

Cover page for:

Preliminary Title Evidence

- Preliminary title insurance schedules
- Copies of recorded exception documents

Preliminary title insurance schedules prepared by:

Community Escrow & Title Co.

(File Number: SW250923473)

Auction Tracts 2 - 5 * **(Logan County, Oklahoma)**

** The tract numbers used in the preliminary title insurance schedules do not correspond to the auction tract numbers.*

For October 30, 2025 auction to be conducted by:

Schrader Real Estate and Auction Company, Inc.

On behalf of:

J. Douglas Lasater Revocable Trust, et al.

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: Community Escrow & Title Co.
Issuing Office: 623 South Lewis, Stillwater, OK 74074
Issuing Office's ALTA® Registry ID: 1077777
Loan ID No.:
Commitment No.: SW250923473
Issuing Office File No.: SW250923473
Property Address: Land Only, Mulhall, OK 73063

SCHEDULE A

1. Commitment Date: September 17, 2025 at 07:00 AM
2. Policy to be issued:
 - a. ALTA Owner's Policy (2021)
Proposed Insured: To Be Determined
Proposed Amount of Insurance: TBD
The estate or interest to be insured: Fee Simple
 - b. ALTA Loan Policy (2021)
Proposed Insured: TO BE DETERMINED, its successors and/or assigns as their respective interests may appear.
Proposed Amount of Insurance: TBD
The estate or interest to be insured: Fee Simple
3. The estate or interest in the Land at the Commitment Date is: (Identify each estate or interest covered, i.e., fee, leasehold, etc.)

Fee Simple
4. The Title is, at the Commitment Date, vested in:

½ undivided interest - J. Douglas Lasater Revocable Trust
½ undivided interest – Chad D. Lasater and Jenness M. Lasater
5. The Land is described as follows:

SEE EXHIBIT A ATTACHED HERETO

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by American Eagle Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

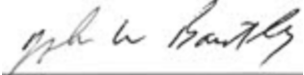
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



SCHEDULE A

(Continued)

Community Escrow & Title Co.

By: 

Community Escrow & Title Co. Lic #10011514,
BY: JOHN W. BARTLEY, TL #115832, OBA#6124

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by American Eagle Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



SCHEDULE B, PART I - REQUIREMENTS

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Lien Affidavit and Indemnity executed by seller(s), mortgagor(s) and/or contractor (if any) stating that all bills are paid for labor and/or materials which might form the basis for a materialman's or mechanic's lien. Or in the case of a non-builder seller, obtain a Seller's affidavit stating that there does not exist any outstanding court judgments, contracts, or liens, which may affect subject property.
5. Satisfactory Affidavit of Possession executed by the seller(s) or mortgagor(s) as may be appropriate.
6. Satisfactory proof of identity must be furnished with regard to the parties executing all documents required hereunder. This may be in the form of an Affidavit of Identity executed by the Notary Public before whom the document is executed. Additionally, a copy of the document(s) (driver's license, passport, etc.) relied upon by the Notary Public for identification of such parties must be furnished.
7. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
 - a. Warranty Deed from Trustees of the J. Douglas Lasater Revocable Trust and Chad D. Lasater and Jenness M. Lasater, a married couple to To Be Determined.
 - b. Mortgage from To Be Determined to TO BE DETERMINED, securing the principal amount of \$0.00.
8. In the event the proposed insured requires deletion of the general survey exception set forth in Schedule B - Part II, we must be provided with a satisfactory survey of the subject premises.
9. NOTE: The State of Oklahoma requires the payment of a documentary stamp tax as a condition precedent to the recordation of any deed as provided by 68 Okla. Stat. 3201, subject to the exemptions provided for by 68 Okla. Stat. 3202.
10. NOTE: The State of Oklahoma requires the payment of a mortgage tax as a condition precedent to the recordation of any mortgage as provided by 68 O.S. Stat. 1901
11. Furnish an accurate Survey of the premises which would disclose any encroachments, overlaps, boundary line disputes, or other matters, or exceptions will remain on policy.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by American Eagle Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



SCHEDULE B, PART I

(Continued)

12. Final policy cannot be issued, unless abstract certificate date, which is at September 17, 2025, is no more than 180 days from the recording date of the instruments to be insured. Therefore, instruments must be recorded on or before close of business 180 Calendar Days after the above date.
13. Pursuant to (Title 60 O.S. Sec 121) No Deed shall be recorded unless the appropriate for of Affidavit of land or Mineral ownership is attached.
14. With respect to the trust referred to in the vesting, furnish:
 - (a) Copies of those excerpts from the original trust documents and amendments thereto which designate the trustee and confer upon the trustee the power to act in the pending transaction.
 - (b) Other requirements which the Company may impose following it review of the material required herein and other information which the Company may require.
15. ****24 Month Chain of Title**** As to Tracts 1-4 & 6: The current record owners, as shown on Schedule A herein, has been in continuous and uninterrupted title since December 6, 2007, by way of Warranty Deeds recorded in Book 2041, page 165 and in Book 2041, Page 167.
16. ****24 Month Chain of Title**** As to Tract7: The current record owners, as shown on Schedule A herein, has been in continuous and uninterrupted title since December 6, 2007, by way of Quit Claim Deeds recorded in Book 2041, page 169 and in Book 2041, Page 170.
17. NOTE: Tract 7 on Exhibit "A" is excluded from coverage in this Commitment and from any subsequent Policies issued by or through this Commitment. Tract 7 will be conveyed by Quit Claim Deed.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by American Eagle Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



SCHEDULE B, PART II - EXCEPTIONS

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.
2. Fees, taxes and assessments made by any taxing authority for the year 2025, which are not yet ascertainable, due or payable, and all subsequent years.
3. Any claim to (a) ownership of or rights to minerals and similar substances, including, but not limited to, ores, metals, coal, lignite, oil, gas, uranium, clay, rock, limestone, sand and gravel located in, on or under the Land or produced from the Land, whether such ownership or rights arise by lease, grant, exception, conveyance, reservation or otherwise; and (b) any rights, privileges, immunities, rights of way and easements associated therewith or appurtenant thereto, whether or not the interests or rights excepted in (a) or (b) appear in the public records.
4. Water rights, claims or title to water, whether or not shown by the public records.
5. Any adverse matters which would be disclosed by a judgment search on the within named insured.
6. Any lien, or right to a lien, for services, labor or material imposed by law and not shown by the public record.
7. Rights or claims of parties in possession or entitled to possession of the Land, or portions thereof, whose rights are not evidenced by documents recorded in the Public Records.
8. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
9. Easements or claims of easements not recorded in the Public Record.
10. Any encroachment, encumbrance, violation, variation or adverse circumstance affecting Title that would be disclosed by an accurate and complete land survey or that could be ascertained by an inspection of the Land.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by American Eagle Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



SCHEDULE B, PART II

(Continued)

11. Any ownership, rights, interests, or claims to (a) minerals and similar substances, including but not limited to ores, metals, coal, lignite, oil, gas, uranium, clay, rock, limestone, sand, or gravel located in, on, or under the Land or produced from the Land; or (b) pore space in or under the Land; and (c) any rights, privileges, immunities, rights of way, and easements associated with, appurtenant to, or an attribute of the ownership, rights, or claims excepted in (a) or (b); and as to each of (a), (b) or (c), whether or not any of these interests or rights appear in the Public Records.
12. Covenants, conditions, restrictions, reservations, easements, liens for assessments, options, powers of attorney and limitations on title, created by the Oklahoma Real Estate Development Act, or set forth: in Deed restrictions filed on December 6, 2007, in Book 2041, page 165 and in Book 2041, Page 167, in the related by-laws; and in any other allied instruments referred to in any of the instruments aforesaid, but deleting any covenant, condition, or restriction indicating a preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions, or restrictions violate 42 USC Section 3604(c).
13. Right of Way Easement in favor of Rural Water, Sewer, Gas and Solid Waste Management District No. 3, Logan County, recorded on October 9, 1979, in Book 784 Misc., Page 167.
14. Right of Way Easement in favor of Central Rural Electric Cooperative, recorded on June 27, 1984, in Book 1002 Misc., Page 533.
15. Easement for Underground Facilities in favor of Southwestern Bell Telephone Companies, recorded on July 1, 1985, in Book 1058 Misc., Page 690.
16. Right of Way Grant in favor of Koch Pipelines, Inc., recorded on April 20, 1992, in Book 1263, Page 586.
17. Pipeline Easement in favor of Sterling Hydrocarbon, Inc., recorded on February 17, 1981, in Book 839 Misc., Page 743.
18. Right of Way Easement in favor of Central Rural Electric Cooperative, recorded on July 26, 1999, in Book 1513, Page 99.
19. Cathodic Protection Easement in favor of ONEOK NGL Pipeline, LLC, recorded on June 9, 2010, in Book 2190, Page 217.
20. Cathodic Protection Easement in favor of ONEOK NGL Pipeline, LLC, recorded on June 9, 2010, in Book 2190, Page 220.
21. Right of Way in favor of ONEOK Sterling III Pipeline, L.L.C., recorded on October 31, 2012, in Book 2366, Page 204.
22. Tract 7 on Exhibit "A" is excluded from coverage in this Commitment and from any subsequent Policies issued by or through this Commitment. Tract 7 will be conveyed by Quit Claim Deed.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by American Eagle Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



EXHIBIT A

The Land is described as follows:

Tract 1: A part of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at a point 1320 feet West and 830 feet South of the Northeast corner (NE/C) of the Northeast Quarter (NE/4) of Section Thirty-Four (34) Township Nineteen (19) North Range Two (2) West THENCE North (N) 90° West 1121 feet, THENCE South 15°59'45" West 312.08 feet, THENCE North 90° East 1207 feet, THENCE North 0° East 300 feet to the Point of Beginning.

Tract 2: A part of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at a point 1320 feet West and 1130 feet South of the Northeast corner (NE/C) of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, THENCE North 90° West 1207 feet, THENCE South 17°51'17" West 368.55 feet, THENCE South 0° East 104.2 feet, THENCE South 64°51'05" East 59.8 feet, THENCE North 62°10'18" East 99.4 feet, THENCE South 58°17'16" East 366.4 feet, THENCE North 90° East 868 feet, THENCE North 0° East 625.8 feet to the Point of Beginning.

Tract 3: A part of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning 660 feet South of the Northeast corner (NE/C) of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, THENCE North 90° West 660 feet, THENCE South 0° East 170 feet, THENCE North 90° West 660 feet, THENCE South 0° East 925.8 feet, THENCE North 90° East 1320 feet, THENCE North 0° East 1095.8 feet to the Point of Beginning.

Tract 4: A part of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning 660 feet West of the Northeast corner (NE/C) of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, THENCE North 90° West 669.2 feet, THENCE South 5°21'36" West 682.99 feet, THENCE South 54°50'45" West 260.52 feet, THENCE North 90° East 946 feet, THENCE North 0° East 830 feet to the Point of Beginning.

Tract 6: A part of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at the Southeast corner (SE/C) of the Northeast Quarter (NE/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, THENCE North 0° East 886.2 feet, THENCE North 90° West 1320 feet, THENCE South 0° East 883.2 feet, THENCE South 89°52'11" East 1320 feet to the Point of Beginning.

Tract 7: A tract of land located in the Northwest Quarter (NW/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian described as follows: Beginning at a point 1042.6 feet North of the Southeast corner (SE/C) of the Northwest Quarter (NW/4) of said Section Thirty-Four (34), THENCE continuing North along the East line of said Northwest Quarter (NW/4) a distance of 104 feet; THENCE Southwesterly along the East right of way line of Highway 77 and left having a radius of 1472.7 feet a distance of 109.7 feet THENCE South 73°54'60. 1" East a distance of 35 feet to the Point of Beginning.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by American Eagle Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

WARRANTY DEED
INDIVIDUAL



KNOW ALL MEN BY THESE PRESENTS:

That Tracy L. Phillips and Patti J. Phillips, husband and wife, parties of the first part, in consideration of the sum of TEN DOLLARS in hand paid, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey unto J. Douglas Lasater Revocable Trust, party of the second part, an undivided One-Half (1/2) interest in and to the following described real property, located in Logan County, Oklahoma, to-wit:

A part of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at a point 1320 feet West and 830 feet South of the Northeast (NE) corner of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 1121 feet, thence South 15°59'45" West 312.08 feet, thence North 90° East 1207 feet, thence North 0° East 300 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real property, said minerals being either owned by other persons or reserved by parties of the first part;

A part of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at a point 1320 feet West and 1130 feet South of the Northeast (NE) corner of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 1207 feet, thence South 17°51'17" West 368.55 feet, thence South 0° East 104.2 feet, thence South 64°51'05" East 59.8 feet, thence North 62°10'18" East 99.4 feet, thence South 58°17'16" East 366.4 feet, thence North 90° East 868 feet, thence North 0° East 625.8 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real property, said minerals being either owned by other persons or reserved by parties of the first part;

A part of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning 660 feet West of the Northeast (NE) corner of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 669.2 feet, thence South 5°21'36" West 682.99 feet, thence South 54°50'45" West 260.52 feet, thence North 90° East 946 feet, thence North 0° East 830 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real property, said minerals being either owned by other persons or reserved by parties of the first part;

A part of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning 660 feet South of the Northeast (NE) corner of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 660 feet, thence South 0° East 170 feet, thence North 90° West 660 feet, thence South 0° East 925.8 feet, thence North 90° East 1320 feet, thence North 0° East 1095.8 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real property, said minerals being either owned by other persons or reserved by parties of the first part; and

A part of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at the Southeast (SE) corner of the Northeast Quarter (NE1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 0° East 886.2 feet, thence North 90° West 1320 feet, thence South 0° East 883.2 feet, thence South 89°52'11" East 1320 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real

Return to Douglas Lasater, 5220 Deer Trail, Stillwater, OK 74074

property, said minerals being either owned by other persons or reserved by parties of the first part;

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

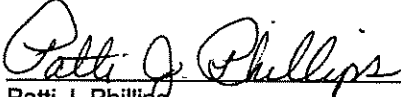
TO HAVE AND TO HOLD said described premises unto the said party of the second part, its successors and assigns forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and incumbrances of whatsoever nature, except all easements, both visible and of record, protective covenants, zoning ordinances, and specifically subject to the following deed restrictions which shall be covenants running with the land:

- 1) No structure of a temporary character, trailer or mobile home shall be placed or erected upon the tract, nor shall any previously constructed building, except pre-manufactured modular homes, be moved onto the property, as a residence either permanently or temporarily.
- 2) Any sewage disposal systems upon the tract must be properly permitted by the Oklahoma Department of Environmental Quality, or its successor, and by any other municipal, state or federal agency having jurisdiction, and must be properly maintained at all times in accordance with applicable local, state or federal laws or regulations.

Signed and delivered this 3rd day of December, 2007.



Tracy L. Phillips

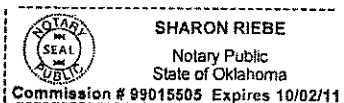


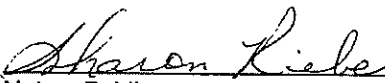
Patti J. Phillips

STATE OF OKLAHOMA)
) SS:
COUNTY OF LOGAN)

Before me, the undersigned, a Notary Public in and for said County and State on this 3rd day of December, 2007, personally appeared Tracy L. Phillips and Patti J. Phillips, husband and wife, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.





Notary Public

JOINT TENANCY
WARRANTY DEED



Know All Men By These Presents:

That Tracy L. Phillips and Patti J. Phillips, husband and wife, parties of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations in hand paid, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey unto Chad D. Lasater and Jenness M. Lasater, husband and wife, as joint tenants and not as tenants in common with full rights of survivorship, the whole estate to vest in the survivor in the event of the death of either, parties of the second part, an undivided One-Half ($\frac{1}{2}$) interest in the following described real property and premises located in Logan County, State of Oklahoma, to-wit:

A part of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at a point 1320 feet West and 830 feet South of the Northeast (NE) corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 1121 feet, thence South 15°59'45" West 312.08 feet, thence North 90° East 1207 feet, thence North 0° East 300 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real property, said minerals being either owned by other persons or reserved by parties of the first part;

A part of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at a point 1320 feet West and 1130 feet South of the Northeast (NE) corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 1207 feet, thence South 17°51'17" West 368.55 feet, thence South 0° East 104.2 feet, thence South 64°51'05" East 59.8 feet, thence North 62°10'18" East 99.4 feet, thence South 58°17'16" East 366.4 feet, thence North 90° East 868 feet, thence North 0° East 625.8 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real property, said minerals being either owned by other persons or reserved by parties of the first part;

A part of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning 660 feet West of the Northeast (NE) corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 669.2 feet, thence South 5°21'36" West 682.99 feet, thence South 54°50'45" West 260.52 feet, thence North 90° East 946 feet, thence North 0° East 830 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real property, said minerals being either owned by other persons or reserved by parties of the first part;

A part of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning 660 feet South of the Northeast (NE) corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 660 feet, thence South 0° East 170 feet, thence North 90° West 660 feet, thence South 0° East 925.8 feet, thence North 90° East 1320 feet, thence North 0° East 1095.8 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real property, said minerals being either owned by other persons or reserved by parties of the first part, and

A part of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at the Southeast (SE) corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-Four (34), Township Nineteen

(19) North, Range Two (2) West, thence North 0° East 886.2 feet, thence North 90° West 1320 feet, thence South 0° East 883.2 feet, thence South 89°52'11" East 1320 feet to the point of beginning, LESS AND EXCEPT all of the oil, gas and other minerals in, on and which may be produced from said real property, said minerals being either owned by other persons or reserved by parties of the first part;

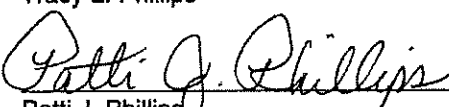
together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as joint tenants, and to the heirs and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and incumbrances of whatsoever nature, except all easements, both visible and of record, protective covenants, zoning ordinances and specifically subject to the following deed restrictions which shall be covenants running with the land:

- 1) No structure of a temporary character, trailer or mobile home shall be placed or erected upon the tract, nor shall any previously constructed building, except pre-manufactured modular homes, be moved onto the property, as a residence either permanently or temporarily.
- 2) Any sewage disposal systems upon the tract must be properly permitted by the Oklahoma Department of Environmental Quality, or its successor, and by any other municipal, state or federal agency having jurisdiction, and must be properly maintained at all times in accordance with applicable local, state or federal laws or regulations.

Signed and delivered this 3rd day of December, 2007.

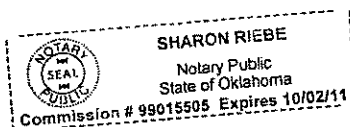

Tracy L. Phillips

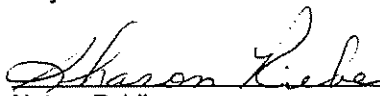

Patti J. Phillips

STATE OF OKLAHOMA)
) SS:
COUNTY OF LOGAN)

Before me, the undersigned, a Notary Public, in and for said County and State on this 3rd day of December, 2007, personally appeared Tracy L. Phillips and Patti J. Phillips, husband and wife, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.




Notary Public

FILED Oct. 9, 1979 at 1:14 P.M.
RECORDED in Book 784 Sheet Page 107

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RIGHT-OF-WAY EASEMENT 1979 OCT -9 PM 2:54

KNOW ALL MEN BY THESE PRESENTS:

SONNIE E. ANDREWS, COUNTY CLERK

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to Clifford Kissner and Elizabeth Marie Kissner, husband and wife, hereinafter referred to as GRANTOR, by Rural Water, Sewer, Gas and Solid Waste Management District No. 3, Logan County, Oklahoma, hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer and convey unto the GRANTEE, its successors and assigns, a perpetual easement with the right to construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace and remove a pipe line for the transportation of water over, across and through the land of the GRANTOR situated in Logan County, State of Oklahoma, said land being described as follows:

The Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, LESS AND EXCEPT a 10 acre tract in square form located in the Northeast Corner of said Quarter Section,

and LESS AND EXCEPT a one acre tract situated in the Northwest corner of said Quarter Section, which was originally deeded to Peter H. McDermind, and LESS AND EXCEPT a tract of land in the North Half of Section Thirty-four (34) being more particularly described as follows: Starting at the Northeast corner of Section Thirty-four (34); thence West along the North line of said Section Thirty-four (34), a distance of 2235.8 feet to the center line of U. S. Highway 77; thence South 16° West along the tangent center line of U. S. Highway 77 a distance of 1847.3 feet; thence South 86°35' East a distance of 32.4 feet to the point of beginning which is a point on the East right of way line of Highway 77; thence South 86°35' East a distance of 97.4 feet; thence North 43°41' East a distance of 95.6 feet; thence South 72°19' East a distance of 366.31 feet; thence South 05°11' West a distance of 685.9 feet to a point on a curve on the East right of way line of Highway 77; thence Northeasterly along the East right of way line which is a curve to the left with a radius of 1432.7, a distance of 588.4 feet to the point of beginning, containing 7 acres, more or less,

No. 143

-continued-

COMPILED BY
GUTHRIE ABSTRACT COMPANY

together with the right of ingress and egress over the adjacent lands of the GRANTOR, his successors and assigns, for the purposes of this easement.

The easement shall be 20 feet in width, the center line of which is described as follows: Beginning at a point on the North line of said NE/4 10 feet East of the East line of said U.S. Highway 77 right of way, then Southwesterly 10 feet from and parallel with said East right of way line to the South line of said NE/4 in so far as said line crosses the property of grantors described above.

The consideration hereinabove recited shall constitute payment in full for any damages to the land of the GRANTOR, his successors and assigns, by reason of the installation, operation, and maintenance of the structures or improvements referred to herein. The GRANTEE covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the GRANTOR, his successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this instrument this 13th day of June, 1979.
9564

Clifford Kissner
Clifford Kissner

Elizabeth Marie Kissner
Elizabeth Marie Kissner

STATE OF OKLAHOMA)
COUNTY OF LOGAN) SS:

Before me, the undersigned, a Notary Public in and for the said County and State, on this 13th day June, 1979, personally appeared Clifford Kissner and Elizabeth Marie Kissner, husband and wife, to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seal of office the day and year last above written.

Loren Altman
Notary Public

No. 144

Commission Expires: June 1, 1983

FILED June 27, 1984 at 9:47 A. M.
RECORDED in Book 1002 Misc., Page 533.

Engineer: *KK*

Account No. *22716*

Applicant: *C.B. Kissner*

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT

we, the undersigned, (whether one or more) ... C.B. Kissner and Elizabeth H. Kissner

(husband and wife)

(unmarried) (husband or wife) for a consideration of \$1.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, transfer and convey unto the Central Rural Electric Cooperative, a cooperative corporation, whose post office address is Stillwater, Oklahoma, and to its successors or assigns a perpetual easement over, across, under and through the land of the undersigned grantor(s) above situated in the county of *Adair*, State of Oklahoma, being described as follows:

HL/4, less and except seven acres in the NW/4 of the NE/4

In Sec. *14*, Twp. *34*, Range *4E-2*, together with the right of ingress and egress over the adjacent lands of the above grantor(s) successors and assigns for the purpose of this easement, and grant by said easement to the Central Rural Electric Cooperative, cooperative corporation, its successors or assigns, the perpetual right, privilege and authority to construct, place, operate, repair, maintain, convert to higher or lower voltage, and replace on the above described land and/or under or upon any street, road, alley, highway, railroad or other right-of-way now or hereafter established and existing on or across said premises or adjoining the same or adjacent thereto, an overhead or underground electric transmission or distribution line or system, to set anchors at points to be determined by the Cooperative at any future date extending outside this easement a distance of 25 feet, to excavate for such purposes, to prevent the placement of any structure that may, in the judgment of the cooperative, interfere with or endanger said electrical system or its maintenance or operation, and to cut, trim and control by chemical means, machinery or otherwise, trees, shrubbery and timber including nut trees, that may interfere with or threaten to endanger the operation of said line or system, including all trees and shrubs which may be damaged incidentally and necessarily result from the means of control employed to a distance of 15 feet in each direction from said line or system, or to such further distance as the Cooperative may find necessary to cut down from time to time all dead, leaning or dangerous trees as determined by the Cooperative that are tall enough to strike the wire in falling.

This easement shall be *15* feet in width, which is described as follows: Parallel to, adjacent to, and adjoining the section line right-of-way lines, property boundaries and *15* feet either side of the electric facilities as built or existing and the necessary easement to serve the premises and to extend the line to serve adjacent property.

The undersigned agrees that all poles, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative at any time and warrant that the surface of the earth upon said easement will not be lowered without prior consent of Grantee. This covenant is recognized as being necessary for the protection of the facilities and the public. The undersigned also agrees that this easement permits the future addition or replacing of poles or underground systems in the initial line as may be required to provide electric service to the area or to meet standards of current electrical codes.

The undersigned covenant that they are the owners of the above-described lands, and said lands are free of any easements of whatsoever character except those held by the following persons:



It is further understood that whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

8851

over

Return to:

Central Rural Electric Cooperative
P O Box 1809
Stillwater, OK 74078

BOOK 1002 PAGE 533

No. **162**

-continued-

COMPILED BY
GUTHRIE ABSTRACT COMPANY

Right-of-way Easement #2 - 1002/533

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 1st day of May, 1984.

GRANTOR

K. C. B. Kissner (L.S.)
Elizabeth M. Kissner (L.S.)

Signed, sealed and delivered in the presence of:

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF OKLAHOMA

COUNTY OF Logan

Before me, the undersigned Notary Public within and for the above County and State, on this 1st day of May, 1984, personally appeared

C. B. Kissner AND ELIZABETH M. KISSNER

known to be the identical person who executed the above and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the day and year last above written.

My Commission Expires

Notary Public

Residing at: Muskogee, Oklahoma

CORPORATE ACKNOWLEDGEMENT

STATE OF OKLAHOMA

COUNTY OF _____

Before me, the undersigned Notary Public within and for the above County and State, on this _____ day of _____, 19____, personally appeared

to me known to be the identical person who subscribed the name of the maker hereof to the foregoing instrument as its _____ and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed and as the free and voluntary act and deed of said cooperation, for the uses and purposes therein set forth.



My Commission Expires

Notary Public

Residing at

PAGE 1002 PAGE 534

No. 163

FILED July 1, 1985 at 1:48 P. M.
RECORDED in Book 1058 Misc., Page 690.

Southwestern Bell—EASEMENT FOR UNDERGROUND FACILITIES

THIS EASEMENT, entered into by the undersigned, herein referred to as GRANTORS, and SOUTHWESTERN BELL TELEPHONE COMPANY, GRANTEE, wherein GRANTORS, in consideration of the sum of Ten and no/100-----Dollars, (\$ 10.00) and other valuable consideration, receipt of which is hereby acknowledged, do by these presents GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM unto GRANTEE, its associated and allied companies, its and their respective successors, assigns and licensees, a permanent easement to construct, operate, maintain, inspect, replace and remove such underground telecommunication systems and lines, and all appurtenances thereto, as may be required by GRANTEE from time to time, upon, over and under a strip of land 16.6 feet in width, across Grantors' land situated in Logan County, State of Oklahoma, and described as follows:

The Southeast one-quarter (SE/4) of Section Twenty-Seven (S27), Township Nineteen North (T19N), Range Two West (R2W) of the Indian Meridian Less and except 6.52 acres, more or less Logan County, Oklahoma. (SE/4, S27, T19N, R2W)

And the North one-half (N/2) of Section Thirty-four (S34), Township Nineteen North (T19N), Range Two West (R2W) of the Indian Meridian, Logan County, Oklahoma, excepting approximately one (1) acre in the Northwest Corner of the Northeast Quarter of said Section 34, North and West of the center of the railroad right-of-way. (N/2, S34, T19N, R2W)

Said 16.6 foot strip of land shall be adjacent to and parallel with the East boundary of State Highway 77 across the above described property.

TO HAVE AND TO HOLD same, with all rights and appurtenances to the same belonging, unto Grantee, its successors, assigns and licensees, until the use of the easement is relinquished or abandoned, including (1) the right of ingress and egress to and from the easement by reasonable routes across Grantors' property, (2) the right to clear and trim trees, overhanging branches, roots, brush and other obstructions in the easement, (3) the right to place on the surface of the easement manholes, cable risers, connector terminals, repeaters, testing terminals and route markers, and (4) the right to install temporary or permanent gates in fences crossing the easement.

Grantee, its successors, assigns and licensees, shall repair and restore the property and pay for damage to crops and other property following construction and maintenance work. Further, Grantors reserve the right to use and enjoy their interests in the easement area insofar as the exercise thereof does not endanger or interfere with the construction, operation and maintenance of said systems and lines; and included in this reservation is the right of ordinary cultivation of crops.

Grantors warrant that they are the owners of the land here conveyed and have the right to make this conveyance and receive the payment therefor, and Grantors covenant that Grantee, its successors, assigns and licensees, may quietly enjoy the premises for the uses herein stated.

Signed and executed this 26th day of June, 1985

Clifford R. Kinsner
Clifford R. Kinsner
Elizabeth M. Kinsner
Elizabeth M. Kinsner

Witness: *George P. Burt*

RETURN TO:
GEORGE P. BURT
SOUTHWESTERN BELL TEL.
305 H. BROADWAY, RM. 103
OKLA. CITY, OKLA. 73102



8539

ROM Form 202
6-85

Execute acknowledgment on reverse side

1058 PAGE 690

continued
COMPILED BY
GUTHRIE ABSTRACT COMPANY

No. 164

Easement #2 - 1058/690

ACKNOWLEDGMENT

STATE OF Oklahoma
COUNTY OF Logan

BEFORE ME, the undersigned authority, on this day personally appeared Clifford B. Kisser and Elizabeth M. Kisser, known to me to be the person/s whose name/s is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same for the uses, purposes and considerations therein expressed as his/her/their free and voluntary act and deed.

Given under my hand and seal of office this the 26th day of June, A.D. 1985

George P. Hurt
George P. Hurt
Notary Public
My Commission Expires March 5, 1989



STATE OF
COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person/s whose name/s are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same for the uses, purposes and considerations therein expressed as his/her/their free and voluntary act and deed.

Given under my hand and seal of office this the _____ day of _____, A.D. 1985

Notary Public
My Commission Expires _____

CORPORATION ACKNOWLEDGMENT

STATE OF
COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and upon being duly sworn did state and acknowledge that he/she is

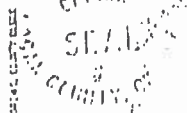
_____ of _____ a corporation organized under the laws of the State of _____, and that he/she executed the foregoing instrument in the capacity stated under authority of its Board of Directors and had affixed thereto the corporate seal for the uses, purposes and considerations therein expressed as the free and voluntary act and deed of the corporation.

Given under my hand and seal of office this the _____ day of _____, A.D. 1985

Notary Public
My Commission Expires _____



235 JUL - 1 PM 1:48



165
No.

1058/691

KOCH PIPELINES INC.
A.D. Box 2010 Muskogee, Oklahoma 74401

STATE OF OK
COUNTY OF LOGAN

NOT. NO.

KNOW ALL MEN BY THESE PRESENTS:

THAT for and in consideration of One Dollar (\$1.00) to us in hand paid, receipt of which is hereby acknowledged, and the further consideration of O G & V C per rod line, to be paid when such grant shall be used and occupied, the undersigned as Grantor (whether one or more), do hereby grant and convey unto Koch Pipelines, Inc., as Grantee, its successors and assigns, a right of way for the purpose of constructing, reconstructing, renewing, operating, maintaining, inspecting, repairing, changing the size of and relaying a pipeline and additional pipelines along a route or routes selected by Grantee for the transportation of oil, gas, petroleum or any of its products, together with such valves, fittings, meters and other equipment and appurtenances as may be necessary or convenient for such operations, with the right of ingress and egress to and from the same on, over and through certain land situated in Logan County, State of OK, to wit:

A 75' wide strip of land, during construction, reverting to
a 50' wide permanent easement after initial construction
across the SE $\frac{1}{4}$ of Section 27 & the NE $\frac{1}{4}$ of Section 34, both
in Township 19 North and Range 2 West.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, with ingress and egress to and from the same, for the purpose of constructing, operating, inspecting, repairing and maintaining the same, and the relocating, changing the size of, or removing of such at will, in whole or in part. It is further provided that whenever this right of way shall cease to be used for said purposes, the same shall revert to Grantor, its heirs, successors or assigns, upon notice to that effect being given to said Grantee. It is further agreed that said Grantee, its successors or assigns, may at any time lay an additional line or lines of pipe on lands described above upon the payment of a like consideration per rod line and subject to the same benefits and conditions as herein provided. The said grantor to fully use and enjoy the said premises, except for the purpose hereinabove granted to the said Grantee which hereby agrees to bury all pipe to a sufficient depth so as to not interfere with ordinary cultivation of soil and to pay any damages which may arise to crops or fences from the construction, maintenance and operation of said pipelines.

Grantor represents and warrants that he is the owner in fee simple of the land above described subject only to outstanding mortgages, if any now of record in said County and specifically covenants to indemnify Grantee against claims of tenants in possession of the above described lands for damages thereto previously paid to Grantor by Grantee.

Grantor agrees to not build, create or construct nor permit to be built, created or constructed, any obstruction, building, improvement or other structure over or under said pipeline or lines after such pipeline or lines have been constructed by grantee.

All covenants and agreements herein contained shall be deemed to be covenant running with the land and shall extend to and be binding on the respective heirs, legal representatives, successors and assigns of the parties hereto.

It is hereby understood that party securing this grant in behalf of Grantee is without authority to make any covenant or agreement not herein expressed.

WITNESS the execution hereof this 24th day of JAN A.D. 19 92.

C. B. Kissner
Clifford B. Kissner 440-14-2030
a/k/a C. B. Kissner

Elizabeth M. Kissner
Elizabeth M. Kissner 440-48-2538
a/k/a Elizabeth M. Kissner

Name _____
Name _____
Name _____

STATE OF Oklahoma } s.s.
COUNTY OF LOGAN

Before me, the undersigned, a Notary Public in and for said County and State, on this 24th day of JAN 19 92, personally appeared CLIFFORD B. KISSNER & ELIZABETH M. KISSNER, H/W to me known to be the identical persons who executed the within and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and official seal the day and year above set forth.

2081

My commission Expires 4-27-95



BOOK 1263 PAGE 586

PS-1000

FILED Feb. 17, 1981 at 11:42 A. M.
RECORDED in Book 839 Misc., Page 743.

STER: OK-1
TRACT NUMBER LOG-16

STERLING HYDROCARBON, INC.
A Subsidiary of Koch Industries, Inc.
P.O. Box 2256
Wichita, Kansas 67201

PIPELINE EASEMENT

STATE OF OKLAHOMA }
COUNTY OF LOGAN } SS:

KNOW ALL MEN BY THESE PRESENTS:

THAT for and in consideration of One Dollar (\$1.00) to us in hand paid, receipt of which is hereby acknowledged, and other valuable consideration, to be paid when such grant shall be used and occupied, the undersigned as Grantor (whether one or more), do hereby grant, bargain and convey unto Sterling Hydrocarbon, Inc., as Grantee, its successors and assigns, the right, privilege and easement to construct, reconstruct, install, replace, protect, renew, operate, maintain, inspect, alter, repair, remove, change the size of, relay, and abandon in place a pipeline along a route or routes selected by Grantee for the transportation of oil, gas, petroleum or any of its products, together with such valves, fittings, meters, traps and other equipment and appurtenances as may be necessary or

convenient for such purposes on, over and through the following described lands situated in Logan

County, State of Oklahoma to-wit: "See EXHIBIT A" attached hereto and made a part hereof;

together with the right of ingress and egress to and from the same over and across the adjoining lands of Grantor for any and all purposes reasonably necessary and incident to the exercise by Grantee of the rights granted hereunder.

TO HAVE AND TO HOLD said rights, privileges and easements unto said Grantee, its successors and assigns, until this easement or any one or more of said rights or privileges granted herein are used or exercised, and for so long thereafter as any one or more of said rights or privileges are exercised, or any structure or facility installed hereunder is used or remains thereon.

The terms and conditions of this Easement are as follows:

1. The width of this Easement shall be 50 feet.
2. Upon completion of construction Grantee shall fully restore the surface of said land so that there shall not be any permanent mounds, ridges, sinks, or trenches along said easement, to the extent that it may reasonably be done.
3. Grantee shall fully restore all private roads, drainage and irrigation ditches and canals disturbed by Grantee's exercise of its rights hereunder to their condition immediately prior to Grantee's exercise of said rights.
4. Grantee shall fully repair any and all damage done to any fences of Grantor cut or otherwise damaged in exercising any of the rights granted hereby.
5. Grantee shall bury the pipeline to a minimum depth of 36 inches between the top of the pipe and the present ground level.
6. It is hereby reserved unto the Grantor the right to use said land in any manner that will not prevent or interfere with the exercise by Grantee of its rights hereunder, provided, however, that Grantor shall not construct nor permit to be constructed, any house, building, or other improvements or obstructions within the easement area, without the express prior written consent of the Grantee.
7. Grantee shall have the right from time to time to cut all trees, undergrowth and other obstructions that, in its judgment, may injure, endanger or interfere with the exercise by Grantee of the rights, privileges and easement herein granted.
8. The rights herein granted may be assigned in whole or in part and the terms, conditions, and provisions hereof shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors and assigns, of the parties hereto.

-continued-

COMPILED BY
GUTHRIE ABSTRACT COMPANY

147

hereof.

EXECUTED this 8th day of January 1981
Name Clifford Kissner
Name Elizabeth Marie Kissner

Name

Name

CONSENT AND AGREEMENT OF TENANT

In consideration of the sum of \$1.00 in hand paid, the undersigned tenant in possession of the real estate described in the foregoing Pipeline Easement consents to and joins in same, to the extent of his interest in the real estate described therein.

Dated this _____ day of NONE, 19____

STATE OF Oklahoma
COUNTY OF Logan SS:

The foregoing instrument was acknowledged before me this 8th day of January, 1981
by Clifford Kissner and Elizabeth Marie Kissner
The foregoing instrument was acknowledged before me this _____ day of _____, 19____
by _____, the _____ of _____, a _____ corporation, on behalf of the corporation.

My commission expires: 12/11/84

Notary Public

BOOK 839 PAGE 743

EXHIBIT A

The NE $\frac{1}{4}$ of Section 34, Township 19N, Range 2W of the Indian Meridian,

LESS a one acre tract situated in the Northwest Corner of said Quarter Sections, which was originally deeded to Peter H. McDermid;

LESS a tract of land in the North Half of Section 34, Township 19N, R 2W of the Indian Meridian, Logan County, Oklahoma, being more particularly described as follows:
Starting at the Northeast corner of Section 34; thence West along the North line of said Section 34, a distance of 2235.8 feet to the center line of US Hwy. 77; thence S. 16° W along the tangent center line of US Hwy. 77, a distance of 1847.3 feet; thence S. 86° 35' E, a distance of 32.4 feet to the point of beginning which is a point on the E. R/W line of Hwy. 77; thence S. 86° 35' E, a distance of 97.4 feet; thence N 43° 41' E., a distance of 95.6 feet; thence S 72° 19' E, a distance of 366.31 feet; thence S 05° 11' W, a distance of 685.9 feet to a point on a curve on the E R/W line of Hwy. 77; thence Northeasterly along the E R/W line which is a curve to the left, with a radius of 1432.7, a distance of 588.4 feet to the point of beginning. Said tract of land contains 7 acres, more or less.



C.B.A.
Emt.

No. 148

Do not stamp or write outside of this line.

Account No. 30-27-05
99-034

Representative: JW Applicant: Barling

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT Clifford Byrd Kissner and Barbara Jean Kissner French (unmarried) husband and wife for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, unto the Central Rural Electric Cooperative, a cooperative corporation, and to its successors or assigns an easement over, across, under and through the land of the undersigned grantor(s) above situated in the county of Logan State of Oklahoma, being described as follows:

SW/4 SE/4 of Section 27-19N-2W
and
NW/4 NE/4 of Section 34-19N-2W

In Sec. 27 & 34, Twp. 19N, Range 2W, together with the right of ingress and egress over the adjacent lands of the above grantor(s) successors and assigns for the purpose of this easement, and grant by said easement to the Central Rural Electric Cooperative, a cooperative corporation, its successors or assigns, the right, privilege and authority to construct, place, operate, repair, maintain, convert to higher or lower voltage, and replace on the above described land and/or under or upon any street, road, alley, highway, railroad or other right-of-way now or hereafter established and existing on or across said premises or adjoining the same or adjacent thereto, an overhead or underground electric transmission or distribution line or system. To prevent the placement of any structure that may, in the judgment of the cooperative, interfere with or endanger said electrical system or its maintenance or operation, and to clear and control by chemical or mechanical means all trees, shrubbery, and other vegetation that may interfere or threaten or endanger the operation of said line or system.

This easement shall be 20 feet in width, which is described as follows:

A Strip of Land extending from an existing source of Electrical Power on the NW/4 NE/4 of Section 34-19N-2W, west to a point between Highway 77 Right-Of-Way and THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY Right-Of-Way, thence North onto Section 27-19N-2W, the point of delivery of Electrical Power.

and 10 feet either side of the electric facilities as built or existing and the necessary easement to serve the premises.

The undersigned also agrees that this easement permits the future addition or respacing of poles or underground systems in the initial line as may be required to provide electric service to the area or to meet standards of current electrical codes.

The undersigned covenant that they are the owners of the above described lands.

IN WITNESS WHEREOF, the undersigned have set their hands and seal(s) this 20th day of May 1999.

Clifford Byrd Kissner GRANTOR (S) Barbara Jean Kissner French
Trustee of The Clifford Byrd Kissner Trust, dtd. May 19, 1992, or The Kissner Family Trust, as amended August 24, 1994.

NOTARY PUBLIC
TURNER STALLINGS
OKLAHOMA COUNTY
STATE OF OKLAHOMA

ACKNOWLEDGMENT
Individual

MUST BE SIGNED BY ALL
PROPERTY OWNERS
OF RECORD

STATE OF OKLAHOMA
COUNTY OF Logan

Before me, the undersigned Notary Public within and for the above County and State, on the 20th day of May, 1999, personally appeared

Clifford Byrd Kissner Barbara Jean Kissner French
known to be the identical person(s) who executed the above and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the day and year last above written.

ALL SIGNATURES MUST
BE NOTARIZED

My Commission Expires: Jan 26, 2002

Notary Public
Residing at: 2574 Northlight Dr.
Oklahoma City, OK 73120

Please return to Central Rural Electric Cooperative, PO Box 1809, Stillwater, OK, 74076.

BOOK 1513 PAGE 99

Do not stamp or write outside of this line.

6380



I-2010-004752 Book 2100 Pg: 217
06/09/2010 9:05 am Pg 0217-0219
Fee: \$ 17.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma

CATHODIC PROTECTION EASEMENT

STATE OF Oklahoma
COUNTY OF Logan

J.O. # 039.134.5613.010098.115505
Rectifier: ST1-02.7

For and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, hereinafter called Grantor, hereby grant and convey to **ONEOK NGL PIPELINE, L.L.C.**, a Delaware Limited Partnership, with its principal offices in Tulsa, Oklahoma, having a mailing address of P.O. Box 871, Tulsa, Oklahoma, 74121-0871, its successors and assigns, hereinafter called Grantee, the right to construct, install, maintain, inspect, operate, replace, repair, change or remove a vertical deep well cathodic protection system consisting of an anode bed, rectifier, connecting wires, and related appurtenances and facilities on the following described land situated in Logan County, Oklahoma, to wit:

An area to locate a deep well ground bed Rectifier and cable within the **Northeast ¼ of Section 34, Township 19 North, Range 2 West of the Indian Meridian.**

The Grantee shall have all other rights and benefits necessary or convenient for the full enjoyment of use of the rights herein granted, including, but without limiting the same to, the free right of ingress to and egress over and across said lands to and from said right-of-way and easement, and the right from time to time to cut all trees, undergrowth and other obstructions, that may injure, endanger or interfere with the use of said site. The Grantee shall have the right to assign this grant in whole or in part.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns, so long as such rectifier unit and appurtenances there to shall be maintained and the rights herein granted are used by or useful to Grantee, together with the right of ingress to and egress from the premises for the purpose of constructing, inspecting, repairing, maintaining and replacing the property of Grantee above described and the removal of such at will in whole or in part, and the undersigned hereby bind themselves, their heirs, executors and administrators (and successors and assigns) to warrant and forever defend all and singular said premises unto the Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

It is agreed that this grant covers all the agreements between the parties and that no representations or statements, verbal or written, have been made modifying, adding to, or changing the terms of this agreement.

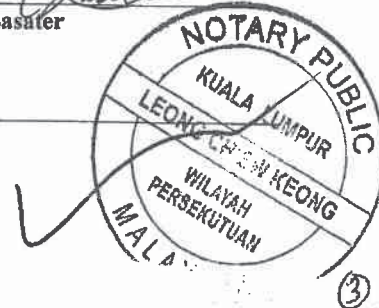
IN TESTIMONY WHEREOF, The Grantors herein have executed this conveyance this 12th day of April, 2010.

LANDOWNER'S SIGNATURE


Chad D. Lasater


Jenness M. Lasater

✓ ONEOK NGL Pipeline LLC
PO Box 29
Medford, OK 73759



ACKNOWLEDGEMENTS

I-2010-004752 Book 2190 Pg: 218
08/09/2010 9:05 am Pg 0217-0219
Fee: \$ 17.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma

State of _____
County of _____

(individual)

On this 12th day of April, 2010, before me, a Notary Public in and for said County and State, personally appeared Chad D. Lasater and Jenness M. Lasater, Husband and Wife, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year first above written.
My commission expires:


LEONG CHIEW KEONG
NOTARY PUBLIC
KUALA LUMPUR, MALAYSIA
Address: Messrs C.K. Leong & Nurbaya
Suite 8-8-2, Menara Mutiara Bangsar,
Jalan Liku, Off Jalan Riong,
Bangsar, 59100 Kuala Lumpur.
Tel: (603) 2282 2776, (603) 2283 3778
(603) 2284 3778 Fax: (603) 2284 4772
Email: ckleongnurbaya@yahoo.com
Website: www.notarypublickd.com



Notary Public

(individual)

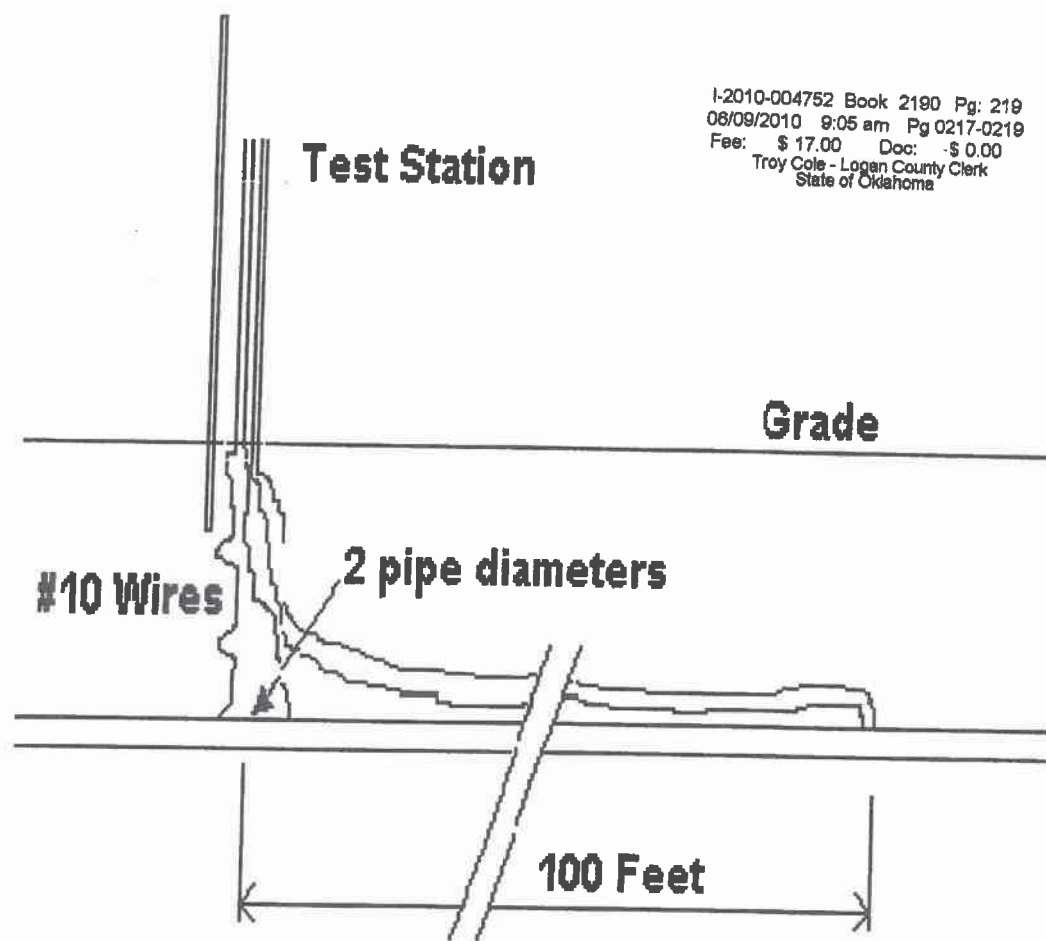
On this _____ day of _____, 2010, before me, a Notary Public in and for said County and State, personally appeared _____ and

his wife, to me personally known to be the identical person _____ who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year first above written.
My commission expires:

Notary Public





CATHODIC PROTECTION EASEMENT



STATE OF Oklahoma
COUNTY OF Logan

I-2010-004753 Book 2190 Pg: 220
06/09/2010 9:05 am Pg 0220-0222
Fee: \$ 17.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma

J.O. # 039.134.5613.010098.115505
Rectifier: ST1-02.7

For and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, hereinafter called Grantor, hereby grant and convey to **ONEOK NGL PIPELINE, L.L.C.**, a Delaware Limited Partnership, with its principal offices in Tulsa, Oklahoma, having a mailing address of P.O. Box 871, Tulsa, Oklahoma, 74121-0871, its successors and assigns, hereinafter called Grantee, the right to construct, install, maintain, inspect, operate, replace, repair, change or remove a vertical deep well cathodic protection system consisting of an anode bed, rectifier, connecting wires, and related appurtenances and facilities on the following described land situated in Logan County, Oklahoma, to wit:

An area to locate a deep well ground bed Rectifier and cable within the **Northeast ¼ of Section 34, Township 19 North, Range 2 West of the Indian Meridian.**

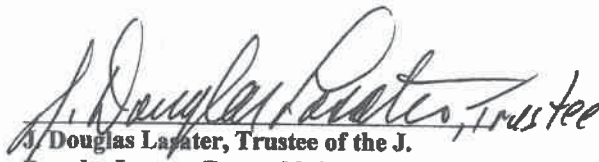
The Grantee shall have all other rights and benefits necessary or convenient for the full enjoyment of use of the rights herein granted, including, but without limiting the same to, the free right of ingress to and egress over and across said lands to and from said right-of-way and easement, and the right from time to time to cut all trees, undergrowth and other obstructions, that may injure, endanger or interfere with the use of said site. The Grantee shall have the right to assign this grant in whole or in part.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns, so long as such rectifier unit and appurtenances there to shall be maintained and the rights herein granted are used by or useful to Grantee, together with the right of ingress to and egress from the premises for the purpose of constructing, inspecting, repairing, maintaining and replacing the property of Grantee above described and the removal of such at will in whole or in part, and the undersigned hereby bind themselves, their heirs, executors and administrators (and successors and assigns) to warrant and forever defend all and singular said premises unto the Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

It is agreed that this grant covers all the agreements between the parties and that no representations or statements, verbal or written, have been made modifying, adding to, or changing the terms of this agreement.

IN TESTIMONY WHEREOF, The Grantors herein have executed this conveyance this 5th day of May, 2010.

LANDOWNER'S SIGNATURE


J. Douglas Lasater, Trustee of the J.
Douglas Lasater Revocable Trust

ONEOK NGL Pipeline LLC
PO Box 29
Medford, OK 73759

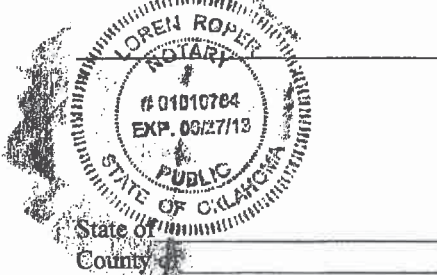
ACKNOWLEDGEMENTS

State of Oklahoma
County of Logan

(individual)

On this 5th day of May, 2010, before me, a Notary Public in and for said County and State, personally appeared J. Douglas Lasater, Trustee of the J. Douglas Lasater Revocable Trust, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year first above written.
My commission expires:



Loren Roper
Notary Public

State of _____
County of _____

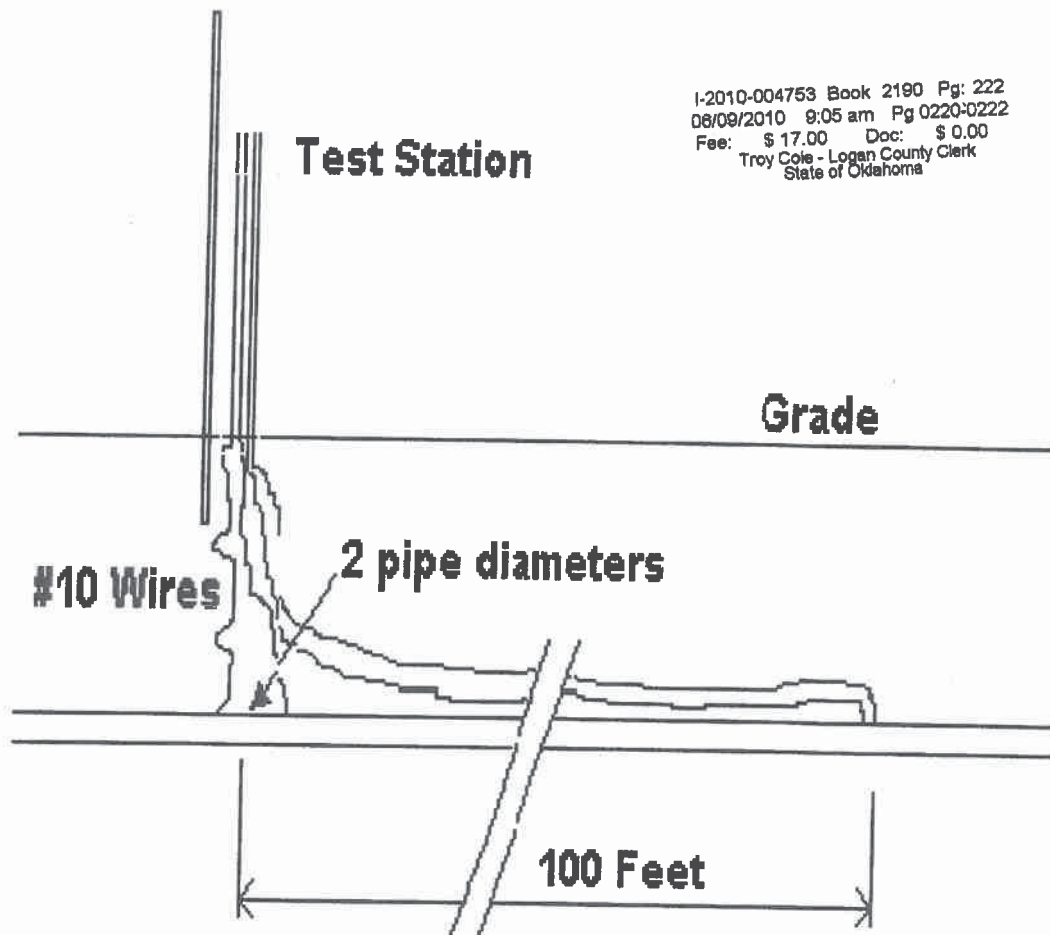
(individual)

On this _____ day of _____, 2010, before me, a Notary Public in and for said County and State, personally appeared _____ and

his wife, to me personally known to be the identical person _____ who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year first above written.
My commission expires:

Notary Public



I-2012-006183 Book 2321 Pg: 244
05/23/2012 3:18 pm Pg 0244-0248
Fee: \$ 21.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma



I-2012-015481 Book 2366 Pg: 204
10/31/2012 2:48 pm Pg 0204-0208
Fee: \$ 21.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma



RIGHT-OF-WAY AGREEMENT

Return To: ONEOK Sterling III Pipeline, L.L.C.
c/o 4D Acquisition & Consulting
603 W. Independence St.
Shawnee, OK 74804

AFE: 022.134.5670.010000.115201

LINE No.: 10547 TRACT

No.: OKLO0018.00

Agent: td

STATE OF Oklahoma
COUNTY OF Logan

For and in consideration of Ten Dollars (\$10.00) in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned landowner J. Douglas Lasater Revocable Trust, an undivided One-Half (1/2) interest; and Chad D. Lasater and Jenness M. Lasater, husband and wife, as joint tenants and not as tenants in common with full rights of survivorship, the whole estate to vest in the survivor in the event of the death of either, an undivided One-Half (1/2) interest (hereinafter called GRANTOR, whether one or more), does hereby GRANT, BARGAIN, SELL and CONVEY to ONEOK Sterling III Pipeline, L.L.C., an Oklahoma limited liability company with its principal offices in Tulsa, Oklahoma, having a mailing address of P.O. Box 871, Tulsa, Oklahoma, 74102, its successors and assigns (hereinafter called GRANTEE), a right-of-way and easement along a route, the location of which has been agreed to by the parties herein (the location of the pipeline, as constructed, to evidence such agreed route), to construct, install, maintain, operate, replace, abandon in place, inspect, patrol, protect, test, repair, reconstruct, alter, relocate, change the size of, remove, and any and all related uses thereto (the "Permitted Uses") a pipeline and necessary and incident facilities, equipment and appurtenances including but not limited to valves and markers ("GRANTEE's Facilities"), for the transportation of natural gas liquids or any other material or substance which can be transported by pipeline across under and upon the lands of GRANTOR in the County of Logan, State of Oklahoma, To wit:

A permanent easement Fifty (50') feet in width and a temporary construction easement of an additional Twenty-five (25') in width across the following tract(s) of land:

A part of the Northeast Quarter (NE 1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at a point 1320 feet West and 830 feet South of the Northeast (NE) corner of the Northeast Quarter (NE 1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 1121 feet, thence South 15°59'45" West 312.08 feet, thence North 90° East 1207 feet, thence North 0° East 300 feet to the point of beginning; AND A part of the Northeast Quarter (NE 1/4) of Section Thirty-Four (34), Township Nineteen (19) North, Range

refile
I-2012-015491 Book 2366 Pg: 205
10/31/2012 2:48 pm Pg 0204-0208
Fee: \$ 21.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma

I-2012-006183 Book 2321 Pg: 245
05/23/2012 3:18 pm Pg 0244-0248
Fee: \$ 21.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma

Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at a point 1320 feet West and 1130 feet South of the Northeast (NE) corner of the Northeast Quarter (NE¼) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 1207 feet, thence South 17°51'17" West 368.55 feet, thence South 0° East 104.2 feet, thence South 64°51'05" East 59.8 feet, thence North 62°10'18" East 99.4 feet, thence South 58°17'16" East 366.4 feet, thence North 90° East 868 feet, thence North 0° East 625.8 feet to the point of beginning, AND A part of the Northeast Quarter (NE¼) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning 660 feet West of the Northeast (NE) corner of the Northeast Quarter (NE¼) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 669.2 feet, thence South 5°21'36" West 682.99 feet, thence South 54°50'45" West 260.52 feet, thence North 90° East 946 feet, thence North 0° East 830 feet to the point of beginning, AND A part of the Northeast Quarter (NE¼) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning 660 feet South of the Northeast (NE) corner of the Northeast Quarter (NE¼) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 90° West 660 feet, thence South 0° East 170 feet, thence North 90° West 660 feet, thence South 0° East 925.8 feet, thence North 90° East 1320 feet, thence North 0° East 1095.8 feet to the point of beginning, AND A part of the Northeast Quarter (NE¼) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West of the Indian Meridian, being more particularly described as follows: Beginning at the Southeast (SE) corner of the Northeast Quarter (NE¼) of Section Thirty-Four (34), Township Nineteen (19) North, Range Two (2) West, thence North 0° East 886.2 feet, thence North 90° West 1320 feet, thence South 0° East 883.2 feet, thence South 89°52'11" East 1320 feet to the point of beginning.
As shown on attached Exhibit "A"

(the "Easement")

During construction, GRANTEE shall have the right to use an additional workspace of one hundred and fifty feet by one hundred and fifty feet (150' x 150') along the easement area at either side of the crossing of roads, railroads, streams, foreign pipelines, terraces, uneven terrain and pipeline points of intersection. Following completion of the construction of Grantee's Facilities, Grantee may record an amended Exhibit A, if adjustments become necessary following actual construction, that reflects the survey of the center line of the pipeline as built, and any such amended easement description shall be included within and constitute the Easement granted by Grantor herein.

GRANTEE shall have all of the rights and benefits necessary or convenient for the full enjoyment or use of the rights herein granted, including but without limiting the same to the free right of ingress and egress over and across said lands to and from said Easement, the right to use all roads over and across said lands and adjacent lands of GRANTOR, and the right from time to time, and at GRANTEE's sole discretion, to cut all trees and undergrowth and remove other obstructions that may injure, endanger or interfere with the Permitted Uses for GRANTEE's Facilities located thereon. GRANTOR may continue to use the surface of the Easement for agricultural, pasturage, or other purposes which will not interfere with the use of the Easement by GRANTEE or any of the rights herein granted (the "Retained Rights"); provided, however,

file
I-2012-015491 Book 2366 Pg: 206
10/31/2012 2:48 pm Pg 0204-0208
Fee: \$ 21.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma

I-2012-006183 Book 2321 Pg: 246
05/23/2012 3:18 pm Pg 0244-0248
Fee: \$ 21.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma

that GRANTOR shall not impound water upon the Easement, change the ground elevation or grade of the Easement, or construct or permit to be constructed any building, structure, improvement or obstruction, or plant any trees or shrubs upon the Easement which would interfere with GRANTEE'S exercise of the rights hereby conveyed, including access to the Easement, and the safe operation of GRANTEE's Facilities. The GRANTEE shall have the absolute right to assign, sell, lease or otherwise transfer this Easement in whole or in part.

TO HAVE AND TO HOLD unto the said GRANTEE, its successors and assigns, for so long as said Easement is used by or is useful to GRANTEE, its successors and assigns, with ingress to and egress from said premises for the Permitted Uses. However, GRANTEE shall have the right to abandon and terminate all or any part of the rights granted herein, by filing a release of same in the county records.

GRANTEE agrees to pay for any physical damage to growing crops, timber, fences, or other structural improvements located outside the above-described Easement and additional workspace which are caused by the Permitted Uses.

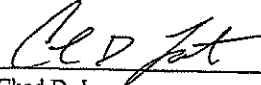
It is understood and agreed that this Easement and all rights, privileges, and obligations created herein shall run with the land and shall inure to the benefit of and be binding and obligatory upon the legal representatives, heirs, executors, administrators, devisees, legatees, successors, and assigns of the parties hereto.

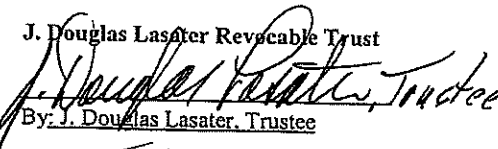
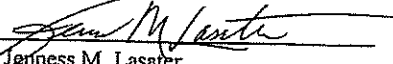
GRANTOR represents and warrants that GRANTOR is lawfully seized in fee simple title to the above-described lands and has a good and lawful right to convey the rights as herein done. GRANTOR further covenants and binds itself, its successors and assigns to warrant and forever defend the title to this easement to GRANTEE, its successors and assigns, against the lawful claims of all persons.

It is agreed that this grant covers all the agreements between the parties and that no representation or statements, verbal or written, have been made modifying, adding to or changing the terms of this Agreement.

IN TESTIMONY WHERE OF, the GRANTORS herein have executed this conveyance this 22 day of May, 2012.

LANDOWNER'S SIGNATURE


Chad D. Lasater

J. Douglas Lasater Revocable Trust

By: J. Douglas Lasater, Trustee

Jenness M. Lasater

refile
I-2012-015491 Book 2366 Pg: 207
10/31/2012 2:48 pm Pg 0204-0208
Fee: \$ 21.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma

I-2012-006183 Book 2321 Pg: 247
05/23/2012 3:18 pm Pg 0244-0248
Fee: \$ 21.00 Doc: \$ 0.00
Troy Cole - Logan County Clerk
State of Oklahoma

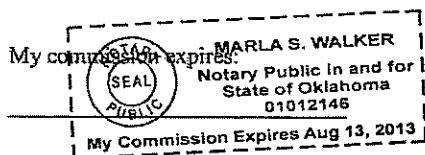
ACKNOWLEDGEMENTS

State of Oklahoma
County of Logan

(individual)

On this 8th day of May, 2012, before me, a Notary Public in and for said County and State, personally appeared J. Douglas Lasater, Trustee, to me personally known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes there in set forth.

WITNESS my hand and official seal the day and year first above written.



Marla S. Walker
Notary Public

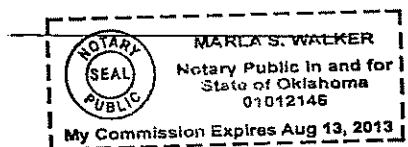
State of Oklahoma
County of Logan

(individual)

On this 8 day of May, 2012, before me, a Notary Public in and for said County and State, personally appeared Chad D. Lasater and Jemess M. Lasater, to me personally known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes there in set forth.

WITNESS my hand and official seal the day and year first above written.

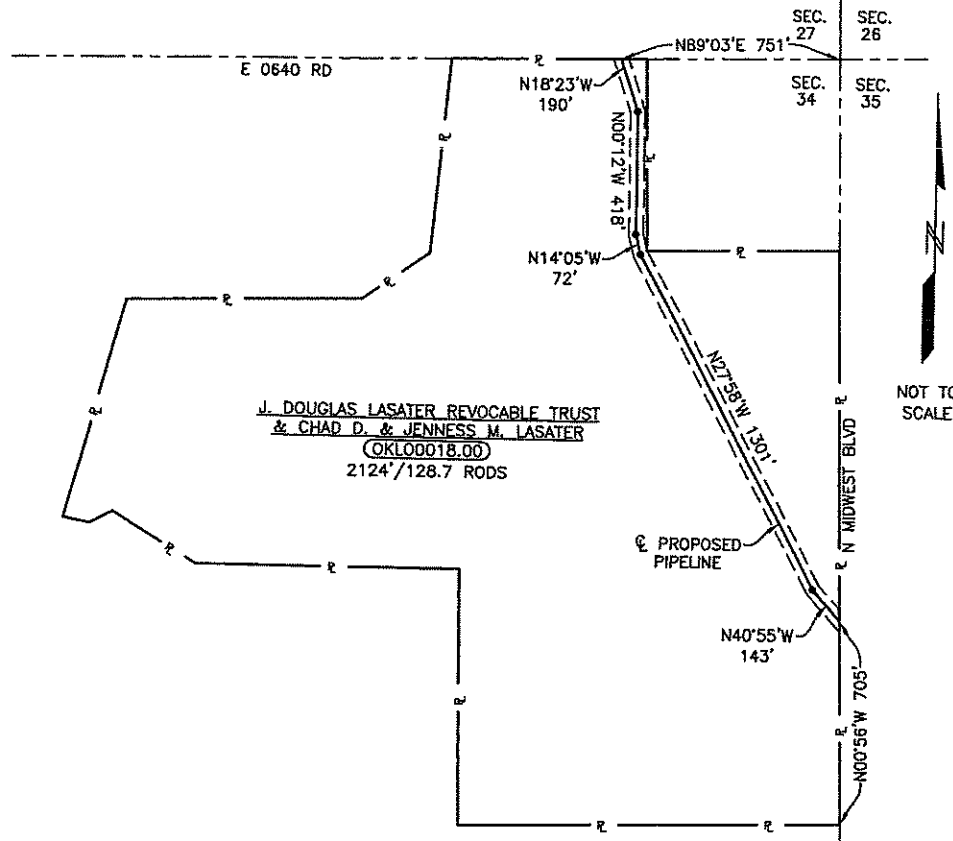
My commission expires:



Marla S. Walker
Notary Public

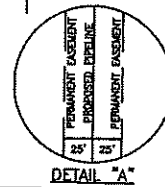
EXHIBIT 'A'
LOGAN COUNTY, OKLAHOMA
T19N R2W, SECTION 34

I-2012-015491 Book 2366 Pg: 208
 10/31/2012 2:48 pm Pg 0204-0208
 Fee: \$ 21.00 Doc: \$ 0.00
 Troy Cole - Logan County Clerk
 State of Oklahoma



TOTAL DISTANCE ACROSS PROPERTY: 2124' / 128.7 RODS
 PERMANENT EASEMENT: 2.4 ACRES

THIS EXHIBIT IS A MAPPING SKETCH
 DESCRIPTIVE ONLY OF THE SIZE, SHAPE
 AND LOCATION OF PROPOSED EASEMENTS
 AND DOES NOT CONSTITUTE A PLAT OR
 SURVEY OF THE TRACT SHOWN



PROPOSED STERLING III PIPELINE
 OKL00018.00

**J. DOUGLAS LASATER REVOCABLE TRUST
 & CHAD D. & JENNESS M. LASATER**

ONEOK STERLING III PIPELINE, L.L.C.

LOGAN CO., OK

SCALE: N.T.S.

DSN

MDT



L.W. SURVEY ENGINEERING &
 DESIGN COMPANY
 110 WEST 7TH STREET, SUITE 1218
 TULSA, OK 74118

DRAWING NUMBER

OKL00018.00

REV.

D

REVISIONS		
Ⓒ	REVISED PER REROUTE	08/11/12
Ⓓ	REVISED PER REROUTE	10/08/12