| Road Right of Way | HW   | 0      | 0     | 0.750000 | \$1,610.00 | \$1,787.00 | \$1,340.25  | (\$100.00) | \$0.00      |
| Tillable Cropland | HW   | 0      | 0     | 7.680000 | \$1,610.00 | \$1,787.00 | \$13,724.16 | \$0.00     | \$13,720.00 |
| Tillable Cropland | MC   | 0      | 0     | 8.900000 | \$1,610.00 | \$805.00   | \$7,164.50  | \$0.00     | \$7,160.00  |
| Tillable Cropland | RY   | 0      | 0     | 7.780000 | \$1.610.00 | \$886.00   | \$6.893.08  | \$0.00     | \$6.890.00  |

#### Transfers - Assessor's Office

| Date       | New Owner                         | Doc ID   | Book/Page | Sale Price |
|------------|-----------------------------------|----------|-----------|------------|
| 4/2/2012   | WESTWATCH HOLDINGS LLC            | QC       | 1204/0543 | \$0.00     |
| 2/6/2008   | SCHWARZ JOHN JAKOB                | WARRANTY | 0802/0130 | \$0.00     |
| 3/3/2000   | PARR RODNEY                       |          | 0003/0086 | \$0.00     |
| 1/14/2000  | PARR GAYLORDRICHARD GORDON RODNEY |          | 0001/0428 | \$0.00     |
| 11/16/1994 | PARR LOUISE                       | 0        |           | \$0.00     |
|            | PARR ELWOOD AND LOUISE            |          |           | \$0.00     |

#### Transfer History - Auditor's Office

| Transfer # | Date      | Туре             | Instrument     | Instr#    | Book | Page | From                | То                     |
|------------|-----------|------------------|----------------|-----------|------|------|---------------------|------------------------|
| 34307      | 4/23/2012 | Change Ownership | Quitclaim Deed | 1204-0543 | 1204 | 0543 | Schwarz, John Jakob | Westwatch Holdings LLC |
| 23578      | 2/6/2008  | Change Ownership | Warranty Deed  | 0802-0130 | 0802 | 0130 | Parr, Rodney        | Schwarz, John Jakob    |

#### Valuation - Assessor's Office

| Assessment Year   | 2018              | 2017              | 2016              | 2015              | 2014              |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Reason            | Annual Adjustment |
| As Of Date        | 4/24/2018         | 3/23/2017         | 5/28/2016         | 7/9/2015          | 6/13/2014         |
| Land              | \$58,900          | \$67,800          | \$70,500          | \$73,800          | \$67,000          |
| Land Res (1)      | \$0               | \$0               | \$0               | \$0               | \$0               |
| Land Non Res (2)  | \$58,900          | \$67,800          | \$70,500          | \$73,800          | \$67,000          |
| Land Non Res (3)  | \$0               | \$0               | \$0               | \$0               | \$0               |
| Improvement       | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Res (1)       | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Non Res (2)   | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Non Res (3)   | \$0               | \$0               | \$0               | \$0               | \$0               |
| Total             | \$58,900          | \$67,800          | \$70,500          | \$73,800          | \$67,000          |
| Total Res (1)     | \$0               | \$0               | \$0               | \$0               | \$0               |
| Total Non Res (2) | \$58,900          | \$67,800          | \$70,500          | \$73,800          | \$67,000          |

2/12/2019 Beacon - Steuben County, IN

| Assessment Year   | 2018 | 2017 | 2016 | 2015 | 2014 |
|-------------------|------|------|------|------|------|
| Total Non Res (3) | \$0  | \$0  | \$0  | \$0  | \$0  |

#### Tax History - Auditor's Office

#### Delinquent payments made after the fall due date will still show due in the year they were originally assessed. If paid, payment will show in the next tax year

| Detail:       |                     |          |                               |          |         |
|---------------|---------------------|----------|-------------------------------|----------|---------|
| Tax Year      | Туре                | Category | Description                   | Amount   | Bal Due |
| 2017 Pay 2018 | Property Tax Detail | Tax      | 1st Installment Tax           | \$288.00 | \$0.00  |
| 2017 Pay 2018 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$288.00 | \$0.00  |
| 2016 Pay 2017 | Property Tax Detail | Penalty  | 1st Installment Penalty       | \$0.00   |         |
| 2016 Pay 2017 | Property Tax Detail | Tax      | 1st Installment Tax           | \$297.91 |         |
| 2016 Pay 2017 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$297.91 |         |
| 2015 Pay 2016 | Property Tax Detail | Tax      | 1st Installment Tax           | \$309.43 |         |
| 2015 Pay 2016 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$309.43 |         |
| 2014 Pay 2015 | Property Tax Detail | Tax      | 1st Installment Tax           | \$287.13 |         |
| 2014 Pay 2015 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$287.13 |         |
| 2013 Pay 2014 | Property Tax Detail | Tax      | 1st Installment Tax           | \$234.54 |         |
| 2013 Pay 2014 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$234.54 |         |
| 2012 Pay 2013 | Property Tax Detail | Tax      | 1st Installment Tax           | \$228.34 |         |
| 2012 Pay 2013 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$228.34 |         |
| 2011 Pay 2012 | Property Tax Detail | Penalty  | LY 2nd Installment Penalty    | \$8.58   |         |
| 2011 Pay 2012 | Property Tax Detail | Tax      | 1st Installment Tax           | \$202.84 |         |
| 2011 Pay 2012 | Property Tax Detail | Tax      | Last Year 2nd Installment Tax | \$171.66 |         |
| 2011 Pay 2012 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$202.84 |         |

| To | ta | l: |  |
|----|----|----|--|
| _  |    |    |  |

| Tax Year      | Amount   | Bal Due |
|---------------|----------|---------|
| 2017 Pay 2018 | \$576.00 | \$0.00  |
| 2016 Pay 2017 | \$595.82 |         |
| 2015 Pay 2016 | \$618.86 |         |
| 2014 Pay 2015 | \$574.26 |         |
| 2013 Pay 2014 | \$469.08 |         |
| 2012 Pay 2013 | \$456.68 |         |
| 2011 Pay 2012 | \$585.92 |         |

#### Payments - Treasurer's Office

| ayments | ii casai ci | 3 | Omc |
|---------|-------------|---|-----|
| Dotoile |             |   |     |

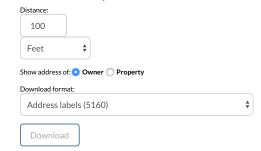
| Detail.       |              |          |
|---------------|--------------|----------|
| Tax Year      | Payment Date | Amount   |
| 2017 Pay 2018 | 11/16/2018   | \$288.00 |
| 2017 Pay 2018 | 5/21/2018    | \$288.00 |
| 2016 Pay 2017 | 11/20/2017   | \$297.91 |
| 2016 Pay 2017 | 5/26/2017    | \$297.91 |
| 2015 Pay 2016 | 11/15/2016   | \$309.43 |
| 2015 Pay 2016 | 5/17/2016    | \$309.43 |
| 2014 Pay 2015 | 11/13/2015   | \$287.13 |
| 2014 Pay 2015 | 5/14/2015    | \$287.13 |
| 2013 Pay 2014 | 11/13/2014   | \$234.54 |
| 2013 Pay 2014 | 5/19/2014    | \$234.54 |
| 2012 Pay 2013 | 11/19/2013   | \$228.34 |
| 2012 Pay 2013 | 5/15/2013    | \$228.34 |
| 2011 Pay 2012 | 11/20/2012   | \$202.84 |
| 2011 Pay 2012 | 5/18/2012    | \$202.84 |
| 2011 Pay 2012 | 11/29/2011   | \$180.24 |
| 2010 Pay 2011 | 5/19/2011    | \$171.66 |
| 2009 Pay 2010 | 11/15/2010   | \$175.29 |
| 2009 Pay 2010 | 5/20/2010    | \$175.40 |
| 2008 Pay 2009 | 11/17/2009   | \$184.17 |
| 2008 Pay 2009 | 7/24/2009    | \$184.07 |

#### Total:

| Tax Year      | Amount   |
|---------------|----------|
| 2017 Pay 2018 | \$576.00 |
| 2016 Pay 2017 | \$595.82 |
| 2015 Pay 2016 | \$618.86 |
| 2014 Pay 2015 | \$574.26 |
| 2013 Pay 2014 | \$469.08 |
| 2012 Pay 2013 | \$456.68 |
| 2011 Pay 2012 | \$585.92 |
| 2010 Pay 2011 | \$171.66 |
| 2009 Pay 2010 | \$350.69 |
| 2008 Pay 2009 | \$368.24 |

2/12/2019

**Generate Owner List by Radius** 



Мар



Beacon - Steuben County, IN

Additional mailing label options:

Show parcel id on label
Skip labels:

0

No data available for the following modules: Residential - Assessor's Office, Improvements - Assessor's Office, Deductions - Auditor's Office, Tax Payments, Sketches - Assessor's Office.

 $Steuben County, its \ employees, agents, and \ personnel, makes \ no \ representation \ or \ warranty \ as \ to \ the \ accuracy of this \ website's \ information - in \ particular, the info's \ accuracy pertaining to labeling, dimensions, contours, property boundaries, and placement \ or location of \ any \ map features.$ 

Last Data Upload: 2/11/2019, 10:09:37 PM

Version 2.2.0



2/12/2019 Beacon - Steuben County, IN



#### Summary - Auditor's Office

Parcel ID 761218000030000014 Alternate ID 12-18-000-030.000-17 W 475 S Hudson, IN 46747 Property Address

Sec/Twp/Rng Tax Set 18/36/12 SALEM TWP

Subdivision N/A
Brief Tax Description PT SW1/4 SE1/4 Sec 18 12.10A

(Note: Not to be used on legal documents) 1204-0543 (4/23/2012)

Book/Page

Acres 12.100

100 - Ag - Vacant lot

#### Owners - Auditor's Office

Deeded Owner

Westwatch Holdings LLC 5480 S 1025 E HUDSON, IN 46747

#### Taxing District - Assessor's Office

Steuben

County: Township: Township: SALEM TOWNSHIP
State District 014 SALEM TOWNSHIP

#### Site Description - Assessor's Office

Topography: Rolling
Public Utilities: Electricity Street or Road: Paved Parcel Acreage: 12.1

#### Land - Assessor's Office

| Land              | Soil | Act    | Eff.  |        |            | Adj.       | Ext.        |            |             |
|-------------------|------|--------|-------|--------|------------|------------|-------------|------------|-------------|
| Туре              | ID   | Front. | Depth | Size   | Rate       | Rate       | Value       | Infl. %    | Value       |
| Tillable Cropland | HW   | 0      | 0     | 6.0700 | \$1,610.00 | \$1,787.00 | \$10,847.09 | \$0.00     | \$10,850.00 |
| Non-tillable Land | HW   | 0      | 0     | 1.4400 | \$1,610.00 | \$1,787.00 | \$2,573.28  | (\$60.00)  | \$1,030.00  |
| Non-tillable Land | MC   | 0      | 0     | 2.0600 | \$1,610.00 | \$805.00   | \$1,658.30  | (\$60.00)  | \$660.00    |
| Tillable Cropland | MC   | 0      | 0     | 2.2500 | \$1,610.00 | \$805.00   | \$1,811.25  | \$0.00     | \$1,810.00  |
| Road Right of Way | R0B2 | 0      | 0     | 0.2800 | \$1,610.00 | \$1,610.00 | \$450.80    | (\$100.00) | \$0.00      |

#### Transfers - Assessor's Office

| Date       | New Owner                         | Doc ID   | Book/Page | Sale Price |
|------------|-----------------------------------|----------|-----------|------------|
| 4/2/2012   | WESTWATCH HOLDINGS LLC            | QC       | 1204/0543 | \$0.00     |
| 2/6/2008   | SCHWARZ JOHN JAKOB                | WARRANTY | 0802/0130 | \$0.00     |
| 3/3/2000   | PARR RODNEY                       |          | 0003/0086 | \$0.00     |
| 1/14/2000  | PARR GAYLORDRICHARD GORDON RODNEY |          | 0001/0428 | \$0.00     |
| 11/16/1994 | PARR LOUISE                       | 0        |           | \$0.00     |
| 7/18/1976  | PARR ELWOOD AND LOUISE            | 0        |           | \$0.00     |
|            | BEIBERICH MELVIN F & DOROTHY J    |          |           | \$0.00     |

#### Transfer History - Auditor's Office

| Transfer # | Date      | Туре             | Instrument     | Instr#    | Book | Page | From                | То                     |
|------------|-----------|------------------|----------------|-----------|------|------|---------------------|------------------------|
| 34307      | 4/23/2012 | Change Ownership | Quitclaim Deed | 1204-0543 | 1204 | 0543 | Schwarz, John Jakob | Westwatch Holdings LLC |
| 23579      | 2/6/2008  | Change Ownership | Warranty Deed  | 0802-0130 | 0802 | 0130 | Parr, Rodney        | Schwarz, John Jakob    |

#### Valuation - Assessor's Office

| Assessment Year   | 2018              | 2017              | 2016              | 2015              | 2014              |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Reason            | Annual Adjustment |
| As Of Date        | 4/24/2018         | 3/23/2017         | 5/28/2016         | 7/9/2015          | 6/13/2014         |
|                   |                   |                   |                   |                   |                   |
| Land              | \$14,400          | \$16,500          | \$17,500          | \$18,300          | \$18,300          |
| Land Res (1)      | \$O               | \$0               | \$0               | \$0               | \$0               |
| Land Non Res (2)  | \$14,400          | \$16,500          | \$17,500          | \$18,300          | \$18,300          |
| Land Non Res (3)  | \$0               | \$0               | \$0               | \$0               | \$0               |
| Improvement       | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Res (1)       | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Non Res (2)   | \$0               | \$0               | \$0               | \$0               | \$0               |
| Imp Non Res (3)   | \$0               | \$0               | \$0               | \$0               | \$0               |
| Total             | \$14,400          | \$16,500          | \$17,500          | \$18,300          | \$18,300          |
| Total Res (1)     | \$0               | \$0               | \$0               | \$0               | \$0               |
| Total Non Res (2) | \$14,400          | \$16,500          | \$17,500          | \$18,300          | \$18,300          |

2/12/2019 Beacon - Steuben County, IN

| Assessment Year   | 2018 | 2017 | 2016 | 2015 | 2014 |
|-------------------|------|------|------|------|------|
| Total Non Res (3) | \$0  | \$0  | \$0  | \$0  | \$0  |

#### Tax History - Auditor's Office

#### Delinquent payments made after the fall due date will still show due in the year they were originally assessed. If paid, payment will show in the next tax year.

| Detail:       |                     |          |                               |         |         |
|---------------|---------------------|----------|-------------------------------|---------|---------|
| Tax Year      | Туре                | Category | Description                   | Amount  | Bal Due |
| 2017 Pay 2018 | Property Tax Detail | Tax      | 1st Installment Tax           | \$70.09 | \$0.00  |
| 2017 Pay 2018 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$70.09 | \$0.00  |
| 2016 Pay 2017 | Property Tax Detail | Penalty  | 1st Installment Penalty       | \$0.00  |         |
| 2016 Pay 2017 | Property Tax Detail | Tax      | 1st Installment Tax           | \$73.95 |         |
| 2016 Pay 2017 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$73.95 |         |
| 2015 Pay 2016 | Property Tax Detail | Tax      | 1st Installment Tax           | \$76.73 |         |
| 2015 Pay 2016 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$76.73 |         |
| 2014 Pay 2015 | Property Tax Detail | Tax      | 1st Installment Tax           | \$78.42 |         |
| 2014 Pay 2015 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$78.42 |         |
| 2013 Pay 2014 | Property Tax Detail | Tax      | 1st Installment Tax           | \$66.95 |         |
| 2013 Pay 2014 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$66.95 |         |
| 2012 Pay 2013 | Property Tax Detail | Tax      | 1st Installment Tax           | \$65.30 |         |
| 2012 Pay 2013 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$65.30 |         |
| 2011 Pay 2012 | Property Tax Detail | Penalty  | LY 2nd Installment Penalty    | \$2.44  |         |
| 2011 Pay 2012 | Property Tax Detail | Tax      | 1st Installment Tax           | \$58.02 |         |
| 2011 Pay 2012 | Property Tax Detail | Tax      | Last Year 2nd Installment Tax | \$48.86 |         |
| 2011 Pay 2012 | Property Tax Detail | Tax      | 2nd Installment Tax           | \$58.02 |         |

Total:

| iotai.        |          |         |
|---------------|----------|---------|
| Tax Year      | Amount   | Bal Due |
| 2017 Pay 2018 | \$140.18 | \$0.00  |
| 2016 Pay 2017 | \$147.90 |         |
| 2015 Pay 2016 | \$153.46 |         |
| 2014 Pay 2015 | \$156.84 |         |
| 2013 Pay 2014 | \$133.90 |         |
| 2012 Pay 2013 | \$130.60 |         |
| 2011 Pay 2012 | \$167.34 |         |

#### Payments - Treasurer's Office

2008 Pay 2009

2008 Pay 2009

| Detail:       |              |         |
|---------------|--------------|---------|
| Tax Year      | Payment Date | Amount  |
| 2017 Pay 2018 | 11/16/2018   | \$70.09 |
| 2017 Pay 2018 | 5/21/2018    | \$70.09 |
| 2016 Pay 2017 | 11/20/2017   | \$73.95 |
| 2016 Pay 2017 | 5/26/2017    | \$73.95 |
| 2015 Pay 2016 | 11/15/2016   | \$76.73 |
| 2015 Pay 2016 | 5/17/2016    | \$76.73 |
| 2014 Pay 2015 | 11/13/2015   | \$78.42 |
| 2014 Pay 2015 | 5/14/2015    | \$78.42 |
| 2013 Pay 2014 | 11/13/2014   | \$66.95 |
| 2013 Pay 2014 | 5/19/2014    | \$66.95 |
| 2012 Pay 2013 | 11/19/2013   | \$65.30 |
| 2012 Pay 2013 | 5/15/2013    | \$65.30 |
| 2011 Pay 2012 | 11/20/2012   | \$58.02 |
| 2011 Pay 2012 | 5/18/2012    | \$58.02 |
| 2011 Pay 2012 | 11/29/2011   | \$51.30 |
| 2010 Pay 2011 | 5/19/2011    | \$48.86 |
| 2009 Pay 2010 | 11/15/2010   | \$50.21 |
| 2009 Pay 2010 | 5/20/2010    | \$50.21 |

| Total:<br>Tax Year | Amount   |
|--------------------|----------|
| 2017 Pay 2018      | \$140.18 |
| 2016 Pay 2017      | \$147.90 |
| 2015 Pay 2016      | \$153.46 |
| 2014 Pay 2015      | \$156.84 |
| 2013 Pay 2014      | \$133.90 |
| 2012 Pay 2013      | \$130.60 |
| 2011 Pay 2012      | \$167.34 |
| 2010 Pay 2011      | \$48.86  |
| 2009 Pay 2010      | \$100.42 |
| 2008 Pay 2009      | \$105.10 |

11/17/2009

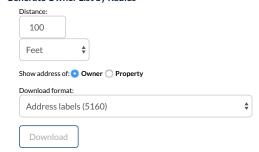
7/24/2009

\$52.55

\$52.55

2/12/2019

Generate Owner List by Radius



Мар



Beacon - Steuben County, IN

Additional mailing label options:

Show parcel id on label
Skip labels:

0

No data available for the following modules: Residential - Assessor's Office, Improvements - Assessor's Office, Deductions - Auditor's Office, Tax Payments, Sketches - Assessor's Office,

 $Steuben County, its \ employees, \ agents, \ and \ personnel, \ makes \ no \ representation \ or \ warranty \ as \ to \ the \ accuracy \ of \ this \ website's \ information - in \ particular, \ the \ info's \ accuracy \ pertaining \ to \ labeling, \ dimensions, \ contours, \ property \ boundaries, \ and \ placement \ or \ location \ of \ any \ map \ features.$ 

Last Data Upload: 2/11/2019, 10:09:37 PM

Version 2.2.0



| 410-000:000-000-01-21-0                         | WEST WATCH HOLDINGS               |              | JINGS LLC                            | W 4/3 3            | 2                |                            |                 | 100, Vacant Land                                                               | cant La      | B L              |                          |                                                                                 | AGINORAL NES - HOIMESI                       | 5          |
|-------------------------------------------------|-----------------------------------|--------------|--------------------------------------|--------------------|------------------|----------------------------|-----------------|--------------------------------------------------------------------------------|--------------|------------------|--------------------------|---------------------------------------------------------------------------------|----------------------------------------------|------------|
| General Information                             |                                   | Ownershi     | d.                                   |                    |                  |                            | Tran            | Fransfer of Ownership                                                          |              |                  |                          |                                                                                 | Notes                                        |            |
| Parcel Number                                   | WESTWATCH HOLDINGS LLC            | HOLDIN       | GS LLC                               | Date               |                  | Owner                      |                 | Doc                                                                            |              | sook/Pag         | Book/Page Adj Sale Price | e Price V/I                                                                     | 12//2016 2017: REVAL IMR 11/1/16 NO CHANGE   | O CHANGE   |
| 410-000-020-00-01-0                             | 3460 S 1023 E<br>HLIDSON IN 46747 | 16747        |                                      | 04/02/2012         |                  | WESTWATCH HOLDI            |                 | ဗွ                                                                             | ဗွ           | 1204/0543        | 43                       | 80                                                                              | 2/9/2011 2012 Reassess: REV AS 11/10/2010 NO | 10/2010 NO |
| Local Parcel Number                             | ,                                 | 5            |                                      | 02/06/2008         |                  | SCHWARZ JOHN JAK           |                 | WARRANTY                                                                       | WD           | 0802/0130        | 30                       | -<br>\$0                                                                        |                                              |            |
| 12180000300017                                  |                                   |              |                                      | 03/03/2000         |                  | PARR RODNEY                |                 |                                                                                | WD           | 0003/0086        | 36                       | 80                                                                              |                                              |            |
| Tax ID:                                         |                                   | lena l       |                                      | 01/14/2000         |                  | PARR GAYLORDRIC            | DRIC            |                                                                                | WD           | 0001/0428        | 58                       | 80                                                                              |                                              |            |
|                                                 | PT SW1/4 SE1/4 SEC 18 12.10A      | EC 18 12.10, | <                                    | 11/16/1994         |                  | PARR LOUISE                |                 | 0                                                                              | WD           |                  | _                        | 0\$                                                                             |                                              |            |
| Routing Number                                  |                                   |              |                                      | 07/18/1976         |                  | PARR ELWOOD AND            | O AND           | 0                                                                              | WD           |                  | /                        | 80                                                                              |                                              |            |
| Property Class 100                              |                                   |              |                                      |                    |                  |                            |                 | ¥                                                                              | Agricultural | <del>-</del>     |                          |                                                                                 |                                              |            |
| מכמון רמון כ                                    |                                   | Valuation    | luation Records (\                   | <b>Nork In Pro</b> | gress val        | ues are not                | t certified     | ds (Work In Progress values are not certified values and are subject to change | are sub      | ject to c        | hange)                   |                                                                                 |                                              |            |
| Year: 2018                                      | 2018                              |              | Assessment Year                      | _                  | 2018             |                            | 2018            | 2017                                                                           | 17           | 2                | 2016                     | 2015                                                                            |                                              |            |
| Location Information                            | WIP                               |              | Reason For Change                    | ge                 | A                |                            | ¥               |                                                                                | Ą            |                  | AA                       | ₹                                                                               |                                              |            |
| County                                          | 04/25/2018                        |              | As Of Date                           |                    | 04/24/2018       |                            | 04/20/2018      | 03/23/2017                                                                     | 17           | 05/28/2016       |                          | 07/09/2015                                                                      |                                              |            |
| Steuben                                         | Indiana Cost Mod                  |              | Valuation Method                     |                    | Indiana Cost Mod | Indiana Cost Mod           |                 | Indiana Cost Mod                                                               |              | Indiana Cost Mod |                          | Indiana Cost Mod                                                                |                                              |            |
| Township                                        | 1.0000                            |              | <b>Equalization Factor</b>           | tor                | 1.0000           |                            | 1.0000          | 1.0000                                                                         | 00           | 1.0              | 1.0000                   | 1.0000                                                                          |                                              |            |
| SALEM TOWNSHIP                                  |                                   | Notic        | Notice Required                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 |                                              |            |
| District 014 (Local 17)                         | \$14,400                          |              | 3                                    |                    | \$14,400         |                            | \$16,500        | \$16,500                                                                       | <br> 88      | \$17,500         | 009                      | \$18,300                                                                        |                                              |            |
| SALEIM LOWINSHIP                                | ***                               | +            | Land Res (1)                         |                    | 9 60             |                            | 9 6             | 6                                                                              | 0 0          | 1                | O.≱ .                    | 80                                                                              |                                              |            |
| School Corp 4515                                | \$14,400<br>\$0                   |              | Land Non Res (2)<br>Land Non Res (3) |                    | \$14,400         |                            | \$16,500<br>\$0 | 916,500<br>80                                                                  | 900          | 917,500          | 900<br>80                | \$18,300<br>\$0                                                                 |                                              |            |
| KAIKIE HEIGH IS COMMONITY                       | · •                               | _            | mprovement                           |                    | 0\$              |                            | 0\$             |                                                                                | \$0          |                  | \$0                      | 0\$                                                                             |                                              |            |
| Neighborhood 171054<br>AG/RURAL RES - HOMESITES | <i>.</i>                          | dwl 08       | Imp Kes (1)<br>Imp Non Res (2)       |                    | G 68             |                            | 9 08<br>8       |                                                                                | 0<br>8<br>8  |                  | 90                       | 09<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 |                                              |            |
| 100                                             | 8                                 | _            | Imp Non Res (3)                      |                    | \$0              |                            | \$0             |                                                                                | \$0          |                  | \$0                      | \$0                                                                             |                                              |            |
| <b>Section/ Plat</b><br>18-000                  | \$14,400<br>\$0                   |              | al Res (1)                           |                    | \$14,400<br>\$0  |                            | <b>\$16,500</b> | \$16,500<br>\$0                                                                | 000          | \$17,500<br>\$0  | <b>6</b> 9               | <b>\$18,300</b>                                                                 | Land Computations                            | 60         |
| Location Address (1)                            | \$14,400                          |              | Total Non Res (2)                    | <b></b>            | \$14,400         |                            | \$16,500        | \$16,500                                                                       | 00           | \$17,500         | 00                       | \$18,300                                                                        | Calculated Acreage                           | 12.10      |
| W 475 S                                         | \$                                | _            | I Non Res (3                         |                    | \$0              |                            | \$0             |                                                                                | \$0          |                  | \$0                      | \$0                                                                             | Actual Frontage                              | 0          |
| HUDSON, IN 46747                                |                                   |              |                                      | Land D             | ata (Stan        | Land Data (Standard Depth: | ı: Res 120      | Res 120', CI 120')                                                             |              |                  |                          |                                                                                 | Developer Discount                           |            |
|                                                 |                                   | Soil         | Act                                  | Size               | Factor           | Rate                       | Adj.            |                                                                                | Infl. %      | ī                | Res Market               | Value                                                                           | Parcel Acreage                               | 12.10      |
| Zoning                                          | ype                               | <u>⊇</u> :   | Front.                               |                    |                  |                            | Kate            |                                                                                |              | Ĭ.               | Ľ                        |                                                                                 | 81 Legal Drain NV                            | 0.00       |
|                                                 |                                   | MC           | 0                                    | 2.2500             | 0.50             | \$1,610                    | \$802           |                                                                                |              |                  |                          | \$1,810                                                                         | 82 Public Roads NV                           | 0.28       |
| Subdivision                                     |                                   | ×            | 0                                    | 0020.9             | 1.1              | \$1,610                    | \$1,787         | 07                                                                             |              |                  |                          | \$10,850                                                                        | 83 UT Towers NV                              | 0.00       |
|                                                 |                                   | MC           | 0                                    | 2.0600             | 0.50             | \$1,610                    | \$802           |                                                                                |              |                  |                          | \$660                                                                           | 9 Homesite                                   | 00.00      |
| Lot                                             | 2 Y                               | MH C         | 0 0                                  | 1.4400             | <u>+</u> +       | \$1,610                    | \$1,787         | ↔                                                                              | %09-         | %0               | 1.0000                   | \$1,030                                                                         | 91/92 Acres                                  | 0.00       |
|                                                 |                                   | KUBZ         | >                                    | 0.2000             | 3                | 010,16                     | 0,0             | 044                                                                            |              |                  |                          | 000                                                                             | Total Acres Farmland                         | 11.82      |
| Market Model<br>N/A                             |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | Farmland Value                               | \$14,350   |
| a citativity care do                            |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | Measured Acreage                             | 70.11      |
| Topography Flood Hazard                         |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | Avg Farmland Value/Acre                      | \$14 350   |
|                                                 |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | Value of Parilliand                          | , t        |
| Public Utilities ERA                            |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | Classified Total                             | \$14 400   |
|                                                 |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | Homesite(s) Value                            | 80         |
| Streets or Roads TIF                            |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | 91/92 Value                                  | \$0        |
| Paved                                           |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | Supp. Page Land Value                        |            |
| Neighborhood Life Cycle Stage                   |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | CAP 1 Value                                  | \$0        |
|                                                 |                                   |              |                                      |                    |                  |                            |                 |                                                                                |              |                  |                          |                                                                                 | CAP 2 Value                                  | \$14,400   |
| Printed Friday, April 27, 2018                  |                                   |              |                                      |                    |                  | ì                          |                 |                                                                                |              |                  | Ì                        |                                                                                 | CAP 3 Value                                  | \$0        |
|                                                 | (                                 |              |                                      | TOTO TOTO          | 20071000         |                            |                 |                                                                                | :            |                  | * · · · · ·              |                                                                                 |                                              |            |

| General Information Parcel Number 76-12-18-000-029.000-014 Local Parcel Number | ð                         |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  |                                                            |
|--------------------------------------------------------------------------------|---------------------------|---------------------|----------------|-----------------------------|-------------|------------------------------------------|----------------------------------------------------------------------------|----------------------|--------------------------|----------|------------------|------------------------------------------------------------|
| Parcel Number<br>76-12-18-000-029.000-014<br>I ocal Parcel Number              |                           |                     |                |                             |             | Tra                                      | ransfer of Ownership                                                       |                      |                          |          |                  | Notes                                                      |
| Local Parcel Number                                                            | WESTWATCH HOLDINGS LI     | IOLDINGS LLC        |                | Date                        | Owner       |                                          |                                                                            |                      | Book/Page Adj Sale Price | Adj Sale | Price V/I        | 12/7/2016 2017: REVAL IMK 11/1/16 NO CHANGE                |
| Local Parcel NUMBER                                                            | HUDSON, IN 46747          | 747                 |                | 04/02/2012                  | WESTW       | WESTWATCH HOLDI                          | ဗွ                                                                         | ပ္ပ                  | 1204/0543                |          | - 20             | <b>2/9/2011 2012 Reassess:</b> REV AS 11/10/2010 NO CHANGE |
| 121800002000017                                                                |                           |                     |                | 02/06/2008                  | SCHWAF      | SCHWARZ JOHN JAK                         | WARRANTY                                                                   | MD                   | 0802/0130                |          | <del>2</del> 0   |                                                            |
| 1100062000121                                                                  |                           |                     | - 1            | 03/03/2000                  | PARR RODNEY | ODNEY                                    |                                                                            | MD                   | 0003/0086                |          | -<br>\$0         |                                                            |
| Tax ID:                                                                        |                           | Legal               |                | 01/14/2000                  | PARR G      | PARR GAYLORDRIC                          |                                                                            | WD                   | 0001/0428                |          | \$0              |                                                            |
| ;                                                                              | S PT SW FR 1/4 SEC 18 52A | 18 52A              |                | 11/16/1994                  | PARR LOUISE | UISE                                     | 0                                                                          | WD                   | /                        |          | - 0\$            |                                                            |
| Routing Number                                                                 |                           |                     |                | 01/01/1900                  | PARR EL     | PARR ELWOOD AND                          |                                                                            | MD                   | 1                        |          | \$0              |                                                            |
| Property Class 100                                                             |                           |                     |                |                             |             |                                          | Ag                                                                         | Agricultural         | =                        |          |                  |                                                            |
| 2000                                                                           | s<br>Va                   | aluation Recor      | rds (Work      | In Progress                 | values a    | re not certifie                          | Vork In Progress values are not certified values and are subject to change | are subj             | ect to cha               | nge)     |                  |                                                            |
| Year: 2018                                                                     | 2018                      | Assessment Year     | t Year         | 2                           | 2018        | 2018                                     | 2017                                                                       | 7                    | 2016                     | (**      | 2015             |                                                            |
| Location Information                                                           | WIP                       | Reason For Change   | Change         |                             | ₹           | ¥                                        | AA                                                                         | 4                    | ¥                        |          | A                |                                                            |
| County                                                                         | 04/25/2018                | As Of Date          |                | 04/24/2018                  | 3018        | 04/20/2018                               | 03/23/2017                                                                 | 7                    | 05/28/2016               |          | 07/09/2015       |                                                            |
| Steuben                                                                        | Indiana Cost Mod          | Valuation Method    | ethod          | Indiana Cost Mod            |             | Indiana Cost Mod                         | Indiana Cost Mod                                                           |                      | Indiana Cost Mod         |          | Indiana Cost Mod |                                                            |
| Township                                                                       | 1.0000                    | Equalization Factor | ו Factor       | 1.0                         | 1.0000      | 1.0000                                   | 1.0000                                                                     | 0                    | 1.0000                   | _        | 1.0000           |                                                            |
| SALEM TOWNSHIP                                                                 |                           | Notice Required     | ired           |                             |             |                                          |                                                                            |                      |                          |          |                  |                                                            |
| District 014 (Local 17)                                                        | \$58,900                  |                     |                | \$58,900                    | 006         | \$67,800                                 | \$67,800                                                                   | 0                    | \$70,500                 |          | \$73,800         |                                                            |
| SALEM LOWINGHIP                                                                | \$58 900                  | Land Kes (1         | (1)<br>Rec (2) | \$58 900                    | 000         | 0\$                                      | 0\$                                                                        | o c                  | \$70.500                 |          | \$73,800         |                                                            |
| School Corp 4515  PRAIDLE HEIGHTS COMMINITY                                    | \$0                       | Land Non            | Res (3)        | ,                           | \$0         | \$0                                      | \$                                                                         | 0                    | \$0                      |          | \$0              |                                                            |
|                                                                                | 0\$                       | Improvem            | <b>t</b> .     |                             | <b>0</b>    | <b>\$</b>                                | <b>69</b> 6                                                                | 0 0                  | <b>9</b>                 |          | <b>\$0</b>       |                                                            |
| AG/RURAL RES - HOMESITES                                                       | 80                        | Imp Non Res (2)     | )<br>3S (2)    |                             | \$ 0\$      | 80                                       | <b>→                                    </b>                               | \$0<br>\$0           | 80                       |          | 80               |                                                            |
| +010/a cito co                                                                 | \$0                       |                     | ક્ક (૩)        |                             | \$0         | \$0                                      | \$                                                                         | 0                    | \$0                      |          | \$0              |                                                            |
| <b>36000</b>                                                                   | \$58,900<br>\$0           |                     | (3             | \$58,900                    | 006<br>006  | <b>\$67,800</b>                          | \$67,800<br>\$0                                                            | <b>0</b> 0           | \$70,500<br>\$0          | •        | \$73,800<br>\$0  | Land Computations                                          |
| Location Address (1)                                                           | \$58,900                  | Total Non           | Res (2)        | \$58,900                    | 006         | \$67,800                                 | \$67,800                                                                   | 0                    | \$70,500                 |          | \$73,800         | Calculated Acreage 52.00                                   |
| W 475 S                                                                        | \$0                       | Total Non           | Res (3)        |                             | \$0         | \$0                                      | \$0                                                                        |                      | \$0                      |          | \$0              | Actual Frontage 0                                          |
| HUDSON, IN 46747                                                               |                           |                     |                | Land Data (S                | tandard     | Data (Standard Depth: Res 120', CI 120') | 20', CI 120')                                                              |                      |                          |          |                  | Developer Discount                                         |
|                                                                                |                           | 1                   |                | Size Factor                 |             | Rate                                     |                                                                            | Infl. %              | Res Market               | larket   | Value            | Parcel Acreage 52.00                                       |
| Zoning                                                                         | ype Method                | D Front.            |                |                             |             |                                          |                                                                            | 2                    | ш.                       | actor    |                  | 2                                                          |
|                                                                                | ∢                         | CHB                 |                |                             |             |                                          | 07                                                                         | %                    | %0                       | 1.0000   | \$15,220         | >                                                          |
| Subdivision                                                                    | ∢                         | MC                  |                |                             |             | \$1,610                                  |                                                                            | %0                   | %0                       | 1.0000   | \$7,160          |                                                            |
|                                                                                |                           | RY                  | 0 7.780000     | 000 0.55                    |             | \$1,610 \$8                              | \$886 \$6,893                                                              | %0                   |                          | 1.0000   | \$6,890          |                                                            |
| Lot                                                                            | 4<br>4                    | ΜH                  | 0 7.680000     |                             |             |                                          |                                                                            | %0                   | %0                       | 1.0000   | \$13,720         | 91/92 Acres 0.00                                           |
|                                                                                |                           | GS                  | 0 9.710000     | 000 1.02                    |             | \$1,610 \$1,642                          | 42 \$15,944                                                                | %0                   | %0                       | 1.0000   | \$15,940         | Total Acres Farmland 51.25                                 |
| Market Model                                                                   |                           | НW                  | 0 0.750000     | 000 1.11                    |             | \$1,610 \$1,787                          | 87 \$1,340                                                                 | -100%                | %0                       | 1.0000   | \$00             | Farmland Value \$58,930                                    |
| ı                                                                              |                           |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  |                                                            |
| Characteristics                                                                | -                         |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  | Acre                                                       |
| Rolling                                                                        | -                         |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  | and \$58,9                                                 |
| , iiiii                                                                        |                           |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  |                                                            |
| Fublic Utilities ERA<br>Electricity                                            |                           |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  | alue \$58,9                                                |
|                                                                                |                           |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  | Value                                                      |
| Streets or Roads TIF Unpayed                                                   |                           |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  | 91/92 Value \$0                                            |
| Noishborhood Life Cycle Stage                                                  |                           |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  | Supp. Page Land value                                      |
| Other                                                                          |                           |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  | \$58,9                                                     |
| Friday, April 27, 2018                                                         |                           |                     |                |                             |             |                                          |                                                                            |                      |                          |          |                  |                                                            |
| Review Group 2016                                                              | Data Source E>            | External Only       | Collec         | <b>Collector</b> 12/07/2016 |             | TMK                                      | Apprais                                                                    | Appraiser 12/07/2016 |                          | TMK      |                  | Total Value \$58,900                                       |

|                                             |                                         |                |                     | i          |                  |                                               |                  |                      |                                |                  |                 |                                          |                                                                             |         |
|---------------------------------------------|-----------------------------------------|----------------|---------------------|------------|------------------|-----------------------------------------------|------------------|----------------------|--------------------------------|------------------|-----------------|------------------------------------------|-----------------------------------------------------------------------------|---------|
| General Information                         | 0                                       | wnership       | c                   |            |                  |                                               | Tra              | ransfer of Ownership | nership                        |                  |                 |                                          |                                                                             | 1       |
| Parcel Number 76.12.18.000.031.000.014      | WESTWATCH HOLDINGS LLC                  | HOLDING        | SSLLC               | Date       |                  | Owner                                         |                  | Doc                  | Code                           | Book/Pa          | ge Adj S        | Doc ID Code Book/Page Adj Sale Price V/I | 127/2016 2017: REVAL TMK 11/1/16 ADDED 10X10 SHED SV@400 PREVIOUSLY OMITTED |         |
| 10-000-031-07                               | 3400 S 1025 E<br>HLDSON IN 46747        | 37.47          |                     | 04/0       |                  | <b>МЕЅТ</b> МАТСН НОLD                        | HOLDI            | တ္မ                  |                                | 1204/0543        |                 | 80                                       | COMP 1/1/17                                                                 |         |
| Local Parcel Number                         |                                         | -              |                     | 05/0(      |                  | SCHWARZ JOHN JAK                              | OHN JAK          | WARRANTY             |                                | 0802/0130        |                 | \$235,000                                | 2/9/2011 2012 Reassess: REV AS 11/10/2010 NO                                | 010 NO  |
| 121800003100017                             |                                         |                |                     | 03/0       | 03/03/2000 F     | PARR RODNEY                                   | <u></u>          |                      | WD                             | 0003/0086        | 980             | -<br>0\$                                 | CHANGE                                                                      |         |
| Tax ID:                                     |                                         | Legal          |                     | 12/0(      | 12/06/1999 F     | PARR GAYLORDRIC                               | RDRIC            |                      | WD                             | 9912/0150        | 150             | 80                                       |                                                                             |         |
| :                                           | MD PT SW1/4 SE1/4 SEC 18                | SEC 18         |                     | 08/1       | 08/16/1995 F     | PARR GAYLORDRIC                               | RDRIC            |                      | 0 OT                           | 950/8401         | 401             | 80                                       |                                                                             |         |
| Routing Number                              | 6.334A                                  |                |                     | 04/0(      | 04/06/1981 F     | PARR ELWOOD L C/                              | OD C             |                      | 0 WD                           |                  | /               | \$0                                      |                                                                             |         |
| Property Class 199                          |                                         |                |                     |            |                  |                                               |                  |                      | Agricultural                   | ra               |                 |                                          |                                                                             |         |
| Curier Agricantal Ose                       | >                                       | /aluation Reco | Records (V          | Vork In Pr | ogress va        | Vork In Progress values are not certified val | ot certifie      | d values an          | lues and are subject to change | bject to         | change)         |                                          |                                                                             |         |
| Year: 2018                                  | 2018                                    |                | Assessment Year     | L          | 2018             | 8                                             | 2018             |                      | 2017                           |                  | 2016            | 2015                                     |                                                                             |         |
| Location Information                        | WIP                                     |                | Reason For Change   | ge         | A                | A                                             | ¥                |                      | ¥                              |                  | Ą               | ¥                                        |                                                                             |         |
| County                                      | 04/25/2018                              | As Of Date     |                     |            | 04/24/2018       |                                               | 04/20/2018       | 03/23/2017           | 2017                           | 05/28/2016       | 2016            | 07/09/2015                               |                                                                             |         |
| Steuben                                     | Indiana Cost Mod                        |                | Valuation Method    |            | Indiana Cost Mod |                                               | Indiana Cost Mod | Indiana Cost Mod     |                                | Indiana Cost Mod |                 | Indiana Cost Mod                         |                                                                             |         |
| Township                                    | 1.0000                                  |                | Equalization Factor | tor        | 1.0000           | 0                                             | 1.0000           | 1.0                  | 1.0000                         | <del>-</del>     | 1.0000          | 1.0000                                   |                                                                             |         |
| SALEM TOWNSHIP                              |                                         | Notice         | Notice Required     |            |                  |                                               |                  |                      |                                |                  |                 |                                          |                                                                             |         |
| District 014 (Local 17)                     | \$9,400                                 |                | 3                   |            | \$9,400          |                                               | \$10,800         | \$10,800             | 008                            | \$11             | \$11,400        | \$11,900                                 |                                                                             |         |
| SALEM LOWINSHIP                             | \$9 400                                 |                | Land Res (1)        | _          | \$9 400          |                                               | \$10,800         | \$10.800             | 800                            | 8.               | \$11 400        | \$11,900                                 |                                                                             |         |
| School Corp 4515  DBAIDIE HEIGHTS COMMINITY | 0\$                                     |                | Land Non Res (3)    |            | ÷ ÷              |                                               | \$0              | •                    | \$0                            | ·<br>•           | \$0             | \$0                                      |                                                                             |         |
| Neighborhood 171054                         | \$400                                   |                | Improvement         |            | \$400            | <b>00</b>                                     | \$400<br>\$0     | \$                   | \$400                          |                  | <b>S</b> &      | <b>0\$</b>                               |                                                                             |         |
| AG/RURAL RES - HOMESITES                    | 0\$                                     |                | Imp Non Res (2)     |            | φ.               | 80                                            | 0\$              |                      | 80                             |                  | 80              | 0\$                                      |                                                                             |         |
| Section/Plat                                | \$400                                   |                | Non Res (3)         |            | \$400            |                                               | \$400            | 9                    | \$400                          |                  | \$0             | \$0                                      |                                                                             |         |
| 18-000                                      | <b>9,800</b>                            |                | Res (1)             |            | <b>89,800</b>    |                                               | <b>\$11,200</b>  | <b>\$11,200</b>      | <b>200</b><br>80               | \$11             | <b>\$11,400</b> | <b>\$11,900</b>                          | Land Computations                                                           |         |
| Location Address (1)                        | \$9,400                                 |                | Total Non Res (2)   | <b></b>    | \$9,400          | 0                                             | \$10,800         | \$10,800             | 800                            | \$11             | \$11,400        | \$11,900                                 | Calculated Acreage                                                          | 8.33    |
| W 475 S                                     | \$400                                   | _              | Non Res (3          |            | \$400            | 0                                             | \$400            |                      | \$400                          |                  | \$0             | \$0                                      | Actual Frontage                                                             | 0       |
| HUDSON, IN 46747                            |                                         |                |                     | Land       | Data (Sta        | and Data (Standard Depth: Res 120',           | th: Res 1        | 20', CI 120')        |                                |                  |                 |                                          | Developer Discount                                                          |         |
| :<br>:<br>!                                 |                                         | Soil           | Act                 | Size       | Factor           | Rate                                          | ۲ Adj            |                      | t. Infl. %                     |                  | s Market        | t Value                                  | _                                                                           | 8.33    |
| 20119                                       | ype                                     | ב<br><u>ב</u>  | 7.0II.              | 000        | 7                |                                               | Kate             |                      |                                |                  | _               |                                          | 81 Legal Drain NV                                                           | 1.19    |
|                                             | 4 u                                     | )              | <b>&gt;</b> c       | 4.4000     | - ;              | 010,16                                        | 91,707           | 7 47,005             | 0.0%                           |                  | 00000           | 97,000                                   |                                                                             | 0.14    |
| Subdivision                                 |                                         | ) (<br> <br>   | <b>&gt;</b> 0       | 0.0200     | - 6              | 010,16                                        | - · ·            |                      |                                |                  |                 |                                          |                                                                             | 0.00    |
| 7                                           |                                         | <u>ک</u> :     | <b>&gt;</b> (       | 0.7300     | 0.00             | 010,10                                        | 0000             |                      |                                |                  |                 |                                          |                                                                             | 0.00    |
| 101                                         | 0 - 1 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - | MC             | <b>-</b>            | 0.2500     | 0.50             | \$1,610                                       | \$802<br>64 640  | 102¢ cr              | 40%                            | %O 0%            | 000001          | 071\$                                    | 0, 1                                                                        | 0.00    |
|                                             | - 6                                     | 2007           | 0 (                 | 000        | 3 5              | 010,10                                        | 5 6              | <del>)</del>         |                                |                  |                 |                                          | l otal Acres Farmland                                                       | 00.7    |
| Market Model<br>N/A                         | 82 A                                    | KOBZ           | 5                   | 0.1400     | 1.00             | \$1,610                                       | \$1,610          | CZZ\$ 01             | %00L- c                        | %n<br>%          | 7.0000          | 004                                      | Farmland Value                                                              | \$9,380 |
| Characteristics                             |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          | Avg Farmland Value/Acre                                                     | 1340    |
| ä                                           |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          |                                                                             | \$9,390 |
| Rolling                                     |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          |                                                                             | \$0     |
| Public Utilities ERA                        |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          | Farm / Classifed Value \$                                                   | \$9,400 |
| Electricity                                 |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          | Homesite(s) Value                                                           | \$0     |
| Streets or Roads TIF                        |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          | 91/92 Value                                                                 | \$0     |
| Paved                                       |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          | Supp. Page Land Value                                                       | G       |
| Neignbornood Lire Cycle Stage               |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          |                                                                             | \$9 400 |
| Printed Friday, April 27, 2018              |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          |                                                                             | 9 6     |
|                                             |                                         |                |                     |            |                  |                                               |                  |                      |                                |                  |                 |                                          | ממשל ה                                                                      | 9       |

| 76-12-18-000-031.000-014        | WESTWATCH HOLDINGS LLC            | W 475 S     |                         | 199, Other Agricultural Use | l Use                 | AG/RURAL RES - HOMESI             | <b>SI</b> 2/2 |
|---------------------------------|-----------------------------------|-------------|-------------------------|-----------------------------|-----------------------|-----------------------------------|---------------|
| General Information             | Plumbing                          |             |                         |                             |                       | Cost Ladder                       |               |
|                                 | <b>LL</b> # pe                    |             |                         |                             | Floor Constr          | Base Finish Value                 | Totals        |
| <b>Description</b> Utility Shed | ed <b>Full Bath</b>               |             |                         |                             | _                     |                                   |               |
| Height                          | 0 Half Bath                       |             |                         |                             | 2                     |                                   |               |
|                                 | N/A Kitchen Sinks                 |             |                         |                             | က                     |                                   |               |
| Finished Area                   | Water Heaters                     |             |                         |                             | 4                     |                                   |               |
| Маке                            | Add Fixtures                      |             |                         |                             | 1/4                   |                                   |               |
| Floor Fini                      | Total                             |             |                         |                             | 1/2                   |                                   |               |
|                                 |                                   |             |                         |                             | 3/4                   |                                   |               |
|                                 | Accomodations                     |             |                         |                             | Attic                 |                                   |               |
| Joint                           | Bedrooms                          |             |                         |                             | Bsmt                  |                                   |               |
| Wood                            | Living Rooms                      |             |                         |                             | Crawl                 |                                   |               |
| Parquet                         | Dining Rooms                      |             | •                       |                             | Slab                  |                                   |               |
| 10.54                           | Family Rooms                      |             |                         |                             |                       | Total Base                        |               |
| Wall Fillish                    | Total Rooms                       |             |                         |                             | Adjustments           | Row Type Adj.                     |               |
| ار<br>ار                        | 1 H 1 1 1 1                       |             |                         |                             | Unfin Int (-)         |                                   |               |
| Faneling                        | неат Туре                         |             |                         |                             | Ex Liv Units (+)      |                                   |               |
|                                 |                                   |             |                         |                             | Rec Room (+)          |                                   |               |
| Roofing                         | bij                               |             |                         |                             | Loft (+)              |                                   |               |
| Built-Up Metal Asphalt          | ilt Slate Tile                    |             |                         |                             | Fireplace (+)         |                                   |               |
| ingle                           | ]                                 |             |                         |                             | No Heating (-)        |                                   |               |
| ı                               |                                   |             |                         |                             | A/C (+)               |                                   |               |
| Exterior regules                |                                   |             |                         |                             | No Elec (-)           |                                   |               |
| Description                     | Area value                        |             |                         |                             | Plumbing (+ / -)      |                                   |               |
|                                 |                                   |             |                         |                             | Spec Plumb (+)        |                                   |               |
|                                 |                                   | Spe         | Specialty Plumbing      |                             | Elevator (+)          |                                   |               |
|                                 |                                   | Description |                         | Count Value                 |                       | Sub-Total, One Unit               | \$0           |
|                                 |                                   |             |                         |                             |                       | Sub-Total, 1 Units                |               |
|                                 |                                   |             |                         |                             | Exterior Features (+) |                                   | \$0           |
|                                 |                                   |             |                         |                             | Garages (+) 0 sqft    | ft \$0                            | \$0           |
|                                 |                                   |             |                         |                             | Quality               | Quality and Design Factor (Grade) | 1.00          |
|                                 |                                   |             |                         |                             |                       | Location Multiplier               | 0.95          |
|                                 |                                   |             |                         |                             |                       | Replacement Cost                  | \$1,981       |
|                                 |                                   | Summary of  | Summary of Improvements |                             |                       |                                   |               |
| Description Res                 | Res Story Construction Grade Year | Eff Co Base | LCM Adj                 | Size RCN                    | Norm Remain.          | Abn PC Nbhd Mrkt                  | Improv        |
| τ                               |                                   |             |                         | ,012,01                     | Dep value             |                                   | Value         |
|                                 | 7000                              | ۲<br>0      | 0.90                    | 0.40                        | 00.00                 |                                   | 001           |



# TITLE WORK





#### Transaction Identification Data for reference only:

Issuing Agent: Assurance Title Company, LLC Issuing Office: 102 E. Main St, Albion, IN 46701

File Number: 19-076

Auction Reference - Farm C

#### **SCHEDULE A**

- 1. Commitment Date: February 8, 2019, at 8:00 am
- 2. Policy to be issued:
  - (a) 2006 ALTA® Owner's Policy
    Proposed Insured: Purchaser with contractual rights under a purchase agreement with the vested owner identified at Item 4 below

Proposed Policy Amount: To Be Determined

- The estate or interest in the Land described or referred to in this Commitment is Fee Simple
- 4. Title to the Fee Simple estate or interest in the Land is at the Commitment Date vested in:

Westwatch Holdings, LLC, an Indiana limited liability company

5. The Land is described as follows:

**SEE ATTACHED EXHIBIT "A"** 

**Assurance Title Company, LLC** 

Authorized Signatory

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B



### TITLE WORK - TRACTS 1-4

#### **EXHIBIT "A"**

THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 11 EAST, IN MILFORD TOWNSHIP, LAGRANGE COUNTY, INDIANA.

#### **EXCEPTING THE FOLLOWING:**

A TRACT OF LAND LOCATED IN SECTION 27, LAGRANGE COUNTY, INDIANA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BOLT LOCATED 621.82 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 11 EAST, THENCE NORTH 01 DEGREE 08 MINUTES 40 SECONDS WEST FOR 282.3 FEET TO AN IRON PIN. THENCE NORTH 79 DEGREES 44 MINUTES 20 SECONDS WEST FOR 35.75 FEET TO AN IRON PIN; THENCE NORTH 87 DEGREES 19 MINUTES 20 SECONDS WEST FOR 266.40 FEET TO AN IRON PIN, THENCE SOUTH 00 DEGREES 01 MINUTES 20 SECONDS WEST 295.20 FEET TO A BOLT, THENCE EAST 304.33 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.01 ACRES, MORE OR LESS. (SAID EXCEPTION NOW KNOWN AS LOT 1 IN LEAS ACRES AS SHOWN IN PLAT BOOK 5, PAGE 89).

#### ALSO EXCEPTING;

A TRACT OF LAND LOCATED IN SECTION 27, LAGRANGE COUNTY, INDIANA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BOLT LOCATED 457.56 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 11 EAST, THENCE NORTH 00 DEGREES 03 MINUTES 40 SECONDS EAST FOR 252.00 FEET TO AN IRON PIN, THENCE NORTH 79 DEGREES 44 MINUTES 20 SECONDS WEST FOR 172.10 FEET TO AN IRON PIN. THENCE SOUTH 01 DEGREE 08 MINUTES 40 SECONDS EAST FOR 282.30 FEET TO A BOLT, THENCE EAST 164.26 FEET TO THE PLACE OF BEGINNING, CONTAINING 1.03 ACRES, MORE OR LESS. (SAID EXCEPTION NOW KNOWN AS LOT 2 IN LEAS ACRES AS SHOWN IN PLAT BOOK 5, PAGE 89).

#### ALSO EXCEPTING:

PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH. RANGE 11 EAST, MILFORD TOWNSHIP, LAGRANGE COUNTY, INDIANA, BOUNDED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION, THENCE NORTH 89 DEGREES 43 MINUTES 51 SECONDS WEST (ASSUMED BEARING) 1319.65 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION, THENCE SOUTH 0 DEGREES 39 MINUTES 52 SECONDS EAST 633.00 FEET, THENCE SOUTH 89 DEGREES 43 MINUTES 51 SECONDS EAST 660.00 FEET, THENCE NORTH 0 DEGREES 39 MINUTES 52 SECONDS WEST 603.00 FEET, THENCE SOUTH 89 DEGREES 43 MINUTES 51 SECONDS EAST 659.70 FEET TO THE EAST LINE OF SAID SECTION, THENCE NORTH 0 DEGREE 30 MINUTES 51 SECONDS WEST 30.00 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, (AND CONTAINING 10.04 ACRES, MORE OR LESS).

#### ALSO EXCEPTING;

PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 11 EAST LAGRANGE COUNTY, INDIANA, MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE 914.47 FEET WEST OF THE TRUE SOUTHEAST CORNER OF SAID SECTION 27, THE SAME POINT BEING THE SOUTHWEST CORNER OF LOT #1 IN LEAS ACRES AS RECORDED IN PLAT BOOK 5. PAGE 89 IN THE OFFICE OF THE LAGRANGE COUNTY RECORDER, THENCE WEST ON THE SECTION LINE 401.00 FEET: THENCE NORTH 0 DEGREE 31 MINUTES 35 SECONDS WEST 435.42 FEET; THENCE EAST PARALLEL TO THE SOUTH SECTION LINE 697.70 FEET, THENCE SOUTH 1 DEGREE 55 MINUTES EAST, 156.50

### TITLE WORK - TRACTS 1-4

FEET, THENCE NORTH 79 DEGREES 44 MINUTES 20 SECONDS WEST, 35.75 FEET, THENCE NORTH 87 DEGREES 19 MINUTES 20 SECONDS WEST 266.40 FEET TO THE NORTHWEST CORNER OF LOT #1 IN SAID LEAS ACRES, THENCE SOUTH 0 DEGREE 1 MINUTE 20 SECONDS WEST, 295.20 FEET TO THE PLACE OF BEGINNING AND CONTAINING FIVE (5.00) ACRES.



#### SCHEDULE B, PART I Requirements

All of the following Requirements must be met:

- The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. By virtue of I.C.27-7-3.6, a fee of \$5 will be collected from the purchaser of the policy for each policy issued in conjunction with a closing occurring on or after July 1, 2006. The fee should be designated in the 1100 series of the HUD form as a TIEFF (Title Insurance Enforcement Fund Fee) charge.
- If Assurance Title Company will be serving as the closing agent and this closing is held on or after July 1, 2009, funds must be provided to Assurance Title Company in compliance with IC 27-7-3.7, et seq.
- 7. Certificate, executed by a member of Westwatch Holdings, LLC naming the member(s) who is/are authorized to execute the required purchase documents. Said certificate must further state that the transaction is not prohibited by the Limited Liability Company's Articles of Organization as amended or corrected, that the transaction is consistent with the Limited Liability Company's usual business or affairs and is in accordance with the provisions of the written operating agreement, if any.
- Warranty Deed from Westwatch Holdings, LLC, an Indiana limited liability company to Proposed Insured.
- 9. NOTE: Effective July 1, 1993, a Sales Disclosure Form must be filed with the County Auditor at the time of recording of most deeds and land contracts as required by IC 6-1.1-5.5. A fee of \$10.00 must be paid to the Auditor at the time of filing. Effective January 1, 2012, a \$5.00 Transfer Fee must be paid to the County Auditor at the time of filing of all deeds.
- 10. Vendors, (Sellers), Closing Affidavit to be furnished this office.

#### Requirements Continued

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B



### TITLE WORK - TRACTS 1-4



14. For each policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Prosed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B





#### SCHEDULE B, PART II Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
- 2. Rights or claims of parties in possession not shown by the public records.
- Easements, or claims of easements, not shown by the public records.
- Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the land.
- 5. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- 6. Taxes for 2017 payable 2018

May Installment: \$492.66 Paid November Installment: \$492.66 Paid

Name of Taxpayer: Westwatch Holdings, LLC

Land: \$98,800.00 Improvements: \$0.00 Exemptions: \$0.00 (None) Taxing Unit: 13-Milford Township

Tax Identification No.: 44-09-27-400-002.000-013/011-27402-00

Description: E 1/2 SE1/4 Less Exc 62.37

- 7. Taxes for 2018 due and payable 2019, and subsequent taxes.
- 8. Taxes for 2019 due and payable 2020, and subsequent taxes.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B



### TITLE WORK - TRACTS 1-4



- 9. The acreage indicated in the legal description is solely for the purpose of identifying the said tract of land and should not be construed as insuring the quantity of land.
- 10. Rights of the public, the State of Indiana and/or the municipality, and others entitled thereto, in and to that part of the Land taken or used for road purposes.
- 11. Rights of way for drainage tiles, ditches, feeders and laterals, if any.
- 12. Rights of tenants in possession as tenants only under unrecorded leases.
- This commitment has been issued without a judgment search being made against the name insured.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B





#### Transaction Identification Data for reference only:

Issuing Agent: Assurance Title Company, LLC Issuing Office: 102 E. Main St, Albion, IN 46701

ALTA Universal ID: 1125584

File Number: 19-075 Auction Reference – Farm B

**SCHEDULE A** 

- 1. Commitment Date: February 8, 2019, at 8:00 am
- 2. Policy to be issued:
  - (a) 2006 ALTA® Owner's Policy
    Proposed Insured: Purchaser with contractual rights under a purchase agreement with the vested owner identified at Item 4 below

Proposed Policy Amount: To Be Determined

- The estate or interest in the Land described or referred to in this Commitment is Fee Simple
- 4. Title to the Fee Simple estate or interest in the Land is at the Commitment Date vested in:

Westwatch Holdings, LLC, an Indiana limited liability company

The Land is described as follows:

**SEE ATTACHED EXHIBIT "A"** 

Assurance Title Company, LLC

By: Me Mc Kenzie
Authorized Signatory

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B



#### **EXHIBIT "A"**

PART OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST, SALEM TOWNSHIP, STEUBEN COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE FRACTIONAL SOUTHWEST QUARTER OF SAID SECTION 31; THENCE SOUTH 00 DEGREES 27 MINUTES 03 SECONDS EAST, ALONG THE EAST LINE OF SAID FRACTIONAL QUARTER SECTION, 2,657.52 FEET TO A STONE FOUND AT THE SOUTHEAST CORNER OF SAID FRACTIONAL QUARTER SECTION; THENCE NORTH 89 DEGREES 53 MINUTES 49 SECONDS WEST, ALONG THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION, 1,803.79 FEET TO A 5/8 INCH REBAR FOUND AT THE SOUTHWEST CORNER OF SAID FRACTIONAL QUARTER SECTION; THENCE NORTH 00 DEGREES 07 MINUTES 35 SECONDS WEST, ALONG THE WEST LINE OF SAID FRACTIONAL QUARTER SECTION 2.654.21 FEET TO A HARRISON MONUMENT FOUND AT THE NORTHWEST CORNER OF SAID FRACTIONAL QUARTER SECTION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING), ALONG THE NORTH LINE OF SAID FRACTIONAL QUARTER SECTION, 788.74 FEET TO THE NORTHWEST CORNER OF LAND OWNED BY WYMAN ALEX CROSS AS DESCRIBED IN A WARRANTY DEED RECORDED IN DEED RECORD 198 PAGE 565 IN THE STEUBEN COUNTY RECORDER'S OFFICE; THENCE SOUTH 00 DEGREES 08 MINUTES 38 SECONDS WEST 350.66 FEET (RECORDED SOUTH 348.48 FEET TO A REBAR) TO A 5/8 INCH REBAR FOUND MONUMENTING THE SOUTHWEST CORNER OF SAID CROSS-OWNED LAND; THENCE SOUTH 89 DEGREES 51 MINUTES 07 SECONDS EAST ALONG THE SOUTH LINE OF SAID CROSS-OWNED LAND AND CONTINUING ALONG THE SOUTH PROPERTY LINE OF LAND OWNED BY LARRY D. BLUE AND RICHARD H. BLUE AS DESCRIBED IN A WARRANTY DEED RECORDED IN DEED RECORD 174 PAGE 604, A DISTANCE OF 275.00 FEET TO A 1/2 INCH REBAR FOUND MONUMENTING THE SOUTHEAST CORNER OF SAID BLUE-OWNED LAND AS DESCRIBED IN DEED RECORD 174 PAGE 604; THENCE NORTH 00 DEGREES 08 MINUTES 38 SECONDS EAST 351.37 FEET (RECORDED NORTH 348.48 FEET) TO THE NORTHEAST CORNER OF SAID BLUE-OWNED LAND DESCRIBED IN DEED RECORD 174 PAGE 604; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID FRACTIONAL QUARTER SECTION, A RECORDED AND MAINTAINED DISTANCE OF 725.00 FEET BACK TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, A TRACT OF LAND OWNED BY THE PIGEON RIVER RAILROAD COMPANY, REFERENCE DEED RECORD 238 PAGE 423, DESCRIBED AS FOLLOWS:

PART OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST, SALEM TOWNSHIP, STEUBEN COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

A 100 FEET WIDE STRIP OF LAND, CONTAINING 4.13 ACRES, MORE OR LESS, LYING 50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING AT THE NORTHEAST CORNER OF THE FRACTIONAL SOUTHWEST QUARTER OF SAID SECTION 31; THENCE SOUTH 00 DEGREES 27 MINUTES 03 SECONDS EAST, ALONG THE EAST LINE OF SAID FRACTIONAL QUARTER SECTION, 1,314.05 FEET TO THE POINT OF BEGINNING OF AFORESAID CENTERLINE; THENCE SOUTH 87 DEGREES 41 MINUTES 30 SECONDS WEST, ALONG SAID CENTERLINE, 1,797.48 FEET TO THE TERMINUS OF SAID CENTERLINE AT THE INTERSECTION OF THE WEST LINE OF SAID FRACTIONAL QUARTER SECTION.



#### SCHEDULE B, PART I Requirements

All of the following Requirements must be met:

- The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. By virtue of I.C.27-7-3.6, a fee of \$5 will be collected from the purchaser of the policy for each policy issued in conjunction with a closing occurring on or after July 1, 2006. The fee should be designated in the 1100 series of the HUD form as a TIEFF (Title Insurance Enforcement Fund Fee) charge.
- If Assurance Title Company will be serving as the closing agent and this closing is held on or after July 1, 2009, funds must be provided to Assurance Title Company in compliance with IC 27-7-3.7, et seg.
- 7. Certificate, executed by a member of Westwatch Holdings, LLC naming the member(s) who is/are authorized to execute the required purchase documents. Said certificate must further state that the transaction is not prohibited by the Limited Liability Company's Articles of Organization as amended or corrected, that the transaction is consistent with the Limited Liability Company's usual business or affairs and is in accordance with the provisions of the written operating agreement, if any.
- 8. Warranty Deed from Westwatch Holdings, LLC, an Indiana limited liability company to Proposed Insured.
- 9. NOTE: Effective July 1, 1993, a Sales Disclosure Form must be filed with the County Auditor at the time of recording of most deeds and land contracts as required by IC 6-1.1-5.5. A fee of \$10.00 must be paid to the Auditor at the time of filing. Effective January 1, 2012, a \$5.00 Transfer Fee must be paid to the County Auditor at the time of filing of all deeds.
- 10. Vendors, (Sellers), Closing Affidavit to be furnished this office.

(Requirements Continued)

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part Il-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B



### TITLE WORK - TRACTS 5-6



14. For each policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Prosed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B



### TITLE WORK - TRACTS 5-6



#### **SCHEDULE B, PART II**

#### **Exceptions**

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
- 2. Rights or claims of parties in possession not shown by the public records.
- 3. Easements, or claims of easements, not shown by the public records.
- Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the land.
- 5. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- 6. Taxes for 2017 payable 2018
  Due and Payable: 2018
  May Installment: \$528.43 Paid

November Installment: \$528.43 Paid

November Installment: \$528.43 Paid

Name of Taxpayer: Westwatch Holdings, LLC

Land: \$124,400.00 Improvements: \$0.00 Exemptions: \$0.00 (None) Taxing Unit: Salem Township

Tax Identification No.: 76-12-31-000-010.000-014/12-31-000-010.000-17

Description: SW FR1/4 Sec 31 102.80A

7. Semi-Annual Assessment as set forth below:

Type of Assessment: Ottomer Chasey May Installment: \$117.06, Paid November Installment: \$117.06, Paid

All future assessments are not yet due and payable.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B



### TITLE WORK - TRACTS 5-6



- 8. Taxes for 2018 due and payable 2019, and subsequent taxes.
- 9. Taxes for 2019 due and payable 2020, and subsequent taxes.
- 10. Terms and Conditions of Agreement regarding fence between Zoe D. Snivley and Donald R. Snivley and Nathan O. Kent and Josie Kent recorded October 15, 1948 in Book 104 Page 42 of the Steuben County Records.
- Easement and Right of Way Grant to Northern Indiana Fuel and Light Company, Inc. recorded December 2, 1986 in Deed Record 204 Page 477 of the Steuben County Records.
- 12. Terms and Conditions of Oil and Gas Lease to Baltic Energy Corporation recorded January 11, 1994 in Record 7 Page 261 of the Steuben County Records. Assignment of Oil and Gas Lease to Parker and Parsley Development Company recorded April 20, 1995 as Instrument No. 95-04-0371 of the County Records. Assignment to Deka Exploration, Inc. recorded January 3, 1997 as Instrument No. 97-06-0358 of the County Records.
- Terms and Conditions of Oil and Gas Lease to Antrim Energy, LLC recorded November 6, 2008 as Instrument No. 08110204 of the Steuben County Records.
- 14. Rights of tenants under unrecorded leases.
- 15. Pursuant to IC36-9-27-33 of County Drainage Board (and any amendments thereto) or any legal representative thereof is granted the right of entry over and along lands lying within 75 feet of any regulated drain, said 75 feet being measured at right angles from the existing bank of each and any open drains.
- 16. Rights of the public, the State of Indiana and/or the municipality, and others entitled thereto, in and to that part of the Land taken or used for road purposes.
- 17. Rights of way for drainage tiles, ditches, feeders and laterals, if any.
- 18. Any adverse claim relative to ponds and wetlands based upon the assertion that:
  - a. The Land lies below the ordinary low water mark.
  - b. Some portion of the Land was created by artificial means.
  - c. Such rights and easements for navigation, commerce or recreation which may exist over that portion of the Land lying beneath the waters thereof.
  - d. Rights of upper and lower littoral owners with respect to the waters thereof.
- 19. The acreage indicated in the legal description is solely for the purpose of identifying the said tract of land and should not be construed as insuring the quantity of land.
- This commitment has been issued without a judgment search being made against the name insured.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B



#### Transaction Identification Data for reference only:

Issuing Agent: Assurance Title Company, LLC Issuing Office: 102 E. Main St, Albion, IN 46701

ALTA Universal ID: 1125584

File Number: 19-074 Auction Reference – Farm A

**SCHEDULE A** 

- 1. Commitment Date: February 8, 2019, at 8:00 am
- 2. Policy to be issued:
  - (a) 2006 ALTA® Owner's Policy
    Proposed Insured: Purchaser with contractual rights under a purchase agreement with the vested owner identified at Item 4 below

Proposed Policy Amount: To Be Determined

- 3. The estate or interest in the Land described or referred to in this Commitment is Fee Simple
- Title to the Fee Simple estate or interest in the Land is at the Commitment Date vested in:

Westwatch Holdings, LLC, an Indiana limited liability company

5. The Land is described as follows:

**SEE ATTACHED EXHIBIT "A"** 

**Assurance Title Company, LLC** 

By: Jamie McKinzie
Authorized Signatory

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part Il-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B



#### **EXHIBIT "A"**

#### PARCEL 1:

THE SOUTH FRACTIONAL HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE TWELVE (12) EAST AND CONTAINING FIFTY-TWO (52) ACRES MORE OR LESS.

#### PARCEL 2:

A PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE TWELVE (12) EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OR SAID SECTION, TOWNSHIP AND RANGE; THENCE NORTH ON THE WEST LINE OF SAID SOUTHWEST QUARTER (1/4) OF SAID SOUTHEAST QUARTER (1/4) TWELVE HUNDRED EIGHTY NINE (1289) FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (1/4) OF SAID SOUTHEAST QUARTER (1/4); THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST QUARTER (1/4) OF SAID SOUTHEAST QUARTER (1/4) FOUR HUNDRED TWELVE (412) FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER (1/4) OF SAID SOUTHEAST QUARTER (1/4) TWELVE HUNDRED EIGHTY NINE (1289) FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (1/4) OF SAID SOUTHEAST QUARTER (1/4); THENCE WEST ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER (1/4) OF SAID SOUTHEAST QUARTER (1/4) FOUR HUNDRED TWELVE (412) FEET TO THE PLACE OF BEGINNING, CONTAINING 12.19 ACRES MORE OR LESS AND BEING SUBJECT TO THE HIGHWAY RUNNING EAST AND WEST ALONG THE NORTH SIDE OF THE ABOVE DESCRIBED TRACT.

#### PARCEL 3:

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18. TOWNSHIP 36 NORTH, RANGE 12 EAST, SALEM CIVIL TOWNSHIP, STEUBEN COUNTY, INDIANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON ROD ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 18, NORTH 89 DEGREES 35 MINUTES 40 SECONDS EAST (ASSUMED BEARING AND BASIS OF ALL BEARINGS TO FOLLOW IN THIS DESCRIPTION) ON AND ALONG THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 412.00 FEET FROM A STONE OVER A POST AT THE SOUTHWEST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89 DEGREES 35 MINUTES 40 SECONDS EAST ON AND ALONG THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 366 FEET MORE OR LESS TO THE CENTERLINE OF TURKEY CREEK DITCH; THENCE NORTH 7 DEGREES 37 MINUTES 30 SECONDS WEST ON AND ALONG SAID DITCH CENTERLINE 1292.60 FEET TO A P.K. NAIL AT THE INTERSECTION OF SAID DITCH CENTERLINE AND THE NORTH LINE OF THE AFORESAID QUARTER-QUARTER SECTION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ON AND ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION 200.00 FEET TO AN IRON ROD; THENCE SOUTH 0 DEGREES 14 MINUTES 40 SECONDS EAST 1283,78 FEET TO THE POINT OF BEGINNING. **CONTAINING 8.334 ACRES MORE OR LESS.** 



#### SCHEDULE B, PART I Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- Documents satisfactory to the Company that convey the Title or create the Mortgage to be 4. insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- By virtue of I.C.27-7-3.6, a fee of \$5 will be collected from the purchaser of the policy for each 5. policy issued in conjunction with a closing occurring on or after July 1, 2006. The fee should be designated in the 1100 series of the HUD form as a TIEFF (Title Insurance Enforcement Fund Fee) charge.
- If Assurance Title Company will be serving as the closing agent and this closing is held on or after 6. July 1, 2009, funds must be provided to Assurance Title Company in compliance with IC 27-7-3.7, et sea.
- Certificate, executed by a member of Westwatch Holdings, LLC naming the member(s) who 7. is/are authorized to execute the required purchase documents. Said certificate must further state that the transaction is not prohibited by the Limited Liability Company's Articles of Organization as amended or corrected, that the transaction is consistent with the Limited Liability Company's usual business or affairs and is in accordance with the provisions of the written operating agreement, if any.
- Warranty Deed from Westwatch Holdings, LLC, an Indiana limited liability company to Proposed 8. Insured.
- 9. NOTE: Effective July 1, 1993, a Sales Disclosure Form must be filed with the County Auditor at the time of recording of most deeds and land contracts as required by IC 6-1.1-5.5. A fee of \$10.00 must be paid to the Auditor at the time of filing. Effective January 1, 2012, a \$5.00 Transfer Fee must be paid to the County Auditor at the time of filing of all deeds.
- 10. Vendors, (Sellers), Closing Affidavit to be furnished this office. (Requirements Continued)

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B





14. For each policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Prosed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B





### SCHEDULE B, PART II Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
- 2. Rights or claims of parties in possession not shown by the public records.
- 3. Easements, or claims of easements, not shown by the public records.
- Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the land.
- Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- 6. Taxes for 2017 payable 2018 (Parcel 1)

May Installment: \$288.00 Paid
November Installment: \$288.00 Paid

Name of Taxpayer: Westwatch Holdings, LLC

Land: \$67,800.00 Improvements: \$0.00 Exemptions: \$0.00 (None) Taxing Unit: Salem Twp

Tax Identification No.: 76-12-18-000-029.000-014 Description: S PT SW FR 1/4 SEC 18 52A

7. Taxes for 2017 payable 2018 (Parcel 2)

May Installment: \$70.09 Paid November Installment: \$70.09 Paid

Name of Taxpayer: Westwatch Holdings, LLC

Land: \$16,500.00

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B





Improvements: \$0.00 Exemptions: \$0.00 (None) Taxing Unit: Salem Twp

Tax Identification No.: 76-12-18-000-030.000-014 Description: PT SW1/4 SE1/4 Sec 18 12.10A

8. Taxes for 2017 payable 2018 (Parcel 3)

May Installment: \$47.58 Paid November Installment: \$47.58 Paid

Name of Taxpayer: Westwatch Holdings, LLC

Land: \$10,800.00 Improvements: \$400.00 Exemptions: \$0.00 (None) Taxing Unit: Salem Twp

Tax Identification No.: 76-12-18-000-031.000-014 Description: MD PT SW1/4 SE1/4 Sec 18 8.334A

- 9. Taxes for 2018 due and payable 2019, and subsequent taxes.
- 10. Taxes for 2019 due and payable 2020, and subsequent taxes.
- 11. The acreage indicated in the legal description is solely for the purpose of identifying the said tract of land and should not be construed as insuring the quantity of land.
- 12. Terms and provisions of an Oil and Gas Lease to Antrim Energy, LLC recorded April 18, 2007 in Instrument No. 07040461 of the Steuben County Records.
- 13. Sewer Easement recorded February 21, 2001 in Instrument No. 01-02-0563.
- 14. Sewer Easement recorded June 19, 1996 in Instrument No. 96-06-0487.
- 15. Rights of the public, the State of Indiana and/or the municipality, and others entitled thereto, in and to that part of the Land taken or used for road purposes.
- 16. Rights of way for drainage tiles, ditches, feeders and laterals, if any.
- This commitment has been issued without a judgment search being made against the name insured.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

27C165B





# ALL PHOTOS



