



*First American*

# Commitment

## ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-996899-INDY

### COMMITMENT FOR TITLE INSURANCE

Issued By

***FIRST AMERICAN TITLE INSURANCE COMPANY***

#### NOTICE

**IMPORTANT-READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

#### COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, ***First American Title Insurance Company***, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I-Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

***First American Title Insurance Company***

Dennis J. Gilmore  
President

Jeffrey S. Robinson  
Secretary

**If this jacket was created electronically, it constitutes an original document.**

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.*

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## COMMITMENT CONDITIONS

### 1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements; and
- (f) Schedule B, Part II—Exceptions.

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - (i) comply with the Schedule B, Part I—Requirements;
  - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
  - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

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**6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT**

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

**7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

**8. PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

**9. ARBITRATION**

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

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# Schedule A

## ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-996899-INDY

**Transaction Identification Data for reference only:**

Issuing Agent: First American Title Insurance Company National Commercial Services

Office Phone: (317)829-6720

Property Address: APN 30-10-01-400-007.000-008,, 30-10-01-500-005.000-008,, 30-10-01-600-001.000-008, 30-10-01-600-004.000-008, , IN

Revision No.: 2/5/2020 ltl

Issuing Office: 211 N. Pennsylvania Street, Suite 1250, Indianapolis, IN 46204

Issuing Office File No.: NCS-996899-INDY

Escrow Officer/Assistant: Gina Longere/Jeffrey Wainscott

Phone: (317)616-2217/(317)616-2214

Email: glongere@firstam.com/jwainscott@firstam.com

Title Officer/Assistant: Kevin L. Combs/

Phone: (317)616-7337/

Email: kcombs@firstam.com/

### SCHEDULE A

1. Commitment Date: January 13, 2020 at 8:00 AM
2. Policy to be issued:
  - (a)  2006 ALTA® Owner's Policy  
Proposed Insured: To be determined  
Proposed Policy Amount: \$1,0000.00
  - (b)  2006 ALTA® Loan Policy  
Proposed Insured: To be determined  
Proposed Policy Amount: \$0.00
3. The estate or interest in the Land described or referred to in this Commitment is

**Fee Simple**

4. The [Title is, at the Commitment Date, vested in:](#)  
  
Elanco US Inc., a Delaware corporation, by virtue of deed recorded as document [201800867](#)
5. The Land is described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

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# Schedule BI

## ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-996899-INDY

Commitment No.: NCS-996899-INDY

### **SCHEDULE B, PART I**

#### **Requirements**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amounts for the interest in the Land and/or the mortgage to be insured.
3. Pay us the premiums, fees and charges for the Policy.
4. Documents satisfactory to us creating the interest in the Land and/or the Mortgage to be insured must be signed.
5. You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the Land or who will make a loan on the Land. We may then make additional requirements or exception.
6. You must file a Disclosure of Sales Information forms prescribed by the State Board of Tax Commissioners pursuant to I.C. 6-1.1-5.5. The disclosure form must be filed with the county auditor's office prior to recording.
7. You should contact the local municipality to obtain information regarding unpaid sewer and/or municipal assessments that are not a recorded lien against the land. We are not responsible for collecting at closing such unpaid assessments unless otherwise instructed.
8. This commitment is not effective until you provide us with the name of the Proposed Insured(s) and the Policy amount(s). We limit our liability to \$250.00 until you provide us with the Policy Amount(s).
9. Vendor's and/or Mortgagor's Affidavits to be executed at the closing.
10. **NEW CONSTRUCTION** : You must advise us if construction has taken place on the Land within the past ninety (90) days, or constructions is being contemplated or will occur on the property – additional information will be required before waiving or adding construction related coverages.

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## Schedule BI (Cont.)

ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-996899-INDY

Commitment No.: NCS-996899-INDY

### SCHEDULE B, PART I (Continued)

#### Requirements (Continued)

11. Effective July 1, 2006, no document executed in the State of Indiana may be accepted for recording unless the document includes the following affirmative statement: "I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name)." See Indiana Code 36-2-11-15.
12. By virtue of I.C. 27-7-3.6, a fee of \$5.00 will be collected from the purchaser of the policy for each policy issued in conjunction with a closing occurring on or after July 1, 2006. The fee should be designated in the Closing Disclosure and/or Settlement Statement as TIEFF (Title Insurance Enforcement Fund Fee) Charge.
13. **Note:** Effective July 1, 2013 Senate Enrolled Act 370 (P.L. 80-2013) requires title insurance companies to charge a fee for closing protection letters in real estate transaction in which the title insurance company or its authorized agent acts as the settlement agent. In a residential transaction, the closing protection letters are mandatory and must be issued to each party. Insurance Company's fee for closing protection letters is \$25 for a seller's letter, \$25 for a buyer's or borrower's letter and \$25 for a lender's letter.
14. **Note:** Effective July 1, 2009, HEA 1374 (enacting Indiana Code 27-7-3.7) requires Good Funds for real estate transactions. Funds received from any party to the transaction in an amount of \$10,000 or more must be in the forms of an irrevocable wire transfer. Funds received from any party in an amount less than \$10,000 may be in the form irrevocable wire transfer, cashier's check, certified check, check drawn on the escrow account of another closing agent, or check drawn on the trust account of a licensed real estate broker or other forms of Good Funds as referenced in Indiana Code 27-7-3.7. Personal checks may be accepted as provided under Indiana Code 27-7-3.7.
15. You must supply the Company with the written approval from the Office of the County Auditor and from appropriate Planning/Zoning Department when the transaction being insured will create a split/change of the current tax parcel legal description. The approval must state if prior to the deed being accepted for recording and for transfer of tax ownership whether or not any other action must be completed to the satisfaction of the governmental entity. The Company reserves the right to make further requirements and/or exceptions based on examination of the same.
16. Submit to the Company a Resolution by the Board of Directors or Shareholders of Elanco US Inc., a Delaware corporation, authorizing the sale and directing the proper officers to execute the deed on behalf of the Corporation.
17. Submit to the Company documentary evidence issued by the appropriate office in its state of domicile that Elanco US Inc., a Delaware corporation is a duly registered legal entity in good standing.

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# Schedule BII

## ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-996899-INDY

Commitment No.: NCS-996899-INDY

### **SCHEDULE B, PART II**

#### **Exceptions**

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

#### **Part One:**

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
2. Any discrepancies or conflicts in boundary lines, any shortages in area, or any encroachment or overlapping in improvements.
3. Any facts, rights, interests or claims which are not shown by the Public Records but which could be ascertained by an accurate survey of the Land or by making inquiry of persons in possession of the Land.
4. Easements, liens or encumbrances or claims thereof, which are not shown by the Public Records.
5. Any lien or right to a lien for services, labor, material or equipment, unless such lien is shown by the Public Records at Date of Policy and not otherwise excepted from coverage herein.
6. Taxes or special assessments which are not shown as existing liens by the Public Records.
7. Minerals or mineral rights or any other subsurface substances (including, without limitation, oil, gas and coal), and all rights incident thereto, now or previously leased, granted, excepted or reserved.

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## Schedule BII (Cont.)

### ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-996899-INDY

Commitment No.: NCS-996899-INDY

### **SCHEDULE B, PART II (Continued)**

#### **Exceptions (Continued)**

#### **Part Two:**

1. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.

Parcel No.: 30-10-01-400-007.000-008

Taxing Unit and Code: 008 Center

Land: \$96,300.00

Improvements: \$0.00

Exemptions: \$0.00

First installment of: \$798.32 Paid

Second installment of: \$798.32 Paid

a. 2019 Other Assess Assessment to be paid with Real Estate Taxes: 1st installment in the amount of \$123.00, Paid. 2nd installment in the amount of \$0.00, None due.

(Affects Parcel 1)

2. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.

Parcel No.: 30-10-01-500-005.000-008

Taxing Unit and Code: 008 Center

Land: \$127,500.00

Improvements: \$0.00

Exemptions: \$0.00

First installment of: \$1,045.06 Paid

Second installment of: \$1,045.06 Paid

(Affects Parcel 2)

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3. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-01-600-001.000-008  
Taxing Unit and Code: 008 Center  
Land: \$113,700.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$931.94 Paid  
Second installment of: \$931.94 Paid

(Affects that portion of Parcel 3 in Section 1)

4. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-02-400-017.000-008  
Taxing Unit and Code: 008 Center  
Land: \$39,700.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$325.40 Paid  
Second installment of: \$325.40 Paid

(Affects that portion of Parcel 3 in Section 2)

5. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-01-600-004.000-008  
Taxing Unit and Code: 008 Center  
Land: \$309,700.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$2,538.46 Paid  
Second installment of: \$2,538.46 Paid

a. 2019 Other Assess Assessment to be paid with Real Estate Taxes: 1st installment in the amount of \$499.02, Paid. 2nd installment in the amount of \$0.00, None due.

(Affects Parcel 4)

6. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-01-900-001.000-008  
Taxing Unit and Code: 008 Center  
Land: \$84,500.00  
Improvements: \$0.00

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Exemptions: \$0.00  
First installment of: \$692.60 Paid  
Second installment of: \$692.60 Paid

a. 2019 Other Assess Assessment to be paid with Real Estate Taxes: 1st installment in the amount of \$66.78, Paid. 2nd installment in the amount of \$0.00, None Due.

(Affects Parcel 5)

7. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-01-100-009.000-009  
Taxing Unit and Code: 009 Greenfield  
Land: \$19,400.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$220.20 Paid  
Second installment of: \$220.20 Paid

a. 2019 Other Assess Assessment to be paid with Real Estate Taxes: 1st installment in the amount of \$5.00, Paid. 2nd installment in the amount of \$0.00, None Due.

(Affects Parcel 6, Tract 1)

8. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-01-100-012.000-009  
Taxing Unit and Code: 009 Greenfield  
Land: \$17,800.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$199.77 Paid  
Second installment of: \$199.77 Paid

a. 2019 Other Assess Assessment to be paid with Real Estate Taxes: 1st installment in the amount of \$5.00, Paid. 2nd installment in the amount of \$0.00, None due.

(Affects Parcel 6, Tract 2)

9. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-01-100-010.000-009  
Taxing Unit and Code: 009 Greenfield  
Land: \$9,500.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$107.83 Paid

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Second installment of: \$107.83 Paid

a. 2019 Other Assess Assessment to be paid with Real Estate Taxes: 1st installment in the amount of \$5.00, Paid. 2nd installment in the amount of \$0.00, None due.

(Affects Parcel 6, Tract 2)

10. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-01-100-013.000-009  
Taxing Unit and Code: 009 Greenfield  
Land: \$38,300.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$434.72 Paid  
Second installment of: \$434.72 Paid

a. 2019 Other Assess Assessment to be paid with Real Estate Taxes: 1st installment in the amount of \$7.65, Paid. 2nd installment in the amount of \$0.00, None due.

(Affects Parcel 7)

11. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-01-500-009.000-008  
Taxing Unit and Code: 008 Center  
Land: \$500.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$8.20 Paid  
Second installment of: \$0.00 None due

(Affects Parcel 8)

12. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-07-100-002.000-008  
Taxing Unit and Code: 008 Center  
Land: \$127,700.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$1,049.16 Paid  
Second installment of: \$1,049.16 Paid

(Affects Parcel 9)

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13. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-07-400-004.000-008  
Taxing Unit and Code: 008 Center  
Land: \$74,600.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$611.46 Paid  
Second installment of: \$611.46 Paid

(Affects Parcel 10)

14. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-07-400-005.000-008  
Taxing Unit and Code: 008 Center  
Land: \$29,600.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$242.62 Paid  
Second installment of: \$242.62 Paid

(Affects Parcel 11)

15. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-07-400-006.000-008  
Taxing Unit and Code: 008 Center  
Land: \$40,600.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$332.78 Paid  
Second installment of: \$332.78 Paid

(Affects Parcel 12)

16. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-07-700-003.000-008  
Taxing Unit and Code: 008 Center  
Land: \$99,200.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$813.10 Paid  
Second installment of: \$813.10 Paid

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(Affects a portion of Parcel 13)

17. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-07-900-001.000-008  
Taxing Unit and Code: 008 Center  
Land: \$913,900.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$7,490.78 Paid  
Second installment of: \$7,490.78 Paid

(Affects remainder of Parcel 13)

18. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-06-900-005.000-008  
Taxing Unit and Code: 008 Center  
Land: \$0.00  
Improvements: \$68,700.00  
Exemptions: \$0.00  
First installment of: \$563.10 Paid  
Second installment of: \$563.10 Paid

(Affects Improvements on Parcel 13 - Bldg 500)

19. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-06-900-234.000-008  
Taxing Unit and Code: 008 Center  
Land: \$0.00  
Improvements: \$41,600.00  
Exemptions: \$0.00  
First installment of: \$340.98 Paid  
Second installment of: \$340.98 Paid

(Affects Improvements on Parcel 13 - Bldg 234)

20. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-06-900-249.000-008  
Taxing Unit and Code: 008 Center  
Land: \$0.00  
Improvements: \$36,400.00  
Exemptions: \$0.00

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First installment of: \$298.36 Paid  
Second installment of: \$298.36 Paid

(Affects Improvements on Parcel 13 - Bldg 249)

21. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-06-900-258.000-008  
Taxing Unit and Code: 008 Center  
Land: \$0.00  
Improvements: \$7,800.00  
Exemptions: \$0.00  
First installment of: \$63.94 Paid  
Second installment of: \$63.94 Paid

(Affects Improvements on Parcel 13 - Bldg 258)

22. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-06-900-263.000-008  
Taxing Unit and Code: 008 Center  
Land: \$0.00  
Improvements: \$36,600.00  
Exemptions: \$0.00  
First installment of: \$299.99 Paid  
Second installment of: \$299.99 Paid

(Affects Improvements on Parcel 13 - Bldg 263)

23. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-06-900-264.000-008  
Taxing Unit and Code: 008 Center  
Land: \$0.00  
Improvements: \$4,300.00  
Exemptions: \$0.00  
First installment of: \$35.24 Paid  
Second installment of: \$35.24 Paid

(Affects Improvements on Parcel 13 - Bldg 264)

24. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-06-900-293.000-008  
Taxing Unit and Code: 008 Center

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Land: \$0.00  
Improvements: \$34,000.00  
Exemptions: \$0.00  
First installment of: \$278.68 Paid  
Second installment of: \$278.68 Paid

(Affects Improvements on Parcel 13 - Bldg 293)

25. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-11-06-900-294.000-008  
Taxing Unit and Code: 008 Center  
Land: \$0.00  
Improvements: \$21,000.00  
Exemptions: \$0.00  
First installment of: \$172.12 Paid  
Second installment of: \$172.12 Paid

(Affects Improvements on Parcel 13 - Bldg 294)

26. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-12-100-004.000-008  
Taxing Unit and Code: 008 Center  
Land: \$51,200.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$419.66 Paid  
Second installment of: \$419.66 Paid

(Affects Parcel 14)

27. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-12-100-006.000-008  
Taxing Unit and Code: 008 Center  
Land: \$20,200.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$166.57 Paid  
Second installment of: \$166.57 Paid

(Affects Parcel 15)

28. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

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Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-12-100-007.000-008  
Taxing Unit and Code: 008 Center  
Land: \$11,200.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$91.80 Paid  
Second installment of: \$91.80 Paid

(Affects Parcel 16)

29. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-12-100-001.000-008  
Taxing Unit and Code: 008 Center  
Land: \$56,800.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$465.56 Paid  
Second installment of: \$465.56 Paid

(Affects Parcel 17)

30. Real estate taxes assessed for the year 2018 are a lien and are due in two installments payable May 10 and November 12, 2019 :

Assessed in the name of: Elanco US Inc.  
Parcel No.: 30-10-12-400-011.000-008  
Taxing Unit and Code: 008 Center  
Land: \$29,900.00  
Improvements: \$0.00  
Exemptions: \$0.00  
First installment of: \$245.08 Paid  
Second installment of: \$245.08 Paid

(Affects Parcel 18)

31. Real Estate Taxes for the year(s) 2019, (payable 2020) are a lien but not yet due and payable.
32. Possible Mary Weber Ditch assessments for the year 2020 and subsequent years are not yet due and payable.
33. Plat of Survey recorded July 31, 2003 as Instrument No. [030016110](#).

(Affects Parcels 1, 2 and 5)

34. Plat of Survey recorded July 31, 2003 as Instrument No. [030016115](#).

(Affects Parcels 1, 2, 5 and 6)

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35. Plat of Survey recorded March 18, 2009 as Instrument No. [090002742](#).  
(Affects Parcels 1, 2, 5 and 6)
36. Easement in favor of: Northgate Cinema, Inc.; Type of easement: perpetual drainage; Recorded: August 18, 1997; Instrument No.: [9708571](#). Subject to the terms and conditions thereof.  
(Affects Parcel 2)
37. Easement in favor of: City of Greenfield; Type of easement: storm water utility; Recorded: January 24, 2008; Instrument No.: [080000821](#). Subject to the terms and conditions thereof.  
(Affects Parcels 2, 4, 5 and 6)
38. Easement for land formerly used for school as disclosed by deeds recorded as Instrument Nos. [81-0742](#) and [87-6664](#).  
(Affects Parcel 4)
39. Easement in favor of: Public Service Company of Indiana; Type of easement: transmission line; Recorded: July 31, 1934; Instrument No.: 198, in [Book 17, page 500](#). Subject to the terms and conditions thereof.  
(Affects Parcel 5)
40. Easement in favor of: Hancock County Rural Electric Membership Corporation; Type of easement: electric transmission line; Recorded in [Book 22, page 508](#). Subject to the terms and conditions thereof.  
(Affects Parcel 5)
41. Easement in favor of: PSI Energy, Inc.; Type of easement: overhead line; Recorded: March 24, 1995; Instrument No.: [9502141](#). Subject to the terms and conditions thereof.  
(Affects Parcels 1 and 8)
42. Easement in favor of: Hancock County, Indiana; Type of easement: right-of-way; Recorded: October 23, 2000; Instrument No.: [2011324](#). Subject to the terms and conditions thereof.  
(Affects Parcel 5)
43. Easement in favor of: Hancock County Rural Electric Membership Corporation; Type of easement: electric transmission lines or systems; Recorded: November 26, 1948; Instrument No.: 8989, in [Book 22, page 508](#). Subject to the terms and conditions thereof.  
(Affects Parcel 6, Tract 1)
44. Easement in favor of: City of Greenfield; Type of easement: sanitary sewer; Recorded: March 28, 1995; Instrument No.: [9502219](#). Subject to the terms and conditions thereof.  
(Affects Parcel 6, Tract 1)

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45. Easement in favor of: City of Greenfield; Type of easement: sanitary sewer; Recorded: March 28, 1995; Instrument No.: [9502233](#). Subject to the terms and conditions thereof.  
(Affects Parcel 6, Tract 3)
46. Easement in favor of: City of Greenfield; Type of easement: sanitary sewer; Recorded: March 28, 1995; Instrument No.: [9502234](#). Subject to the terms and conditions thereof.  
(Affects Parcel 6, Tract 2)
47. Easement in favor of: City of Greenfield, Indiana, Board of Public Works and Safety; Type of easement: pedestrian/bicycle trail; Recorded: June 17, 2009; Instrument No.: [090006561](#). Subject to the terms and conditions thereof.  
(Affects Parcels 6 and 7)
48. Easement in favor of: City of Greenfield; Type of easement: sanitary sewer; Recorded: March 28, 1995; Instrument No.: [9502217](#). Subject to the terms and conditions thereof.  
(Affects Parcel 7)
49. Easement in favor of: Hancock Rural Telephone Corp., d/b/a Hancock Telecom; Type of easement: telecommunications utility; Recorded: May 3, 2004; Instrument No.: [040006392](#). Subject to the terms and conditions thereof.  
(Affects Parcels 9, 10 and 12)
50. Environmental Disclosure for Transfer of Real Property recorded October 29, 2008 as Instrument Number [080011166](#).  
(Affects Parcels 9 and 13)
51. Easement in favor of: Indiana Gas Company, Inc.; Type of easement: gas main; Recorded: April 6, 1982; Instrument No.: [82-0918](#). Subject to the terms and conditions thereof.  
(Affects Parcel 13, Tract 3)
52. Easement in favor of: Indiana Gas Company, Inc.; Type of easement: gas line; Recorded: April 6, 1982; Instrument No.: [82-0917](#). Subject to the terms and conditions thereof.  
(Affects Parcel 13, Tracts 2, 3, 5 and 6)
53. 75 foot right of entry; setback and use restrictions; possible assessments for maintenance and/or reconstruction, and all rights of others entitled to the continued uninterrupted flow of water through the Mary Weber, a legal drain established in accordance with I.C. 36-9-27-33.
54. Rights of the Public, the State of Indiana and the Municipality in and to that part of the land, if any, taken and used for road purposes, including utility rights of way.
55. Rights of way for drainage tiles, ditches, feeders and laterals, if any.

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56. Rights of the interested parties to the free and unobstructed flow of any stream or creek which may flow across the premises.
57. Existing unrecorded leases, if any, and rights of all parties claiming thereunder.
58. The acreage stated in the legal description of the land is for description purposes only. The quantity of the land is not insured.

End of Schedule B

klc

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*First American*

Exhibit A

ISSUED BY

**First American Title Insurance Company**

File No: NCS-996899-INDY

File No.: NCS-996899-INDY

The Land referred to herein below is situated in the County of Hancock, State of Indiana, and is described as follows:

PARCEL 1:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, CONTAINING 80 ACRES, MORE OR LESS, IN HANCOCK COUNTY, INDIANA;

ALSO THE FOLLOWING DESCRIBED REAL ESTATE IN HANCOCK COUNTY, STATE OF INDIANA, TO WIT: A PART OF THE EAST HALF OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT A POINT IN THE EAST LINE OF SAID SECTION AT A STONE IN THE CENTER OF THE HIGHWAY IMMEDIATELY EAST OF A WITNESS STONE DIVIDING THE LANDS OF MELLIE H. WILLS AND JOHN MCBEE THENCE NORTH 25 FEET TO THE FENCE NOW LOCATED ON SAID LAND; THENCE WEST WITH SAID FENCE, 1.086.6 FEET TO A POINT, THENCE SOUTH 4 FEET; THENCE EAST TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THAT PART CONVEYED TO COVANCE LABORATORIES, INC. IN SPECIAL WARRANTY DEED RECORDED OCTOBER 15, 2008 AS INSTRUMENT NO. [080010736](#), DESCRIBED AS FOLLOWS:

PART OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST OF THE SECOND PRINCIPAL MERIDIAN, IN HANCOCK COUNTY, INDIANA BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE ON AN ASSUMED BEARING OF NORTH 88 DEGREES 54 MINUTES 08 SECONDS WEST ALONG THE SOUTH LINE THEREOF A DISTANCE OF 1152.29 FEET TO A MAG NAIL WITH WASHER STAMPED "FIRM #0001"; THENCE NORTH 00 DEGREES 39 MINUTES 55 SECONDS EAST A DISTANCE OF 958.10 FEET TO A FLUSH 5/8 INCH BY 24 INCH REBAR WITH YELLOW CAP STAMPED "SCHNEIDER FIRM #0001" (HEREINAFTER REFERRED TO AS A "REBAR"); THENCE SOUTH 88 DEGREES 54 MINUTES 08 SECONDS EAST PARALLEL WITH THE SAID SOUTH LINE A DISTANCE OF 1045.21 FEET TO A "REBAR"; THENCE NORTH 01 DEGREES 05 MINUTES 52 SECONDS A DISTANCE OF 174.57 FEET TO A "REBAR"; THENCE SOUTH 89 DEGREES 33 MINUTES 23 SECONDS EAST A DISTANCE OF 105.75 FEET TO A MAG NAIL WITH WASHER STAMPED "FIRM #0001" ON THE EAST LINE OF SAID SOUTHEAST QUARTER SECTION; THENCE SOUTH 00 DEGREES 39 MINUTES 55 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 1133.87 FEET TO THE PLACE OF BEGINNING. CONTAINING 25.772 ACRES, MORE OR LESS.

NOTE FOR INFORMATION: TAX PARCEL ID# 30-10-01-400-007.000-008

PARCEL 2:

A PART OF THE EAST HALF OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST IN HANCOCK COUNTY, INDIANA; SAID PART BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID HALF SECTION AT ITS INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF THE P.C.C. AND ST. LOUIS RAILROAD; THENCE SOUTH 00 DEGREES 00 MINUTES 24 SECONDS EAST, ON AND ALONG SAID WEST LINE, 1943.00 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 22 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID HALF SECTION 1597.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 35 SECONDS WEST, PARALLEL WITH THE EAST LINE OF SAID HALF SECTION, 2018.08 FEET TO A POINT ON SAID SOUTH RIGHT-OF-WAY LINE; THENCE SOUTH 87 DEGREES 34 MINUTES 37 SECONDS WEST 1593.01 FEET TO

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THE POINT OF BEGINNING.

NOTE FOR INFORMATION: TAX PARCEL ID# 30-10-01-500-005.000-008

PARCEL 3:

A PART OF THE WEST HALF OF SECTION 1 AND THE EAST HALF OF SECTION 2, ALL IN TOWNSHIP 15 NORTH, RANGE 6 EAST IN CENTER TOWNSHIP, HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS TO WIT, TO WIT:

BEGINNING AT A BRASS PIN MARKING THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE NORTH 89 DEGREES 36 MINUTES WEST 1980.0 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO A RAILROAD SPIKE ON A CENTERLINE OF COUNTY ROAD 150W; THENCE NORTH 00 DEGREES 10 MINUTES EAST 396.0 FEET ALONG THE CENTERLINE OF COUNTY ROAD 150W TO A RAILROAD SPIKE; THENCE SOUTH 89 DEGREES 36 MINUTES EAST, 1981.3 FEET TO AN IRON PIPE STAKE ON THE EAST LINE OF SECTION 2; THENCE NORTH 00 DEGREES 22 MINUTES EAST 2781.6 FEET ALONG THE EAST LINE OF SAID SECTION 2 TO A STEEL PIPE FENCE POST ON THE SOUTH RIGHT OF WAY LINE OF PENN CENTRAL RAILROAD; THENCE NORTH 87 DEGREES 26 MINUTES EAST 756.9 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF SAID RAILROAD TO AN IRON PIPE STAKE; THENCE SOUTH 00 DEGREES 15 MINUTES WEST 2495.0 FEET ALONG A FENCE TO AN IRON PIPE STAKE; THENCE SOUTH 90 DEGREES 00 MINUTES EAST 574.5 FEET TO AN IRON PIPE STAKE ON THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 1; THENCE SOUTH 00 DEGREES 16 MINUTES EAST 716.0 FEET ALONG THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 1 TO A RAILROAD SPIKE ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 90 DEGREES 00 MINUTES WEST 1343.5 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING, CONTAINING 83.156 ACRES.

NOTE FOR INFORMATION: TAX PARCEL ID# 30-10-01-600-001.000-008 AND 30-10-02-400-017.000-008

PARCEL 4:

A PART OF THE WEST HALF OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, IN CENTER TOWNSHIP, HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A BRASS PIN MARKING THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH 00 DEGREES 18 MINUTES WEST, 2660.0 FEET ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER TO THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 06 MINUTES EAST, 622.6 FEET ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION TO A SIX INCH SQUARE CONCRETE POST ON THE SOUTH RIGHT OF WAY LINE OF THE PENN CENTRAL RAILROAD; THENCE SOUTH 87 DEGREES 26 MINUTES WEST, 1339.2 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF SAID RAILROAD TO A STEEL CORNER FENCE POST; THENCE NORTH 00 DEGREES 00 MINUTES WEST, 14.0 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF SAID RAILROAD TO A STEEL CORNER FENCE POST; THENCE SOUTH 87 DEGREES 26 MINUTES WEST, 560.6 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF SAID RAILROAD TO AN IRON PIPE STAKE; THENCE SOUTH 00 DEGREES 15 MINUTES WEST, 2495.0 FEET ALONG A FENCE TO AN IRON PIPE STAKE; THENCE SOUTH 90 DEGREES 00 MINUTES EAST, 574.5 FEET TO AN IRON PIPE STAKE ON THE WEST LINE OF THE EAST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 16 MINUTES EAST, 716.0 FEET ALONG THE WEST LINE OF THE EAST HALF OF SAID SOUTHWEST QUARTER TO A RAILROAD SPIKE ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 90 DEGREES 00 MINUTES EAST, 1343.5 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING, CONTAINING 132.682 ACRES, MORE OR LESS.

NOTE FOR INFORMATION: TAX PARCEL ID# 30-10-01-600-004.000-008

PARCEL 5:

A PART OF THE NORTHEAST QUARTER AND A PART OF THE SOUTHEAST QUARTER, ALL IN THE SECTION 1,

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TOWNSHIP 15 NORTH, RANGE 6 EAST, IN CENTER TOWNSHIP, HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A BRASS PIN MARKING THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF THE PENN CENTRAL RAILROAD WITH THE EAST LINE OF SAID NORTHEAST QUARTER, SAID POINT OF INTERSECTION BEING 781 (SEVEN HUNDRED EIGHTY-ONE) FEET SOUTH OF THE CENTER LINE OF THE NATIONAL ROAD, NOW A PART OF U.S. HIGHWAY NUMBER 40; THENCE SOUTH 00 DEGREES 00 MINUTES EAST 744.8 (SEVEN HUNDRED FORTY-FOUR AND EIGHT TENTHS) FEET ALONG THE EAST LINE OF SAID NORTHEAST QUARTER TO A BRASS PIN AT THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES EAST 1,330.6 (ONE THOUSAND THREE HUNDRED THIRTY AND SIX TENTHS) FEET ALONG THE EAST LINE OF SAID QUARTER TO A RAILROAD SPIKE; THENCE NORTH 89 DEGREES 13 MINUTES WEST 1,079.3 (ONE THOUSAND SEVENTY-NINE AND THREE TENTHS) FEET TO AN IRON PIN; THENCE NORTH 00 DEGREES 00 MINUTES WEST 2,018.1 (TWO THOUSAND EIGHTEEN AND ONE TENTH) FEET TO AN IRON PIN ON THE SOUTH RIGHT-OF-WAY LINE OF AFORESAID RAILROAD; THENCE NORTH 87 DEGREES 44 MINUTES EAST 1,080.0 (ONE THOUSAND EIGHTY) FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID RAILROAD TO THE POINT OF BEGINNING CONTAINING 50.713 ACRES, MORE OR LESS.

NOTE FOR INFORMATION: TAX PARCEL ID# 30-11-01-900-001.000-008

PARCEL 6:

TRACT 1:

A PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST IN CENTER TOWNSHIP, HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS PIN MARKING THE NORTHEAST CORNER OF SAID QUARTER SECTION, THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 247.39 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO A P.K. NAIL IN THE CENTERLINE OF U.S. HIGHWAY 40 AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 87 DEGREES 48 MINUTES 07 SECONDS WEST A DISTANCE OF 275.00 FEET ALONG THE CENTERLINE OF U.S. HIGHWAY 40 TO A P.K. NAIL; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 250.00 FEET TO A 1/2 INCH REBAR, THENCE NORTH 87 DEGREES 48 MINUTES 07 SECONDS EAST A DISTANCE OF 29.82 FEET TO A 1/2 INCH REBAR; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 24.44 FEET TO A 1/2 INCH REBAR, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 245.00 FEET TO A P.K. NAIL ON THE EAST LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 235.00 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING.

EXCEPT THAT PART CONVEYED TO THE STATE OF INDIANA BY DEED RECORDED MAY 5, 1999 AS INSTRUMENT NO. 9903193 IN THE OFFICE OF THE RECORDER OF HANCOCK COUNTY, INDIANA, TO-WIT:

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, HANCOCK COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH 01 DEGREE 22 MINUTES 26 SECONDS EAST 482.25 FEET ALONG THE EAST LINE OF SAID SECTION TO THE SOUTHEAST CORNER OF THE OWNER'S LAND; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 16.5 FEET ALONG THE SOUTH LINE OF THE OWNER'S LAND TO THE WEST BOUNDARY OF MERIDIAN ROAD AND AT THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 23.19 FEET ALONG SAID SOUTH LIEN OF 25 THE OWNER'S LAND; THENCE NORTH 00 DEGREES 36 MINUTES 00 SECONDS WEST 154.38 FEET; THENCE NORTH 55 DEGREES 23 MINUTES 31 SECONDS WEST 22.98 FEET; THENCE SOUTH 86 DEGREES 27 MINUTES 00 SECONDS WEST 218.77 FEET TO THE WEST LINE OF THE OWNER'S LAND; THENCE NORTH 01 DEGREE 22 MINUTES 26 SECONDS WEST 14.01 FEET ALONG SAID WEST LINE OF THE OWNER'S LAND TO THE SOUTHERN BOUNDARY OF U.S.R. 40 (NATIONAL ROAD); THENCE NORTH 86 DEGREES 27 MINUTES 00 SECONDS EAST 258.49 FEET ALONG THE BOUNDARY OF SAID U.S.R. 40 TO THE WEST BOUNDARY OF MERIDIAN ROAD; THENCE SOUTH 01 DEGREE 22 MINUTES 26 SECONDS EAST 183.94 FEET ALONG THE BOUNDARY OF SAID MERIDIAN ROAD TO THE POINT OF BEGINNING.

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TRACT 2:

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SAID NORTHEAST QUARTER WITH THE CENTER LINE OF U.S. 40; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 360.55 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND, THENCE CONTINUE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 90.25 FEET; THENCE SOUTH 87 DEGREES 48 MINUTES 07 SECONDS WEST PARALLEL WITH THE CENTER LINE OF U.S. 40 A DISTANCE OF 355.36 FEET; THENCE NORTH 03 DEGREES 20 MINUTES 56 SECONDS WEST A DISTANCE OF 260.96 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 32 SECONDS EAST A DISTANCE OF 95.54 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 56.35 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 30.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 100.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 244.80 FEET TO THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL OF LAND. ALL SITUATE, LYING AND BEING IN CENTER TOWNSHIP, HANCOCK COUNTY, INDIANA.

EXCEPT THEREFROM:

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, HANCOCK COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH 01 DEGREE 22 MINUTES 26 SECONDS EAST 597.25 FEET ALONG THE EAST LINE OF SAID SECTION TO THE NORTHEAST CORNER OF THE OWNER'S LAND; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 16.51 FEET ALONG THE SOUTH LIEN OF THE OWNER'S LAND TO THE WEST BOUNDARY OF MERIDIAN ROAD AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 01 DEGREE 22 MINUTES 26 SECONDS EAST 101.73 FEET ALONG THE BOUNDARY OF SAID MERIDIAN ROAD TO THE SOUTH LINE OF THE OWNER'S LAND; THENCE NORTH 10 DEGREES 50 MINUTES 34 SECONDS WEST 103.55 FEET TO THE NORTH LINE OF THE OWNER'S LAND; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.04 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

TRACT 3:

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER, SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, BOUNDED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID SECTION 1 WITH THE CENTER LINE OF THE NATIONAL ROAD (NOW A PART OF U.S. HIGHWAY NO. 40) THENCE RUNNING SOUTH ON THE SAID EAST LINE A DISTANCE OF 235 FEET (SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST - 235.00 FEET BY SURVEY OF AUGUST 1, 2002) TO A POINT WHICH IS THE POINT OF BEGINNING, THENCE WEST A DISTANCE OF 245 FEET (SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST - 245.00 FEET BY SURVEY OF AUGUST 1, 2002); THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 115 FEET (SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST - 115.00 FEET BY SURVEY OF AUGUST 1, 2002); THENCE EAST A DISTANCE OF 245 FEET (NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST - 245.00 FEET BY SURVEY OF AUGUST 1, 2002) TO THE EAST LINE OF SAID SECTION; THENCE NORTH ON SAID EAST LINE OF SAID SECTION 115 FEET (NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST - 115.00 FEET BY SURVEY OF AUGUST 1, 2002) TO THE POINT OF BEGINNING.

EXCEPT: A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, HANCOCK COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH 1 DEGREE 22 MINUTES 26 SECONDS EAST 482.25 FEET (SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST - 487.39 FEET BY SURVEY OF AUGUST 1, 2002) ALONG THE EAST LINE OF SAID SECTION TO THE NORTHEAST CORNER OF THE OWNER'S LAND; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 16.51 FEET ALONG THE NORTH LINE OF THE OWNER'S LAND TO

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THE WEST BOUNDARY OF MERIDIAN ROAD AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 1 DEGREE 22 MINUTES 26 SECONDS EAST 115.00 FEET (SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST - 115.00 FEET BY SURVEY OF AUGUST 1, 2002) ALONG THE BOUNDARY OF SAID MERIDIAN ROAD TO THE SOUTH LINE OF THE OWNER'S LAND; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 17.04 FEET ALONG SAID SOUTH LINE OF THE OWNER'S LAND; THENCE NORTH 6 DEGREES 08 MINUTES 09 SECONDS WEST 79.81 FEET (NORTH 04 DEGREES 14 MINUTES 06 SECONDS WEST - 85.21 FEET BY SURVEY OF AUGUST 1, 2002); THENCE NORTH 0 DEGREES 36 MINUTES 00 SECONDS WEST 35.62 FEET (NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST - 30.03 FEET BY SURVEY OF AUGUST 1, 2002) TO THE NORTH LINE OF THE OWNER'S LAND; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 23.19 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

NOTE FOR INFORMATION: TAX PARCEL ID#: 30-10-01-100-009.000-009, 30-10-01-100-012.000-009 AND 30-10-01-100-010.000-009

PARCEL 7:

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, BOUNDED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 1, 535.8 FEET SOUTH OF THE POINT OF INTERSECTION OF THE EAST LINE WITH THE CENTERLINE OF THE NATIONAL ROAD (NOW A PART OF U. S. HIGHWAY 40), AND THENCE RUNNING WESTWARDLY AND PARALLEL WITH THE CENTERLINE OF SAID ROAD, 540.8 FEET TO A POINT; THENCE, RUNNING SOUTH AND PARALLEL WITH THE EAST LINE OF SAID SECTION, 120.8 FEET TO A POINT ON THE NORTH LINE OF THE RIGHT-OF-WAY OF THE P. C. CQ & ST. L RY, CO.; THENCE, RUNNING EASTWARDLY ON AND ALONG THE NORTH LINE OF SAID RIGHT-OF-WAY, 540.8 FEET TO A POINT IN THE EAST LINE OF SAID SECTION; THENCE, RUNNING NORTH ON THE SAID EAST LINE, 120 FEET TO THE POINT OF BEGINNING, CONTAINING 1.50 ACRES MORE OR LESS.

ALSO, A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, BOUNDED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 1, 450.8 FEET SOUTH OF THE POINT OF INTERSECTION OF THE EAST LINE WITH THE CENTERLINE OF THE NATIONAL ROAD (NOW A PART OF U. S. HIGHWAY 40), AND THENCE RUNNING WESTWARDLY AND PARALLEL WITH THE CENTERLINE OF SAID ROAD, 540.8 FEET TO A POINT; THENCE RUNNING SOUTH AND PARALLEL TO THE EAST LINE OF SAID SECTION, 85 FEET TO A POINT; THENCE, RUNNING EASTWARDLY AND PARALLEL WITH THE NORTH LINE THEREOF, 540.8 FEET TO A POINT IN THE EAST LINE 28 OF SAID SECTION; THENCE RUNNING NORTH ON SAID EAST LINE, 85 FEET TO THE POINT OF BEGINNING; CONTAINING 1.05 ACRES, MORE OR LESS.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-10-01-100-013.000-009

PARCEL 8:

A PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST IN HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTH HALF OF SAID SECTION 1; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 39 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF SAID NORTH HALF A DISTANCE OF 902.81 FEET TO THE NORTH RIGHT OF WAY LINE OF THE FORMER PENN CENTRAL RAILROAD AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE SOUTH 88 DEGREES 23 MINUTES 16 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 448.55 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED TO THE CITY OF GREENFIELD, INDIANA, BOARD OF PUBLIC WORKS AND SAFETY AS DESCRIBED IN INSTRUMENT NUMBER [090006560](#); THENCE SOUTH 01 DEGREE 36 MINUTES 44 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT A DISTANCE OF 125.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF

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THE FORMER PENN CENTRAL RAILROAD; THENCE NORTH 88 DEGREES 23 MINUTES 16 SECONDS EAST ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 443.57 FEET TO THE EAST LINE OF SAID NORTH HALF; THENCE NORTH 00 DEGREES 39 MINUTES 55 SECONDS EAST ALONG THE EAST LINE OF SAID NORTH HALF A DISTANCE OF 125.10 FEET TO THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL OF LAND, CONTAINING 0.832 ACRES, MORE OR LESS.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-10-01-500-009.000-008

PARCEL 9:

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST OF THE SECOND PRINCIPAL MERIDIAN.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-11-07-100-002.000-008

PARCEL 10:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST OF THE SECOND PRINCIPAL MERIDIAN.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-11-07-400-004.000-008

PARCEL 11:

A WEST DIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION 774.6 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH AND PARALLEL WITH THE EAST LINE THEREOF 1332.5 FEET TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE WEST ON SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH ON THE WEST LINE THEREOF TO THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE EAST ON THE NORTH LINE THEREOF TO THE PLACE OF BEGINNING.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-11-07-400-005.000-008

PARCEL 12:

AN EAST DIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER OF SAID SECTION; THENCE NORTH ON THE EAST LINE OF SAID QUARTER OF SAID QUARTER OF SAID SECTION 1332.5 FEET TO THE NORTHEAST CORNER OF SAID QUARTER OF SAID QUARTER OF SAID SECTION; THENCE WEST ON THE NORTH LINE OF SAID QUARTER OF SAID QUARTER OF SAID SECTION 774.76 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 1332.5 FEET TO THE SOUTH LINE OF SAID QUARTER OF SAID QUARTER OF SAID SECTION; THENCE EAST ON THE SOUTH LINE 774.76 FEET TO THE PLACE OF BEGINNING.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-11-07-400-006.000-008

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PARCEL 13:

TRACT 1:

THE WEST HALF OF THE NORTHEAST QUARTER, CONTAINING 80 ACRES, MORE OR LESS, AND THE EAST HALF OF THE NORTHWEST QUARTER, CONTAINING 70.53 ACRES, MORE OR LESS, BOTH IN SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST OF THE SECOND PRINCIPAL MERIDIAN, IN HANCOCK COUNTY, INDIANA.

TRACT 2:

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, CONTAINING 36 ACRES MORE OR LESS, IN HANCOCK COUNTY, INDIANA.

TRACT 3:

A SOUTH DIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST HALF; THENCE NORTH WITH THE WEST LINE OF SAID WEST HALF 79 RODS AND 18 LINKS; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST HALF TO THE EAST LINE THEREOF; THENCE SOUTH WITH THE EAST LINE OF SAID WEST HALF 79 RODS AND 18 LINKS TO THE SOUTHEAST CORNER OF SAID WEST HALF; THENCE WEST WITH THE SOUTH LINE OF SAID WEST HALF TO THE PLACE OF BEGINNING, CONTAINING 35.25 ACRES, MORE OR LESS.

ALSO

COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, 30 RODS WEST OF THE SOUTHWEST CORNER THEREOF; AND RUNNING THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF TO THE NORTH LINE OF SAID SOUTHWEST QUARTER ; THENCE WEST ON SAID NORTH LINE 55 RODS; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE TO THE SAID SOUTH LINE; THENCE EAST ON SAID SOUTH LINE TO THE PLACE OF BEGINNING, CONTAINING 55 ACRES, MORE OR LESS.

TRACT 4:

A WEST DIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, AND BOUNDED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 55 RODS WEST OF THE EAST LINE OF SAID WEST HALF, RUNNING THENCE NORTH WITH THE EAST LINE OF SAID QUARTER SECTION TO THE NORTH LINE OF SAID QUARTER SECTION; THENCE WEST ON SAID NORTH LINE TO THE WEST LINE OF SAID QUARTER SECTION; THENCE SOUTH ON SAID WEST LINE TO THE SOUTH LINE OF SAID QUARTER SECTION; THENCE EAST ON THE SOUTH LINE TO THE PLACE OF BEGINNING, CONTAINING 25 ACRES MORE OR LESS.

ALSO

THE EAST DIVISION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, AND BOUNDED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER AND RUNNING THENCE NORTH ON THE EAST LINE OF SAID SOUTHWEST QUARTER TO THE NORTH LINE THEREOF; THENCE WEST ON SAID NORTH LINE 30 RODS; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION TO THE SOUTH LINE OF SAID QUARTER SECTION; THENCE EAST ON SAID SOUTH LINE 30 RODS TO THE PLACE OF BEGINNING, CONTAINING 30 ACRES MORE OR LESS.

ALSO

AN EAST DIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, AND BOUNDED AS FOLLOWS, TO-WIT: COMMENCING AT THE SOUTHEAST CORNER OF SAID WEST HALF AND RUNNING THENCE WEST ON THE SOUTH LINE THEREOF 55 RODS; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID WEST HALF TO THE NORTH LINE THEREOF; THENCE EAST ON THE NORTH LINE 55 RODS TO THE NORTHEAST CORNER OF SAID WEST HALF; THENCE SOUTH ON THE EAST LINE OF SAID WEST HALF TO THE PLACE OF

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BEGINNING.

TRACT 5:

A WEST DIVISION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, BOUNDED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER SECTION 85 RODS WEST OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION; AND RUNNING THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION TO THE NORTH LINE THEREOF; THENCE WEST ON SAID NORTH LINE TO THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTH ON THE WEST LINE OF SAID QUARTER SECTION TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EAST ON SAID SOUTH LINE OF SAID QUARTER SECTION TO THE PLACE OF BEGINNING, CONTAINING 55 ACRES, MORE OR LESS.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID WEST HALF A DISTANCE OF 861.5 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID WEST HALF A DISTANCE OF 130.42 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 334 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID WEST HALF A DISTANCE OF 130.42 FEET TO THE WEST LINE THEREOF; THENCE NORTH ON SAID WEST LINE 334 FEET TO THE PLACE OF BEGINNING, CONTAINING 1 ACRE, MORE OR LESS.

AND FURTHER EXCEPTING THEREFROM THAT PART CONVEYED TO HANCOCK COUNTY, INDIANA, IN WARRANTY DEED RECORDED OCTOBER 19, 2007 AS INSTRUMENT NO. [070012061](#), IN THE OFFICE OF THE RECORDER OF HANCOCK COUNTY, INDIANA.

TRACT 6:

A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID WEST HALF A DISTANCE OF 861.5 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID WEST HALF A DISTANCE OF 130.42 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 334 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID WEST HALF A DISTANCE OF 130.42 FEET TO THE WEST LINE THEREOF; THENCE NORTH ON SAID WEST LINE 334 FEET TO THE PLACE OF BEGINNING, CONTAINING 1 ACRE, MORE OR LESS.

NOTE FOR INFORMATION: TAX PARCEL ID# 30-11-07-900-001.000-008 AND 30-11-07-700-003.000-008

PARCEL 14:

A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 6 EAST, 22 IN CENTER TOWNSHIP, HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A RAILROAD SPIKE MARKING THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 89 DEGREES 50 MINUTES WEST, 2,009.6 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION TO A SPIKE; THENCE SOUTH 00 DEGREES 22 MINUTES WEST 660.0 FEET ALONG A FENCE TO AN IRON PIPE STAKE; THENCE SOUTH 89 DEGREES 50 MINUTES EAST, 2,012.0 FEET TO A RAILROAD SPIKE ON THE EAST LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 10 MINUTES EAST, 660.0 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING, CONTAINING 30.466 ACRES, MORE OR LESS.

EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 6 EAST, IN CENTER TOWNSHIP, HANCOCK COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE ON AN ASSUMED

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BEARING OF NORTH 88 DEGREES 54 MINUTES 08 SECONDS WEST ALONG THE NORTH LINE THEREOF A DISTANCE OF 360.00 FEET TO A MAG NAIL WITH WASHER STAMPED "FIRM #0001"; THENCE SOUTH 01 DEGREES 05 MINUTES 52 SECONDS WEST [PERPENDICULAR TO SAID SOUTH LINE A DISTANCE OF 100.00 FEET TO A FLUSH 5/8 INCH BY 24 INCH REBAR WITH YELLOW CAP STAMPED "SCHNEIDER FIRM #0001"; THENCE SOUTH 88 DEGREES 54 MINUTES 08 SECONDS EAST PARALLEL WITH SAID NORTH LINE A DISTANCE OF 155.28 FEET TO A FLUSH 5/8 INCH BY 24 INCH REBAR WITH YELLOW CAP STAMPED "SCHNEIDER FIRM #0001"; THENCE NORTH 01 DEGREES 05 MINUTES 32 SECONDS EAST PERPENDICULAR TO SAID SOUTH LINE A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.356 ACRES, MORE OR LESS.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-10-12-100-004.000-008

PARCEL 15:

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 6 EAST, IN CENTER TOWNSHIP, HANCOCK COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A RAILROAD SPIKE ON THE EAST LINE OF SAID QUARTER SECTION 1545.8 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES WEST (PARALLEL WITH THE SOUTH LINE OF SAID QUARTER SECTION) 1341.6 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 13 MINUTES EAST 468.0 FEET ALONG THE WEST LINE OF SAID EAST HALF OF SAID QUARTER SECTION TO AN IRON PIPE STAKE; THENCE SOUTH 89 DEGREES 50 MINUTES EAST (PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION) 1341.2 FEET TO A RAILROAD SPIKE ON THE EAST LINE OF SAID QUARTER SECTION, SAID POINT BEING 660.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 00 DEGREES 10 MINUTES WEST 468.0 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-10-12-100-006.000-008

PARCEL 16:

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 6 EAST, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER SECTION 1337.8 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ON SAID EAST LINE 208 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER 1343 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 208 FEET; THENCE EAST 1343 FEET TO THE POINT OF BEGINNING.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-10-12-100-007.000-008

PARCEL 17:

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 6 EAST, IN CENTER TOWNSHIP, HANCOCK COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A RAILROAD SPIKE ON THE EAST LINE OF SAID QUARTER SECTION 547.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES WEST 218.0 FEET TO AN IRON PIPE STAKE; THENCE SOUTH 00 DEGREES 10 MINUTES WEST 230.0 FEET TO AN IRON PIPE STAKE; THENCE NORTH 89 DEGREES 50 MINUTES WEST 606.7 FEET ALONG THE NORTH LINE OF HICKORY DRIVE IN MERIDIAN ACRES SUBDIVISION TO AN IRON PIPE STAKE; THENCE 104.7 FEET ALONG A CURVED CUL-DE-SAC TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 50.0 FEET AND BEING SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 89 DEGREES 50 MINUTES WEST AND A LENGTH OF 86.6 FEET; THENCE NORTH 89 DEGREES 50 MINUTES WEST 6.7 FEET TO THE NORTHWEST

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CORNER OF SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 10 MINUTES WEST 317.0 FEET ALONG THE WEST LINE OF SAID SUBDIVISION TO AN IRON PIPE STAKE ON THE SOUTH LINE OF SAID QUARTER SECTION, SAID POINT BEING 918.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 89 DEGREES 50 MINUTES WEST 425.0 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO AN IRON PIPE STAKE AT THE SOUTHWEST CORNER OF THE EAST HALF OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 13 MINUTES EAST 1337.8 FEET ALONG THE WEST LINE OF THE EAST HALF OF SAID QUARTER SECTION TO A POINT; THENCE SOUTH 89 DEGREES 50 MINUTES EAST 1341.8 FEET TO A RAILROAD SPIKE ON THE EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH 00 DEGREES 10 MINUTES WEST 790.8 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING.

NOTE FOR INFORMATION: TAX PARCEL ID# 30-10-12-100-001.000-008

PARCEL 18:

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 6 EAST, IN HANCOCK COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS MONUMENT MARKING THE NORTHEAST CORNER OF SAID HALF QUARTER QUARTER SECTION; THENCE SOUTH 00 DEGREES 12 MINUTES 53 SECONDS WEST (ASSUMED BEARING) ALONG THE EAST LINE OF SAID HALF QUARTER QUARTER SECTION A DISTANCE OF 369.90 FEET TO A P.K. NAIL MARKING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 00 DEGREES 12 MINUTES 53 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 967.07 FEET TO THE SOUTHEAST CORNER OF SAID HALF QUARTER QUARTER SECTION; THENCE NORTH 89 DEGREES 58 MINUTES 34 SECONDS WEST ALONG THE SOUTH LINE OF SAID HALF QUARTER QUARTER SECTION A DISTANCE OF 669.45 FEET TO THE SOUTHWEST CORNER OF SAID HALF QUARTER QUARTER SECTION; THENCE NORTH 00 DEGREES 13 MINUTES 30 SECONDS EAST ALONG THE WEST LINE OF SAID HALF QUARTER QUARTER SECTION A DISTANCE OF 1337.25 FEET TO THE NORTHWEST CORNER OF SAID HALF QUARTER QUARTER SECTION; THENCE SOUTH 89 DEGREES 57 MINUTES 08 SECONDS EAST ALONG THE NORTH LINE OF SAID HALF QUARTER QUARTER SECTION A DISTANCE OF 98.92 FEET TO A 5/8 INCH REBAR THAT IS NORTH 89 DEGREES 57 MINUTES 08 SECONDS WEST A DISTANCE OF 170.30 FEET FROM THE NORTHEAST CORNER OF SAID HALF QUARTER QUARTER SECTION; THENCE SOUTH 00 DEGREES 15 MINUTES 26 SECONDS WEST A DISTANCE OF 365.71 FEET TO A 5/8 INCH REBAR; THENCE SOUTH 88 DEGREES 32 MINUTES 37 SECONDS EAST A DISTANCE OF 170.61 FEET TO THE POINT OF BEGINNING. CONTAINING 19.107 ACRES, MORE OR LESS.

NOTE FOR INFORMATION:TAX PARCEL ID# 30-10-12-400-011.000-008

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