

Cover page for:

Preliminary Title Insurance Schedules
(with copies of recorded exception documents)

Preliminary title insurance schedules prepared by:

Midwest Title Corporation

(File Number: 5209T)

Auction Tracts 1 - 6

(Grant County, Wisconsin)

For August 13, 2026 auction to be conducted by:

Schrader Real Estate and Auction Company, Inc.

On behalf of:

Estate of Edward F. Kruser, Sr.

COMMITMENT FOR TITLE INSURANCE

Issued By

THIS IS NOT A TITLE INSURANCE COMMITMENT

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: Midwest Title Corporation
Issuing Office: 125 N. Jefferson Street, PO Box 247, Lancaster, WI 53813
Issuing Office's ALTA® Registry ID: 0003102
Loan ID No.:
Commitment No.: 5209T
Issuing Office File No.: 5209T
Property Address: 6245 Dutch Hollow Road, Potosi, WI 53820

SCHEDULE A

1. Commitment Date: June 1, 2026 at 08:00 AM
2. Policy to be issued:
 - a. ALTA Owners Policy (07/01/21)
Proposed Insured: To Be Determined
Proposed Amount of Insurance: TBD
The estate or interest to be insured: Fee Simple
3. The estate or interest in the Land at the Commitment Date is:

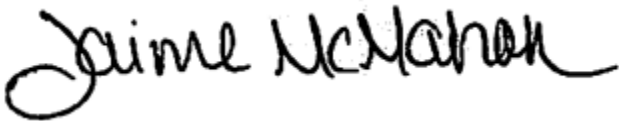
Fee Simple
4. The Title is, at the Commitment Date, vested in:

Estate of Edward F. Kruser, Sr., deceased
5. The Land is described as follows:

See **Schedule C** attached hereto

Midwest Title Corporation

THIS IS NOT A TITLE INSURANCE COMMITMENT



By: Jaime McMahan

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by This is Not a Title Insurance Commitment. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



COMMITMENT FOR TITLE INSURANCE

Issued By
THIS IS NOT A TITLE INSURANCE COMMITMENT

SCHEDULE B, PART I **Requirements**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. Personal Representative's Deed from the Personal Representative of the Estate of Edward F. Kruser, Sr., deceased, to To Be Determined.
6. Satisfactory disposition of all adverse matters disclosed by a search of the records in the name of the purchaser. Payment of additional premium upon establishment of sale price. The Company may make other requirements and/or exceptions upon the review of the proposed documents creating the estate or interest to be insured.
7. The enclosed Owner's Affidavit must be completed, executed, notarized and returned.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by This is Not a Title Insurance Commitment. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

Commitment for Title Insurance (07-01-2021)
Schedule BI



5209T

COMMITMENT FOR TITLE INSURANCE

Issued By
THIS IS NOT A TITLE INSURANCE COMMITMENT

SCHEDULE B, PART II **Exceptions**

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.

NOTE: Exception 1 of Schedule B-2 will be removed only if a gap endorsement is attached to this commitment and the requirements for the issuance of gap coverage as described in the endorsement are met, including the payment of the premium.

2. Easements or claims of easements not shown by the public records.
3. General taxes for the 2026 and subsequent years.
4. Special taxes or assessments, if any, payable with the taxes levied or to be levied for the current and subsequent years.

NOTE: Exception 4 of Schedule B-2 will be removed only if the Company receives written evidence from the municipality that there are no special assessments against the Land, or that all such items have been paid in full.

5. Rights or claims of parties in possession not shown by the public records.

NOTE: Exception 5 of Schedule B-2 will be removed only if the Company receives a Construction Work and Tenants Affidavit on a form prepared by the Company. If the affidavit shows that there are tenants, Exception 5 will be replaced by an exception for the rights of the tenants disclosed by the Affidavit.

6. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by This is Not a Title Insurance Commitment. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance (07-01-2021)
Schedule BII



5209T

SCHEDULE B, PART II

(Continued)

NOTE: Exceptions 2 and 6 of Schedule B-2 will be removed only if the Company receives an original survey which (i) has a current date, (ii) is satisfactory to the Company, and (iii) complies with current ALTA/ACSM Minimum Survey Standards or Wisconsin Administrative Code Chapter AE-7 together with the certification agreed on between the Wisconsin Land Title Association and the Wisconsin Society of Land Surveyors on April 1, 1974. If the survey shows matters, which affect the title to the property, Exceptions 2 and 6 will be replaced by exceptions describing those matters.

7. Liens, hook-up charges or fees, deferred charges, reserve capacity assessments, impact fees, or other charges or fees due and payable on the development or improvement of the Land, whether assessed or charged before or after the Date of Policy.

The company assures the priority of the lien of the insured mortgage over any such lien, charge or fee.

NOTE: Exception 7 of Schedule B-2 will be removed only if the Company receives (1) written evidence from the municipality that there are no deferred charges, hookup fees, or other fees or charges attaching to the property; (2) evidence that the Land contains a completed building; and (3) statement showing that the Land has a water and sewer use account. If the Land is vacant, this exception will not be removed.

8. Any lien, or right to a lien, for services, labor, or material heretofore furnished, imposed by law and not shown by the public records.

NOTE: Contact the Company for information on the deletion of this exception.

9. Public or private rights, if any, in such portion of the subject premises as may be presently used, laid out or dedicated in any manner whatsoever, for road or highway purposes.
10. Easement granted to Grant County Cooperative Rural Electric Association, by instrument dated June 3, 1940, and recorded in Volume 2 of Rural Electric Easements, page 533 on October 17, 1940.
11. Highway Conveyance from Glen Pink to Grant County, Wisconsin, dated April 13, 1955, and recorded in Volume 326 of Highway Conveyances, page 14, on April 29, 1955.
12. Easement granted to Farmers Telephone Company by instrument dated May 19, 1989, and recorded in Volume 661 of Records, page 625 on October 4, 1989.
13. Possible lien or reassessment pursuant to Section 74.485 Wis. Stats. for conversion of the land's use from agricultural.
14. Rights of the public in any submerged portions of the subject premises lying below the ordinary high water mark of creek, and rights of the government to regulate the use of the shore and riparian rights. This Commitment/Policy does not insure the exact location of any portion of the land created by gradual buildup of the shore (accretion) or the lowering of the water level (reliction), the title to land cut off by a change in the course of the water body (avulsion), or ownership of artificially filled land.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by This is Not a Title Insurance Commitment. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance (07-01-2021)
Schedule BII



5209T

COMMITMENT FOR TITLE INSURANCE

Issued By

THIS IS NOT A TITLE INSURANCE COMMITMENT

SCHEDULE C

The Land is described as follows:

A parcel of land located in the Northwest Quarter (N.W. 1/4) of the Northeast Quarter (N.E. 1/4) of Section Twenty-eight (28) and the Southwest Quarter (S.W. 1/4) of the Southeast Quarter (S.E. 1/4) of Section Twenty-one (21), Township Three (3) North, Range Three (3) West, Grant County, Wisconsin, described as follows:

Beginning at the Southwest corner of the N.W. 1/4 of the N.E. 1/4 of Section 28, T3N, R3W;

thence North 89° 29' East 1,189.32 feet along the Southerly boundary of said N.W. 1/4 of the N.E. 1/4 of Section 28;

thence North 01° 19' West 1,411.87 feet;

thence North 79° 35' West 630.78 feet;

thence North 01° 38' East 434.15 feet;

thence North 66° 00' West 119.00 feet;

thence North 42° 00' West 142.85 feet;

thence North 62° 19' West 243.58 feet;

thence North 62° 16' West 128.40 feet to the Quarter section line between the S.W. 1/4 and the S.E. 1/4 of Section 21;

thence South 00° 23' West 2,297.77 feet along the Quarter section line to the point of beginning.

ALSO INCLUDING the Southeast Quarter (S.E. 1/4) of the Southwest Quarter (S.W. 1/4) of Section Twenty-one (21), Township Three (3) North, Range Three (3) West, of the 4th P.M., in Grant County, Wisconsin.

EXCEPT that part thereof described in Deed "R2-104" and "212-588".

ALSO INCLUDING the North Half (N. 1/2) of the Northwest Quarter (N.W. 1/4) and the Southeast Quarter (S.E. 1/4) of the Northwest Quarter (N.W. 1/4); the East Half (E. 1/2) of the Northwest Quarter (N.W. 1/4) of the Southeast Quarter (S.E. 1/4); and the West Half (W. 1/2) of the Northeast Quarter (N.E. 1/4) of the Southeast Quarter (S.E. 1/4), all being in Section Twenty-eight (28), Township Three (3) North, Range Three (3) West of the 4th P.M., in Grant County, Wisconsin.

EXCEPTING THEREFROM 1 acre lying in the Southeast corner of the S.E. 1/4 of the N.W. 1/4 of Section 28, which has been heretofore deeded. All in Township Three (3) North, Range Three (3) West of the 4th P.M., in Grant County, Wisconsin.

EXCEPTING, all that part of the E. 1/2 of the N.W. 1/4 of the S.E. 1/4 of Section 28, T3N, R3W of the 4th P.M., in Grant County, Wisconsin, lying Southwest of the centerline of County Trunk Highway "U", which centerline is described as follows:

Commencing at a point on an East-West line 1,320 feet South and 1,315 feet East of the Center of said Section 28;

thence North 41° 49' West 987 feet to the West line of the E. 1/2 of the N.W. 1/4 of the S.E. 1/4 of said Section 28, subject to highway right-of-ways.

ALSO INCLUDING all that part of the West Half (W. 1/2) of the Northwest Quarter (N.W. 1/4) of the Southeast Quarter (S.E. 1/4) of Section Twenty-eight (28), Township Three (3) North, Range Three (3) West of the 4th P.M., in Grant County, Wisconsin, lying Northeast of the centerline of County Trunk Highway "U" which centerline is described as follows:

Commencing at a point on a North-South line 660 feet East and 590 feet South of the center of said Section 28;

thence North 41° 49' West 415.1 feet;

thence Northwesterly on a 1910 foot radius curve, concave to the Northeast 351.9 feet;

thence Northerly along centerline to the North line of the W. 1/2 of the S.E. 1/4 of said Section 28.

ALSO INCLUDING part of the Southwest Quarter (S.W. 1/4) of the Southwest Quarter (S.W. 1/4) lying West of County Trunk Highway "U" in Section Twenty-one (21), Township Three (3) North, Range Three (3) West of the

SCHEDULE C

(Continued)

4th P.M., in Grant County, Wisconsin.

ALSO INCLUDING that part of the North Half (N.1/2) of the Southeast Quarter (S.E.1/4) of the Southeast Quarter (S.E.1/4) lying between County Trunk Highway "U" and the private road in Section Twenty-eight (28), Township Three (3) North, Range Three (3) West of the 4th P.M., in Grant County, Wisconsin.

The following is being provided for informational purposes only:

Parcel ID No.: 052-00451-0000, 052-00453-0000, 052-00459-0000, 052-00654-0000, 052-00658-0000, 052-00659-0000, 052-00661-0000, 052-00668-0000, 052-00669-0000 and 052-00673-0000

2 RE 533

FORM WLS-24

U. S. GOVERNMENT PRINTING OFFICE

NUMBER

128866

RIGHT OF WAY EASEMENT FOR RURAL ELECTRIC LINE
FOR
GRANT COUNTY COOPERATIVE RURAL ELECTRIC ASSOCIATION

Branch Line.
Easement No.

KNOW ALL MEN BY THESE PRESENTS:

That Joe Pink and Jennie Pink, his wife,

in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, do grant, warrant and convey unto the

GRANT COUNTY COOPERATIVE RURAL ELECTRIC ASSOCIATION

its successors and assigns, the right, privilege and easement forever to enter upon the property hereinafter described and, from time to time, to construct, operate, maintain, service, repair, remove, relocate and reconstruct, upon said property, a line or lines for the transmission and distribution of electric energy, and also telephone and telegraph lines, including all necessary or convenient poles, wires, ground wires and fixtures, together with all rights and privileges reasonably necessary or convenient for the full enjoyment or use of said lines, the right to trim, cut and keep clear all trees, limbs and undergrowth along said lines and all trees adjacent thereto that may, in any way, endanger the proper operation of the same, and the right to enter over adjoining lands of the grantors for the purpose of exercising the above-mentioned rights and privileges herein granted.

The above-mentioned property in the County of Grant, State of Wisconsin, is described as follows:

Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), East one-half (E 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), West one-half (W 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4), and North one-half (N 1/2) of the Northwest Quarter (NW 1/4) of Section twenty-eight (28) Township 2 North, Range 3 West (T28N3W) (Potosi).

SE-NW-28-3-3
E1/2-NW-SE-28-3-3
W1/2-NE-SE-28-3-3
N1/2-NW-28-3-3

The warranties contained herein are made subject only to the following delinquent taxes, mortgages, liens, or encumbrances:

This conveyance shall be binding upon the heirs, representatives, assigns and grantees of the grantor.

And the undersigned owner(s) and holder(s) of _____ lien(s) as to said premises above for the consideration above stated, do(es) hereby join in and consent to said easement free and clear of said lien(s).

WITNESS THE HANDS AND SEALS of the Grantors (and the person(s), if any, joining in and consenting to this easement) this _____ day of JUNE, 1938.

In the presence of:

Earl E. Raisbeck

Karl K. Raisbeck

C. W. Flakamp

Joe Pink

Jennie Pink

STATE OF WISCONSIN,

COUNTY OF GRANT

} ss.

Personally came before me this 3 day of JUNE, A. D.

the above named Joe Pink & Jennie Pink his wife

to me known to be the person who executed the foregoing instrument and acknowledged the same.

SEAL

Earl E. Raisbeck

Notary Public, Grant County, Wisconsin

My Commission Expires NOV. 2

STATE OF WISCONSIN,

COUNTY OF GRANT

} ss.

Personally came before me this _____ day of _____, A. D.

the above named _____

to me known to be the person who executed the foregoing instrument and acknowledged the same.

Received for Record this 17th day of _____

Oct. A. D., 1940, at 10 o'clock A. M.

M. Ethel Utt

Register of Deeds.

Notary Public, Grant County, Wisconsin

My Commission Expires _____

CORPORATE ACKNOWLEDGMENT

State of Wisconsin

Grant

County

ss.

On this 13 day of April

A. D. 19 55, before me, the undersigned, personally

appeared W. A. Schumacher

and

D. H. Reinecke

to me personally known, who being by me duly sworn, did

say that they are respectively Vice President and Cashier

of

Potosi State Bank

Corporation;

that the seal affixed to the foregoing instrument is the corporate seal of said Corporation; that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors; and said

W. A. Schumacher

and

D. H. Reinecke

severally acknowledge said instrument to be the free act and deed of said Corporation

My commission expires

10/13/57

Notary Public

Raymond M. Schumacher

Conveyance of Lands
for Highway Purposes

COUNTY

To

266504

266505

S. H. C. of W. Form No. 577-1 of 2

Rev. 8-1-54

CONVEYANCE OF LANDS TO COUNTY FOR HIGHWAY PURPOSES

It having been deemed necessary to change or relocate portions of a highway through or acquire interests in lands owned by Glen Pink, a single man

in the Town of Potosi Grant County, and an order and map showing the old and new locations and the lands and interests required having been filed with the County Highway Committee and with the County Clerk of said County, by the State Highway Commission pursuant to Section 246.01, and the said County Highway Committee having dealt by contract with the owner of said lands;

KNOW ALL MEN BY THESE PRESENTS, That the said owner(s), for a valuable consideration, to-wit: the sum of One Thousand Eight Hundred and no/100 - - - - - Dollars (\$ 1800.00)

in hand paid, the receipt of which is hereby acknowledged, do(es) hereby grant and convey to Grant County, Wisconsin, for highway purposes as long as so used, the lands of said owner(s), shown on the said map and described as follows, to-wit:

A parcel of land in Township 3 North, Range 3 West, Section 28, N.1/2 of S.E.1/4 thereof.

The reference line of the new road is described as follows: Beginning at a point on an east-west line 1320 feet south and 1315 feet east of the center of Section 28, Township 3 North, Range 3 West, thence north 41° 49' west 987 feet to the grantor's west property line.

The said parcel consists of all the grantor's land lying therein between the new right of way lines 50 feet on either side of and parallel to said reference line.

The area of said parcel, is 2.32 acres, more or less. The new fence required is 120 rods, more or less.

Also a parcel of land in Township 3 North, Range 3 West, Section 28, N.W.1/4, and Section 21, S.W.1/4 of S.W.1/4 thereof.

The reference line of the new road is described as follows: Beginning at a point 360 feet north and 12 feet east of the center of Section 28, thence north 20° 11' west 552.5 feet, thence northwesterly on a 1146 foot radius curve, concave to the southwest, a distance of 747.3 feet, thence north 57° 33' west 968.8 feet, thence northwesterly on a 2865 foot radius curve, concave to the northeast a distance of 1270 feet, thence north 32° 09' west 625.4 feet to the grantor's west property line.

The said parcel consists of all the grantor's land lying therein, exclusive of land already in use for highway purposes and new right of way lines 50 feet either side of and parallel to said reference line for a distance of 3321 feet, thence all land lying between grantor's northeast property line and a new right of way line 50 feet southwesterly of and parallel to said reference line 843 feet to grantor's west property line.

The area of said parcels, exclusive of land already in use for highway purposes, is 4.20 acres, more or less. The new fence required is 14 rods, more or less, and the fence required to be moved is 315 rods, more or less.

Project S 0573(4)

446

Parcel No. 4 and 4A

The grantor releases all claim to any trees within the said lands, and understands and agrees that the purposes of this agreement include the right to preserve and protect any vegetation existing on the said lands, and the right to plant thereon and protect any vegetation that the highway authorities may deem desirable to prevent erosion of the soil or to beautify the highway.

A covenant is hereby made with the said Grant County that the said grantor holds the above described premises by good and perfect title; having good right and lawful authority to sell and convey the same; that said premises are free and clear from all liens and encumbrances whatsoever except as hereinafter set forth.

This conveyance shall be binding on the grantor, his heirs, executors, assigns and grantees, and the consideration hereinbefore named is acknowledged to be in full payment of all claims of whatsoever nature by the grantor arising through or by reason of the granting and conveying of the said lands.

And Potosi State Bank

being the owner and holder of a certain mortgage lien against said premises, do hereby join in and consent to said conveyances free of said lien.

WITNESS the hand and seal of the grantor and the person joining in and consenting to this conveyance, this 13 day of April, 1955

In Presence of W. G. Bailie, Glen Pink (SEAL)
W. G. Bailie, Glen Pink

Harry G. Beetham, Potosi State Bank (SEAL)
Harry Beetham

W. A. Schumacher, Vice President (SEAL)
D. H. Reinecke, Cashier (SEAL)

STATE OF WISCONSIN

County of Grant } SS.

On this 13 day of April, 1955 before me, Harry G. Beetham

the undersigned officer, personally appeared Glen Pink

known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal

My commission expires April 7, 1957

Harry G. Beetham
Harry G. Beetham

Notary Public

Recorded
April 29, 1955
1:10 pm

533578
TELEPHONE LINE RIGHT-OF-WAY EASEMENT

Exchange Potosi
Line A.J.

VOL 661 PAGE 625

Easement # _____

In consideration of the sum of one dollar and other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, for himself his heirs, survivors, successors and assigns, hereby grant s and convey s unto Farmers Telephone Company, of Lancaster, Wisconsin, its successors and assigns, an exclusive right-of-way and easement to construct, reconstruct, replace, operate, repair and maintain underground wire or cable telephone lines, ~~and to erect~~ ~~phone poles and overhead telephone lines~~, including associated appliances such as conduits, marker and terminal posts, on or under the lands owned by the undersigned grantor in Land owned in the S.E. 1/4 of Section 28,

T.3N. R.3W, North Part of Potosi Township, 43 feet South of Center Line of Dutch Hollow Road.

SE 1/4 - 28 - 3 - 3
1/4 - 121 - 630 - 546

in the Township of North Part of Potosi, Grant County, Wisconsin.

This easement also includes the right of ingress and egress on and to the lands of the undersigned. For the purpose of exercising the rights herein granted, the right to make a temporary opening in any fence on said land at the point where such fence crosses the route of said telephone lines, the right to cut and trim trees and shrubbery which may interfere or threaten to endanger the operation or maintenance of said telephone lines, and the right to enter upon and under all streets, roads or highways abutting said lands, is also granted and conveyed to said Farmers Telephone Company.

Said Farmers Telephone Company shall pay the reasonable value of any crops destroyed and other physical damage done to the property of the grantor by the grantee within one year after any such construction, maintenance or repair.

Executed this 19th day of May, 1989.

Drafted by _____

Ed Kruser Jr. (SEAL)
Ed Kruser

State of Wisconsin

Grant County

_____ (SEAL)

_____ (SEAL)

Personally came before me, this 19th day of May, 1989 the above named to me known to be the person who executed the foregoing instrument and acknowledged the same.

GRANT COUNTY, WIS.
RECEIVED FOR RECORD

OCT 4 - 1989

at 3:05 P M and recorded in
Vol. 661 of Records Page 625
Michael Peace Register

Notary Public, Grant County, Wis.
My commission expires: March 11 1990

400 Ave