

The WRIGHT FARM presents a great opportunity  
for the farmer, investor, or speculator.  
Come examine all the possibilities  
this quality farm has to offer!

CIRCLEVILLE, OHIO  
PICKAWAY COUNTY  
(Pickaway Twp)

Important **183.76±** Acres  
Ohio Land  
**AUCTION**  
Offered in 1 Tract

Tuesday, July 15<sup>th</sup> • 10am

**INFORMATION BOOKLET**

- 2026 Crop Acres
- Mortgage on Kingston Pike
- 2026 Crop Rights to BUYER
- Investment quality tillable soils / Great land stewardship
- Current lease on 55+/- acres for Nursery Stock Production
- Only 40 miles to COLUMBUS, OH  
and 4.5 miles to Circleville, OH
- Adjacent to an active Norfolk Southern railway



AUCTION SITE: AMVETS located at 818 Tarlton Rd., Circleville, OH 43113  
**800.451.2709 | SchradersAuction.com**

## DISCLAIMER:

This information booklet includes information obtained or derived from third-party sources. Although believed to be accurate and from reliable sources, such information is subject to verification and is not intended as a substitute for a prospective buyer's independent review and investigation of the property. Prospective buyers are responsible for completing their own due diligence.

THIS PROPERTY IS OFFERED "AS IS, WHERE IS". NO WARRANTY OR REPRESENTATION, STATED OR IMPLIED, IS MADE CONCERNING THE PROPERTY. Without limiting the foregoing, Owner and Auction Company and their respective agents and representatives, assume no liability for (and disclaim any and all promises, representations and warranties with respect to) the information and reports contained herein.

**OWNER: Terry E. & Jona G. Wright**

**AUCTION COMPANY: Schrader Real Estate and Auction Company, Inc.**

Travis B. Kelley, SAL.2008003813

Andrew M. Walther, SAL.2012001611

Schrader Real Estate and Auction Company, Inc., REC.0000314452 (Jeffersonville,OH)

Schrader Real Estate and Auction Company, Inc., 63198513759



**SCHRADER REAL ESTATE & AUCTION CO., INC.**

950 N. Liberty Dr., Columbia City, IN 46725

**260-244-7606 or 800-451-2709**

**SchraderAuction.com**

### **AUCTION TERMS & PROCEDURES:**

**PROCEDURES:** The property will be offered as 1 tract consisting of a 183.76+/- acre unit.

**DOWN PAYMENT:** Real Estate 10% down payment on the day of the auction with the balance in cash at closing. The down payment may be made in the form of cash, cashier's check, personal check or corporate check. Your bidding is not conditional upon financing, so be sure you have arranged financing, if needed and are capable of paying cash at closing.

**ACCEPTANCE OF BID PRICES:** Successful bidder(s) will be required to enter into a purchase agreement at the auction site immediately following the close of the auction. All final bid prices are subject to the Seller's acceptance or rejection.

**EVIDENCE OF TITLE:** The Seller will provide a Preliminary Title Opinion for the review of the prospective buyer(s). All tracts sold "As-Is".

**DEED:** Seller(s) shall provide a Warranty Deed.

**CLOSING:** The balance of the real estate purchase price is due at closing, which will take place on or before August 15, 2025.

**POSSESSION:** Possession will be given at closing subject to the removal of the corn crop in the field. Buyer to assume the current tree lease that expires on December 31, 2027. Buyer to receive 2026 CROP RIGHTS on all tillable land not subject to the tree lease.

**REAL ESTATE TAXES / ASSESSMENTS:** Seller to pay

the 2025 taxes payable in 2026 by giving the buyer a credit at closing. The property is currently under CAUV.

**CRP and BUFFER STRIPS:** The farm currently has a CRP waterway and additional grassed buffer strips that are under contract with the USDA. Buyer to assume responsibility of the said contracts. Contact agent for details.

**ACREAGE:** All boundaries are approximate and have been estimated based on current legal descriptions.

**PROPERTY INSPECTION:** Each potential Bidder is responsible for conducting, at their own risk, their own independent inspections, investigations, inquiries and due diligence concerning the property. Inspection dates have been scheduled and will be staffed with auction personnel. Further, Seller disclaims any and all responsibility for Bidder's safety during any physical inspection of the property. No party shall be deemed an invitee of the property by virtue of the offering of the property for sale.

**SURVEY:** The property will transfer using the current legal description which has been approved by the Pickaway County engineer.

**EASEMENTS & LEASES:** Sale of the property is subject to any and all easements of record. Current lease on 55+/- acres for nursery stock production at a rate of \$ 325.00/acre to expire on 12/31/2027.

**MINERAL RIGHTS:** The sale shall include 100% of the mineral rights owned by the Seller.

**AGENCY:** Schrader Real Estate and Auction Company, Inc. and its representatives are exclusive agents of the seller.

**DISCLAIMER AND ABSENCE OF WARRANTIES:** All information contained in this brochure and all related materials are subject to the Terms and Conditions outlined in the Purchase Agreement. The property is being sold on "AS IS, WHERE IS" basis, and no warranty or representation, either express or implied, concerning the property is made by the seller or the auction company. Each potential bidder is responsible for conducting his or her own independent inspections, investigations, inquiries, and due diligence concerning the property. The information contained in this brochure is subject to verification by all parties relying on it. No liability for its accuracy, errors or omissions is assumed by the Sellers or the Auction Company. Conduct of the auction and increments of bidding are at the direction and discretion of the Auctioneer. The Sellers and Selling Agents reserve the right to preclude any person from bidding if there is any question as to the person's credentials, fitness, etc. All decisions of the Auctioneer are final.

**ANY ANNOUNCEMENTS MADE THE DAY OF THE SALE TAKE PRECEDENCE OVER PRINTED MATERIAL OR ANY OTHER ORAL STATEMENTS MADE. AUCTION COMPANY OR OWNER NOT RESPONSIBLE FOR ACCIDENT.**

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- **FSA INFORMATION**
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**For Information Call Auction Managers:  
Travis Kelley, 740-572-1525 or Andy Walther, 765-969-0401**



# REGISTRATION FORMS

# **BIDDER PRE-REGISTRATION FORM**

**TUESDAY, JULY 15, 2025**

**183.76± ACRES – PICKAWAY COUNTY, OHIO**

For pre-registration, this form must be received at Schrader Real Estate and Auction Company, Inc.,  
P.O. Box 508, Columbia City, IN, 46725,

Email to [auctions@schraderauction.com](mailto:auctions@schraderauction.com) or fax to 260-244-4431, no later than Tuesday, July 8, 2025.  
Otherwise, registration available onsite prior to the auction.

## **BIDDER INFORMATION**

(FOR OFFICE USE ONLY)

Name \_\_\_\_\_

Bidder # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone: (Res) \_\_\_\_\_ (Office) \_\_\_\_\_

My Interest is in Tract or Tracts # \_\_\_\_\_

## **BANKING INFORMATION**

Check to be drawn on: (Bank Name) \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone No: \_\_\_\_\_

## **HOW DID YOU HEAR ABOUT THIS AUCTION?**

☐ Brochure ☐ Newspaper ☐ Signs ☐ Internet ☐ Radio ☐ TV ☐ Friend

☐ Other \_\_\_\_\_

## **WOULD YOU LIKE TO BE NOTIFIED OF FUTURE AUCTIONS?**

☐ Regular Mail ☐ E-Mail E-Mail address: \_\_\_\_\_

☐ Tillable ☐ Pasture ☐ Ranch ☐ Timber ☐ Recreational ☐ Building Sites

What states are you interested in? \_\_\_\_\_

*Note: If you will be bidding for a partnership, corporation or other entity, you must bring documentation with you to the auction which authorizes you to bid and sign a Purchase Agreement on behalf of that entity.*

I hereby agree to comply with terms of this sale including, but not limited to, paying all applicable buyer's premiums, and signing and performing in accordance with the contract if I am the successful bidder. Schrader Real Estate and Auction Company, Inc. represents the Seller in this transaction.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Online Auction Bidder Registration**  
**183.76± Acres • Pickaway County, Ohio**  
**Tuesday, July 15, 2025**

This form and deposit are only  
required if you cannot attend  
the auction and wish to bid  
remotely through our online  
bidding system.

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

1. My name and physical address is as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My phone number is: \_\_\_\_\_

2. I have received the Real Estate Bidder's Package for the auction being held on Tuesday, July 15, 2025 at 10:00 AM (EST).
3. I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website ([www.schraderauction.com](http://www.schraderauction.com)) and understand what I have read.
4. I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder.
5. I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction.
6. I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$\_\_\_\_\_. I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full via wire transfer on the next business day if I am not the successful high bidder on any tract or combination of tracts.

Schrader Real Estate & Auction Company, Inc.  
950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725  
Phone 260-244-7606; Fax 260-244-4431; email: [auctions@schraderauction.com](mailto:auctions@schraderauction.com)

For wire instructions please call 1-800-451-2709.

7. My bank routing number is \_\_\_\_\_ and bank account number is \_\_\_\_\_.  
(This for return of your deposit money). My bank name, address and phone number is:

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8. **TECHNOLOGY DISCLAIMER:** Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors, make no warranty or guarantee that the online bidding system will function as designed on the day of sale. Technical problems can and sometimes do occur. If a technical problem occurs and you are not able to place your bid during the live auction, Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors will not be held liable or responsible for any claim of loss, whether actual or potential, as a result of the technical failure. I acknowledge that I am accepting this offer to place bids during a live outcry auction over the Internet *in lieu of actually attending the auction* as a personal convenience to me.
9. This document and your deposit money must be received in the office of Schrader Real Estate & Auction Co., Inc. by **4:00 PM, Tuesday, July 8, 2025**. Send your deposit and return this form via fax or email to: **260-244-4431 or auctions@schraderauction.com**.

I understand and agree to the above statements.

\_\_\_\_\_  
Registered Bidder's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

***This document must be completed in full.***

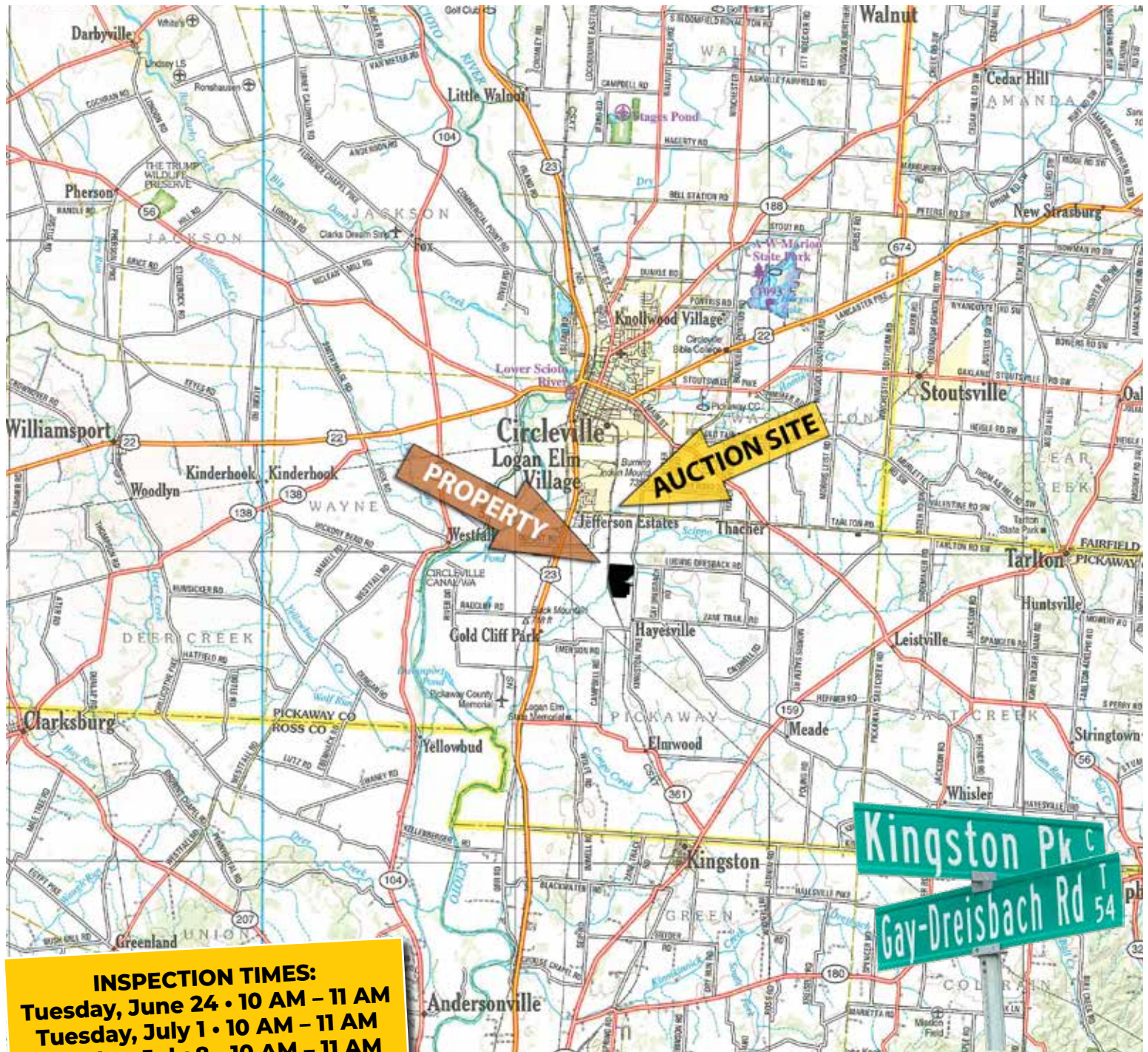
**Upon receipt of this completed form and your deposit money, you will be sent a bidder number and password via e-mail. Please confirm your e-mail address below:**

E-mail address of registered bidder: \_\_\_\_\_

Thank you for your cooperation. We hope your online bidding experience is satisfying and convenient. If you have any comments or suggestions, please send them to:  
kevin@schraderauction.com or call Kevin Jordan at 260-244-7606.

# **LOCATION & AERIAL TRACT MAP**

# LOCATION MAP



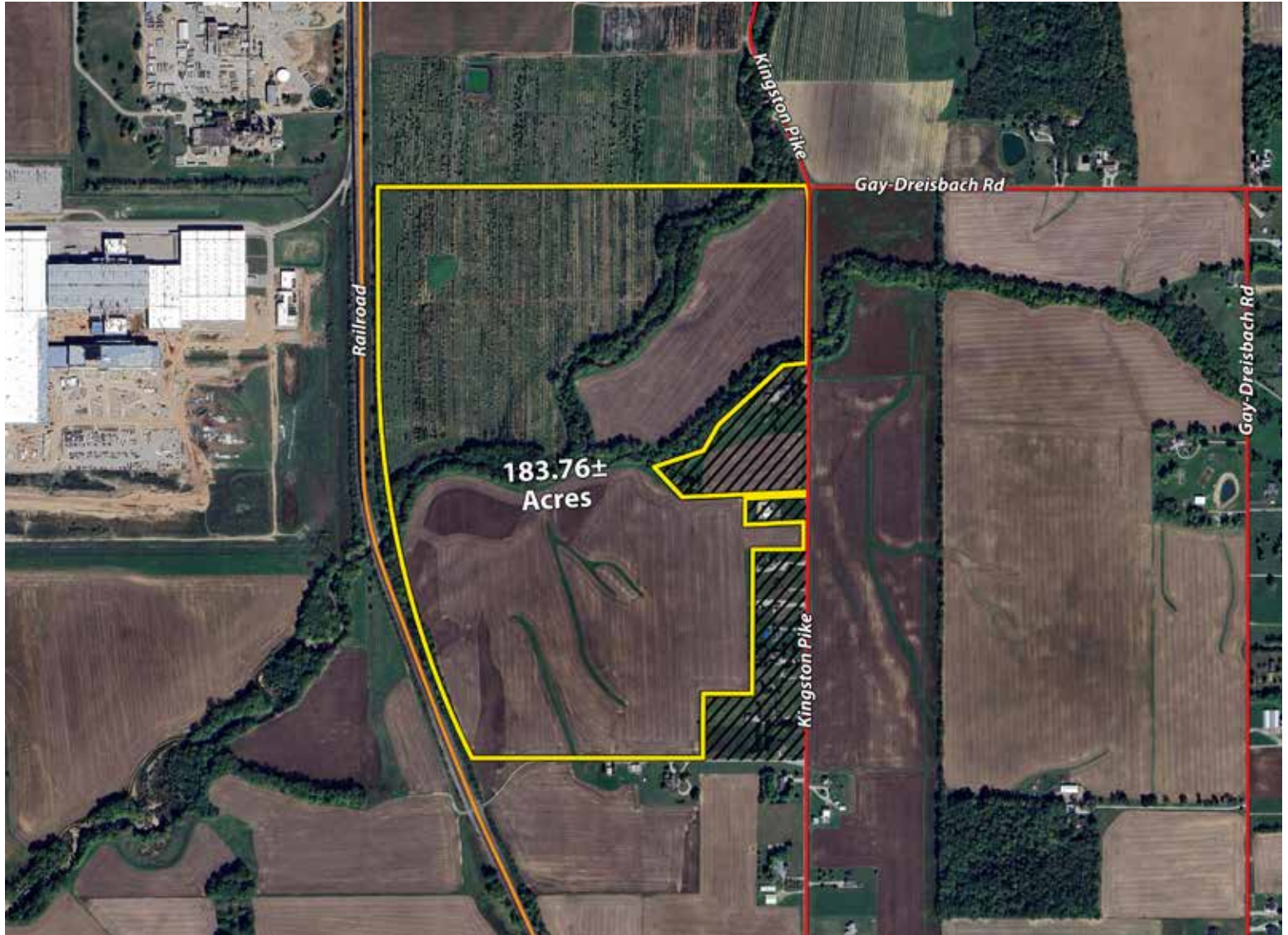
**The WRIGHT FARM presents a great opportunity for the farmer, investor, or speculator. Come examine all the possibilities this quality farm has to offer!**

**PROPERTY LOCATION:** Located 4.5 miles southeast of Circleville, OH. From the intersection of SR 22 and SR 56, continue on SR 56 (E. Main St) 1/2 mile to Kingston Pike. Turn right and travel 2.5 miles to the farm on your right. Watch for Signs!

**For GPS purposes use: 26401 Kingston Pike, Circleville, OH 43113**

**AUCTION SITE:** AMVETS located at 818 Tarlton Rd., Circleville, OH 43113. From the intersection of SR 22 and SR 56, continue on SR 56 (E. Main St) 1/2 mile to Kingston Pike. Turn right and travel 2 miles to Tarlton Rd. Then right 1/2 mile to auction site.

# AERIAL MAP



## **FARM DESCRIPTION:** Section 8 of Pickaway Township, Pickaway Co.

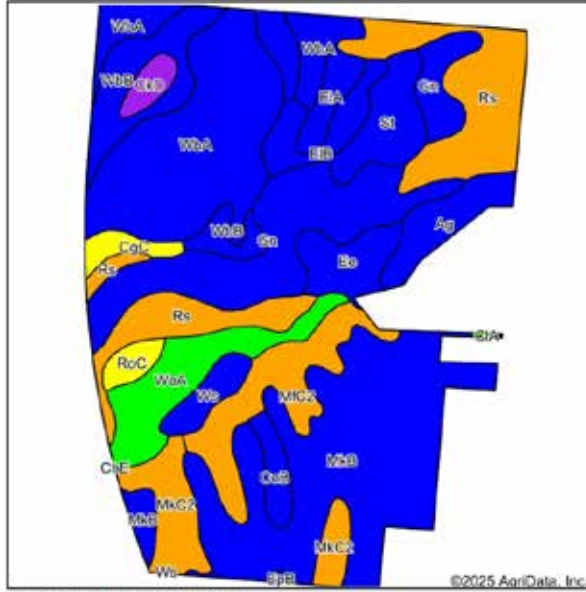
If you are looking for a farm that combines income potential along with excellent land stewardship and recreational opportunities, this is it. Highlights include:

- 160.62+/- Crop land acres in (3) fields. The farm boasts a quality soil mix predominantly made up of Ross, Warsaw, Miamian & Genesee silt loams.
- Conservation is a priority on the farm as it includes 6.46 acres of grassed filter strips protecting the Scioto River Basin and the creek that runs through the farm. These filter strips generate an annual payment of \$3,306.00 (\$511.70/acre) with a USDA contract that expires in 2036.
- An additional 1.4+/- acre CRP contract on an improved surface drainage waterway generates an annual payment of \$173.00 (\$123.84/acre). Contract expires in 2029.
- Current nursery stock production lease expiring December 31, 2027. The northwest 55+/- acres of the farm, which lies across the creek, has been leased for nursery stock production for the last several years. Buyer to assume the lease with a current annual income of \$17,875.00. Contact agent for a copy of the lease including the stewardship plan to bring these acres back into crop production.
- The farm is divided by a beautiful stream that is flanked by mature trees including native species of walnut, maple, oak and more.
- Potential transitional value. Examine all the possibilities this farm has to offer. The farm is in a great location with industry and housing pressure nearby.
- The farm consists of (2) Pickaway County Tax Parcels.  
J24-0-001-00-075-00: 182.58+/- acres  
J24-0-001-00-075-10: 1.179+/- acres

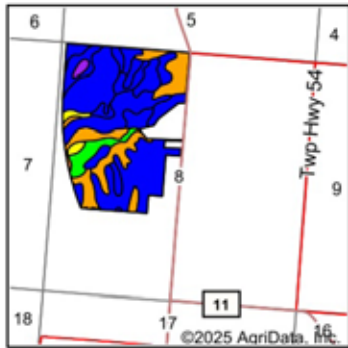


# **SOIL INFORMATION**

# SOIL MAP



Soils data provided by USDA and NRCS.



State: Ohio  
County: Pickaway  
Location: 8-10N-21W  
Township: Pickaway  
Acres: 182.8  
Date: 5/30/2025

**SCHRADER**  
Real Estate and Auction Company, Inc.

Maps Provided By:  
**surety**  
CUSTOMIZED ONLINE MAPPING  
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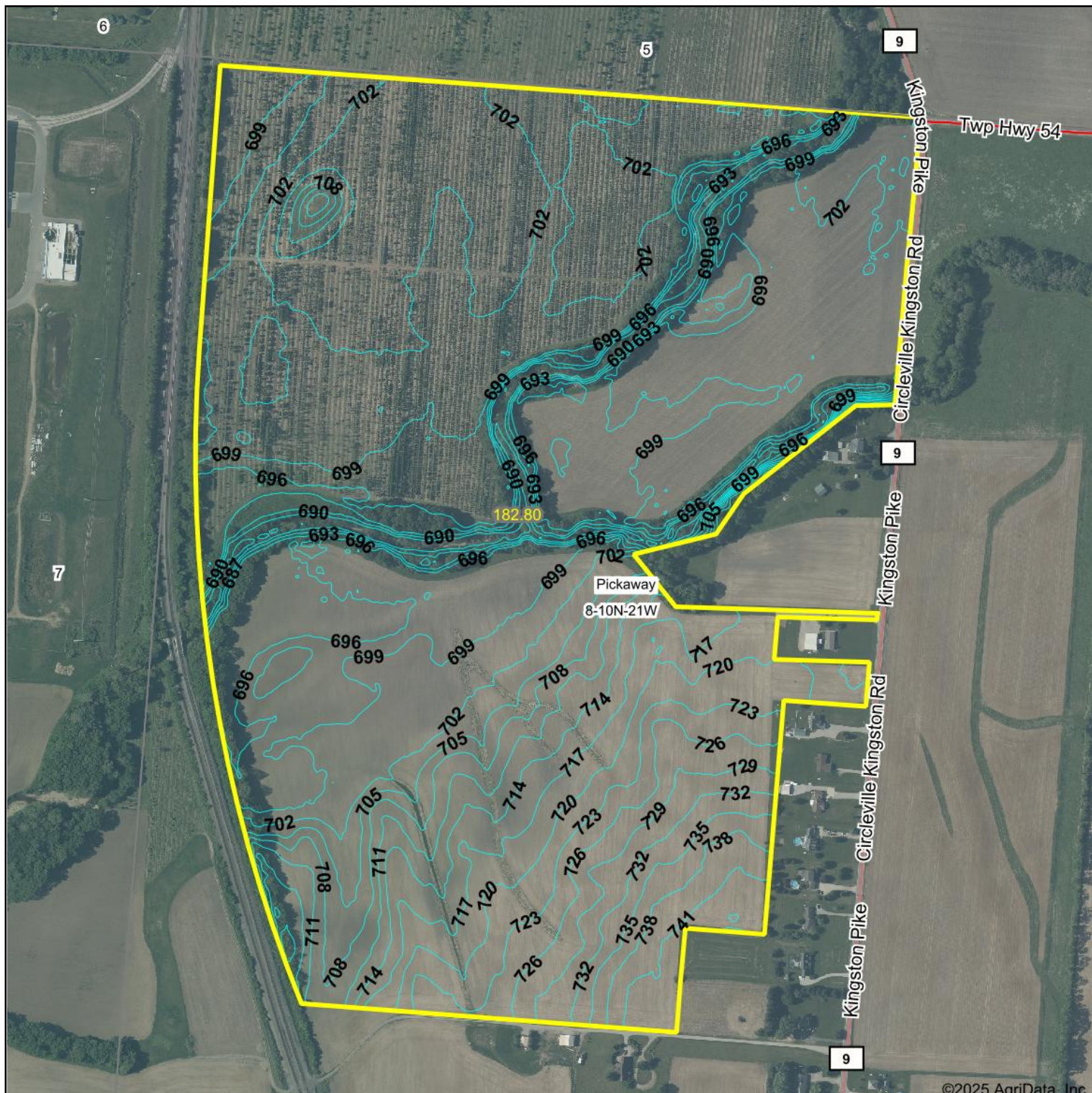


Area Symbol: OH129, Soil Area Version: 25

| Code             | Soil Description                                                          | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Corn Bu | Corn silage Tons | Grass legume hay Tons | Oats Bu | Pasture AUM | Soybeans Bu | Tall fescue AUM | Tobacco Lbs | Wheat Bu | Winter wheat Bu | *eFOTG P1 |      |
|------------------|---------------------------------------------------------------------------|-------|------------------|----------------------|---------------|---------|------------------|-----------------------|---------|-------------|-------------|-----------------|-------------|----------|-----------------|-----------|------|
| MkB              | Miaman-Kendallville silt loams, 2 to 6 percent slopes                     | 37.61 | 20.6%            |                      | Ile           | 107     |                  | 4.5                   | 80      | 8.5         | 35          |                 |             |          | 42              | 74        |      |
| WbA              | Warsaw loam, 0 to 2 percent slopes                                        | 30.25 | 16.5%            |                      | Ils           | 115     |                  | 4.3                   | 75      |             | 35          | 6.6             |             |          | 46              | 74        |      |
| Gn               | Genesee silt loam, 0 to 2 percent slopes, occasionally flooded            | 22.14 | 12.1%            |                      | Ilw           | 124     |                  | 4                     | 79      | 4           | 43          | 8               | 3900        | 41       | 33              | 71        |      |
| Ra               | Ross loam, 0 to 2 percent slopes, occasionally flooded                    | 20.36 | 11.1%            |                      | Ilw           | 153     |                  | 5.1                   |         | 9.5         | 51          |                 |             |          | 59              | 92        |      |
| WbB              | Warsaw loam, 2 to 6 percent slopes                                        | 11.33 | 6.2%             |                      | Ile           | 110     |                  | 4.2                   |         |             | 35          | 6.6             |             |          | 46              | 71        |      |
| MkC2             | Miaman silt loam, 6 to 12 percent slopes, eroded                          | 9.96  | 5.4%             |                      | Ile           |         |                  |                       |         |             |             |                 |             |          |                 | 70        |      |
| WbA              | Wesley silt loam, 0 to 2 percent slopes                                   | 9.32  | 5.1%             |                      | Ils           | 144     |                  | 4.8                   |         | 9.5         | 50          |                 |             |          | 58              | 81        |      |
| MkG2             | Miaman-Kendallville silt loams, 5 to 12 percent slopes, eroded            | 7.68  | 4.2%             |                      | Ile           | 102     |                  | 4                     | 70      | 8           | 31          |                 |             |          | 40              | 67        |      |
| St               | Stonolick sandy loam                                                      | 5.97  | 3.3%             |                      | Ilw           | 80      |                  | 3.5                   |         |             | 28          |                 |             |          |                 | 60        |      |
| Ag               | Algiers silt loam                                                         | 5.18  | 2.8%             |                      | Ilw           | 125     |                  | 4.5                   | 80      |             | 40          |                 |             |          | 45              | 65        |      |
| Ee               | Eel silt loam, occasionally flooded                                       | 4.90  | 2.7%             |                      | Ilw           | 110     |                  | 3.8                   |         |             | 37          | 7               |             | 41       |                 | 71        |      |
| ElB              | Eldean loam, 2 to 6 percent slopes                                        | 4.44  | 2.4%             |                      | Ile           | 104     |                  | 3.4                   |         | 6.9         | 36          |                 |             |          | 42              | 68        |      |
| Wb               | Westland silty clay loam, Southern Ohio Till Plain, 0 to 2 percent slopes | 2.86  | 1.6%             |                      | Ilw           | 142     |                  | 5                     |         | 12          | 46          |                 |             |          | 53              | 83        |      |
| ElA              | Eldean loam, 0 to 2 percent slopes                                        | 2.71  | 1.5%             |                      | Ils           | 115.3   |                  | 4                     |         | 6.6         | 37.3        |                 |             |          | 48.7            | 71        |      |
| CoB              | Corwin silt loam, 2 to 6 percent slopes                                   | 2.40  | 1.3%             |                      | Ile           | 120     |                  | 4                     | 80      |             | 42          | 8               |             |          | 54              | 79        |      |
| CgC              | Casco gravelly loam, 6 to 12 percent slopes                               | 1.86  | 1.0%             |                      | Ive           | 75      | 14               | 3                     | 60      |             |             |                 |             |          |                 | 51        |      |
| CkD              | Casco-Rodman gravelly loams, 12 to 18 percent slopes                      | 1.75  | 1.0%             |                      | Ive           |         |                  | 2.4                   |         |             |             |                 |             |          |                 | 40        |      |
| RoC              | Rodman gravelly sandy loam, 4 to 12 percent slopes                        | 1.75  | 1.0%             |                      | Ivs           |         |                  | 0.7                   |         |             |             | 0.4             |             |          |                 | 15        |      |
| EpB              | Eldean-Kendallville loams, 2 to 6 percent slopes                          | 0.23  | 0.1%             |                      | Ile           | 104     |                  | 4.2                   | 75      |             | 36          |                 | 2600        |          | 42              | 70        |      |
| CIA              | Celina silt loam, 0 to 2 percent slopes                                   | 0.11  | 0.1%             |                      | Iw            | 121     |                  | 4.6                   |         | 8.1         | 42          |                 |             |          | 53              | 79        |      |
| Weighted Average |                                                                           |       |                  |                      |               | 2.22    | 109.6            | 9.1                   | 4       | 45.4        | 4.6         | 35.7            | 2.8         | 475.6    | 6.1             | 39        | 73.4 |

\*eFOTG P: Obtained from the NRCS eFOTG (<http://efotg.sc.egov.usda.gov>)

# TOPO CONTOURS MAP



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**Source:** USGS 3 meter dem

Interval(ft): 3.0

Min: 681.9

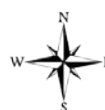
**Max:** 744.3

**Range:** 62.4

**Average:** 705.7

**Standard Deviation:** 11.61 ft

0ft                      597ft                      1193ft



5/30/2025

**8-10N-21W**  
**Pickaway County**  
**Ohio**

Boundary Center: 39° 32' 50.35, -82° 56' 11.23

Maps Provided By:

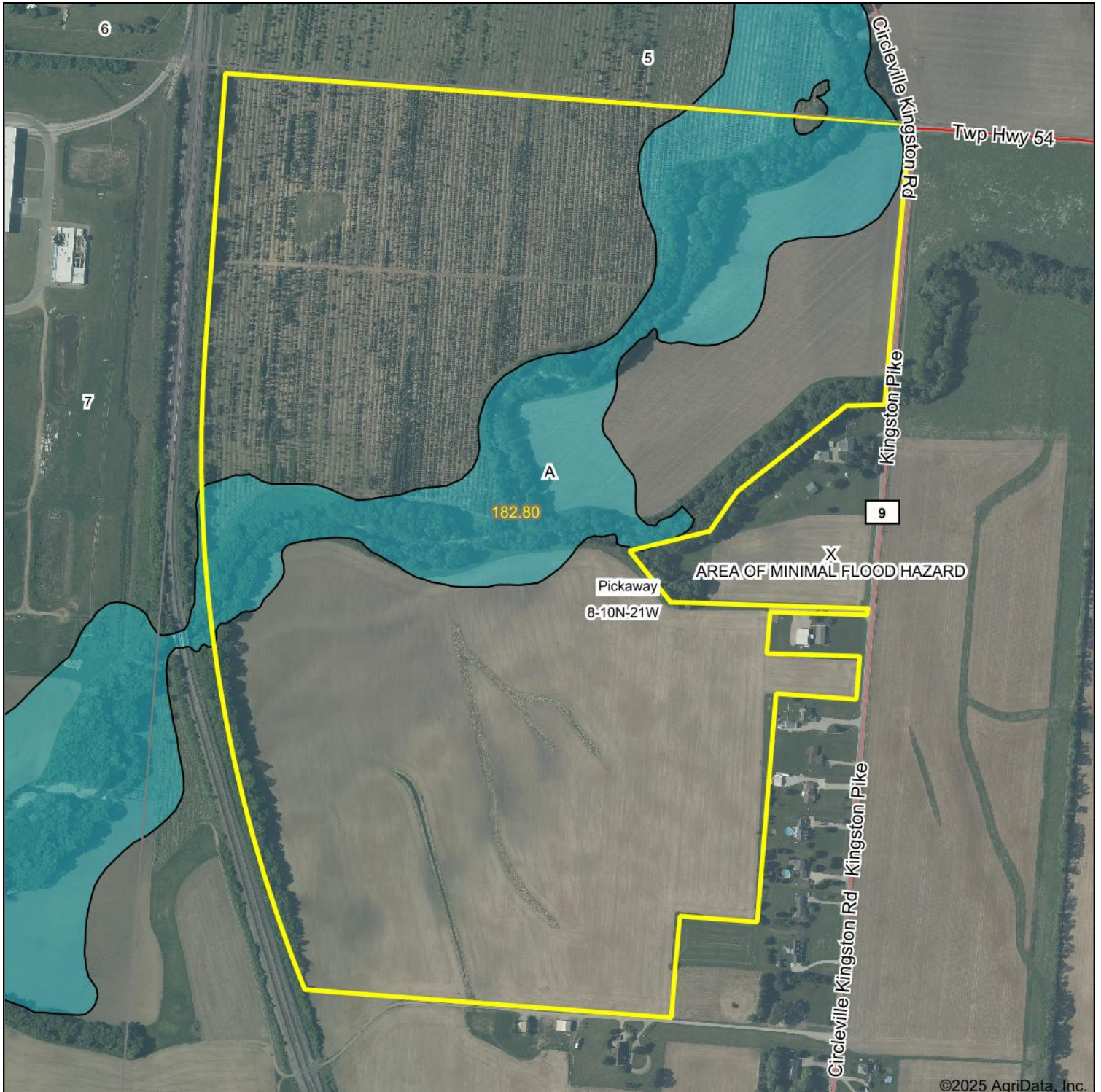


**surety®**

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[www.AgriDataInc.com](http://www.AgriDataInc.com)

# FLOOD ZONE MAP



Boundary Center: 39° 32' 50.35, -82° 56' 11.23

0ft 610ft 1221ft

8-10N-21W  
Pickaway County  
Ohio



Maps Provided By:



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5/30/2025

Flood related information provided by FEMA

# **COUNTY TAX INFORMATION**

# COUNTY TAX INFORMATION

J2400010007510

6/20/2025



Brad Washburn  
County Auditor  
Pickaway County, Ohio  
auditor.pickawaycountyohio.gov

## MOST RECENT PHOTO



## LEGAL

|             |                         |          |     |
|-------------|-------------------------|----------|-----|
| OWNER       | WRIGHT TERRY E & JONA G |          |     |
| ADDRESS     | 0 KINGSTON PK           |          |     |
| DESCRIPTION | LOT 6                   |          |     |
| SCHOOL DIST | Logan Elm LSD           | TAX DIST | J24 |
| ACREAGE     | 1.1790                  |          |     |

## VALUATION

|              | APPRAISED   | ASSESSED   |
|--------------|-------------|------------|
| LAND         | \$19,430.00 | \$6,800.00 |
| IMPROVEMENTS | \$0.00      | \$0.00     |
| CAUV         | \$4,480.00  | \$1,570.00 |
| TOTAL        | \$19,430.00 | \$1,570.00 |

## TAXES

|                        |                   |
|------------------------|-------------------|
| TAXABLE VALUE          | \$1,570.00        |
| ROLLBACKS              | NONE              |
| HALF (1ST / 2ND)       | \$29.50 / \$29.50 |
| YEAR (TOTAL / BALANCE) | \$59.00 / \$29.50 |

## SPECIAL ASSESSMENTS

|                      |                 |
|----------------------|-----------------|
| COUNT                | 0               |
| DELINQUENT / BALANCE | \$0.00 / \$0.00 |
| TOTAL / BALANCE      | \$0.00 / \$0.00 |

## MOST RECENT SALES

| DATE       | BUYER                    | SELLER                   | # PARCELS | PRICE  | VALIDITY                            |
|------------|--------------------------|--------------------------|-----------|--------|-------------------------------------|
| 5/2/2019   | WRIGHT TERRY E           | WRIGHT TERRY E           | 4         | \$0.00 | RELATED INDIVIDUALS OR CORPORATIONS |
| 2/1/2018   | WRIGHT TERRY E           | WRIGHT TERRY E           | 4         | \$0.00 | RELATED INDIVIDUALS OR CORPORATIONS |
| 2/1/2018   | WRIGHT TERRY E           | WRIGHT EMERSON E TRUSTEE | 5         | \$0.00 | RELATED INDIVIDUALS OR CORPORATIONS |
| 10/7/2003  | WRIGHT EMERSON E TRUSTEE |                          | 5         | \$0.00 | RELATED INDIVIDUALS OR CORPORATIONS |
| 12/10/1996 | WRIGHT EMERSON E         |                          | 0         | \$0.00 | RELATED INDIVIDUALS OR CORPORATIONS |

## LAND

| CODE               | FRONTAGE | DEPTH | ACREAGE | SQFT   | VALUE       |
|--------------------|----------|-------|---------|--------|-------------|
| ACREAGE<br>Unknown | 0        | 0     | 1.000   | 43,560 | \$18,000.00 |
| ACREAGE<br>Unknown | 0        | 0     | 0.179   | 7,797  | \$1,430.00  |

## IMPROVEMENTS

## AGRICULTURAL

| TYPE | SOIL | ACRES | CAUV VALUE (100%) |
|------|------|-------|-------------------|
| C    | RS   | 1.179 | \$4,480.00        |

# COUNTY TAX INFORMATION

J2400010007500

6/20/2025



Brad Washburn  
County Auditor  
Pickaway County, Ohio  
auditor.pickawaycountyohio.gov

## MOST RECENT PHOTO



## LEGAL

|             |                                   |          |     |
|-------------|-----------------------------------|----------|-----|
| OWNER       | WRIGHT TERRY E & JONA G           |          |     |
| ADDRESS     | 0 KINGSTON PIKE CIRCLEVILLE 43113 |          |     |
| DESCRIPTION | N PT W1/2                         |          |     |
| SCHOOL DIST | Logan Elm LSD                     | TAX DIST | J24 |
| ACREAGE     | 182.5800                          |          |     |

## VALUATION

|              | APPRAISED      | ASSESSED     |
|--------------|----------------|--------------|
| LAND         | \$1,537,460.00 | \$538,110.00 |
| IMPROVEMENTS | \$0.00         | \$0.00       |
| CAUV         | \$474,800.00   | \$166,180.00 |
| TOTAL        | \$1,537,460.00 | \$166,180.00 |

## TAXES

|                        |                         |
|------------------------|-------------------------|
| TAXABLE VALUE          | \$166,180.00            |
| ROLLBACKS              | NONE                    |
| HALF (1ST / 2ND)       | \$3,122.03 / \$3,122.03 |
| YEAR (TOTAL / BALANCE) | \$6,244.06 / \$0.00     |

## SPECIAL ASSESSMENTS

|                      |                 |
|----------------------|-----------------|
| COUNT                | 0               |
| DELINQUENT / BALANCE | \$0.00 / \$0.00 |
| TOTAL / BALANCE      | \$0.00 / \$0.00 |

## MOST RECENT SALES

| DATE      | BUYER                    | SELLER                   | # PARCELS | PRICE       | VALIDITY                            |
|-----------|--------------------------|--------------------------|-----------|-------------|-------------------------------------|
| 5/2/2019  | WRIGHT TERRY E           | WRIGHT TERRY E           | 4         | \$0.00      | RELATED INDIVIDUALS OR CORPORATIONS |
| 2/1/2018  | WRIGHT TERRY E           | WRIGHT TERRY E           | 4         | \$0.00      | RELATED INDIVIDUALS OR CORPORATIONS |
| 2/1/2018  | WRIGHT TERRY E           | WRIGHT EMERSON E TRUSTEE | 5         | \$0.00      | RELATED INDIVIDUALS OR CORPORATIONS |
| 10/7/2003 | WRIGHT EMERSON E TRUSTEE |                          | 5         | \$0.00      | RELATED INDIVIDUALS OR CORPORATIONS |
| 6/9/1997  | PONTIUS JOHN D           | WRIGHT EMERSON E         | 0         | \$19,000.00 | VALID                               |

## LAND

| CODE          | FRONTAGE | DEPTH | ACREAGE | SQFT      | VALUE          |
|---------------|----------|-------|---------|-----------|----------------|
| ACREAGE       | 0        | 0     | 175.888 | 7,661,681 | \$1,477,460.00 |
| House Lot     |          |       |         |           |                |
| ACREAGE       | 0        | 0     | 4.000   | 174,240   | \$24,000.00    |
| Primary Site  |          |       |         |           |                |
| ACREAGE       | 0        | 0     | 1.692   | 73,704    | \$0.00         |
| Unknown       |          |       |         |           |                |
| ACREAGE       | 0        | 0     | 1.000   | 43,560    | \$36,000.00    |
| Building Site |          |       |         |           |                |

## IMPROVEMENTS

## AGRICULTURAL



# **FSA INFORMATION**

# FSA INFORMATION

Page 1 of 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                       |  |                                               |  |                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|-----------------------------------------------|--|---------------------------------------------------------------------------------|--|
| <b>CRP-1</b><br>(05-05-25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>U.S. DEPARTMENT OF AGRICULTURE</b><br>Commodity Credit Corporation |  | 1. ST. & CO. CODE & ADMIN. LOCATION<br>39 129 |  | 2. SIGN-UP NUMBER<br>52                                                         |  |
| <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                       |  | 3. CONTRACT NUMBER<br>11357                   |  | 4. ACRES FOR ENROLLMENT<br>1.40                                                 |  |
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)<br>PICKAWAY-FRANKLIN COUNTY FARM SERVICE AGENCY<br>110 Island Rd Suite A<br>CIRCLEVILLE, OH43113-9197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                       |  | 6. TRACT NUMBER<br>2938                       |  | 7. CONTRACT PERIOD<br>FROM: (MM-DD-YYYY) 10-01-2019 TO: (MM-DD-YYYY) 09-30-2029 |  |
| 5B. COUNTY FSA OFFICE PHONE NUMBER<br>(Include Area Code): (740) 477-1691                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                       |  | 8. SIGNUP TYPE:<br>Continuous                 |  |                                                                                 |  |
| <b>INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                       |  |                                               |  |                                                                                 |  |
| <p><i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i></p>                                                                                                                                                                                                                                                                                 |  |                                                                       |  |                                               |  |                                                                                 |  |
| 9A. Rental Rate Per Acre<br>\$ 123.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 10. Identification of CRP Land (See Page 2 for additional space)      |  |                                               |  |                                                                                 |  |
| 9B. Annual Contract Payment<br>\$ 173.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | A. Tract No.<br>2938                                                  |  | B. Field No.<br>0011                          |  | C. Practice No.<br>CP8A                                                         |  |
| 9C. First Year Payment<br>\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | D. Acres<br>1.40                                                      |  | E. Total Estimated Cost-Share<br>\$ 0.00      |  |                                                                                 |  |
| (Item 9C is applicable only when the first year payment is prorated.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                       |  |                                               |  |                                                                                 |  |
| <b>11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                       |  |                                               |  |                                                                                 |  |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)<br>TERRY WRIGHT FARMS LLC<br>28660 CAMPBELL RD<br>CIRCLEVILLE, OH43113-9737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | (2) SHARE<br>100.00 %                                                 |  | (3) SIGNATURE (By)                            |  | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY |  |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)<br>TERRY E WRIGHT<br>28660 CAMPBELL RD<br>CIRCLEVILLE, OH43113-9737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | (2) SHARE<br>0.00 %                                                   |  | (3) SIGNATURE (By)                            |  | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY |  |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | (2) SHARE<br>%                                                        |  | (3) SIGNATURE (By)                            |  | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY |  |
| (5) DATE (MM-DD-YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                       |  |                                               |  |                                                                                 |  |
| 12. CCC USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | A. SIGNATURE OF CCC REPRESENTATIVE                                    |  |                                               |  |                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | B. DATE (MM-DD-YYYY)                                                  |  |                                               |  |                                                                                 |  |
| <p><b>NOTE:</b> <i>Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.</i></p> <p><b>Paperwork Reduction Act (PRA) Statement:</b> The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).</p> |  |                                                                       |  |                                               |  |                                                                                 |  |

**Non-Discrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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Date Printed: 05/30/2025

# FSA INFORMATION

Page 1 of 1

|                                                                                                                                                               |                                                              |                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>CRP-1</b><br>(05-05-25)<br><br><b>U.S. DEPARTMENT OF AGRICULTURE</b><br>Commodity Credit Corporation<br><br><b>CONSERVATION RESERVE PROGRAM CONTRACT</b>   | <b>1. ST. &amp; CO. CODE &amp; ADMIN. LOCATION</b><br>39 129 | <b>2. SIGN-UP NUMBER</b><br>55                                                         |
|                                                                                                                                                               | <b>3. CONTRACT NUMBER</b><br>11548                           | <b>4. ACRES FOR ENROLLMENT</b><br>6.46                                                 |
| <b>5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)</b><br>PICKAWAY-FRANKLIN COUNTY FARM SERVICE AGENCY<br>110 Island Rd Suite A<br>CIRCLEVILLE, OH43113-9197 | <b>6. TRACT NUMBER</b><br>2938                               | <b>7. CONTRACT PERIOD</b><br>FROM: (MM-DD-YYYY) 10-01-2021 TO: (MM-DD-YYYY) 09-30-2036 |
| <b>5B. COUNTY FSA OFFICE PHONE NUMBER</b><br>(Include Area Code): (740) 477-1691                                                                              | <b>8. SIGNUP TYPE:</b><br>CREP - Ohio III-Scioto River Basin |                                                                                        |

**INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.**

|                                                                       |                                                                         |                     |                        |                 |                                      |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------|------------------------|-----------------|--------------------------------------|
| <b>9A. Rental Rate Per Acre</b> \$ 511.70 *MC                         | <b>10. Identification of CRP Land (See Page 2 for additional space)</b> |                     |                        |                 |                                      |
| <b>9B. Annual Contract Payment</b> \$ 3,306.00                        | <b>A. Tract No.</b>                                                     | <b>B. Field No.</b> | <b>C. Practice No.</b> | <b>D. Acres</b> | <b>E. Total Estimated Cost-Share</b> |
| <b>9C. First Year Payment</b> \$                                      | 2938                                                                    | 0007                | CP21                   | 2.68            | \$ 910.00                            |
| (Item 9C is applicable only when the first year payment is prorated.) | 2938                                                                    | 0008                | CP21                   | 0.95            | \$ 323.00                            |
|                                                                       | 2938                                                                    | 0019                | CP21                   | 2.83            | \$ 961.00                            |

## 11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

|                                                                                                                                           |                                           |                           |                                                                                        |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|----------------------------------------------------------------------------------------|------------------------------|
| <b>A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</b><br>TERRY E WRIGHT<br>28660 CAMPBELL RD<br>CIRCLEVILLE, OH43113-9737         | <b>(2) SHARE</b><br>0.00 %                | <b>(3) SIGNATURE (By)</b> | <b>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</b> | <b>(5) DATE (MM-DD-YYYY)</b> |
| <b>B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</b><br>TERRY WRIGHT FARMS LLC<br>28660 CAMPBELL RD<br>CIRCLEVILLE, OH43113-9737 | <b>(2) SHARE</b><br>100.00 %              | <b>(3) SIGNATURE (By)</b> | <b>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</b> | <b>(5) DATE (MM-DD-YYYY)</b> |
| <b>C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</b>                                                                             | <b>(2) SHARE</b><br>%                     | <b>(3) SIGNATURE (By)</b> | <b>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</b> | <b>(5) DATE (MM-DD-YYYY)</b> |
| <b>12. CCC USE ONLY</b>                                                                                                                   | <b>A. SIGNATURE OF CCC REPRESENTATIVE</b> |                           |                                                                                        | <b>B. DATE (MM-DD-YYYY)</b>  |

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Date Printed: 05/30/2025

# FSA INFORMATION



**Pickaway County, Ohio**  
110 Island Rd Suite A  
Circleville, OH 43113-9197  
740-477-1691 (P) 855-832-5977 (F)

2025 Program Year

Farm **6461**  
Tract **2938**



Crops are non-irrigated, intended use is grain, and types are YEL (corn), COM (soybeans), and SRW (wheat) unless otherwise noted.

Tract Cropland Total: 160.62 acres

1:7,202

NOTES:

## Common Land Unit

Non-Cropland CRP  
Cropland Tract Boundary

## Wetland Determination Identifiers

Restricted Use  
Limited Restrictions  
Exempt from Conservation  
Compliance Provisions

Map Created March 19, 2025

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data as is and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific delineation of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

# FSA INFORMATION

OHIO  
PICKAWAY  
Form: FSA-156EZ



United States Department of Agriculture  
Farm Service Agency

## Abbreviated 156 Farm Record

FARM : 6461  
Prepared : 5/30/25 11:30 AM CST  
Crop Year : 2025

**Tract Number** : 2938  
**Description** : K9/2B  
**FSA Physical Location** : OHIO/PICKAWAY  
**ANSI Physical Location** : OHIO/PICKAWAY  
**BIA Unit Range Number** :  
**HEL Status** : HEL determinations not completed for all fields on the tract  
**Wetland Status** : Wetland determinations not complete  
**WL Violations** : None  
**Owners** : TERRY E WRIGHT  
**Other Producers** : RHOADS FARM INC, WOLFORD FAMILY FARMS LLC  
**Recon ID** : None

### Tract Land Data

| Farm Land          | Cropland           | DCP Cropland           | WBP            | EWP  | WRP  | GRP                  | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|-----------|
| 184.73             | 160.62             | 160.62                 | 0.00           | 0.00 | 0.00 | 0.00                 | 0.0       |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP  | MPL  | DCP Ag. Rel Activity | SOD       |
| 0.00               | 0.00               | 152.76                 | 19.50          | 7.86 | 0.00 | 0.00                 | 0.00      |

### DCP Crop Data

| Crop Name    | Base Acres    | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|---------------|-----------------------------|-----------|
| Corn         | 154.90        | 0.00                        | 152       |
| Soybeans     | 15.60         | 0.00                        | 43        |
| <b>TOTAL</b> | <b>170.50</b> | <b>0.00</b>                 |           |

### NOTES

|  |
|--|
|  |
|--|

**Tract Number** : 4075

**Description** : K10  
**FSA Physical Location** : OHIO/PICKAWAY  
**ANSI Physical Location** : OHIO/PICKAWAY  
**BIA Unit Range Number** :  
**HEL Status** : HEL field on tract.Conservation system being actively applied  
**Wetland Status** : Wetland determinations not complete  
**WL Violations** : None  
**Owners** : TERRY E WRIGHT  
**Other Producers** : None  
**Recon ID** : None

### Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP  | EWP  | WRP  | GRP  | Sugarcane |
|-----------|----------|--------------|------|------|------|------|-----------|
| 215.67    | 193.23   | 193.23       | 0.00 | 0.00 | 0.00 | 0.00 | 0.0       |



**PHOTOS**

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**SCHRADER REAL ESTATE & AUCTION CO., INC.**

950 N. Liberty Dr., Columbia City, IN 46725

**260-244-7606 or 800-451-2709**

**SchraderAuction.com**

